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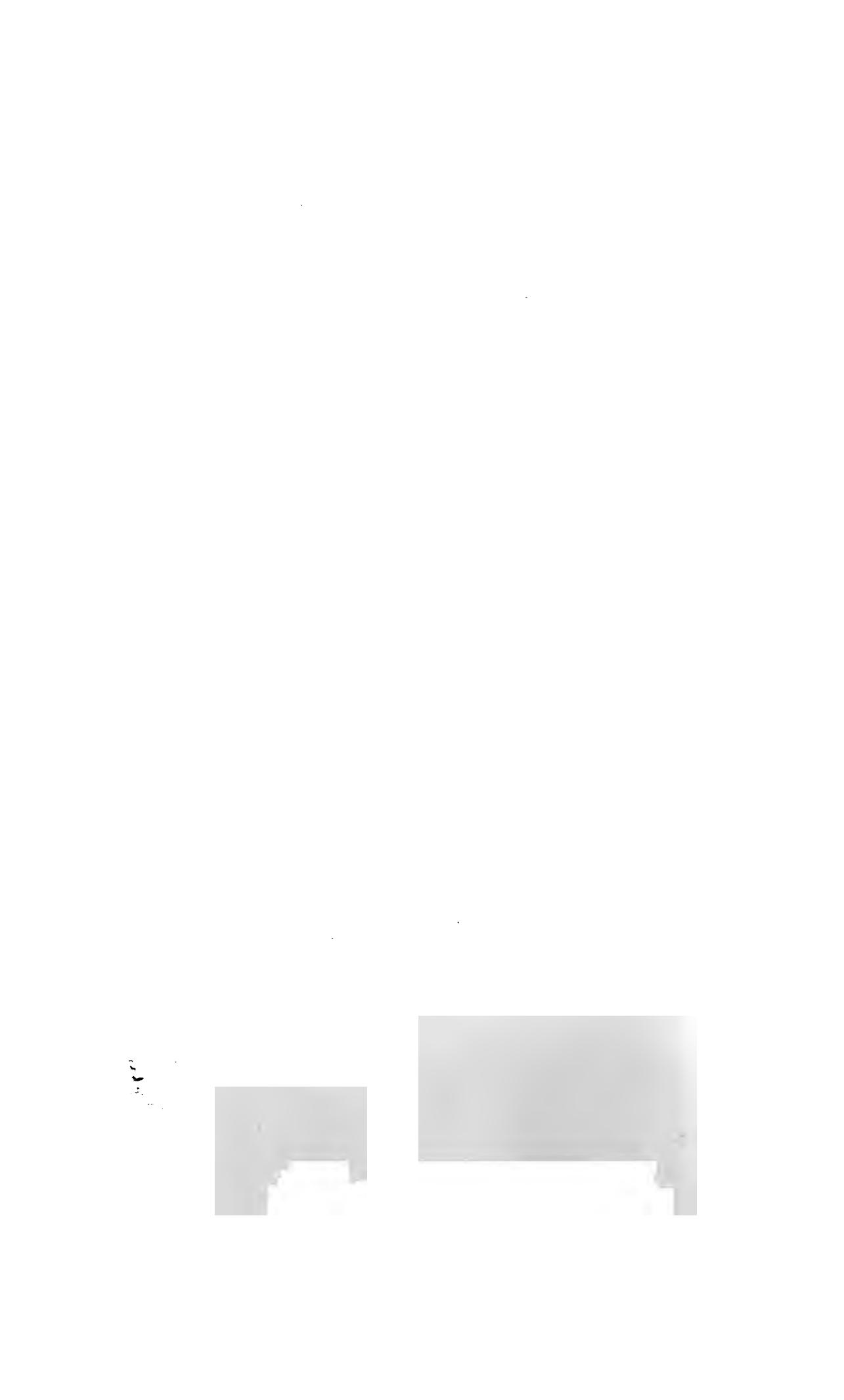
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PROTESTANT EPISCOPAL
CITY MISSION SOCIETY

THE SIXTY-SEVENTH ANNUAL REPORT
1897-98

ORGANIZED SEPTEMBER 1831
INCORPORATED APRIL 1833



New York
A. G. SHERWOOD & CO.
1898

WHILE some men were digging in a deep ditch the walls fell in upon them. A man passing by stopped to look on the work of rescue. Suddenly some one cried out to him, "Your brother is down there!" And then he woke to action and joined in love's labor.

We say the same words to every one who turns these pages that tell of a greater work of rescue. These men and women and children in misfortune or guilt's deep ditch are your brethren. Help us to help them up out of the miry clay! Strengthen the hands that are toiling at this task so dear to the Master! Strengthen them for the years to come by remembering the City Mission in your Will!

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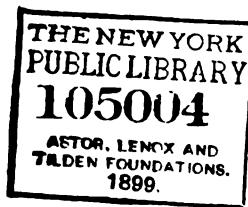
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GOVERNEUR HOSPITAL, Gouverneur Street, corner Front.
NURSERY AND CHILD'S HOSPITAL, 51st Street and Lexington Avenue.
NEW YORK HOME FOR CONVALESCENTS, 118th St., bet. 1st & Pleasant Aves.

City Asylums.

NEW YORK INFANT ASYLUM, corner West 61st Street and 10th Avenue.
THE ISAAC HOPPER HOME, 110 Second Avenue.
COLORED HOME, corner East 65th Street and 1st Avenue.

City Prisons.

THE TOMBS, Centre & Franklin Sts. YORKVILLE, E. 57th St., nr. 8d Ave.
THE COUNTY JAIL, Ludlow St. HARLEM, E. 126th St., nr. 4th Ave.
JEFFERSON MARKET, 10th St. FORDHAM, 158th St., and N. 3d Ave.
ESSEX MARKET, 69 Essex St. HOUSE OF DETENTION,

203 Mulberry St.

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St. Barnabas' Chapel, 306 Mulberry Street. [118 Thompson St.
Chapel of the Messiah, 206 East 95th Street.
Temporary Chapel of San Salvatore, 40 Bleeker Street.
Services at each: Sunday Morning and Evening. Sunday-school either
in the Morning or Afternoon.

God's Providence Mission, 330 and 332 Broome Street.

Services every Sunday Evening. Sunday-School. Industrial School every
Friday afternoon. Day Nursery. Mothers' Meetings. Girls' Friendly
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Temporary shelter for homeless, respectable women and children.

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Rev. BROCKHOLST MORGAN, General Agent. Address, 88 Bleecker Street.

Rev. C. C. PROFFITT, Missionary in charge of St. Ambrose's Chapel, etc. Address, 840 East 166th Street.

Rev. C. S. BROWN, Missionary to Hopper Home, Essex Market and Jefferson Market Prisons, House of Detention, and Gouverneur Hospital. Address, 88 Bleecker Street.

Rev. HUGH MAGUIRE, Missionary to the Workhouse, and Penitentiary on Blackwell's Island, and to the New York Infant Asylum. Address, Workhouse, Blackwell's Island.

Rev. A. H. PROFFITT, Missionary to Bellevue Hospital, and Nursery and Child's Hospital. Address, South Orange, N. J.

Rev. T. GARDINER LITTELL, D.D., Chaplain of God's Providence Mission, Missionary to the Metropolitan Hospital, etc. Address, The Adelaide, 635 Park Avenue, New York.

Rev. GOUVERNEUR MORRIS WILKINS, Missionary in charge of the Chapel of the Messiah, No. 206 East 95th Street, east of Third Avenue. Address, Chapel.

Rev. ALBERTO PACE, Missionary in charge of the Temporary Chapel of San Salvatore, 40 Bleecker Street. Address, 88 Bleecker Street.

Rev. ITHAMAR W. BEARD, Missionary to the Almshouse, etc. Address, 288 East 18th Street.

Rev. DAVID T. HOWELL, Missionary to the City Hospital, etc. Address, City Hospital.

Rev. ERNEST VOORHIS, Ph.D., Missionary to Ludlow Street Jail. Address, 156 West 81st Street.

Mr. CHARLES KENDALL DRAKE, Lay-reader at the House of Refuge, Randall's Island. Address, General Theological Seminary, Chelsea Square.

Miss SUSAN P. MATHER, Deaconess, St. Barnabas' House, 304 Mulberry Street.

Mr. THOMAS H. TOPPING, Lay-reader at the Harlem and Yorkville Prisons. Address, 2 Bible House.

Mr. WM. H. FISHLEY, Lay-reader at Harlem Hospital. Address, 218 East 115th Street.

REPORT OF THE EXECUTIVE COMMITTEE.

For the Year ending October 18, 1898.

Henry Martyn, whose great work was the heroic expression of great thoughts, has said that "the spirit of Christ is the spirit of missions, and the nearer we get to Him the more intensely missionary we become." We may well believe that the Churchmen of New York who organized our City Mission Society sixty-five years ago had no smaller conception of the Church idea, and were wise enough to understand that the missionary spirit could nowhere have more urgent tasks for its exercise than here among the growing multitudes of many tongues. But it seems scarcely probable that they could have foreseen the increasing magnitude of opportunities for the Society's service which we see to-day. It was doubtless expected that other agencies of the Church would be multiplied for similar service, and as a matter of fact this has, in a measure, though most inadequately, come to pass. It is a notable and encouraging feature of years more or less recent that they have been marked by an awakening of parishes to their responsibility to overflow their own borders, like water springs in a dry ground, and redeem some waste of human life near by. And the work which many of our parishes are now doing at their chapels and schools and mission houses for the congregation of Christ's poor, is a proof that the spirit of missions is in the wheels of parochial organisms more than ever before. But the mission field of the city which they do not touch is not only wide, but every day growing wider.

Many districts in which the moral and physical environment of homes of deep poverty is deplorable, and to which no small proportion of some of the worst elements of immigration are continually drifting, are apparently as unsought and undiscovered by our parochial system as if they were in some strange land beyond the seas. And it is in such districts, as well as in the public hospitals, asylums and prisons of the city, that the City Mission finds its sphere. It is a matter of profound regret that this large area, particularly that part of it which lies in densely populated neighborhoods where ignorance and irreligion are most strongly entrenched, is not traversed by a missionary activity more worthy of the Church's power in this community, but our Society has much cause to be thankful for the generous offerings which have so long enabled it to maintain and enlarge its share in this ministry of light to them that sit in darkness.

A much valued part of those offerings during the past year has, as usual, consisted of voluntary services which not a few clergymen and parishioners of city churches and chapels have been pleased to place at our disposal from time to time as a token of their sympathy. We have also continued to be favored with numerous gifts of books, periodicals, clothing, delicacies for the sick and other useful and much needed supplies, as reported in detail in the monthly editions of *The Mission News*.

In addition to the amount received in the form of legacies, as reported by the Treasurer, the Society has been richly favored by the late Charles H. Contoit, Esq., under whose will particular work at St. Barnabas' House and the general work of the Society are each to receive one nineteenth of his residuary estate, which is expected to be very large, though we have not yet received any information from trustworthy sources as to its probable value. Besides the sum of \$8,000, which has been received from the late

Miss Edson's estate, in behalf of our Italian Mission—not included in the financial statement, because received by the Corporation of that mission and not by our Treasurer—it is estimated that the sum of \$12,000 will be forthcoming under her will for the same object. The late Miss Caroline Talman has remembered the Society in her will to the amount of \$5,000 for the general work and \$2,000 for St. Barnabas' House, but our Treasurer has not yet received these sums from the executors.

The year 1897-98, in view of these facts alone, has thus been one of peculiar encouragement. And we cannot let such an opportunity as this go by without some expression of our sense of profound gratefulness. Nor does it seem less fitting to express the hope that others who are still in the land of the living, and to whom it is given to be stewards of abundance, may be mindful of "poverty's meek woe" when they set their seal to the last will and testament which is to dispose of their earthly riches. It was a fine thing for Douglas to fling the silver-cased heart of Bruce among the Saracens to spur the Scots to follow it, but it is a finer thing for one's own heart to reach beyond the grave in works of mercy, and in victories for righteousness and peace.

Much of our success in the past has been due to the friendly spirit with which rectors and vicars have welcomed our representative to their pulpits. We have thus been favored with excellent opportunities, not only to make our annual appeal for contributions, but to tell something of our work in a form more apt to be interesting and impressive than that of a written report. We trust also that our public missionary meetings may be said to have produced strong word pictures, and brought out more vividly to many minds the deep meaning of the call to their sympathy and co-operation. Two such meetings were held last year, the first at St. Andrew's Church, Harlem, on Sunday

evening, November 21st, and the other at Calvary Church on Sunday evening, December 5th. Bishop Potter, the President of the Society, presided on both occasions. At the first meeting his address was followed by addresses from the Rev. J. Lewis Parks, D.D., the Rev. Brockholst Morgan, and Mr. Silas McBee, of St. Andrew's Brotherhood. At the second meeting the speakers were Bishop Potter, the Rev. Wm. H. Vibbert, D.D., Mr. Wm. H. Sage and the Superintendent of the Society.

One of the side lights which these meetings threw upon the City Mission was their testimony to its value as an auxiliary of law and order. It is possible for men who count themselves good citizens to recognize the importance of public schools and a strong police system in such a city as ours, and yet to be blind to the fact that one of the mightiest factors in the problem of the city's welfare is the religious influence that makes the understanding heart, and binds upon it a better and surer spell than that of force. Governor Seymour, in his address at the formal opening of the present House of Refuge in 1854, said : "The unwritten laws of religious nurture, of moral culture and of virtuous education, will ever be found a sure dependence, and will constitute the very bonds and ligaments of the states when the enactments of the legislator shall be found vain and inefficient."

If the City Mission were engaged in no other task and had no other reason for its existence, it would still deserve unstinted support from all good citizens, whatever their creed or lack of creed, because of its work among hundreds of wayward boys and girls in the Reformatory on Randall's Island and among the dismal ranks of a hundred thousand men and women who, in the course of a single year, are recruited by the Workhouse and the prison. It has been said of the noble Howard that he went down below the surface of the earth into cells without a lamp or a window or other

ventilation than that which a funnel could give, and there made use of his measuring line and thermometer in order more accurately to describe the wretched condition of the prisoners, and impress upon those in power his plea for reform. Happily, we have no such dungeons in these more merciful days, but what Howard did for the prisoner's physical life our missionaries are daily trying to do for the prisoner's spiritual life. With line upon line and precept upon precept they go down into the thoughts of the imaginations of the heart that has made its home in dark and cruel habitations of its own ignorant or wilful choice. At the Tombs Prison, Ludlow Street Jail, the Penitentiary, Workhouse, and Jefferson Market Prison, where we have regular religious services once or twice a week, and where our missionaries are daily on duty, going from cell to cell and coming face to face with prisoners awaiting trial or serving sentence, the message of hope is spoken—the Word of the Lord is heard. These faithful servants of the Church do not always succeed, and indeed it may be said that shepherds of more promising flocks do not always succeed, but in many lives the light they sow springs up with the fruitage of better aims and better deeds. It will surprise no one to hear that they have been particularly encouraged in their labors among young people of both sexes who were just beginning the way of the transgressor. At the House of Refuge, where there are usually about seven hundred boys and two hundred girls undergoing compulsory discipline, our missionary, the Rev. Mr. Stockton, one evening last spring, presented for Confirmation thirty-seven candidates to whom he had given some months of most loving and painstaking instruction. And though Mr. Stockton has since then accepted a call to the rectorship of a parish in the West, an equally earnest teacher and guide has succeeded him. We cannot conclude this brief mention of a subject of vast and vital importance, without some special reference to one of

our most earnest and efficient missionaries, the Rev. William Lindsay, for some years Chaplain of the Tombs Prison and Ludlow Street Jail. Mr. Lindsay displayed a warmth of sympathy and energy which gave to his difficult tasks a rare measure of success, and when he resigned, three months ago, to engage in work in England, he left an excellent pattern of faithfulness for his successors to follow.

A ministry of more pathetic interest and accompanied by more frequent signs of welcome is our mission to hospitals and asylums. At Bellevue Hospital, where, at the adjoining Chapel of Christ the Consoler, we have daily services, there are, on an average, fifteen thousand patients a year. The City Hospital and the Metropolitan Hospital, both on Blackwell's Island, have each an annual register of about seven thousand patients. Our Chaplains labor among these sick multitudes by ministering regularly in the congregation of convalescents, celebrating the Holy Communion in public and in private, and by visiting at the bedside of the suffering and the dying ones, to whom the word fitly spoken is good indeed. The largest proportion of these great numbers, being only temporarily disabled, go back, after medical or surgical treatment, to their homes and tasks. We believe that the hospital Chaplain not only comforts many of them in their loneliness and distress, but quickens in them hopes and resolves better fitted for life's rough way than those of other days. Other smaller institutions, like the Nursery and Child's Hospital, the Infant Asylum, Harlem Hospital, Gouverneur Hospital, Convalescent Home, Hopper Home, etc., have continued to be the scene of similar endeavors.

At the Almshouse, connected with which our Chapel of the Good Shepherd maintains daily services, about two thousand five hundred persons make their homes. There we see for the most part what appears to be only a pitiable wreckage of human beings, seamed and scarred by age and infirmity.

Their lives are indeed broken and stranded, so far as any tides of earthly fortune are concerned, but there are many of them who are more the victims of the storm than of the stormy spirit. Any one who was present at the Chapel of the Good Shepherd last Trinity Sunday afternoon, when the Bishop of the Diocese administered the rite of Confirmation to forty-six of these friendless and aged men and women, or went with him immediately afterward to Almshouse hospitals, where he confirmed six others while they were lying in their beds, or went with him later in the day to Bellevue Hospital, where he confirmed four patients who seemed to belong to what is called the "submerged class," must have been impressed by the thought that even in these places for the destitute, homeless and forgotten of their fellow-men, God works in mysterious ways, and shows us that the race is not always to the swift, nor the haven of peace always to the life that has known no shipwreck.

We are glad to report that our work at the public Asylums for the Insane on the Islands has been continued during the past year with undiminished interest and activity. As is well known, our missionaries visit and preach to those only of the inmates who belong to that considerable class of unfortunates whose minds seem in a kind of twilight between the day and the night of sanity and insanity. Whatever may be said of the discouragements in this department of missionary effort, our services of song and plain preaching of the Gospel are surely not all like water spilt on the ground. On the contrary, we have good reason to believe that each occasion refreshes many souls, even if some of them are like "children crying in the night, and with no language but a cry."

It is believed that many, particularly women much past middle age, become inmates of these asylums simply because they are not able to keep on bearing the strain of a ceaseless and cheerless struggle to avoid dependence on

the public care. The City Mission felicitates itself and its supporters in view of what it has done and is doing to befriend women whose misfortunes have been overwhelming enough to drive them close to the verge of despair. St. Barnabas' House has continued to be a temporary shelter for homeless women and children, and has helped large numbers of the women—many of them widows with little children—to find suitable employment in or out of the city, and thus to take a fresh start with fresh hope. The average daily number of the continually changing household has been over ninety. These beneficiaries have found a spiritual home in St. Barnabas' Chapel adjoining and communicating with St. Barnabas' House. From forty to sixty of the women can be seen at any time at the Chapel services, for which a choir of children is trained at St. Barnabas' House, and all of the children who are old enough are taught in the Sunday-school and Kindergarten. We have much cheering proof that this charity has many friends, and this proof was pleasantly strengthened by the large attendance of representative clergy and laity at a reception given at the House one day last spring by the Ladies' Advisory Board, Mrs. George S. Bowdoin, President, and by Miss Mather, Deaconess-in-charge. During the month of August St. Barnabas' House was closed for much-needed repairs and improvements. After a thorough overhauling of the plumbing, we put up apparatus for steam heat on the two upper floors, and painted and kalsomined the entire interior of the building, a part of the expense being paid by a generous parishioner of Grace Church.

During the past year God's Providence Mission, with a largely Jewish constituency of five hundred children and older persons, has prospered, like St. Barnabas' House, under a corps of workers of excellent fitness and efficiency. We have received many special gifts for this Mission, including a large Bible, a reredos, prayer-desk and chancel-

chair for the Chapel, many pictures for the reading-room and school-rooms, and money for painting and kalsomining the Chapel and two stories of the other part of the building. The entire roof of the Chapel, excepting the skylight, has been covered with cement and provided with awnings, so that the children now have there on the house-top, well guarded at the sides, an open-air playground of much attractiveness. The congregations at the Chapel under the same roof, the Sunday-school, Industrial School, Kindergarten, Boys' and Girls' Guilds, have grown in numbers, and these, with the Day Nursery, Cooking School, Girls' Friendly Society, reading-rooms, circulating library, gymnasium, cadets, etc., make this mission house a varied scene of inspiring interest to any one whose heart is open to the meaning of this ladder by which childhood and youth of the neighborhood, beset by many downward influences in their homes and in the streets, are climbing to a higher level of health and knowledge and goodness.

The Egleston Library—in the Society's office building—specially intended as a circulating library among our missionaries—has now been in existence more than a year, and though it is a much-valued collection of books, it is not large, and we are hoping that our friends of the clergy and laity will favor it with some additions during the coming season.

The free reading-room in the basement of the same building has been open on week-day evenings throughout the year and many young men of the neighborhood have made good use of it. A generous gift of more than a thousand books, from Mr. Henry Parish, has enabled us to enrich the shelves in this reading-room, and also those of the libraries at God's Providence Mission, the Almshouse, and the Penitentiary.

The fund received for our Thanksgiving, Christmas and Easter Festivals, amounting to \$2,217, has put a new song

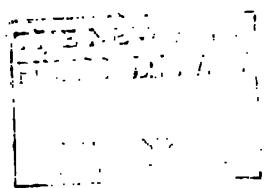
into the hearts of many of poverty's children, and carried cheer and comfort into many hospital wards and prison cells.

Last season's excessive and prolonged heat deepened our sense of thankfulness for the privilege of administering a Fresh-air Fund. As already stated, the gifts for this important branch of our summer charities amounted to \$2,653 95. We were more than usually fortunate, also, in the matter of facilities for the shelter of beneficiaries at places in the country, and of some of these places we beg leave to make special mention.

Mrs. J. Hull Browning, with her accustomed generosity, gave us the use of her Fresh-air Cottage at Tenafly, and, at her own expense, cared for 225 of our St. Barnabas' House children in parties of twenty-five for two weeks at a time; and we were favored also with similar courtesies for smaller numbers of children at the Martha Home, Sing Sing, at the Seaside Hospital, and at Carmel. Late in the spring a few ladies kindly supplied us with means for a three months' rental of a desirable property at Sound Beach, Conn., comprising a large, partly-furnished house, a spacious lawn and an orchard, in five acres of ground near the Sound. Here, on June 21st, we opened a Fresh-air Home for women and children, and called it "Hope Orchard." We had intended to close it on September 15th, that being the date fixed for the expiration of the lease, but Mr. J. Kennedy Tod, who, with Mrs. Tod, had shown us no little kindness all through the season, particularly in giving us the use of the bathing beach at Innis Arden, their country seat, was too much interested to be willing to let the work terminate at that time, and so proposed its extension two weeks longer, and enabled us, accordingly, to go on. Of the 420 persons accommodated at this Home the majority were there for a week; but the sojourn of many others, in more urgent need, was increased to two



HOPE ORCHARD,
Sound Beach, Connecticut.



weeks or more. In view of expenses connected with our enlarged work of providing a rest in the country for over-worked women and sickly or crippled children, our steam-boat outings were smaller in number than usual, but we sent more than fifteen hundred persons on refreshing excursions to Glen Island and elsewhere.

Important as every department of the City Mission may well be said to be, the three principal Chapels at which the Mission comes in touch with families living in neighboring homes of poverty naturally seem to have specially valuable opportunities, though each Chapel has some characteristics and surroundings quite peculiar to itself. No one who studies the situation at the Chapel of the Messiah in 95th Street near Third Avenue, can fail to see that this comparatively new and growing neighborhood of poor people, of a class more intelligent and thrifty than that of our similarly crowded centres of population, presents a most favorable field for missionary progress. There is here, apparently, a larger proportion of American families, and also those of Church of England antecedents, than can easily be found in the same area in downtown tenement districts of the East or West Side. We are not surprised, therefore, to see that the minister-in-charge has gathered around him a band of earnest co-workers, notably in his Sunday-school. Some months ago he presented a class of sixty-two persons for Confirmation. The organizations under his direction include a Chapter of St. Andrew's Brotherhood, Daughters of the King, Mothers' Meeting, Industrial School and Young Crusaders. The District Visitor, toward whose salary the City Committee of Grace Church has kindly contributed \$120, has rendered him much timely aid. We were sorry to lose the Rev. T. Manley Sharpe, Ph.D., who made full proof of his ministry and wrought a good work from the time he entered upon his duties at the Chapel of the Messiah in January, 1896, until

he withdrew last spring to become an assistant-minister at St. Agnes' Chapel.

St. Ambrose's Chapel, at the corner of Thompson and Prince Streets, is not so attractive an edifice as the Chapel of the Messiah, but it has the advantage of a parish building which adjoins it and adds much to the convenience of its schools and guilds. As is well known, the district close about this Chapel has become largely populated by Italians. A hundred or more children of Italian parentage are in the Sunday-school, and though the Chapel has no ministrations in that language, we have good reason to believe that it exerts a wholesome influence among many Italians outside as well as inside of its walls. The congregation is drawn mainly from families of English or American ancestry, who are cordially attached to the Church, and, for the most part, live a short distance from the Chapel, just beyond the densely crowded Italian quarter. The former minister-in-charge, the Rev. Philip Schuyler, left us at the beginning of last summer to accept a call to a parish in Vermont. He had endeared himself to his people as a pastor and friend whose sympathy and faithfulness were worthy of all praise. At the close of his ministry with us he presented a class of twenty-six persons for Confirmation.

The temporary Chapel of San Salvatore has continued to be at No. 40 Bleecker Street, in a large room fitted up for the purpose a year or more ago, after about two-thirds of the ground on which the former church edifice in Mulberry Street had stood had been assessed by the city for the public use in connection with the extension of Elm Street. The amount due from the city under that assessment—\$67,550—has not yet been received, nor has a site for the new edifice yet been chosen, but it is hoped that this Italian Mission, which still retains its large congregation, even under the disadvantage of its present unsuitable

quarters, will soon see the beginning of its new house of worship.

While we thank God and take courage, we trust the statement made at the beginning of this report, as to the past year's income and also as to legacies yet to be paid, will give no one the impression that the City Mission Society has, or is likely soon to have, funds enough. We hope the help of a large and permanent endowment is not distant, but even then a continual and urgent need will exist for such supplies of money and other benefactions as those on which the Society now so largely depends. Such a need belongs to the present and would belong to the future, even if the City Mission should not attempt to enlarge its scope, because re-inforcements would enable it to achieve better results on the ground which it already occupies. It has cost us over fifty thousand dollars to support seven chapels and two mission houses, and to maintain missionary connections with thirty public institutions during the past year, and we invite attention to the accompanying tabular statement for more particular statistics. At all these points—particularly at asylums and prisons—we have been and are still obliged to work with an inadequate equipment, due to an insufficiency of funds, notwithstanding the fact that we pay small salaries and practise all possible economy consistent with wise methods of administration. We ought to be able to strengthen all these stations by the employment of a larger force of missionaries and lay-workers. But, besides this, new centres of educating and Christianizing influence should be established. More chapels and schools and district visitors are needed, as life-savers are needed where ships go down on a stormy coast. Growth is a characteristic of the Church in this community. Whatever may be said of its spiritual side—and we believe that in this most important respect there is steady progress—it is certainly a growth of num-

bers, wealth and practical sympathy with all good works. But while old channels are deepening and new ones opening to reach and rescue that part of the city's population that is scourged and blighted by many ills, our Church people, more wakeful to the high call, "Comfort ye, comfort ye my people," ought to do a hundred-fold more than they are doing with their means and opportunities.

If it is too much to expect such an increase of missionary zeal to come in at once like a flood, it does not seem too much to look with confidence for a greater outpouring from hearts and hands than at present, to enlarge the usefulness of the City Mission, as well as that of other organized, tried and trusted agencies of the Church.

Respectfully submitted,
GEORGE F. NELSON,
Superintendent.

NEW YORK, September 15, 1898.

OCTOBER 18, 1897,
to
OCTOBER 17, 1898.

		SUNDAY-SCHOOLS.		INDUSTRIAL-SCHOOLS.	
		Aggregate Attendance.		Aggregate Attendance.	
		Holy Communion Public.		Holy Communion Private.	
		Number of Services.		Number of Communions Made.	
		BAPTISMS.		Adults.	
		Children.		Number of Persons Confirmed.	
		Marriages.		Burials.	
		Visits Made by Missionaries.		Attendances of Children in the Day Nursery.	
		Papers Distributed.		Attendances of Children in the Kindergartens.	
		Books Distributed.		Teachers.	
		Scholars.		Teachers.	
		Scholars.		Scholars.	
		Number of Women and Children temporarily sheltered at St. Barnabas' House.		Number of Lodgings Furnished in St. Barnabas' House (including Lodge in Mott Street).	
		Number of meals furnished at St. Barnabas' House (including number of meals sent to Day Nursery at God's Providence Mission, from St. Barnabas' House).			
October-November .		386		386	
November-December .		31,938		31	
December-January . . .		412		27	
January-February . . .		361		27	
February-March		368		27	
March-April		389		27	
April-May		470		27	
May-June		488		27	
June-July		286		27	
July-August		271		27	
August-September . . .		388		27	
September-October . . .		275		27	
		4,947		4,947	
		295,888		295,888	
		401		389	
		10,880		10,880	
		45		45	
		351		351	
		181		181	
		40		40	
		147		147	
		889		889	
		10,880		10,880	
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		40		40	
		147		147	
		889		889	
		10,880		10,880</	

THE NEW YORK PROTESTANT EPISCOPAL CITY
DR.

General Account:

To Salaries and wages.....	\$20,193 85
General expenses.....	8,563 06
Interest and insurance, 307 and 309	
Mott Street.....	1,430 00
Other expenses.....	38 50

	\$25,225 41

St. Barnabas' House:

To Salaries and wages.....	1,623 46
Gas.....	412 01
Fuel.....	786 75
Furniture.....	271 81
Repairs.....	1,705 20
Food and supplies.....	4,848 98
Other expenses.....	162 54

	9,810 25

God's Providence Mission:

To Salaries and wages.....	1,660 50
Gas.....	190 42
Fuel.....	279 75
Furniture.....	194 35
Repairs.....	290 27
Industrial School.....	228 39
Advance to Penny Prov. Fund.....	10 00
Dressmaking Class.....	12 00
Insurance.....	187 70
Roof Garden.....	291 78
Other supplies.....	217 63

	8,512 79

Chapel of the Messiah:

To Salaries.....	2,460 00
Gas.....	175 67
Fuel.....	156 75
Furniture.....	4 00
Repairs.....	41 25
Water rent.....	18 00
Other expenses.....	247 92

	3,103 59

St. Ambrose's Chapel:

To Interest	562 50
Salaries.....	2,472 18
Gas.....	111 17
Fuel.....	125 25
Repairs.....	98 85
Furniture	7 92
Water rent.....	26 00
Other expenses.....	219 73

	3,618 55

Carried forward..... \$45,270 59

MISSION SOCIETY in account with the TREASURER.

Cr.

By Balance from last report:	\$1,804 87
General Work:	
By Offertories.....	14,510 57
Donations.....	11,887 67
Trinity Church Corporation	3,500 00
Interest.....	5,547 87
Rents.....	1,658 81
Legacies.....	1,120 00

	38,219 92
St. Barnabas' House:	
By Interest	1,440 00
Donations.....	845 82

	2,285 82
God's Providence Mission:	
By Donations.....	893 04
Chapel of the Messiah:	
By Offertories.....	501 62
St. Ambrose's Chapel:	
By Offertories.....	218 14
Italian Mission:	
By Offertories.. .	25 00
Donations	108 11

	133 11
Mission News:	
By Receipts.....	1,027 25
Special Objects:	
By Offertories	32 78
Donations.....	1,332 83
Mary Rosalie Ruggles Fund.....	135 69
Fairs, etc.....	506 77
Communion Alms.....	269 01

	2,277 08
Carried forward.....	_____
	\$46,860 85

THE NEW YORK PROTESTANT EPISCOPAL CITY
DR.

Brought forward.....	\$45,270 59
Italian Mission:	
To Salaries.....	2,079 96
Gas.....	84 87
Fuel.....	47 50
Insurance.....	22 50
Water rent.....	2 57
Rent.....	1,500 00
Other expenses.....	204 66
	<hr/>
	3,942 06
Mission News:	
To Disbursements.. ..	1,605 35
Reading-Room:	
To expenses.....	102 91
Special Objects:	
To Assistance given to men.....	51 55
Fresh vegetables for the Almshouse..	16 00
Communion alms.....	273 54
European ticket, Mr. Downs.....	40 00
Special cases.....	375 00
The Diocesan Fund.....	9 28
Salary Parish Visitor, Chapel of the Messiah.....	120 00
Salary trained nurse God's Providence Mission.....	100 00
St. Ambrose's, entertainments, etc..	166 65
Chapel of the Messiah, fair.....	403 87
Sundries.....	193 60
	<hr/>
	1,749 49
Festivals and Fresh Air:	
To Festivals.....	2,184 58
Fresh Air.....	8,515 54
	<hr/>
	5,700 12
Investments:	
To three U. S. Bonds, Loan of 1898..	1,500 00
To balance on hand.....	2,861 28
	<hr/>
	\$62,731 80

E. and O. E.
NEW YORK, OCTOBER 18, 1898.

MISSION SOCIETY in account with the TR ASURER.

CR.

Brought forward.....	\$46,860 85
Festivals and Fresh Air:	
By Festivals.....	2,817 00
Fresh Air.....	2,653 95
	<u>4,870 95</u>
Loan Account:	
By Continental Trust Co.....	6,000 00
Farmers' Loan and Trust Co.....	5,000 00
	<u>11,000 00</u>
	<u><u>\$62,781 80</u></u>

T. V. BOYNTON,
Treasurer.

ASSETS AND ENDOWMENTS.

Three United States Bonds Loan 1898....	\$ 1,500 00
Three Shares, Bank of Commerce Stock ..	300 00
One Bond, St. Paul, Chicago, and Minneapolis	500 00
Six Bonds, N. Y., Ontario and Western...	6,000 00
One Bond, Zanesville Terminal.....	1,000 00
Five Shares, Zanesville Terminal.....	500 00
Five Shares, Western Union Telegraph Stock.....	500 00
Five Bonds, Chicago, St. Paul, Minneapolis and Omaha.....	5,000 00
Two Bonds, N. J. Central, ass't'd.....	2,000 00
Five Bonds, Milwaukee, Lake Shore and Western.....	5,000 00
Three Bonds, Western New York and Pennsylvania.....	3,000 00
Five Bonds, Canada Southern, first mortgage, 5 per cent.....	5,000 00
Six Bonds, East Tennessee, Virginia and Georgia.....	6,000 00
Ten Bonds, Wabaah, 5 per cent. first mortgage.....	10,000 00
Cash in Seamen's Savings Bank.....	966 96
Cash in Trust Company, Permanent Fund	149 77
Loan from Permanent Fund for current expenses.....	14,510 00
	————— \$61,926 73

Brought forward from page 28..... \$61,926 78

BOND AND MORTGAGE.

On Houses, 466 and 468 Columbus Ave...	\$ 26,000 00
" House, 310 West 129th Street.....	17,000 00
" " 56 East 115th Street.....	15,000 00
" " 58 East 115th Street.....	15,000 00
" " 339 West 49th Street.....	18,000 00
" " 263 West 131st Street.....	6,500 00
" " 183 East 116th Street.....	6,500 00
	_____ 104,000 00
Real Estate.....	4,000 00

	\$169,926 78

The assets of the Society are divided up in the following funds, viz.:

Mary Rosalie Ruggles Fund..	\$ 3,564 67
Henry Keep Flower Fund.....	5,000 00
Friend of St. Barnabas' Fund.....	10,000 00
St. Barnabas' House Permanent Fund....	17,654 08
Woodruff Memorial Fund.....	1,187 29
J. and S. Ferguson Fund.....	1,000 00
The W. H. Vanderbilt Fund.....	100,000 00
In Memoriam, J. R. M.....	4 000 00
Boynton Memorial Fund.....	65 00
General Permanent Fund.....	27,505 69
	_____ \$169,926 73

REAL ESTATE BELONGING TO THE SOCIETY.

38 Bleecker Street, 27 x 100, used for offices and clergy house.	
304 and 306 Mulberry Street, 60 x half block, St. Barnabas' House.	
307 and 309 Mott Street, 45 x half-block, store and tenement.	
Chapel of the Good Shepherd, adjoining Almshouse, Blackwell's Island.	
Chapel of Christ the Consoler, adjoining Bellevue Hospital, New York City.	
St. Ambrose's Chapel, Thompson Street, corner Prince.	
Chapel of the Messiah, 95th Street, 105 feet east of Third Avenue.	
118 Thompson Street, St. Ambrose's Parish House.	
330 and 332 Broome Street, God's Providence Mission.	
Personal Property valued at.....	\$12,000 00

REPORT OF THE REV. BROCKHOLST MORGAN,

General Agent.

During the past year I have preached upon the work of this Society in about fifty churches in New York City, and a few in the vicinity, besides addressing miscellaneous gatherings of Sunday-schools, Church societies, Guilds, etc. I cannot fully express my grateful feelings to the rectors of parishes, and vicars of chapels where I have preached. Their good-will and their courtesy have made my labors easy and delightful, and without their kindly aid I should have been unable to do much that I have performed.

It is very inspiring to notice the universal interest which the public takes in the work of the City Mission Society. During the ten years which I have been privileged to present it, the interest of the people, instead of declining, as with an oft-told tale, seems continually on the increase and the same evidences of admiration for the work exist to-day as they did in years that are past. The explanation of this is to be found in the increasing and ever-widening work of the City Mission Society. Familiar as I am with all its methods, I am, myself, deeply impressed with the new work ever attempted, and the new successes continually achieved.

If there is an institution in New York which lies closest to the lives of the poor and the sinful, which rejoices with them, and mourns with them, and is ever with them, in tenement house or prison, or hospital or school, it is the City Mission Society. That is the highest praise which any such corporation could have.

Believing that we are in the way of deserving such praise as a Society I make again my annual round of churches, looking for that never-failing kindness which is part of the inspiration of my work.

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ST. BARNABAS' HOUSE,

304 and 306 Mulberry St.

**NAMES OF CHURCHES WHICH CONTRIBUTED TO THE NEW YORK
PROTESTANT EPISCOPAL CITY MISSION SOCIETY DURING
THE YEAR 1897-98.**

All Angels' Church.	St. Ignatius' Church.
All Souls' Church.	St. James' Church.
Ascension, Church of the.	St. James' Church, Fordham.
Beloved Disciple, Church of the.	St. John's Chapel.
Christ Church.	St. John's Church, Stamford, Conn.
Christ Church, Riverdale.	St. John the Divine, Chapel of, Tomkins Cove.
Epiphany, Church of the.	St. Luke's Church, North.
Grace Church.	St. Luke's Chapel.
Grace Chapel.	St. Luke's Hospital Chapel.
Grace Church, West Farms.	St. Mary's Church, Manhattanville.
Heavenly Rest, Church of the.	St. Mary's Church, Jersey City Heights.
Holy Apostles, Church of the.	St. Matthew's Church.
Holy Communion, Church of the.	St. Michael's Church.
Holy Faith, Church of the.	St. Paul's Chapel.
Holy Trinity Church (Harlem).	St. Paul's Church.
Incarnation, Church of the.	St. Peter's Church, Portchester.
Mediator, Church of the.	St. Peter's Church, Westchester.
Reconciliation, Church of the.	St. Stephen's Church.
Redeemer, Church of the, Brooklyn.	St. Thomas' Church.
St. Andrew's Church.	St. Thomas' Chapel.
St. Agnes's Chapel.	Trinity Church.
St. Augustine's Chapel.	Trinity Church Corporation.
St. Bartholomew's Church.	Trinity Chapel,
St. Cornelius' Chapel, Governor's Island.	
St. Edward the Martyr, Church of,	
St. Esprit, Eglise du.	
St. George's Church,	

CHURCH COLLECTIONS AND OTHER MONEY CONTRIBUTIONS.

[N. B.—Gifts of money should be sent to Mr. T. V. BOYNTON, Treasurer, City Mission House, 88 Bleeker Street, New York.]

The Treasurer gratefully acknowledges the receipt of the following:

<i>Offerings for the month ending November 16, 1897.</i>	FOR SPECIAL OBJECTS.
FOR GENERAL WORK.	
Offertory, St. Paul's Church, Englewood.... \$ 32 00	Mary Rosalie Ruggles Fund..... 15 00
Corporation Trinity Church..... 875 00	Communion Alms..... 12 77
Cash..... 1 00	
Miss Lucretia Morris.... 25 00	FOR THANKSGIVING AND CHRIST- MAS.
Miss L. C. Wilmerding... 5 00	Mrs. G. Thurston Bedell.... 25 00
Mr. Clarence M. Hyde... 250 00	In Memoriam, "C. A. S.".... 4 00
Mrs. T. Garner..... 20 00	Mrs. J. B. Lawrence, Jr.... 25 00
Mrs. Astor..... 100 00	Dr. John McE. Wetmore.... 5 00
Mrs Wm. B. Ogden..... 100 00	Miss C. K. Manley.... 20 00
Mr. H. C. Schwab..... 10 00	Miss M. N. Wilmerding.... 5 00
Mrs. Gustav Schwab..... 30 00	Miss Schmelzel.... 10 00
	Mr. James E. Boyd.... 10 00
	Mr. William Bispham.... 5 00
	Mr. W. Appleton Potter.... 10 00
	Mrs. H. O. Mayo.... 10 00
	Mr. John T. Lockman.... 15 00
	Mr. A. R. Flower.... 20 00
	Miss F. A. Loomis.... 2 00
	Miss C. G. Clarkson.... 10 00
	Mr. A. G. Clarkson.... 10 00
	Mr. Wm. C. Sturgis.... 10 00
	Miss Bliss.... 25 00
	Mrs. John H. Screeven.... 10 00
	Mrs. Jared B. Flagg.... 5 00
	Miss A. H. Schenck.... 10 00
	Mrs. F. B. Austin.... 5 00
	Miss Margaret Inglis.... 5 00
	Mrs. E. B. Burnham.... 10 00
	Mrs. Brodhead.... 2 00
	Miss E. V. Clark.... 5 00
	Miss E. H. Cotheal (Thanksgiving, \$10; Christmas, \$10).... 20 00
FOR THE ITALIAN MISSION.	
Return Premium of Insur- ance..... 9 00	
Cash..... 56 60	
Mrs. A. L. Breese..... 5 00	
Return Premium of Insur- ance..... 38 11	

Anonymous.....	1 00	Miss Augusta P.
Miss A. L. Livingston....	5 00	Slade..... 10 00
Mr. Henry B. Bates.....	1 00	Miss Virginia
Mr. Arthur L. Brown....	5 00	Potter..... 5 00
Mrs. H. H. Landon.....	10 00	
Miss Mary Hall Sayre....	5 00	
Mrs. T. E. Studley.....	2 00	Offertory, Holy Trinity Church, in plate..... \$104 12
Mr. Anson Phelps Stokes.	25 00	
Dr. Isaac L. Kip.....	50 00	Mrs. A. C. Coz-
Mrs. Frederic Goodridge (Thanksgiving, \$10; Christmas, \$10).....	20 00	zens..... 5 00
Miss C. Ogden Jones....	5 00	A Parishioner... 1 00
Miss Susan E. Barney....	1 00	Mrs. C. C. Tyler 3 00
Miss C. T. Lawrence....	3 00	Mr. Stewart M.
Mr. James J. Goodwin....	25 00	Meding..... 2 00
Mrs. S. W. Fisk.....	5 00	Mr. William S.
Mr. Andrew C. Zabriskie..	20 00	Gray..... 10 00
Miss D. W. Hoffman....	5 00	Mr. L. H. Crall. 20 00
Mrs. A. M. Calender....	1 00	Mr. John A.
In Memory of Alfred Corn-		Hiltner..... 5 00
ing Clark.....	500 00	Mr. E. Town-
Mrs. Louis B. McCagg...	15 00	send..... 10 00
Capt. and Mrs. Warren C.		Mr. William. R.
Beach.....	5 00	Beal..... 25 00
Miss Elizabeth Cotheal (Thanksgiving, \$3; Christmas, \$3).....	6 00	The Rev. Dr. and
Mrs. P. Beekman Ver-		Mrs. Bridgeman 10 00
planck.....	22 00	Mrs. J. W. Av-
Mrs. George R. Lewis...	25 00	erill..... 1 00
Mr. John H. Bloodgood..	15 00	Mr. J. A. Coffin 5 00
Miss Grace G. Scott.....	5 00	Mr. F r a n k
		Thompson... 5 00
<i>Offerings for the month ending</i>		Mr. M. A. Kel-
<i>December 21, 1897.</i>		logg..... 5 00
		J. O. Farrington,
		M. D..... 5 00
		Mr. Z. T. Ben-
		son..... 5 00
		Mr. J. J. Burton.. 5 00
		226 00
FOR GENERAL WORK.		
Offertory, St. Ignatius'		Offertory, St. James'
Church.....	\$ 35 93	Church, Fordham..... 35 10
Offertory, Grace Church:		Offertory, St. Andrew's
Mrs. Sidney de		Church 2 00
Kay.....	\$5 00	Offertory, St. James'
Mrs. Kean.....	25 00	Church..... 250 00
Mrs. W. W.		Mrs. Julia Merritt..... 400 00
Skiddy.....	25 00	Mrs. C. D. Stickney..... 5 00
Mrs. Francis		Miss C. C. Wray..... 5 00
Delafield....	25 00	Mr. J. Hooker Hamersley. 50 00
Mrs. Richard M.		Miss Alice Keteltas..... 30 00
Hunt.....	10 00	"Go Ahead Club," St.
		Mary's, Manhattanville.. 3 00

Miss Ethel Cram.....	10 00	Miss Florence E. Hyde...	1 00
Mrs. Charles W. Ogden..	50 00	Mrs. B. R. Curtis.....	10 00
Mr. W. B. Dick.....	10 00	Mr. H. C. von Post.....	10 00
Miss H. N. Lawrence....	10 00	Mrs. E. H. Van Ingen...	10 00
Mr. Henry Rogers.....	5 00	Miss S. A. Mead.....	2 00
Mrs. W. Seward Webb... Mrs. Hamilton Fish Kean	1,000 00 25 00	Mrs. N. E. Baylies.....	10 00
Mr. Cornelius Vanderbilt, half-yearly salary, mis- sionary.....	600 00	Mr. W. R. T. Jones.....	2 00
Anonymous.....	2 00	Mrs. Hamilton Hoppin...	10 00
Mrs. Daniel D. Lord....	10 00	Mrs. J. W. Minturn.....	20 00
Mrs. Percy R. Pyne, quar- ter-yearly salary, mis- sionary.....	300 00	The Misses Cammann (half for the Italian Christmas Festival)...	10 00
Mrs. R. T. Auchmuty....	500 00	Miss M. N. Lawrence (\$10 Thanksgiving, \$10 Christmas).....	20 00
Mrs. John W. Minturn, half-yearly salary, mis- sionary.....	600 00	Mrs. Wilson Peterson (\$10 Thanksgiving, \$10 Christmas).....	20 00
Mr. Henry Dexter.....	25 00	Miss T. Bergh Brown....	5 00
Mrs. William Alexander Smith.....	20 00	Miss Alice Keteltas.....	20 00
FOR ST. BARNABAS' HOUSE.			
Mrs. G. S. Bowdoin.....	25 00	Mr. Fred. G. Reighley...	5 00
Miss L. R. Edgar.....	10 00	Miss Ellen King.....	20 00
Mrs. Charles W. Ogden..	10 00	Mr. William H. Burr....	10 00
Mr. George S. Bowdoin...	25 00	Miss Sarah H. Wetmore..	1 00
Dr. George Wm. Warren.	4 00	Mrs. U. D. Eddy.....	5 00
Mrs. J. H. Aldrich.....	5 00	Mrs. John Ellis Blake....	2 00
Miss Agnes Emily Warren	5 00	"J. A. M".....	2 00
Mrs. E. H. Eder.....	5 00	Mr. F. B. Swayne	10 00
The H. B. Claflin Co. dis- count.....	2 15	Mrs. Edwin Parsons.....	10 00
FOR GOD'S PROVIDENCE MISSION.			
Mrs. J. H. Aldrich.....	5 00	Mrs. H. R. Kunhardt. ...	5 00
Cash.....	53 55	"C".....	5 00
FOR THANKSGIVING AND CHRIST- MAS.			
Mrs. S. Lawrence.....	5 00	Mrs. R. B. Duane.....	5 00
Mrs. J. R. Swords.....	5 00	Mr. Edward S. Clark....	200 00
Miss P. C. Swords.....	5 00	Mrs. Whitlock and the Misses Whitlock.	10 00
Miss Laura Manley.....	50 00	Miss M. F. Ogden (\$10 Thanksgiving, \$10 Christmas).....	20 00
Mrs. J. H. Hinton.....	25 00	Mrs. J. Hull Browning...	5 00
Miss A. B. Halsted.....	5 00	Mrs. W. A. Ransom....	5 00
Miss M. M. Halsted.....	20 00	Miss Edith Newbold....	5 00
		Mrs. H. Livingston Cen- ter.....	8 00
		Mr. Edward A. Walton..	15 00
		Mr. L. A. Carroll.....	5 00
		Mr. C. C. Peck.....	5 00
		Mrs. E. Cox.....	3 00
		Miss Adelaide Hamilton..	25 00
		Mr. George F. Butter- worth	5 00

Mr. Walter Shriver.....	10 00	Mrs. R. E. Livingston.....	50 co
Mrs. J. Hooker Hamersley	10 00	Mr. W. C.	
Dr. Fred. E. Hyde.....	25 00	Schermerhorn	100 00
Mrs. J. L. Vandervoort...	2 00	Mr. Theodore	
Mr. James M. Thorburn..	10 00	K. Gibbs....	100 00
Miss Ann H. Laight.....	5 co	Mr. George	
Mrs. F. Browning.....	25 00	Coppell....	50 00
Miss Coddington.....	25 00	Col. F. V.	
Mrs. Henry O. Mayo.....	10 00	Greene....	25 00
Mrs. G. Thurston Bedell..	25 00	Mr. W. L. Bull.	25 00
Miss Augusta Hustace (for Festival at St. Bar- nabas' and God's Prov- idence Mission).....	2 00	Mr. Gerald L. Hoyt.....	20 00
Miss Mary Le Roy King..	25 00	Mrs. Louis C.	
Miss A. B. Halsted.....	15 00	Clark.....	25 00
Mrs. John Jacob Astor...	10 00	Mrs. Howard	
Mr. Theodore K. Gibbs..	25 00	Townsend...	10 00
Mr. Woodbury G. Lang- don.....			— 1,392 38
Mr. Oliver G. Barton....	25 00	Offertory, Calvary Church.....	57 06
Mrs. E. S. Hamilton....	5 00	Offertory, St. John's Chapel, in plate.....	\$39 65
Mrs. Lansdale Boardman..	2 00	Miss Grace	
Miss E. Cuming (Christ- mas at Bellevue Hospi- tal and the Almshouse).	5 00	Wilkes.....	75 00
	10 00		— 114 65
FOR SPECIAL OBJECTS.			
St. George's Church City Mission Committee (to be expended by Miss Mather).....		Offertory, Trinity Chapel, Mrs. Astor.....	\$50 00
Communion Alms, St. Am- brose's Chapel.....	25 00	Miss E. R. In- nes.....	10 00
Communion Alms, Chap- el of the Messiah.....	5 57		— 60 00
Proceeds of Fair, Chapel of the Messiah.....	49 47	Offertory, St. Luke's Chapel.	18 00
	4c3 87	Offertory, Holy Trinity Church (additional),	
<i>Offerings for the month ending</i> <i>January 18, 1898.</i>		Mrs. Edward Townsend....	5 00
FOR GENERAL WORK.			
Offertory, St. Mich- ael's Church....	\$ 14 32	Offertory, Church of the Holy Apostle, Mrs. N. E. Baylies..	50 00
Offertory, Grace Church, in plate \$962 38		Estate of Mrs. Alonzo A. Al- vord	100 00
The Rev. Dr. C. B. Smith....	25 co	A member of St. T h o m a s Church.....	100 00

		FOR CHRISTMAS.	
Return Premium on Insurance...	1 53	Miss Gertrude S. Thomas.	30 00
Mrs. S. Lawrence	25 00	Peter Cooper Golden Wedding Fund.....	50 00
Miss P. C. Swords "E"	10 00	Mrs. Eliza Cox.....	6 00
Mr. James L. Bishop.....	5 00	Mrs. W. Hauxhurst Town- send	5 00
Mr. Clifford D. Hyde.....	25 00	Mrs. John W. Minturn (dinners for the poor in their own homes).....	50 00
Miss Edward An- thon.....	1 00	Mr. William G. Davies...	10 00
Mr. Augustus L. Clarkson.....	50 00	Mr. C. C. Peck	5 00
Miss A. A. Bal- low	10 00	Mrs. C. C. Tiffany (for the inmates of the Alms- house).....	5 00
C. A. Mount....	25 00	Mr. George F. Butter- worth	5 00
S. Mount.....	25 00	Miss Ellen King.....	20 00
Mr. Frederick Clarkson.....	25 00		
Mrs. K. S. Cram.	50 00	FOR FRESH AIR.	
Mrs. W. F. Cary.	10 00	Mr. M. Bayard Brown....	200 00
Miss Kate Cary..	25 00		
"A. B".....	15 00	FOR SPECIAL OBJECTS.	
		Mrs. Cornelia A. Benja- min, for the poor.....	10 00
FOR ST. BARNABAS' HOUSE.		Mrs. S. Lawrence, for the Prison Guild.....	5 00
Friend of St. Barnabas' Fund.....	110 00	Mrs. P. C. Swords, for the Prison Guild.....	5 00
Mrs. A. T. Sackett....	25 00	Mrs. P. Beekman Ver- planck, for the Prison Guild.....	5 00
Mrs. George T. Bliss	12 50	Ladies' Aid Association of the Italian Mission, for a "Special case"	100 00
Mr. Buchanan Winthrop..	100 00	Anonymous, for Lectures at St. Ambrose's Chapel.	5 00
Mrs. T. E. Studley.....	5 00	Mary Rosalie Ruggles Fund.....	18 25
Miss E. B. Hendrickson .	10 00		
FOR GOD'S PROVIDENCE MISSION.		City Committee of Grace Church, for salary of Parish Visitor at the Chapel of the Messiah..	120 00
Offertory, Trinity Chapel, Miss E. H. Cotheal....	25 00	Proceeds of Fair, St. Am- brose's Chapel.....	82 00
Cash.....	51 17	Communion Alms, St. Ambrose's Chapel.....	9 85
Mrs. George T. Bliss....	12 50	Communion Alms, Chapel of the Messiah.....	64 21
Mr. Arthur L. Brown...	5 00		
FOR ST. AMBROSE'S CHAPEL.			
Offertory, St. Michael's Church.....	1 00		
FOR THE ITALIAN MISSION.			
Offertory, Church of the Holy Apostle, Mrs. N.			
E. Baylies.....	10 00		
Miss E. H. Cotheal....	10 00		

Miss S. G. Cammann, for the poor.....	11 00	Mrs. Jessie Hoyt	10 00	
			—	266 23
<i>Offerings for the month ending February 15, 1898.</i>		Offertory, Trinity Chapel, in plate	\$306 59	
FOR GENERAL WORK.		Miss C. A. Curtis	10 00	
Offertory, Trinity Church, in plate.....	\$141 44	Mr. J. H. Hew- son.....	25 00	
Mrs. E. N. Dick- erson.....	25 00	Mr. Charles Car- roll Jackson..	50 00	
Mr. Thomas McEwan, Jr..	5 00	Mrs. Penniman.	10 00	
Mr. Thos. Rose- vear.....	5 00	The Very Rev. E. A. Hoff- man, D.D....	500 00	
Mrs. Daniel E. Moran.....	15 00	Miss C. G. Clark- son.....	50 00	
Miss Nina A. Moran.....	10 00		—	951 59
Mrs. J. C. O'- Conor.....	2 00	Offertory, St. Thomas' Church.....	1,785 82	
Mr. George B. Towle.....	2 00	Corporation of Trinity Church.....	875 00	
Mrs. J. B. Weth- erhill.....	25 00	Estate of Benjamin S. Lee, Esq..	120 00	
Additional Offer- tory.....	10 00	Offertory, St. James' Church, The Misses Towle.	\$5 00	
	\$240 44	Mrs. J. Blachley Hoyt.....	25 00	
Offertory, Grace Church, Miss E. G. Wheel- right	25 00	Mrs. W. E. Mathews....	30 00	
Offertory, St. Au- gustine's Chapel.....	5 04	Mrs. S. E. Milnor.....	5 00	
Offertory, St. Luke's Church, Mrs. John Cham- berlain.....	10 00	Mrs. Henry W. Munroe (annual subscription)...	100 00	
Offertory, St. Ag- nes' Chapel, in plate.....	\$194 23	Mr. John W. Thompson..	10 00	
Mrs. Thos. J. Thompson... .	2 00	"Sleeping Tommy".....	12 00	
Mrs. R. Mac- donald.....	50 00	Mary F. Hopkins.....	10 00	
Miss Viola Allen	10 00	Mrs. Theodore Braine....	10 00	
		"S. F. C.".....	5 00	
		Mr. George M. Coit.....	50 00	
		FOR GOD'S PROVIDENCE MISSION.		
		Cash	34 80	
		FOR ST. AMBROSE'S CHAPEL.		
		St. Andrew's Bible-class of St. Michael's Church.	2 35	
		FOR THE ITALIAN MISSION.		
		The Misses Collins.....	15 00	

FOR SPECIAL OBJECTS.

Mrs. Jane B. Eddy, for sick children	2 00	Wilmerding..	5 00	<u>314 86</u>
Mrs. James R. Townsend, for Cooking-class, God's Providence Mission	15 00	Offertory, Church of the Holy Apostles, Miss Tese.....	50 00	
Communion Alms, St. Ambrose's Chapel.....	5 27	Offertory, All Soul's Church	137 26	
Communion Alms, Chapel of the Messiah.....	1 91	Offertory, Church of the Heavenly Rest, in plate.	\$529 60	
Miss E. A. Lyons, for children at God's Providence Mission.....	2 00	Anonymous.....	1 00	
<i>Offerings for the month ending March 15, 1898.</i>				
FOR GENERAL WORK.				
Offertory, St. James' Church, in plate.....	\$106 90	Mrs. S. W. K. Wright.....	5 00	
Mrs. H. G. Ward.	25 00	Mrs. J. Hull Brown-ing.....	100 00	
Mr. F. B. Wesson	5 00	Mr. D. G. Boisse-vain.....	25 00	
Mr. Bayard Domini-nick.....	10 00	"Cash P.".....	100 00	
Miss L. H. Nichols.....	10 00	Miss T. Bergh-Brown.....	25 00	
Miss E. H. Thorp.	5 00	Mrs. J. E. Consta-ble.....	20 00	
"M. A. H".....	5 00	Mrs. L. G. Tillot-son.....	25 00	
Miss E. C. Batjer.	10 00	Mrs. Pinkney.....	5 00	
Mr. J. D. Flower.	100 00	Mrs. M. M. Boring	25 00	<u>860 60</u>
Mr. E. L. Ludlow.	10 00			
Mr. George A. Hearn.....	200 00	Offertory, Grace Chapel.....	27 30	
Miss S. T. Domini-nick.....	10 00	Offertory, Church of the Beloved Disci-pile, Mr. H. P. McKenney...	10 00	
Mr. H. B. Domini-nick.....	50 00	Offertory, Church of the Incarna-tion, Mrs. James A. Ben-edict	10 00	
Additional Offer-tory.....	5 00	"X".....	100 00	
	<u>\$551 90</u>	Mr. and Mrs. E. F. Darrell	25 00	
Additional Off e r-tory, St. Thom-as' Church.....	55 00	Dr. George N. Miller	25 00	
Offertory, Ch rist Church, in plate.	\$309 86	Mrs. Percy R. Pyne, & yearly salary, Mis-sionary.....	300 00	
Miss Louise C.		Miss C. J. Cox.....	5 00	

FOR GOD'S PROVIDENCE MISSION.		
Cash.....	34 40	Brown..... 25 00
		Cash..... 5 00
		Mr. Andrew C. Zabriskie.... 100 00
		Mr. F. L. Stetson..... 50 00
		Mrs. T. F. Gaines..... 5 00
		Mr. H. W. Everett..... 5 00
		Mr. Loyall Farragut..... 5 00
		Mrs. T. J. Brown..... 5 00
		Cash..... 1 00
		Miss L. Van Boskerck..... 5 00
		Mr. Waldron P. Brown..... 25 00
		Mrs. E. G. Watson..... 100 00
		Mr. Clinton Ogilvie..... 25 00
		Mr. John L. Riker..... 100 00
		Miss Frances R. Irving..... 25 00
		The Misses Smith..... 10 00
		Mrs. W. M. Martin..... 5 00
		Mr. Anson Phelps Stokes. 100 00
		Mrs. W. S. P. Prentice..... 10 00
		————— 1,768 73
Offerings for the month ending April 19, 1898.		
FOR GENERAL WORK.		
Offertory of the Church of the Incarnation, in plate..... \$402 73		Offertory, Church of the Heavenly Rest (additional), Mrs. M. E. Zeigler. \$5 00
Mrs. Charles D. Mathews. ... 10 00		Mrs. A. Filmore Hyde..... 15 00
Mrs. Percy R. Pyne..... 250 00		————— 20 00
Mr. James M. Constable.... 200 00		Offertory, St. James' Church (additional), Mrs. P. H. Barhydt..... \$10 00
Dr. F. E. Hyde. 200 00		
Estate of Jane Donaldson... 100 00		
Mrs. James M.		

Mrs. M. Schley (special con- tribution).....	<u>50 00</u>	60 00	Mr. Francis U. Johnstone.....	10 00
Offertory, Church of the Holy Communion, in plate.....	<u>\$33 00</u>		Mr. Woodbury G. Langdon.....	25 00
Mr. James K. Gracie.....	<u>50 00</u>	83 00	Mrs. J. J. Astor... Mrs. John Kean.. Mrs. William B. Dick.....	10 00 25 00 5 00
Offertory, Grace Church (addi- tional), Mr. William Prall Thompson....		10 00	Mr. William Apple- ton Potter.....	10 00
Offertory, Trinity Church (addi- tional), Miss Adele Kneec- land.....		10 00	Mrs. John Innes Kane (annual subscription)....	20 00
Offertory, St. Bar- tholomew's Church.....	3.797 45		Mr. E. C. Cammann	5 00
Offertory, Church of the Holy Faith.....	14 50		Miss Alice Keteltas	30 00
Mrs. James M. Thorburn.....	5 00		The Misses Un- derhill.....	5 00
Mr. Samuel Keyser	100 00		Mrs. H. O. Mayo..	20 00
Mr. John G. Floyd	15 00		Mrs. D. C. Blod- gett.....	10 00
Mrs. Joseph M. White.....	50 00		Mrs. Ernest L. Lorillard.....	5 00
Mrs. H. T. Webb.	10 43		Mr. J. Harsen Hal- sted	5 00
Mr. William Bisp- ham.....	5 00		Mr. James V. Parker.....	5 00
Dr. John McE. Wetmore.....	25 00		Miss Laura Manley	30 00
Mr. W. F. Vroom.	2 00		Miss C. K. Manley	10 00
Miss C. A. Bliss...	150 00		Mr. H. C. Fahne- stock.....	100 00
Mrs. W. H. Jack- son.....	25 00		Miss A. B. Halsted	10 00
Mrs. R. T. Auch- muthy.....	100 00		Mrs. F. S. Wither- bee (annual sub- scription)	10 00
Mr. John H. Blood- good.....	20 00		Mrs. William Car- land	5 00
Mr. Banyer Clark- son	25 00		Mrs. S. Lawrence.	25 00
Mrs. J. B. Law- rence, Jr.....	25 00		Miss P. C. Swords	10 00
			In Memoriam, Mrs. J. R. Swords...	10 00
			Miss Mary N. Law- rence.....	25 00
			Mr. B. W. Schwab	10 00
			Mrs. C. B. Waring	10 00
			Miss C. V. R. Delafield.....	5 00
			A Clergyman of New York.....	10 00
			Mr. John B. Ire- land.....	10 00

Miss Elizabeth Broadway.....	1 00	The Rev. D. Parker Morgan, D.D.....	5 00
Mrs. H. R. Kunhardt.....	20 00	The Rev. John W. Brown, D.D..	5 00
Mrs. H. L. Palmer.	5 00	The Rev. Charles R. Treat.....	5 00
Mrs. M. Louise Sullivan.....	25 00		<u> </u>
Mr. William H. Burr.....	10 00	Miss Eva S. Webb,	
"M".....	10 00	to help some poor girl.....	10 00
Mrs. Edwin Parsons.....	50 00	Mrs. G. S. Platt,	
Mrs. H. Livingston Center.....	5 00	to be spent by Miss Mather..	5 00
Mr. Edward S. Clark.....	2,000 00	St. Ambrose's Chapel, Communion Alms.	5 49
Mr. A. D. Woodruff, "An Easter Offering".....	10 00	Chapel of the Messiah, Communion Alms.	
"Cash," through Henry Lewis Morris, Esq....	100 00	For a Special Case : The Rev. Dr. Vibert.....	29 31
		\$25 00	
FOR ST. BARNABAS' HOUSE.		The Rev. Dr. Baker.....	25 00
Mrs. Joseph M. White... 50 00		The Rev. Dr. Huntington... 15 00	
Mrs. George Bird..... 5 00		Mrs. George S. Bowdoin..... 10 00	
Mr. Town..... 2 00			<u> </u>
Mr. George W. Egleston. 40 00		Proceeds of Choir Entertainment, St. Ambrose's Chapel	75 00
FOR GOD'S PROVIDENCE MISSION.		Contents of Sunday-school missionary boxes, St. Ambrose's Chapel	20 90
Cash..... 55 35		5 00 Wednesday evening collections during Lent, St. Ambrose's Chapel	25 25
FOR SPECIAL OBJECTS.		Sunday-school Offertory, Chapel of the Messiah, for Easter flowers....	23 50
A Friend, for St. Ambrose's Poor Box....	10 00		26 21
A Friend, for an old woman in the Alms-house.....			
For Mr. Downes' European Ticket :			
The Rev. Wm. M. Grosvenor... \$ 5 00			
The Rev. Henry Lubeck, LL.D. 5 00			
The Rev. E. Walpole Warren, D.D..... 5 00			

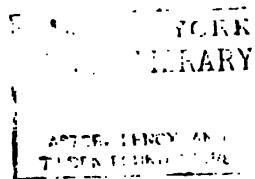
Mary Rosalie Ruggles Fund....	6 25	Offertory, Church of the Reconciliation.....	10 00
FOR THE ITALIAN MISSION.			
Miss E. H. Cotheal	10 00	Offertory, Church of the Ascension, in plate.	\$35 03
The Misses Cammann.....	15 00	Mr. A. D. Henry	25 00
FOR FESTIVALS.			
Mrs. B. R. Manning, for Easter flowers for the children at St. Barnabas' House.....	2 00	Miss S. K. Kane.....	50 00
Mrs. E. S. Hamilton, for Easter.	2 00		<u>110 03</u>
Mrs. John W. Minton, for Easter	25 00	Offertory, St. Luke's Church, North.....	\$42 51
FOR FRESH AIR.			
Mr. Augustus L. Clarkson.....	25 00	Contribution, St. Andrew's Church.....	125 00
Mrs. H. Livingston Center..	5 00	Corporation of Trinity Church.....	875 00
<i>Offerings for the month ending May 17, 1898.</i>			
FOR GENERAL WORK.			
Offertory, Church of the Holy Communion, a parishioner...		St. Barnabas' alms-boxes...	7 04
Offertory, St. Mary's Church, Manhattanville....	30 00	Mr. J. Montgomery Hare.....	5 00
Offertory, St. Agnes' Chapel, at Easter.....	100 00	Mrs. John Greenough.....	10 00
Offertory, Church Du Saint Esprit.....	25 00	Mrs. Julia Merritt.	400 00
Offertory, St. Peter's Church, Westchester..	11 73	Miss M. M. Ward.	20 00
		Mr. J. Arthur McGay.....	5 00
		Mrs. J. H. Hinton.	50 00
		Miss Schermerhorn.....	25 00
		Mrs. Eliza Cox....	5 00
		Miss A. B. Halsted.....	20 00
		Mr. H. C. von Post.....	50 00
		FOR ST. BARNABAS' HOUSE.	
		Friend of St. Barnabas'...	185 00
		Mrs. John Steward, Jr., subscription for three years.....	15 00
		Mr. Town.....	8 00
		Miss Ellen Collins.....	10 00
		FOR GOD'S PROVIDENCE MISSION.	
		Cash.....	56 60

FOR THE ITALIAN MISSION.		
Contribution, St. Andrew's Church.....	25 00	Miss M. M. Halsted
		Mrs. H. C. Mayo..... 10 00
		Dr. John McE. Wetmore. 20 00
		Miss L. Manley 30 00
		Miss Laight..... 10 00
		Miss Alice Keteltas 30 00
		Miss A. H. Schenck..... 10 00
		Mrs. J. H. Whitehouse... 10 00
		Miss F. A. Loomis 2 00
		Mrs. C. D. Stickney..... 5 00
		Miss A. B. Halsted 25 00
		Mrs. D. B. Whitlock.... 10 00
		Mrs. Lansdale Boardman. 5 00
		Miss Mary E. Robert.... 10 00
		Mrs. James M. Thorburn.. 20 00
		Mrs. Daniel E. Moran.... 10 00
		Mrs. J. L. Vandervoort... 2 00
		Mrs. John H. Screvan.... 10 00
		Miss Mary N. Lawrence.. 25 00
		Mrs. William M. Kings- land 50 00
		Miss M. H. Dehon 150 00
		Miss Adelaide Hamilton.. 30 00
		Mrs. James M. Thorburn, special..... 50 00
		Mrs. R. T. Auchmuty.... 100 00
		Mrs. R. T. Auchmuty, special 100 00
		Mrs. Robert Winthrop... 25 00
		Mrs. William Whitney.... 25 00
		Mrs. George R. Lewis.... 25 00
		Mrs. J. H. Aldrich..... 25 00
		Mr. Andrew C. Zabriskie. 25 00
		Mr. W. W. L. Voorhees. 5 00
		Miss Redmond..... 20 00
		Miss M. H. Sayre..... 5 00
		Mrs. J. Jarrett Blodgett.. 100 00
		Mrs. S. Lawrence 10 00
		In Memoriam, Mrs. J. R. Swords..... 10 00
		<i>Offerings for the month ending</i>
		<i>June 21, 1898.</i>
FOR GENERAL WORK.		
20 00		
	5 00	Offertory, Church of the
	2 00	Redeemer, Brooklyn.... 31 50
	10 00	Offertory, St. Luke's Hos-
	1 00	pital Chapel..... 20 00

FOR FRESH AIR.		
21 90	Mrs. C. W. Meding.....	1 00
	Mrs. D. F. Sullivan.....	10 00
14 97	Mrs. John Jacob Astor.....	10 00
20 00	Mrs. W. A. Ransom.....	5 00
	Miss Lucretia Morris.....	25 00
25 00	Mr. J. J. Goodwin.....	50 00
	Miss S. G. Cammann.....	10 00
	Miss Ellen H. Cotheal (for children at God's Prov- idence Mission).....	10 00
25 00	Mrs. G. G. Haven.....	100 00
	Miss E. F. Mulligan.....	10 00
1,000 00	Miss E. R. Innes.....	10 00
100 00	Mrs. A. B. Lansing.....	5 00
1 00	Miss A. B. Halsted	20 00
	Miss Schmelzel.....	5 00
600 00	Miss Ellen King	20 00
	King's Daughters and Sons, Holy Trinity Church, Harlem.....	5 00
600 00	Mrs. A. C. Kingsland....	100 00
300 00	Mrs. William B. Dick.....	5 00
5 00	Mr. Orlando M. Harper...	25 00
Mr. George H. Byrd.....	Mrs. W. E. Mathews.....	5 00
Mrs. Edwin Parsons.....	Mrs. John Burling Law- rence, Jr	25 00
Miss E. R. Hopkins.....	Miss Bergh-Brown.....	10 00
Mrs. A. T. Sackett.....	Miss Augusta Hustace....	2 00
	Capt. and Mrs. Warren C. Beach	25 00
Mr. George H. Byrd... .	Mr. Thomas Robins, Jr...	5 00
Mrs. George S. Bowdoin, for awnings.....	Offertory, St. John's Church, Stamford, Conn.	90 00
	Miss E. R. Hopkins.....	5 00
FOR ST. BARNABAS' HOUSE.		
Mr. George H. Byrd... .	Offerings for the month ending	
Mrs. George S. Bowdoin, for awnings.....	July 19, 1898.	
FOR GOD'S PROVIDENCE MISSION.		
Cash.....	62 40	
Mrs. John Burling Law- rence, Jr.....	25 00	
FOR SPECIAL OBJECTS.		
Miss E. H. Wisner, for prisoners in the Tombs.	10 00	Offertory, St. Cor- nelius' Chapel..
Communion alms, Chapel of the Messiah.....	7 63	Offertory, St. Paul's Church,
Communion alms, St. Am- brose's Chapel.....	4 64	Morrisania. ... The King's Daughter....
For the poor at St. Am- brose's Chapel.....	5 37	Offertory, St. Mary's Church,
		5 00
		1 00
FOR GENERAL WORK.		

Jersey City			
Heights.....	5 00	Miss E. V. C. Morris	20 00
Offertory, St. Matthew's Church, in plate.....	\$ 13 00	In Memoriam, "W.C.M" ..	10 00
Mr. I. B. Newcombe.....	10 00	Mrs. John W. Minturn....	25 00
	—	Mrs. C. W. Ogden.....	20 00
	23 00	Miss M. F. Ogden.	10 00
The Misses White, through Church of the Holy Communion.....	10 00	Mrs. Theodore Braine....	10 00
Mrs. Julia Merritt.	175 00	Anonymous.....	1 00
Cash.....	10 00	Mr. H. B. Gardner.....	10 00
Mrs. C. W. Ogden	50 00	Mr. James E. Boyd.....	5 00
Mr. J. M. Motley.	10 00		
Mrs. W. F. Cochran, through Church of the Heavenly Rest.	100 00		
FOR ST. BARNABAS' HOUSE.			
Mr. Town.....	6 00		
Friend of St. Barnabas' Fund	110 00		
FOR GOD'S PROVIDENCE MISSION.			
Cash.....	53 30	Mr. Town.....	4 00
		Mr. Jahn.....	4 00
FOR SPECIAL OBJECTS.			
Mary Rosalie Ruggles Fund.....	68 25	FOR GOD'S PROVIDENCE MISSION.	
Communion alms, St. Ambrose's Chapel.....	42	Cash.....	49 27
Communion alms, Chapel of the Messiah.....	9 76		
FOR FRESH AIR.			
Mr. F. G. Clarke.....	10 00		
Mrs. Cottrell, for Mrs. Dunkell.....	10 00		
Woman's Auxiliary, Church of the Redeemer, Astoria.....	18 00		
"L. T."	1 00		
Mr. Clarence M. Hyde...	100 00	St. Ambrose's Chapel, Communion alms.....	4 20
Mrs. Julia Merritt.....	25 00	Chapel of the Messiah, Communion alms.....	5 27
Mrs. William H. Burr....	15 00		

Miss Emily Vernon Clark, vegetables for the Alms- house.....	6 00	FOR FRESH AIR.
<i>Offerings for the month ending September 20, 1898.</i>		
FOR GENERAL WORK.		
Offertory, St. George's Church, In plate.....	\$31 65	
Mr. J. L. de Wolf.....	2 00	
Cash.....	1 00	
	\$34 65	
Offertory, St. Paul's Church.....	17 00	FOR ST. BARNABAS' HOUSE.
Mr. J. Hooker Hamersley.	50 00	Mr. W. W. L. Voorhis... 5 00
Miss Blanche Potter.....	10 00	
Miss Martha Potter.....	20 00	FOR GOD'S PROVIDENCE MISSION.
Mrs. Percy R. Pyne, one- quarter yearly salary, missionary.....	300 00	Cash..... 49 10
"H.".....	100 00	
Mr. Wm. Alexander Smith	50 00	FOR SPECIAL OBJECTS.
		St. Ambrose's Chapel, Communion alms..... 6 32
FOR SPECIAL OBJECTS.		Chapel of the Messiah, Communion alms..... 11 16
Mrs. Percy R. Pyne, for the painting of God's Providence Mission House.....	250 00	Mary Rosalie Ruggles Fund..... 12 94
Mr. George S. Bowdoin, for the painting of St. Barnabas' House.....	293 00	FOR FRESH AIR.
		Mrs. Alfred J. Manning .. 3 00
		Grace Chapel (for benefi- ciaries at Hope Orchard). 30 60





LEADER DI CANTO A DIAVOLI DELLA DUE

ST. BARNABAS' HOUSE AND GOD'S PROVIDENCE MISSION.

REPORT OF SUSAN P. MATHER,

Deaconess-in-Charge.

Advisory Board.

MRS. GEORGE S. BOWDOIN, *President*,
MISS EDGAR, *Secretary*. MRS. J. K. WHITAKER.
MRS. BROWNING. MISS NEWBOLD.
MRS. RICHARD M. HUNT.

It has been well said of St. Barnabas' House and God's Providence Mission that, like a water-fall; they are always the same in appearance, but never composed of the same individual drops ; and so of its record, always a story of helpfulness, the same needs, the same relief, but such a passing number of different individuals, with their individual sorrows and needs, that the aggregate of souls coming into touch with us during the year reaches away into the thousands.

How greatly it has been given us to help them, and how grateful we are for the constant betterment of the appliances for doing so—all this will make up the material for our yearly report.

The improvements this year are so many that one hardly knows where to begin the tale of them, thanks to the special gifts of friends and the generosity of the City Mission.

The painting of St. Barnabas' House, half the expense of which was defrayed by Mr. G. S. Bowdoin, and the partial introduction of steam into the House, besides many minor improvements, all make the keynote of the year's record one of grateful thanksgiving.

Our association with the Charity Organization has been closer this year than ever before. Their investigations are a great help to us, and often our temporary shelter enables them to provide permanently for the families in which we have a joint interest.

One beneficent purpose of our wise Committee contained in the Permanent Resolutions—which we are glad to be more and more in the way of carrying out—which is that St. Barnabas' House shall be of help in the training of parochial workers. This year five or six students from the

Deaconess School are spending an afternoon and evening each week with us, this experience being part of their practical training.

The fresh-air work this year has been especially gratifying, both in its amount and its results.

Again Mrs. J. Hull Browning has been the kind hostess to a couple of hundred little people, all of them spending two weeks at the comfortable Rethmore Home. At Sound Beach, the City Mission's own Home, grown up children and babies breathed the pure air and enjoyed the delightful sea-bathing. Early in the season some of our children were entertained at the Martha Home at Sing Sing, and the Calvary Church Home at Carmel, and at the Home at Newburg.

The bright faces of the flower-laden children who came back from these places, and their delight in their charming country experiences could not be outdone by the frequenters of Bar Harbor or Lenox, or any of these resorts where the rich "little sisters of the poor" disport themselves; and if those rich little sisters only appreciated what a blessing their gifts were bringing to these tenement-house beneficiaries, it would surely make the leaves greener, the sea more musical, and the flowers lovelier, because they were sharing them all with the poor.

Last year it was suggested that the time-honored general Thanksgiving dinner given by the City Mission should be held at God's Providence Mission, and so beautifully did the big house adapt itself to that function, that doubtless in future God's Providence Mission will be the home of the Thanksgiving dinner. A more interesting picture can hardly be imagined than the great tables loaded with good things, emptied again and again; the quiet, grateful company filing in by hundreds and passing out again, to make room for the other hundreds lining the sidewalks for blocks around.

God's Providence Mission has been painted and beautified through the kindness of its constant friend, Mrs. Pyne, and a roof garden has been arranged which is a perpetual delight to both workers and children.

The Library and Penny Provident Bank have had a prosperous year, showing a steady growth that is always so hopeful. Through the generosity of a lady, who gave \$100 for the purpose, a trained nurse is now working at God's Providence Mission. She is visiting among the women and children to whom we minister, examining each Day Nursery and Kindergarten child, having charge of a Mothers' Meeting, and also of the play-room, where the following is made up of street arabs. In these ways she has many opportunities to teach the value of taking care of that good servant, the body, and urge going to the dispensary for the treatment of eyes, heads, and an endless etcetera.

REGIMENTAL
VETERINARY

REGIMENTAL
VETERINARY



GOD'S PROVIDENCE MISSION.

From The Churchman.

As ever, during the years that have passed since God's Providence Mission was opened, Mrs. Foster's Industrial School has gone on strongly, both numerically and in the value of its teaching, and is an example to the many other departments of the House.

The Kindergarten, in Miss Duncan's excellent care, has done its usual admirable work, as has also the Day Nursery, with its large family of little folk. The clubs, with their imitable pictures of downtown boy and girl life; the Chapel, with its unique daily Evening Prayer, sung by little children of every nationality, and the Sunday evening service, so helpfully carried on by our-devoted Chaplain, Dr. Littell, where the large congregation is mostly half-grown boys and girls, the former called too often "Bowery toughs," a title which we all repudiate, for are they not "our boys," and do we not make of them a choir, monitors, sergeants-at-arms, and such like dignified officials? All these make up a beautiful kaleidoscopic view of helpfulness, bright with the light of hope and Christian patience.

With this report closes another beautiful, helpful year in the life of St. Barnabas' House and God's Providence Mission. It is impossible to put into words the kindness and sympathy of the officers of the City Mission toward these pieces of work, and the loyal devotion of the staff of ladies by whom the work is done. With such efficient helpers St. Barnabas' House and God's Providence Mission should "copy ever fairer and fairer their past," adding better and better methods to their admirable schemes of helpfulness, living closer and closer up to the measure of their great possibilities which seems only bounded by the need of money to develop them.

May we call the attention of the reader to the tables appended, and remind them that the small numbers during July and August are accounted for by the partial closing of St. Barnabas' House, and the entire shutting up of God's Providence Mission in August while the improvements were going on?

STATISTICS FOR ST. BARNABAS' HOUSE AND GOD'S PROVIDENCE MISSION.

1897-1898.	Total Number Received.	SENT TO-						Aggregate Attendances of Children in the Day Nursery.	Aggregate Attendances in the Kindergarten.
		Work and Situations.	Institutions.	Hospitals.	Friends.	Dismissed.	Left Voluntarily.		
Remaining in House, Sept. 30th..	78	—	—	—	—	—	—	—	—
October.....	146	56	13	4	53	1	18	—	1,851 1,628
November.....	118	47	4	1	47	1	19	—	1,927 1,548
December.....	79	34	7	6	22	1	17	—	1,179 1,506
January.....	141	45	12	13	34	8	31	—	883 993
February.....	85	42	6	6	22	—	17	—	806 842
March	158	68	14	8	41	2	11	—	1,314 1,471
April.....	143	56	7	4	62	1	17	—	1,334 1,455
May.....	120	43	17	6	33	2	15	—	1,475 1,631
June.....	166	57	11	6	59	2	26	—	1,325 1,561
July	48	23	15	2	53	1	5	—	1,946 1,130
August	18	7	5	5	11	—	—	—	—
September.....	133	36	10	2	18	4	13	—	1,162 1,009
	1,438	509	121	63	455	18	189	—	18,252 14,834
Less	78 remaining September 30, 1898.								
	1,355								



GOD'S PROVIDENCE KINDERGARTEN.

1970
1971

2025 RELEASE UNDER E.O. 14176

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ST. BARNABAS' HOUSE LODGE,
309 Mott St.

ST. BARNABAS' DISPENSARY.

REPORT OF LEWIS MANN SILVER, M.D.

Owing to the large number of contagious diseases in the city during the past winter, we had, unfortunately, to close our doors on several occasions. In January seven cases of scarlet fever developed in the House; these were promptly removed by the Board of Health to the Willard Parker Hospital and a quarantine of two weeks ordered. In February, four cases of diphtheria; in March, one case; in April, one case; in May, two cases occurred, requiring their removal and quarantining. At each of these outbreaks, the remaining children were rendered immune by appropriate injections of antitoxine; by this means the disease spread no further than the original cases. On May 3d one of the women in the sewing-room, an inmate of only five days, was taken sick with measles. She was promptly removed and her room fumigated, no more cases occurring. Careful inquiry was made as to the source of these outbreaks, but nothing satisfactory was found. In the case of measles, the woman entered the House undoubtedly during the incubation stage, for there has been no other case for over a year. As during the month of August the House was closed for painting and repairs, the number of admissions was, of necessity, small.

Owing to the quarantining of the House during the outbreaks of scarlet fever and diphtheria, the total number of admissions is smaller this year than in previous years.

1897.	October,	-	-	22	1898.	April,	-	-	-	16
	November,	-	-	16		May,	-	-	-	18
	December,	-	-	8		June,	-	-	-	28
1898.	January,	-	-	14		July,	-	-	-	18
	February,	-	-	6		August,	-	-	-	3
	March,	-	-	26		September,	-	-	-	0

ST. BARNABAS' FREE READING-ROOM.

REPORT OF H. MEYERS,

Librarian.

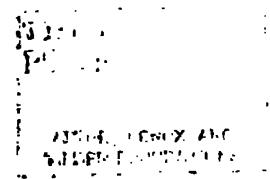
Not often does one write a report with as much pleasure as I do this one; for never before, while I have been holding the position of librarian, have so many new books been received. These new acquisitions—334 in number—were selected from many more that were presented to the Society by Mr. Henry Parish. The remaining books received from him were distributed among the other institutions of the Society. To make room for these new volumes many old books that had outlasted their usefulness to us were sent to Blackwell's Island. More shelves also were put up, to accommodate both Mr. Parish's splendid gift and other books that had been kept in closets for lack of room. The total number of bound volumes now in the room is about 1,065.

The donations of papers and magazines have changed but slightly during the past year. "Harper's Magazine," which some kind friend used to send to us, has not come since March; and the new magazine, "The Post-Graduate," sent by the "Post-Graduate Hospital," does not fill the vacancy, as the latter is devoted to medical work, and hence is purely technical. The only magazines that are now on the shelf are the "Century," "Leisure Hour," the "Sailors," and the "Post-Graduate," a wretchedly meagre list that should be increased.

Especially should attention be paid to the increasing of the number of our magazines, since the readers who frequent the room are pre-eminently a newspaper and magazine reading class of men. Although they prefer to come to our room, yet they go to the Bond Street Library, because there they find a large assortment of magazines and papers. It is with charitable work as with business, if you wish to draw people you must be abreast of the times and have what the public demands. If the readers are to be retained the list of magazines must be lengthened.

The very least that should be done is to get "Scribner's" and "Harper's" magazines; these, because they are popular and best suited to our wants. There are also several excellent cheap magazines which it would be advisable to obtain, as they are much sought for.

I do not wish it to be inferred from what I have just said that, by





CHAPEL OF THE MESSIAH.

206 East 95th St.

the acquisition of new magazines, the attendance is suddenly going to take a phenomenal rise. I verily do not believe so. For the present I shall be perfectly satisfied if the attendance sinks no lower. But I have hopes that, if we cater to the wants of the men, the attendance will gradually rise. I think it would further help the attendance if placards or cards should be printed and distributed among the lodging houses of the vicinity to inform the men of the existence of the Reading-room. But first get what such a class of men is likely to want, papers and magazines. Then, when they do come, I think we can hold them.

I was under the impression when the Reading-room was closed for the summer that it was to be repainted and repainted, since the room sadly needs renovation. Much to my disappointment this was not done. For the present, in consideration of my request for magazines, I am willing to waive this desire; but I trust the room will be renovated next summer.

Below is a list of the donations and the attendance :

Donations.—"Golden Days," "Sailors' Magazine," "Collier's Weekly," "Report State Bureau of Labor Statistics," "Harper's Magazine" for part of the year, 334 volumes of miscellaneous books.

Total attendance during the year.....	2,245
Number of nights open.....	243
Nightly average attendance.....	9

CHAPEL OF THE MESSIAH.

REPORT OF THE REV. GOUVERNEUR MORRIS WILKINS.

MR. H. R. BROWN..... Choirmaster.

MRS. H. R. BROWN..... Organist.

MR. JOHN MONTGOMERY..... Sexton.

One familiar with the good work for God and for souls that is quietly going on from month to month at the Chapel of the Messiah, far up on the East-side, must often thank God for putting it into the hearts of His faithful servants to erect the beautiful Chapel there to His glory, and also for stirring up the hearts and wills of those who, from year to year, make it possible by their offerings to carry the work forward.

The Chapel, now in its sixth year, is in constant use, and thousands are receiving the ministrations of the Church through the frequent ser-

vices, the meetings of the various organizations and the house-to-house visiting.

During the past year ten adults and ninety-four children received the sacrament of Baptism at the Chapel; sixty-two persons received the laying-on of hands in Confirmation; twenty-four funerals were attended; fourteen marriages solemnized, and 2,190 pastoral visits made.

The Sunday-school, which is open throughout the year, is perhaps the most encouraging of the various branches of work. During the winter and spring the attendance is from six to seven hundred children, with an ample corps of teachers and officers, and during the hot summer the attendance seldom falls below two hundred.

The Chapel has a good choir under the efficient management of Mr. H. R. Brown, choirmaster, and his wife, organist, consisting of twenty-eight voices; thirteen boys and fifteen adults, young men and women. The boys have two rehearsals each week and the full choir one. For the special festivals extra rehearsals are called. Regular attendance at these rehearsals, besides the Sunday and week-day services calls for a great deal of their spare time, which is always most cheerfully given. The young men and women of the choir, besides regular services, generally give two entertainments each year for the poor fund. These entertainments are gotten up with great care, and are most creditable. They bring a large number of our people together and are socially and financially very helpful to the work.

It would be difficult to find a band of more faithful and devoted workers than we have in the Sunday-school, the Choir, the Brotherhood, the Daughters of the King, the Sewing-school, Mothers' Meeting, and other work of the Chapel. May God continue to bless them in their work, to the present and everlasting good of all that they may come in contact with.

The members of the Auditing Committee are Mr. James Stillman, Mr. John Bodenburg, Mr. James Kinney, Mr. A. Otto, Mr. Thomas I. Williams, Mr. H. R. Brown, Mr. William A. Ough, and Howard Ogle Comegys, M.D.



CHAPEL OF THE MESSIAH.
206 East 95th St.



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2. $\overline{z + w} = \overline{z} + \overline{w}$

ST. AMBROSE'S CHAPEL.



ST. AMBROSE'S CHAPEL.

REPORT OF THE REV. WILLIAM VINCENT DAWSON.

MR. H. B. STEELE.....Organist.
MR. THOMAS HICKSON.....Choirmaster.
MR. ALEXANDER BRADLEY.....Sexton.

There is, perhaps, no place in this great city of ours where the Church is needed more than where St. Ambrose's Chapel now stands. There in the midst of God's poor she stands, ever ready to help spiritually, morally, and, as much as lies in her power, financially, those in need. The old church is known among the residents as "the Fort." This is no misnomer. She stands there as a fort to guard and protect that mass of humanity settled about her. There are ample opportunities for Christian work, churchly work, on a simple but firm churchly basis. There come about her those who never set their foot inside God's House, who know nothing of her services or what she stands for in their midst. These are to be reached; but how? Force cannot be used. Bribery is destruction to church work. It can only be done by moral suasion. We must find the children, we must interest the young, by finding some work for them to do. Naturally, with this accomplished, the parents find their way, led by a little child. This is the work for St. Ambrose's. True, the population is a floating one, but if the church is "the Ark," she, too, must be afloat and catch what drift-wood she may. Here and there we are able to catch some new soul. He finds pleasure in being sought, in being made to feel the Church is truly his mother, and ever welcomes him,

Our boy choir does much toward beautifying the service. We cannot but appreciate their earnestness. We feel quite sure that those loyal and true to St. Ambrose's are most thankful and grateful for all the kindnesses extended to them. We hope St. Ambrose's may ever be "the Fort," to guard and protect God's people, and be their comfort and solace, until they find the "True Church" in eternal glory.

THE TOMBS PRISON.

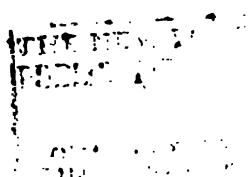
REPORT OF THE REV. WILLIAM VINCENT DAWSON.

A constant visitor at the Tombs Prison, as the Chaplain must be in order to be a help to poor, fallen human beings there, cannot fail to be interested in, and to sympathize with, the many cases presented. Here we find every type of character, every kind of sin and crime, from the murderer to the poor wretch crazed with drink; the hardened criminal, who takes pleasure in his crimes, and for whom the prison is his home, and the poor unfortunate who, in some misguided moment, yields to temptation without counting the cost, finds his way, for the first time, behind the bars. The last is unnerved by his position. He realizes his disgrace. Perhaps he has given an "alias" to shield his family and friends. Hundreds of such cases are to be met and dealt with. How? Little by little we gain their confidence. Little by little their tale of woe is told. At once sympathy is aroused. Friends are to be sought, every effort made, in some way, to have the prisoner released. Often the Chaplain is seen in the courts pleading in behalf of some unfortunate. The judge may have to be seen that, if possible, the offender may be given another chance. The work here is divided into four distinct prisons. (a) The new prison. Here are confined those guilty of petty offences and those unfortunate beings, slaves to the drink habit. Services are held here every Sunday at 2:15. The leaflets are used and the men join in the responses and the singing of familiar hymns. (b) The old prison. This is the main prison. Here are confined the higher order of criminals. Here we have the opportunity of knowing the men personally, from their longer stay awaiting their trials, and so we come more into their lives; hear their confessions of misery and woe; learn how, in some unguarded moment, they gave way to passion or revenge, and the worst was done. Service is held here each Sunday at 3:05. This is a service one cannot forget, for not a face is to be seen, for all are confined to their cells. (c) Women's prison. Here are confined all classes of criminals. Services are held here on Tuesdays at 2:30. No service in which we engage is more impressive than this. The congregation, composed of battered drunkards, outcasts, and thieves, pay strict attention and join with fervor in singing the simple hymns and reading the responses in the Leaflet Service.



SERVICE AT THE TOMBS (CITY PRISON).

From the Cosmopolitan Magazine.



THE
WYOMING
TRAIL



INTERIOR DESIGN: JULIA DIAKOVSKAYA AND Svetlana GAIKOV

(d) The boys' prison. Here we have an average attendance of twenty-five. The service here is held on Friday at 2:30. It is here the most sympathy is given and the hardest problems put. And, alas ! we often find boys hardened in crime. Released to-day, only to be found back again in a short time. The question naturally comes, "What is to be done for the boy? How is he to be rescued from crime?" The answer is the problem of the day. The discipline of the prison does not answer it. We are often told, "We learned more of crime there than we ever knew before."

How little the world at large knows of this city of criminals! We are not discouraged in our work because we see little or no fruits of our labors. We aim to make the services attractive. The musical part of the service is by no means the least appreciated. The men enjoy this. It takes them out of themselves, and who knows how often the hardened heart is softened by the strains of music? Here is a grand field open to those whom God has blessed with a voice of melody. It is God's gift; use it for the glory of God and the uplifting of mankind.

ITALIAN MISSION.

REPORT OF THE REV. ALBERTO PACE,

Pastor.

The place where the services of the Church of San Salvatore are held, it will be remembered, is a large room in a building constructed for business purposes, and the room has been fitted up for our use in as good a manner as the conditions will permit. It is not intended for permanent quarters, but only for temporary use. Instead of having fixed and stationary benches, we use chairs of pine wood. Even though the place has been as appropriately fitted up as circumstances have permitted there are, as might be expected, some inconveniences.

Thus it has been found that the room was inadequate for the demands of the congregation. At times, some members of the congregation had to stand during the service, filling the only aisle of the floor, thus occupying the space not occupied by the chairs. This made itself especially noticeable on Palm Sunday, Easter Sunday, or on any especial celebration. That under such circumstances a congregation cannot very much expand, seems apparent. And it appears to be the result that many of the members of the congregation come to church now, not on every Sunday, but on alternate Sundays.

There is another disadvantage that has been noticed, and that is the lack of ventilation. Fresh air is always desirable, and faulty or deficient

ventilation makes itself felt whenever a large number of people congregate in an enclosed room.

It has also been found that the basement, which is used as a meeting room, is damp. The walls are showing mildew, which naturally has a tendency to make the use of that place less desired.

Nevertheless, in spite of these disadvantages, it affords me pleasure to state that the work of the year has not been in vain. While it cannot be said that the congregation has experienced an appreciable increase, still, when considering the unfavorable conditions, it cannot be said that the congregation has decreased. While fluctuations are to be expected from a neighborhood that is migratory, that is because some members are obliged to leave for other cities or states according to where there is present demand for their work, there is nevertheless a main body of the congregation that shows permanency of character. This body has shown no retrogression, it is in fact the foundation upon which our future work can be built. And for the good of this faithful body, I hope and pray that the question as to where the new Church of San Salvatore shall stand may be answered in a manner that will be of the greatest possible advantage and good to them.

The Sunday-school is not as satisfactory as it could be, and that is chiefly due to the lack of teachers. At present there are only three to five teachers for about 200 to 250 children. The older children generally have a teacher or a leader, but the younger children, and they are a large majority, have no teachers. More good work could, of course, be done if classes of twenty or twenty-five could be formed for supervision and instruction by one teacher. Most of the children understand English, in fact it is preferred by their parents to have them talk English there, so that no knowledge of the Italian language is requisite to instruct in our Sunday-school.

The work accomplished by our choir deserves praise, and much credit is due to its leader and to the young men who devote their zeal and care to its welfare.

The young men of the church have also a social club that meets on Monday evenings and on Saturday afternoons. Chief among the attractions are the gymnasium and the fencing section.

For the younger children there is the Club of the Adopted Sons of America of San Salvatore Church, where occasion is given to the young ones to play and enjoy themselves in a harmless and refreshing manner.

For the men, the members of the congregation, there is the Benevolent Society of San Salvatore Church, a society for mutual help in case of sickness, want, or distress, as well as for the promotion of sociability

among the members of the congregation. In case of sickness, a doctor is sent free of charge and \$5 a week is paid to the sick one or to his family.

The young ladies of the church also have their club and their club evenings. They unite both sociability and education. The Guild of Santa Filomena meets every Wednesday under the direction and guidance of Miss Newbold. There the members learn all that is useful and practical about dressmaking, about plain sewing, about millinery, in short about all domestic arts and domestic economy that will be of real assistance to the future housewife. Much thanks is due to the untiring attentions of Miss Newbold to the welfare of the Santa Filomena Club.

This report relates to the work done in the eleventh year of my labors in San Salvatore Church. And it is my earnest prayer and wish that strength may continue to be mine to carry on this work. Although during the past year I did not feel much hope toward the fulfilment of that wish, and one of the prominent physicians of New York pronounced himself very discouragingly regarding my health, and spoke as if there was no hope of improvement, it has still been permitted to me by a kind Providence to persevere and continue.

In concluding, let me express my sincere and earnest thanks for the many kindnesses, assistance and good-will given by the many good and loving friends of the Church of San Salvatore, and especially for the very Right Rev. Father in God, the Bishop, for his continuous and ever-increasing interest in the welfare of the Mission, and also, to Mrs. Geo. S. Bowdoin, and all the members of the Ladies' Aid Association of the Italian Mission, for the many favors received at their hands, and for the valuable help they have given me in it. May the Lord bless them for their work, and may He give them strength long to continue in the same, for the spiritual welfare of those who, but for them, would never have had an opportunity to hear the Word of God properly preached in their own language.

LADIES' AID ASSOCIATION OF THE ITALIAN MISSION.

<i>President,</i> MRS. GEO. S. BOWDOIN.	<i>Vice-President,</i> MRS. J. HAMPDEN ROBB.
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<i>Treasurer,</i> MISS EDITH NEWBOLD.	<i>Secretary,</i> MISS EDGAR.
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<i>Managers,</i>	
MRS. HASLETT MCKIM, MISS EDGAR, MRS. THOMAS BISLAND WILLIAMS, MISS JULIA COSTER,	MRS. JAMES LENOX BANKS, MISS ANNA W. DAVENPORT, MRS. BIRNEY FELLOWES, MRS. GARDINER SHERMAN, MISS FABBRI.

BELLEVUE HOSPITAL, NURSERY AND CHILD'S HOSPITAL, 1897-1898.

REPORT OF THE REV. ARTHUR H. PROFFITT,

Chaplain.

Again your missionary is called upon to make an annual report of the institutions of which he is Chaplain. How impossible it is to attempt to describe the work done in so vast a field, or to picture to our Christian friends the scenes, the hospital scenes, which are often heartrending! And more especially hard to describe in detail the doings and work of this vast and most important hospital on the Western continent, with its many wards and divisions for special classes of disease and for surgical operations. Over forty doctors, belonging to the "house-staff," and living in the hospital, are in daily attendance or on call at night, besides twenty to thirty visiting surgeons and professors and specialists, among whom rank many of the highest and most skilful known in the medical profession or to medical science in this country. We have in Bellevue Hospital over forty wards. These are divided as follows:

Twenty surgical, twenty medical, two prison wards, two alcoholic wards, two insane pavilions, two erysipelas wards, all for both sexes; Workhouse ward, for women ; five children's wards.

The census of the institution averages between fourteen and fifteen hundred ; about eight to nine hundred patients, and about six hundred other inmates composed of doctors and nurses, clerks, assistants, and workers throughout the hospital.

Now what does your Chaplain do among so many? To be sure, the greater portion are Roman Catholics who are attended by two priests daily. But Protestants and Catholics are scattered and mingled together all through the hospital, and among them are Hebrews and infidels, and every shade of religious belief from every nation under heaven. Could you but wander with me through that labyrinth of wards, and from bed to bed of the sick and dying, to minister to those about to undergo dangerous operations, you would see that their great comfort and reliance is often their faith in Jesus, as, clinging to the Chaplain's hand, and,



CHAPEL OF CHRIST THE CONSOLEER,
Bellevue Hospital.

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with tears in their eyes, they plead with him to pray God to give them strength to undergo the terrible ordeal. And so the days come and go with ever-changing scenes of misery and pain and disease. Were it not for the spiritual and benevolent work done in the hospital, it would, indeed, be a sad and terrible place.

We have a beautiful little Chapel, underneath which is the library, and below that again the Chaplain's room and store-room of the Ladies' Committee where clothing, jellies, etc., are kept for patients in need. This whole building was the gift of the late Mrs. Adeline T. Townsend.

Services in the Chapel.

Sunday.—Service, sermon, Holy Communion, 10:30 A.M. Service and address, 6 P.M. Wednesday.—Service and address, 10:30 A.M. Daily Morning Prayer, 10:30 A.M. Saints' Days.—Holy Communion, 10:30 A.M. Private special services with patients.

Library Services. Gospel Services.

Monday evening, 7 P.M., by Y. M. C. A. Tuesday evening, 7 P.M., service and sewing class by Woman's Auxiliary. Friday evening, 7 P.M., by Gospel Alliance.

The library, containing about three thousand volumes, is admirably kept, and the librarian, Mr. Alexander Macpherson, deserves great credit. New catalogues have been made, books classified, etc., etc. Here patients may come and read or write letters, and letters are often written for those unable to write. Paper, stamps, etc., furnished free if necessary. Library open from 9 A.M. to 5 P.M. daily. Magazines and illustrated and Church papers are found in large quantities in the library, the gifts of many friends. Books are regularly furnished to patients desiring them, and magazines and papers are distributed all through the hospital every week. Many employees also use books from this excellent library.

Flowers in season are also sent to us in hampers, and are distributed carefully among the patients. When the soldier boys came in they were immediately provided with reading matter from the library, and also a bouquet of flowers was placed on the little table by the side of each bed, for which they were extremely thankful and pleased. The Ladies' Committee of Calvary Church visits regularly every Friday after the summer season is over, and continues its work all through winter until summer begins again, and does an excellent work among the women patients, distributing garments, tea, etc., and otherwise cheering those in pain and need. Mrs. Bronson, Mrs. Andrews and Miss Looney are very faithful in this work.

The Altar Guild, the same as last year, continues to care for the altar and altar linen, and deserves our very best thanks. Mr. Alexander Hadden and his associates, members of St. Andrew's Brotherhood, do a noble work in the alcoholic ward especially, and other male wards, rendering material and spiritual help to many. May God give them their great reward! We must not forget to return our best thanks here to our organist, Miss Stahl, for her efficient work with music and choir; all deserve our gratitude for their devotion and attendance. Mr. R. H. L. Townsend is continually interested in us and the Chapel and its work. I have no doubt he appreciates the fact that Mrs. Townsend's magnificent gift proved a great blessing to Bellevue Hospital. The building needs attention now, however, and I understand is to be renovated this winter.

I must also thank the Rev. Mr. Young for his visitations to the hospital every Saturday, and the many kindnesses he has rendered to Chaplain and patients, and all those many sufferers in need whom he meets.

We also here thank Miss Love, Miss Shepherd, and others for the beautiful altar flowers they so kindly sent during the past year. The spiritual care of the patients represents, however, only part of the Chaplain's work. Many convalescents are sent to Homes until strong enough to care for themselves. Alcoholics are sent to Homes for treatment. Morphine and cocaine patients are also assisted. Several during the past two years are now entirely recovered and are doing well—among them three or four physicians who were addicted to drugs. Situations are provided for many convalescents. Some are sent to distant homes; two were sent to England during the past year. Others were supplied with braces for lameness, belts for weakness, etc., etc. The visiting ladies from Calvary Church presented an invalid with a rolling-chair.

I must not forget to mention the devoted workers and visitors—the ladies of the East-side Manhattan Mission—who distribute fruit and flowers every Friday afternoon throughout the year. Nor must I forget the good work done by Miss Warrington's Sewing Class, composed of Workhouse women, every Thursday night. The clothes which they sew are given to them when they leave the hospital.

Ladies from Calvary and St. George's Churches sang on alternate Sundays, in the women's wards especially, and the singing was greatly appreciated. I do not wish, however, to tire you in describing this immense work. It is almost impossible to describe it in all its details and to call attention to everything. It would fill a large book. I beg leave here to express my grateful indebtedness to all the officials of Bellevue for all their kindness; also to the doctors and nurses for their many attentions, and to all who have favored us in our work.

The statistics for the year's work at Bellevue will be found on record at the office of the City Mission Society. I might say here, however, that over thirty thousand visits have been made to patients during the year. Prayers are said with many of them. Some are baptized. Some receive private Communion. Many are ministered to before operations. Over some the Burial Service is read.

THE NURSERY AND CHILD'S HOSPITAL, FIFTY-FIRST STREET AND LEXINGTON AVENUE.

This institution is doing a noble work. There are about four hundred women and children in this home and hospital. During the year many children are born here, many others are received from the city, and some from other institutions.

Your Chaplain has a Sunday service and sermon here at 2 P.M. Many children are baptized, and the wards are regularly visited. From thirty to sixty or seventy attend the service, and seem to appreciate its spiritual blessings. Your Chaplain has received universal kindness here from all officials, doctors, and nurses, *et al.*, and I here tender them my heartfelt thanks.

YORKVILLE PRISON AND HARLEM PRISON.

REPORT OF MR. THOMAS H. TOPPING,

Lay Reader.

I have to report that at Yorkville Prison and at Harlem Prison the Sunday afternoon services have been conducted as usual during the past year.

While an increase in the number of attendants might be expected from year to year, yet the fact that during the latter part of the year the reverse seems to have been the case, is an indication of improvement. There is a thoughtless and shiftless class quite largely represented in these prisons that one might well wish not to see there; for while jail in prospective may have some terrors to them, actual commitment thereto removes that influence, and they easily become familiar with its ways and join a petty criminal class. There are just as many of these people as ever, but the power that consigns them to prison has become more discreet.

Many of the people I find, however, are of a more hopeful order, representing characters to whom restraint is indeed corrective. To these

our services are most helpful, and not a few are the promises made for future reformation.

The importance of the circulation of good literature cannot be overestimated, and I am indebted to many for aid in this way.

I am still in need of an organ for Yorkville. We have organist and choir, but no instrument.

WORKHOUSE, PENITENTIARY AND NEW YORK INFANT ASYLUM.

REPORT OF THE REV. HUGH MAGUIRE.

In presenting a report for 1897-98, in accordance with the custom and requirement of the Society, I beg leave to state that I conducted three services every Sunday throughout the year—one at the Workhouse in the morning, one at the Penitentiary in the afternoon, and one at the New York Infant Asylum in the evening.

I also visited through the Workhouse and Penitentiary every week, and held conversation with the inmates of the male and female hospitals of these institutions whenever I could minister to them sympathy or religious consolation.

Besides the service held in the New York Infant Asylum, I also baptized such infants as were presented before commencing the Leaflet Service appointed by the Society.

If diminution in the aggregate of persons committed by the police courts to the Workhouse be taken as evidence that crime is on the decrease, I have a pleasure and joy in informing the Society that the number of prisoners in the Workhouse during the last year, as compared with the previous year, is less by 2,593. The whole number committed in 1896-97 was 23,374, while for the year 1897-98 the number has been 20,781. The decrease has largely been among the men, as, while in 1896-97 the number of women committed was 5,449, in the last year the number was 5,408, only 41 less.

The prisoners of the Workhouse have no adequate reason for complaint in regard to the rigor of the discipline to which they are subjected, the food and clothing with which they are supplied, or the cleanliness of their surroundings during the period of their incarceration. The appearance of the men and women who daily arrive at the institution from the courts is in marked contrast with their looks and dress when seen some



PENITENTIARY.

1970-1971

1970-1971

weeks afterward around the prison. The great majority arriving at the Island are miserable wrecks of humanity, battered and bruised in face and body, filthy in person and nasty in garments, with unmistakable symptoms of having been roughly treated by the great outside world from which they have been mercifully rescued for a season. These drunks and disorderlies are usually no strangers to Blackwell's Island, but are thoroughly acquainted with all its institutions, and in many cases have themselves voluntarily committed to the Workhouse in order to have their debilitated and diseased systems recuperated and healed from the natural consequences of their imprudence and transgression. Many are entirely unfit for any labor that could be imposed upon healthy and vigorous individuals, and are let off with such light duties and tasks as they are disposed to perform. Others spend the whole time of their imprisonment in the hospitals, and should the period for which they have been sentenced end before they are entirely healed they gruffly complain of the action of the authorities in sending them away to the city.

During the past year there were 737 men treated in the hospitals for men, and 456 women treated in the hospitals for women. I can bear testimony that in no hospital known to me has the medical treatment of patients been more efficient and successful, and that in my judgment no staff of physicians in any hospital in the city could be kinder, and more assiduous in their attentions to the patients under their care, than were the doctors of the Workhouse. They were as tender and faithful in their ministrations to the wretched sufferers as though they would receive large fees for their professional service.

It is impossible for me to conceive any better manner of managing such an establishment as the Workhouse than the regime under which it is now conducted. As long as the present laws remain in force and judges sentence criminals to imprisonment there, the authorities must receive all such culprits and keep them under rigid observation until the time of their incarceration expires. The prisoners and city may be congratulated that in the warden of the Workhouse there is found an officer possessed of ability, experience and humanity. Mr. John W. Fox, the present warden, was for many years warden of the Penitentiary. He is an officer in whom Greater New York may have entire confidence.

To the wardens and all other officers of the Workhouse, I publicly acknowledge my deep sense of indebtedness for their unfailing courtesy and kindness, and their ready willingness at all times and in all ways to make the discharge of my duties agreeable and efficient.

The Penitentiary continues to be the most important and agreeable field placed under my charge by the Society. I prefer its inmates to those

found in the other city institutions of the Island, as individuals, because their average age is younger—about thirty-five years; because they are not so wasted by disease and vice as to be prematurely decrepit; and because they are, as a class, far more intelligent, and therefore more impressionable and responsive to all sincere and earnest efforts for their physical and spiritual well-being. The prisoners of the Penitentiary, as compared with those of the Workhouse, are a people to be esteemed; and reformatory and religious work among them is a pleasure, having nothing disagreeable or repulsive. The term of their imprisonment is generally longer, and opportunity is thereby afforded the Chaplain of knowing, personally, the Protestants, who form his pastoral charge. With a personal knowledge of the individuals forming his congregation, a friendly intimacy and mutual confidence cannot but arise. The Chaplain must confess that some of the convicts, who have formed his flock in the City Penitentiary, had his most genuine and profound friendship; and, leaving the Island, carried away his unqualified confidence, that, fair opportunity being afforded them of earning a livelihood, they would manifest ever afterward characters of approved integrity.

In this connection, I cannot refrain from voicing some convictions—the outcome of my experience in the penal institutions on Blackwell's Island—concerning what the city, State, or Christian philanthropy should do for convicts who have served their period of confinement in any penitentiary.

I am convinced that reformatory and Christian work among the inmates of prisons will largely fail in the majority of hopeful cases of reclaimed convicts, unless opportunity is afforded of earning a livelihood, and thereby of testing their disposition and ability to lead honest lives, immediately after having served out their sentence. All present associations for the aid of persons who were convicts seem not to meet the urgent necessities of those who leave Blackwell's Island.

The vast majority of those who come to the Penitentiary, on their leaving it, are penniless, friendless and homeless. They are not likely at once, in the congested state of the present labor market, to get any employment. They must choose quickly between crime and starvation. Is it a cause of wonder that some have been only out of prison a week or more when they again find themselves dressed in stripes and domiciled behind the familiar bars?

What can or should be done for such persons? The question is not easily answered; and what should be done with the criminal class is a problem difficult of solution.

It would seem the State and city might as reasonably make some provision for the permanent maintenance of convicts, giving at the same time an opportunity to those who are able and disposed to reform their characters and become honest members of the community, as is the present custom of sustaining police judges and courts, only for the purpose of recommitting again and again the same individuals into the State and city gaols, to be supported there at the expense of the commonwealth and municipality.

Why should not the city and State own large farms, on which might be erected various kinds of workshops, where all convicts could remove in the certainty of finding employment? Let them secure remuneration for their labor sufficient for board and clothing, with a small surplus remaining. Those who have independence and manhood, fitting them to be again restored to citizenship, could easily be recognized; and those who had no disposition and no ability to gain a personal livelihood might be adjudged prisoners for life.

There were 1,515 prisoners sent to the Penitentiary last year, 79 less than in 1896-97. The number of women prisoners for 1897-98 was 89, while in the year previous the number was 77.

The number of male convicts admitted to the hospital for men in the Penitentiary was 39 for the entire year, and the number of women treated in the hospital for women was 199.

The same able management of the Penitentiary's varied interests continues, as in former years.

Your Chaplain, with all sincerity, acknowledges his obligations to wardens and officers for their unfailing willingness to comply with any request he has presented, and for their readiness to afford him every facility in the performance of his duties.

The New York Infant Asylum, at 61st Street and Tenth Avenue, is governed by the same generous and noble spirit that has dominated its aims and interests from the day of its establishment. The physicians and nurses that give their time and service freely to its inmates cannot be too highly honored for their sympathetic devotion to the suffering and helpless, and for their self-denial and self-sacrifice in the cause of humanity and religion. I gladly acknowledge my thankfulness and gratitude to the matron, Miss Pearson, for doing all in her power to render the services of the Society acceptable and efficient to those for whom they are intended.

In concluding this annual report, I must give my testimony to the ability, unfailing punctuality and entire devotion of Mr. William J. Ehrhardt to his work as organist during the whole period I have acted as

Chaplain on the Island. He is likely soon to leave, for he is worthy of a higher and more remunerative position than organist to the Workhouse and Penitentiary. It will be difficult for the Society fully to supply his place.

ALMSHOUSE AND CITY HOSPITAL.

REPORT OF THE REV. CHARLES C. PROFFITT, A. M.

Chaplain.

MR. WILLIAM L. MOONEY.....Lay-reader.
MISS EVELYN S. JOHNSTON.....Organist.

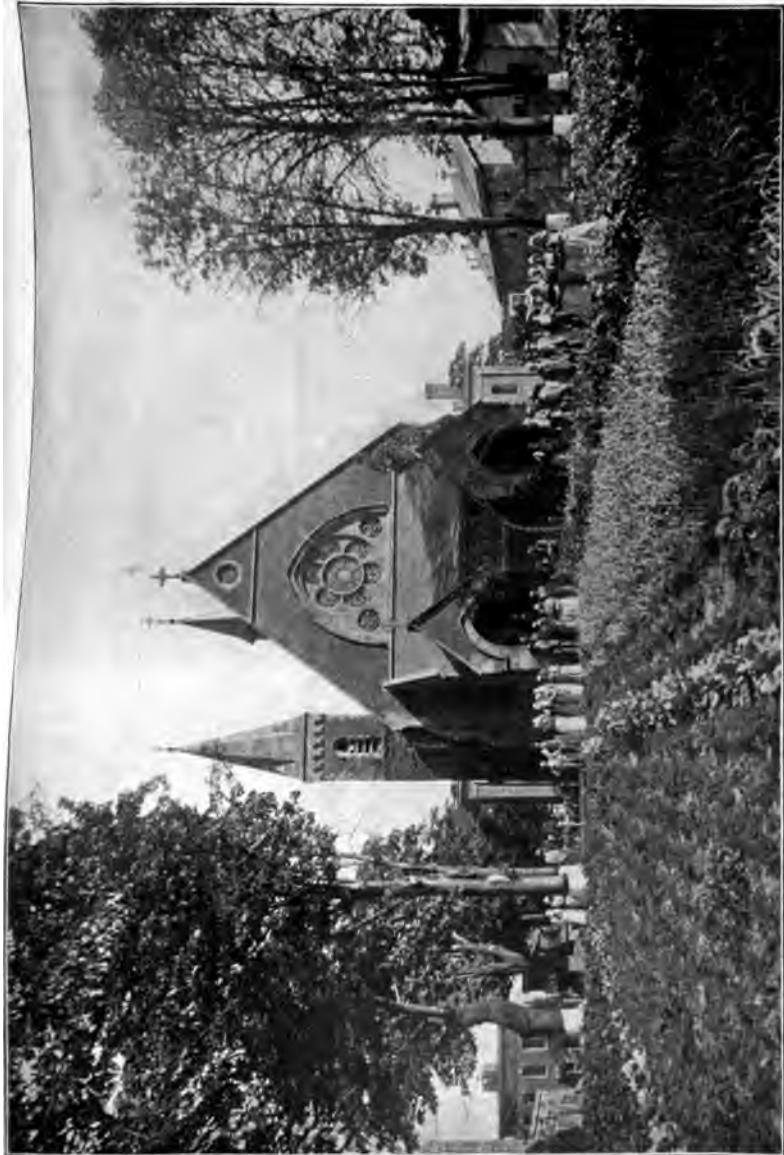
There has been a gradual increase in the number of people at the Almshouse during the past year. In fact, the daily average has been 200 more than in previous years, consequently the work has increased in proportion.

There is a daily service, except Saturday, and it is gratifying to note that the number attending these week-day services is never below 100, and frequently the number is 150. On Sunday there is a morning and afternoon service.

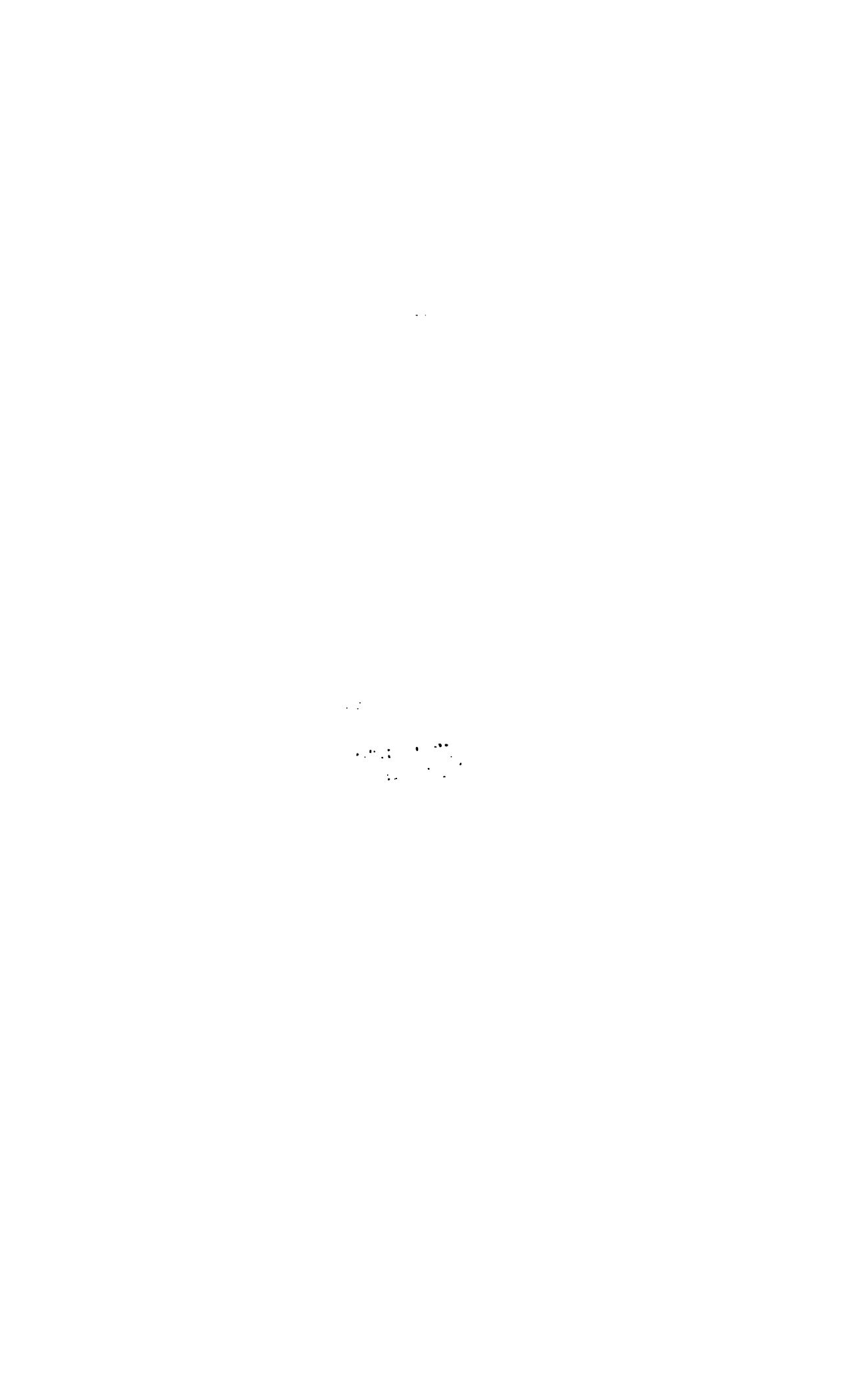
The Lord's Supper is administered in the Chapel of the Good Shepherd on the first Sunday in each month. Every month it is administered to those in the hospitals and outer wards who are not able to come to the Chapel. Immediately after the service, the Chaplain meets those who desire to see him in the study. In this way he has the opportunity of coming in contact with those whom he otherwise might not meet. As a rule, these people are from the main buildings. Many of them are employed in the sewing-room and workshops. Then the sick-calls are answered and the hospitals are visited.

The people join in the services with much vigor, responding well, and the singing is full of spirit, being led by "volunteer choirs" from the city, who, we are glad to state, have been faithful in their attendance at the Sunday morning services, oftentimes coming in severe weather, and also in the cold and storms of winter.

The Right Rev. Henry C. Potter, Bishop of the Diocese, visited the Chapel of the Good Shepherd on Trinity Sunday and confirmed a class of forty-two men and women, the largest class ever presented at the Almshouse. It was a most impressive service, as the Bishop was accompanied by a number of deacons he had ordained in the morning at



CHAPEL OF THE GOOD SHEPHERD.



Calvary Church, several of them assisting at the service. There was also present the Rev. George F. Nelson, D.D., Superintendent of the Society, the Rev. Hugh Maguire, and others of the clergy. After the Confirmation Service in the Chapel, the Bishop administered the apostolic rite in three of the hospital wards to those who were unable to come to the Chapel on account of sickness or physical disability.

We are deeply grateful to the Guild of St. Elizabeth for their valuable assistance rendered at the Almshouse. The usual Christmas-tide and Easter-tide dinners were given in the library under the Chapel. There was a bountiful supply of good things, and over twelve hundred partook of the feast, including many of the people in the outer wards. The Guild also provides tea and sugar to be dispensed in the hospital wards, or to those who are sick, the whole year round. There are also four members who visit the Almshouse weekly, especially the hospital wards. The Guild also has a "Burial Fund," but can only bury a limited number of those who have no friends, as the death-rate at the Almshouse is very large. During the last ten years over nine hundred people (Protestants) have died, and all of these have had the Burial Service of the Church. Many of these have been saved from Potter's Field by the Guild of St. Elizabeth. They have accomplished a grand and noble work for the Master in ministering to the sick, relieving the needy, comforting the distressed. Such is their work. The field is indeed large, and many wants are supplied; still, much more could be done if Church-people would only come and see for themselves. May God bless and prosper the works of mercy, love and charity of this Guild, and in the hereafter may theirs be the happiness to realize Christ's words, "Inasmuch as ye have done it unto one of the least of these *my* brethren, ye have done it unto me."

Another band of earnest and devoted workers who visit the Almshouse is the Guild of St. Faith. On the fourth Sunday in each month they bring with them a large supply of fruits, tea and sugar, delicacies, etc., and distribute them in the hospital wards, the Old Ladies' Home, and wards for the blind, etc., as far as their gifts hold out. Sometimes they have the things sent up to the Chapel, whenever they are heavy or bulky, and get them on Sunday when they come. They are usually accompanied by one of the sisters from St. John's, Varick Street, and it is a pleasant sight to see how interested these young people are in their work, carrying joy and happiness to those who have been deprived of this world's goods.

The Hospital Committee of Holy Trinity Church, Harlem, are doing good, loyal service for the Church. Their field comprises the hospitals,

but especially the Hospital for Consumptives. A number of ladies from this committee visit the Island weekly and dispense cough candy, jelly, delicacies, etc., to those who are emaciated and worn by this dreadful disease. The racking cough is heard at all times in these wards, and a sad spectacle it is to see these poor creatures wasting away, with no cure, only alleviation. The patients eagerly watch for the coming of the ladies and many faces brighten at their approach. Truly they are Sisters of Mercy, who, with tender sympathy, administer to these poor sufferers, only waiting till the Master calls.

It is with much pleasure we record the generous help we have received from the City Committee of Grace Church, not only in the way of donations in fruits, vegetables, etc., at a time when they were especially needed, but also for the constant, faithful weekly visitations of several ladies of the committee, who are zealous and active workers, taking a lively interest in all the inmates, and doing much good. The beneficial results of their work are great, because they not only reach those in the hospitals, but also the majority in the outer wards. One of these ladies has a Bible-class for women, and once a week meets them in the Chapel after the service. It is unusually well attended and the results are most encouraging. One cannot speak too highly of the benefits which accrue to the inmates of the Almshouse through the indefatigable zeal and interest which she exerts on their behalf.

The young people of St. George's Church have also contributed their share, in making the old people forget their trouble and sorrow, by their Sunday visitations, bringing with them the good things of this life, and also singing some of our good old hymns of the Church in the wards, and infusing new life, for the time being, into those well stricken in years.

It is a pleasant fact to record that one of the visitors to the Island, though not belonging to our Church, has, for a number of years, provided the aprons which the women wear when they are presented for Confirmation; these they keep as mementoes of the happy occasion.

It will seem that there are many visitors to the Almshouse, and that much is given away, but when one realizes the number of people at this institution, and that they are there because they are *poor*, the disciples' words apply with ten-fold force, "But what are they among so many?" We need visitors who not only can give, but who also can sympathize and take an interest in those who are *friendless* and *alone* in the world.

Oftentimes one is discouraged when he sees so small results for the amount of work done, but occasionally he is encouraged to go on by



CHAPEL OF THE GOOD SHEPHERD.

hearing of some good that has been done. Here is one of many letters I have received :

"APRIL 29th, 1898.

" MY DEAR MR. PROFFITT :

" In the four years since I have seen you it may be possible you have forgotten me, but your kindness to me while a wayfarer in a strange land has been so vividly always in my mind that I can never forget it or you. At a time when I needed a friend and a friend's sympathy and kindness, it was my fortune to meet you, and I never shall cease to remember with gratitude all your courtesy and Christian kindness. To that, and to the observance of your life and your work for others, I partly owe the fact that I am one of God's children, trying, in my weak way, not only to serve Him, but to lead others to a knowledge of His wonderful mercy and love. He keeps me day by day, and never allows a temptation to come to me greater than I can bear, if I only go to Him and call upon Him sincerely for help.

" I know you are busy, but I just want you to take time and write to me; if I did not want to hear from you, I would not write you; so just take a few spare moments and write and let me know how you are and how you are getting along. Are you still engaged in your work on the Island?

" I am getting along splendidly; for four years, with the exception of a few months, I have been connected with the — — —. It is a very large work—rescue work, Kindergarten, rescue home, schools and classes of different kinds. I have charge of the business affairs and also of the paper we publish in connection with the work. Pray for me that I may grow better and better, and that I may always have the power through Him to resist all temptation.

" Your friend, sincerely,
" — — — — —."

Here is still another letter :

" SEPTEMBER 5, 1898.

" DEAR MR. PROFFITT :

" It is quite some time since I heard from you or any of the people on the Island, and believing, as I do, that you would be glad to hear of my progress in — — since leading the new life, I want to say that since leaving the mission, or some little time after, I secured a berth with the — — —, as delivery clerk in their freight department.

" I cannot begin to find words to express how happy I am to know and feel that I am entirely free and clear of the liquor habit and that

God has been so kind and good to me while striving to do the right thing and trying hard to be faithful; and how much I do appreciate your advice and kind words, Reverend Sir, for, really, I had to bring them into play to assist me along in the struggle, for I have found out that it is hard, oh, awful hard, work to be a Christian, but again the satisfaction of knowing and feeling that you have overcome, and that one feels that he is master of the situation, the hazardous is a pleasure after all, and that it is a beautiful thing to be a Christian.

"I should very much like to visit you all and spend a few hours in worship in dear, good Church of the Good Shepherd; its name is, and will ever be, dear to me.

"Very truly,

"_____."

The library is used a great deal, and in the winter months it is filled to overflowing. Books, papers, magazines, etc., are given out by the hundred. The books are returned and others issued; this supplies a great need, for many of the old folks, being too feeble to work, are great readers. We are always glad to get contributions for the library.

City Hospital is visited three times each week. Holy Baptism is administered in the maternity ward. A service is held every Sunday at one o'clock, and the Blessed Sacrament is celebrated on the third Sunday in each month, and also to those in the wards who desire to receive it.

The work in City Hospital is somewhat different from the Almshouse, as there are many coming and going all the time. Many convalescents are sent to "Homes" in the city to remain until they are strong enough to return to work. The average number in this institution is about seven hundred and fifty. There are few Church-people here, and so many are unable to leave the wards, that, as a rule, the number present at the service is small. The work is largely, therefore, visitations of the sick.

The Guild of St. Elizabeth is also represented at City Hospital, one of its members visiting it weekly. There are also some of the ladies of the Archdeaconry Committee of St. Andrew's Church, Harlem, who likewise visit the hospital. All are earnest workers in ministering to the needs of the sick.

In both the above-named institutions the year has been a most successful and encouraging one. Many an earnest prayer is offered, many a blessing invoked, by these sick and distressed people upon the Church for the benefits bestowed upon them; for the comfort and consolation they have received in their hours of pain and anguish from the missionaries of your Society.

METROPOLITAN HOSPITAL, BLACKWELL'S ISLAND, MANHATTAN STATE HOSPITAL FOR THE INSANE, WOMAN'S DEPARTMENT, WARD'S ISLAND, ETC.

REPORT OF THE REV. T. GARDINER LITTELL, D.D.,

Chaplain.

The following is the summary of my acts for the period from October 1, 1897, to June 1, 1898, during which I was engaged in the work of the City Mission Society:

Services.....	252
Sermons and addresses.....	190
Baptisms, Infants, 24; adults, 4; total.....	28
Burial	1
Holy Communion, public, 88; private, 13; total.....	101
Visits.....	1,867
Books distributed.....	1,774
Papers.....	4,684

The great disadvantage arising from the want of a proper place for holding services at the Metropolitan Hospital has become more and more apparent. It is earnestly hoped that interest may be aroused, and that the exceedingly important work of erecting a Chapel may soon be begun. The attendance at Ward's Island has been large throughout the whole period. The work at St. Barnabas' House and God's Providence Mission has been especially encouraging. The faithful women here are doing great good. Bibles and Prayer Books have been given to many patients and others. The books and papers given by the City Mission Society, the Book and Periodical Society and others, have been very acceptable and helpful to the sick and the insane. I have, as before, received valuable aid, given most cheerfully and kindly by physicians and nurses. Opportunities for good work are opening in many directions, and we look forward with hope to the day when more Chaplains will be added to the staff, so that their ministrations may be more constant and the work more thorough.

We have had weekly religious services at Harlem Hospital and at the Convalescent Home. Mr. Wm. H. Fishley, lay-reader from Grace Emmanuel Church, Harlem, has rendered valuable assistance as a volunteer visitor at Harlem Hospital.

**CITY HOSPITAL. GOUVERNEUR HOSPITAL. HOPPER HOME.
HOUSE OF DETENTION. JEFFERSON MARKET PRISON.
ESSEX MARKET PRISON. LUDLOW STREET JAIL.**

REPORT OF THE REV. C. S. BROWN.

HOPPER HOME.

In October, 1897, I had the honor of beginning my first work for the City Mission Society, by serving the Hopper Home and the House of Detention. At the former, service has been held every Sunday afternoon, with the exception of the summer months. From twenty-five to thirty women constitute our congregation. Most of them have been in prison or Workhouse for intoxication. While in the Home, they do washing and go out for household work by the day ; some procure positions as domestics. On July 1st, this institution was put under the care of two new matrons, who are loyal communicants of the Church and deeply appreciate the kindness of the City Mission Society in furnishing a Sunday service. The worship is hearty, both hymns and responses being joined in with a good-will. Seldom is an address given without the power of Jesus being magnified to break the strongest chain of evil habit and to buttress the weak will trying to do better things. The women have regularly laundered the surplices of the Chaplain, who cannot say with Dr. Samuel Johnson, "I have no weakness for clean linen." For this and other courtesies he returns thanks to the present matrons and their faithful predecessors.

THE HOUSE OF DETENTION,

situated in Mulberry near Spring Street, is under the control and supervision of the District Attorney of New York City. Here he has detained, so that he can summon them when the trial comes off, persons who are unfortunate enough to witness some criminal act or to be themselves the victims of the city's birds of prey. They lose their liberty, because they cannot find a bondsman; frequently the assailant has better luck, and is walking the streets while the injured party is in duress.

Here we often find the honest but careless Jack Tar who has fallen among thieves. The inmates receive fifty cents for every Court-day they are detained, but their complaint is bitter for being kept away from their more remunerative labor.

A year or two ago the inmates were frequently as numerous as thirty or forty, but of late they have not been more than six, and now and then none. This is due to the increased Criminal Courts, which now handle such cases with greater rapidity, and to the requiring of lower bail-bonds by the magistrate. The Chaplain visits here once a week ; he converses with the inmates, trying to make them feel more hopeful and patient, and, when opportunity permits, he has a brief service. Usually all who are detained, regardless of sect, join with him in the Confession, the Lord's Prayer and the Creed; a few collects are offered and a five-minute talk made.

My most important field is perhaps the

CITY HOSPITAL, BLACKWELL'S ISLAND,

which I visit on three days of the week, the Rev. Charles C. Proffitt ministering on the others. Here we care for the Protestant patients, only, a Roman priest looking after his own people, and not infrequently adding the self-imposed "work of supererogation" of trying to *pervert* ours. The total number of patients in the hospital averages between seven and eight hundred, one-fourth only of whom are Protestants. That a great many are ailing through their own moral weakness or wickedness the most charitable cannot deny. The Chaplain visits every ward, speaking to both bed and walking patients. The latter, if sufficiently convalescent, he invites to the hospital for sick souls—the Church service with its healing virtues. To those laid up in bed he frequently gives a tract, a Prayer Book, or the admirably prepared leaflet which the City Mission Society furnishes for the public services. The comforting hymns, the cheering Psalms, the inspiriting prayers can be read through at the patient's leisure. To all, by his ministration, the Chaplain tries to be, under God, a Barnabas—a Son of Consolation. He reads helpful Scripture to those who are too weak to do this for themselves; those about to undergo operations he fortifies with the Holy Eucharist; the spirits of the dying, he commends into the hands of the All-Father. He writes letters for the sick to their friends; patients who are about to leave, he sends to convalescent homes or furnishes them with money for car-fare, a night's lodging, etc. The latter he is able to do out of the charitable fund generously allowed him by the Society. When stationery and postage stamps are required, it is to the Chaplain that the party goes.

I have held service every Wednesday evening and have felt encouraged by the excellent attendance, the interest shown in service and sermon, the earnest singing. I have to thank some of my personal friends

—sons of song and daughters of music—who, making a free-will offering of their talents and time, have come over to help us. Augustine tells us how, in his day, the heathen were drawn to the Christian temples by the sweetness of the music, and in our work at the hospital “songs in the night” have proved an immense attraction. Not only have hymns and spiritual songs been rendered, but also ballads, glees, etc. On St. Patrick’s Day, before an audience of nearly two hundred, a lecture on this good Bishop of the Church Catholic was delivered by the Chaplain, after which a liberal selection of Hibernian melody was given, the patients being allowed to join in some of the choruses. Near Decoration Day a patriotic address was delivered, nor did Labor Day go by without a suitable observance.

The Chaplain visits regularly the outlying pavilions for those who are afflicted with erysipelas, epileptic fits, etc.; every week at the Maternity he or his associate baptizes the Protestant babies.

GOUVERNEUR HOSPITAL

is visited by me once a week. It is only a small one, having but forty beds; there are two male wards, one for women and one for children. Accidents occurring in the neighborhood are attended to here. It is practically a receiving and forwarding hospital, only the most interesting cases being retained. Many of the patients are Hebrews. The Chaplain ministers to all, and often brings with him fruit for the sick, books and candy for the little ones. The walls of a new hospital, adjoining the present one, are slowly rising. This will have over one hundred beds. When the new hospital is finished, the old one will be torn down, and its site will be transformed into grounds with grass and shrubs, for the use of the patients.

JEFFERSON MARKET PRISON

is visited by me once every week, a service for the men being held every Sunday afternoon. The Chaplain goes from cell to cell, talking with every prisoner who is willing to enter into conversation, and very few indeed are the ones who are not. He listens patiently to their story, and gives them such advice, practical or spiritual, as he is able. When they are without money, as is often the case, he supplies them with stationery and stamps that they may communicate with their friends, or he himself takes the message. Many outside visits of this nature, also to employers who have had employees arrested, to wives and husbands who have had their matrimonial partners “put away,” are made during the year—some with success, others without. The Sunday afternoon service is

maintained regularly; the singing is led by an organ. More than once we have been favored with solos by visiting singers, which are always immensely enjoyed. This service is attended by the male help of the prison who are serving Workhouse sentences, and by the men remanded for trial before a higher court who go down to the Tombs on the morrow. It is a pleasure to conduct religious exercises here, as the head keeper insists that no interruption shall disturb the service; for his kindness the Chaplain is grateful. The prisoners caught by the police drag-net in the notorious Tenderloin district no longer come here, but are taken to the West-side Prison.

ESSEX MARKET PRISON

I also visit once a week, but have no service. This prison is in the midst of the Jewry of the East-side of New York, hence foreign Hebrews form the majority of the prisoners, and to most of these on account of lingual difficulties it is impossible to minister. With all who can understand him the Chaplain is glad to converse, including the "drunks" who have sufficiently sobered to be once again in their right mind. One prisoner held here from February to May to await the results of an assault committed by him, was supplied every week with literature. In the adjoining court I have more than once interceded successfully with the judge for a remission or lessening of the sentence.

LUDLOW STREET JAIL.

At this Jail there are usually from twenty to fifty prisoners, many of them persons of education, including forgers, smugglers, persons in contempt of court, debtors, dishonest letter-carriers, private soldiers of militia regiments fined by court-martial and unable to pay their fines, etc. We have here two religious services a week with addresses, viz., Sunday morning and Thursday afternoon. The prisoners are usually attentive, and join heartily in the singing of hymns. They are visited at other times by the missionary, who has been much encouraged by many evidences that his ministrations have had a good effect.

These visits have been made and these services held with earnest prayer that they may be blessed by God to the souls to whom the missionary has ministered.

THE HOUSE OF REFUGE.

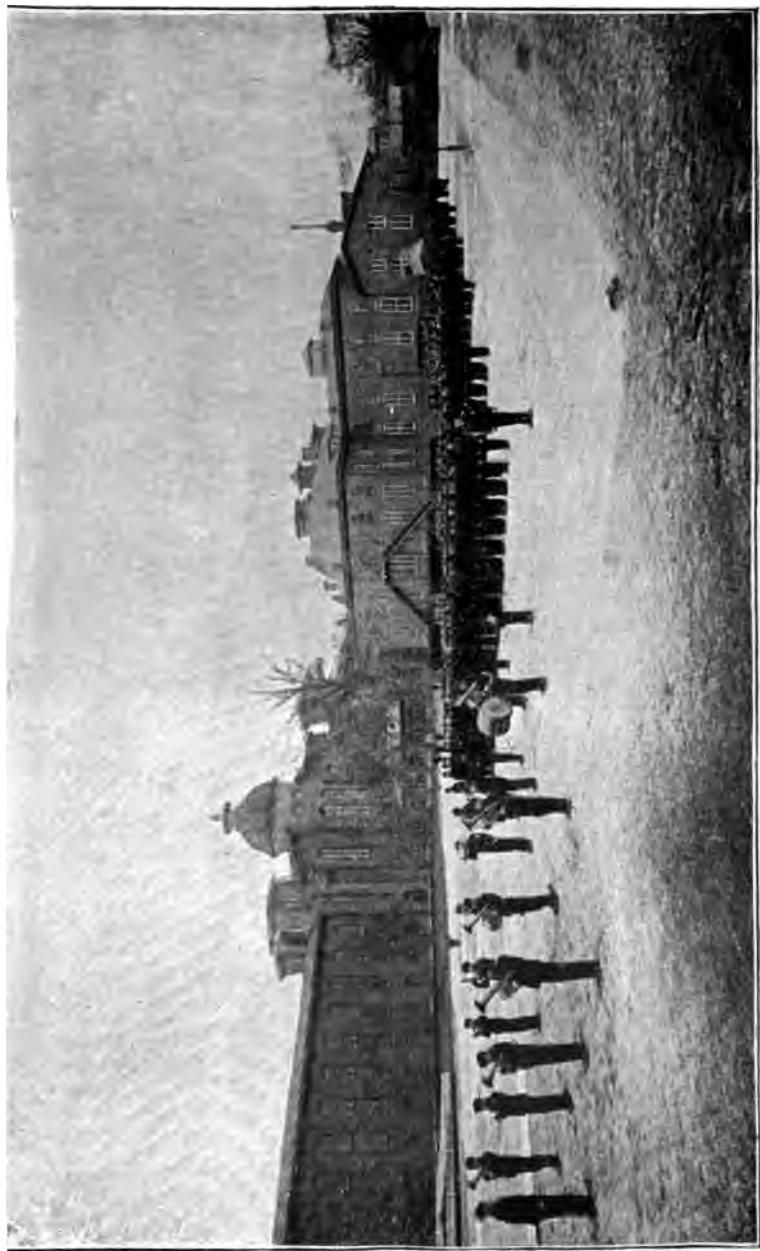
REPORT OF MR. CHARLES KENDALL DRAKE.

The duty of presenting a report of work done at the House of Refuge during the past year rests upon one who has been connected with the work for but three months.

On the last Sunday that the former Chaplain, the Rev. Mr. Stockton, was present at the House, the class that he had presented for Confirmation—some forty in number—received their first Communion. Many of them have since gone out into the world to take up again the battle of life; and we pray that the lessons learned here may go with them and strengthen them throughout their lives.

At present our work consists of a service of Morning Prayer with a short address on Sunday morning, the service never lasting more than an hour, followed in the afternoon by three Sunday-schools, graded according to age. This ends the devotional and technically instructive side of the work, but in dealing with the young people of this institution, to make the instruction reach the real life of the hearer, requires a foundation work of much larger proportions than a superficial observer might imagine. For there underlies in many, one might say in most, of the characters of those whom we meet here, a deep-rooted suspicion of humanity in general, and—alas, that it should be so!—a total inability to comprehend the idea of personally disinterested work on their behalf. Therefore much time must be spent in the simple duty of becoming acquainted personally with those in our charge, of whom there are, at the present writing, about three hundred and seventy-five; no small task, when such acquaintance demands the connecting of names with faces and with past histories.

Very early in the acquaintance comes the request for small favors, such as endeavoring to wake up sufficient interest in some neglectful parent, or other relative, to induce him or her to make a journey to the island on visiting day. Appreciation of all small services is always genuine if not so frequently expressed in words. But as a result of personal friendship with the Chaplain and a conviction of his interest in their best welfare, there exists marked attention and interest in Sunday services and instructions. Indeed, the writer may unqualifiedly say that never has he seen a more attentive or a better behaved gathering of people. Such praise means much considering the material gathered together.



HOUSE OF REFUGE, RANDALL'S ISLAND.



We have on Sunday mornings boys and girls from families representing every kind of belief and unbelief, and also a large percentage of Hebrews. The teaching of such a body must, of course, be along very broad and general lines, but in the Sunday-schools a definite plan of teaching the Gospel history has been begun, with the earnest hope that it will bring to some of these neglected souls the knowledge of the personal love of a personal Saviour.

In such a large institution, numbering altogether nearly eight hundred inmates, it is, of course, to be expected that the hospital will frequently contain a patient whose enforced idleness of mind and body will lead him to welcome a visitor; and here again is an opening for the Chaplain to the closer acquaintance with some of his flock. An occasional visit to the day-schools, and to the shops, is also essential in keeping in touch with the life of the House. Indeed, the opportunities for the activities of the Chaplain are only limited by the time at his disposal.

And what must always be a continually growing burden to one who has the moral well-being of these children at heart, is the welfare of those who are discharged from the House, and surrendered to friends, to take up the daily life again, most of them in the great City of New York. Though not permitted to leave the institution unless a situation is ready for them, it still needs that their moral and spiritual life must be looked after. They must be watched, shielded, and encouraged as much as may be, and a continuance of friendship shown that will aid and strengthen them in their attempt to get a new footing upon the ladder of life.

And one last word. The House of Refuge stands as a great object lesson of the old proverb, "An ounce of prevention is worth a pound of cure." Here we realize the crying need of tenement-house reform, here we see the evils resulting from lack of sufficient school room, and here we see, in a very real and forceful way, in the puny minds and bodies of many of the children, the sad lack of parks, and out-door gymnasiums, in the more crowded districts of Greater New York. Never could the words of Carlyle apply with greater force than here and now. "Let us to the well-heads, I say—to the chief fountains of these waters of bitterness, and there strike home and dig!"

All these things are finding, and must find, lodgment in the hearts and minds of all of us who call ourselves Christians and pray daily to the One Father of us all for the coming of His kingdom.

RANDALL'S AND HART'S ISLANDS; COLORED HOME AND HOSPITAL, ETC.

REPORT OF THE REV. DAVID T. HOWELL,

Missionary.

On October 1st I was appointed to succeed the Rev. Charles A. Wenman, to whom I am indebted for many valuable suggestions concerning my work.

The duties assigned to me by the Superintendent are: Alternate Sunday services at Randall's and Hart's Islands, a week-day service at the Colored Home and Hospital, visiting Yorkville and Harlem Prisons. The work, as I have been able to see it thus far, may be divided into five classes: Feeble-minded children, insane adults, sick people, paupers, and prisoners—a work varied enough to demand all the energy, sympathy and wisdom possible.

At the very beginning, I was forcibly and agreeably impressed by the courtesy and consideration shown to me by the superintendents, physicians and officials of the institutions to which I was sent. They made the introduction to my work easy and pleasant. There is scarcely any need to say that it is no easy task to preach the Gospel in such a way that diseased and disordered minds can catch, in some degree at least, the story of the Cross; to point wrongdoers to the Law of love and liberty. And I discovered very soon that, while the Message must be delivered with simplicity, it must also have strength; for, while a lunatic's mind may harbor the most absurd and grotesque delusions, it is often keen and sharp enough to detect flaws in reasoning.

At my first service for feeble-minded children I selected for my text the three words, "Looking unto Jesus," and asked the boys and girls to try and remember it. Two weeks afterward I found that the majority of them had not forgotten the text.

In going for the first time among these poor children, I was forcibly reminded of the Church Catechism, for a great chorus of voices greeted me after the service with the question, "What is your name?"

In ministering to those who are morally or mentally defective, one saying of our Lord has been an encouragement to me: "The seed should spring and grow up; he knoweth not how."

Here, as everywhere, the task of the Christian minister is one of faith.

One Saturday night I received a telephone message from the Woman's Hospital, and, going down, the doctor met me, and said, "There is a woman dying; she can't live many minutes." Conscious, but weak, a poor, homeless woman was on the border-land. Kneeling beside her, softly and slowly I said the Lord's Prayer. Her eyes opened and her hand moved. Then I said the Kyrie. The nurse, who stood watching, said, "She understands." I then repeated the Creed and the Prayer of Commendation, and in a few moments her soul had gone into the world beyond, and found, I hope, a home, though in this world it knew none, and her body must be buried in Potter's Field.

The Roman Catholic Chaplain at Randall's Island told me, and I am finding it to be true, that, in a certain way, the paupers are the most pitiful class. The world has no use for them, nor do they seem to have much use for themselves. They represent the dross of humanity; a lunatic will interest you, a sick person will arouse your sympathy, a prisoner will seek your aid for release or help, but the paupers seem to be mentally, morally and physically dead, and yet a little kindness shown or some interest taken often arouses their gratitude.

In visiting prisoners I find, having had some experience in this work before, that the most hopeful cases are those who are in for the first time. It is hard to deal with men who are "jail birds," but a man who is locked up for the first time has some sense of the shame and sorrow, if not the sin, of it. I asked a man in a cell what he was in for; he said, "For trying to ride a bicycle when I was drunk." "Did you ever try to ride when you were sober?" "No." To those who have gone through the experience of learning to ride, the sight of a drunken man trying to master the wheel is ridiculous. He promised me that when he got out he would learn to ride a wheel while he was sober.

The work of the City Missionary is indeed a sowing "beside all waters," and the motive for it all must be, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." May He give strength and wisdom to do it wisely and well, for His sake.

DONATIONS OF BOOKS, MAGAZINES, PAPERS, CLOTHING, ETC.

N. B.—Donations of books, cast-off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many unfortunate ones found in the public institutions by our missionaries by sending them to the New York Protestant Episcopal City Mission House, 38 Bleecker Street, New York. If desired, packages will be sent for.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM OCTOBER 1897 to OCTOBER 1898:

Mrs. A. L. Hopkins, household supplies; Mrs. J. H. Boynton, 1 bbl. second-hand clothing; Mrs. Peters, package second-hand clothing; Miss E. R. Hopkins, large framed picture for Nursery; Miss Gertrude Coit, toys for Day Nursery, God's Providence Mission; Mrs. A. F. Clark, 1 package *Churchman*; Mrs. Avery D. Andrews, 1 package clothing; E. G. B., 1 package clothing; Mrs. Knickerbocker, 1 trunk clothing and bedding; Anonymous, 1 package men's clothing; Mr. Andrew C. Zabriskie, 1 package reading matter; Mrs. D. F. Sullivan, 1 package reading matter; Mrs. Bacon, 1 package clothing; Miss Hariett L. Clute, 1 package reading matter; Mr. L. R. Conover, 1 package magazines and papers; Anonymous, Rye, N. Y., large package clothing; Mrs. G. H. Schwab, 1 package magazines; Mr. George Gill, 2 bbls. and box reading matter; Mr. Wm. C. Meny, 1 package clothing and shoes; Mrs. Decker, 1 package clothing; Daughters of the King, St. Luke's Church, 2 boxes reading matter; Anonymous, 1 package clothing; Mrs. O. S. Fleet, 1 package clothing; Bishop Potter, 1 package magazines; Miss Sarah H. Wetmore, 1 package clothing; Anonymous, 1 package children's clothing (all new); Moderation Society, flowers; Guild of St. Ethelburger, St. Agnes' Chapel, package new garments for children; Mrs. Browning, six pairs shoes for children; Mrs. E. J. Hancy, Thanksgiving turkey; Mrs. T. S. Ferry, Thanksgiving turkey; Mrs. J. H. Boynton, package new clothes for children; Mrs. Philip Livingston and Miss Birchard, package half-worn clothing; Mr. C. C. Youngs, large mince pie; Mrs. C. W. Ogden, little knit hoods and skirts; Mrs. Albert Root, purple stole for Chapel; Branch of the Auxiliary Christ Church, Riverdale, eighteen new garments; Orange County Milk Association, 10 quarts condensed milk; Mr. Joralemon, tables for Thanksgiving dinner; Miss Hass, 1 package clothing; Mr. H. Worthington Paige, 1 package clothing; Mrs. Thomas, 1 package magazines; Anonymous, 1 package clothing; Trinity Chapel Missionary Relief Society, 10 pairs children's shoes (all new); Anonymous, 1 package magazines; Mrs. A. Scott, 1 package clothing; The Needlework Guild of America, large bag women's and children's clothing and men's stockings (all new); Mrs. H. Cowing, 1 package clothing and magazines; Mrs. Henry C. Perkins, 1 package reading matter; Mrs. F. Atkinson, 1 package reading matter;

Mrs. W. A. Ransom, 1 package *Churchman*; Mr. Henry Parish, 2 packages clothing; Mr. George N. Merser, 2 packages clothing; Anonymous, waist and hat; Miss M. Drisler, 1 package reading matter; Mr. B. Winthrop, 82 bound books; Anonymous, 1 package magazines; Miss Halsted, 1 box of oranges; Mrs. M. A. Mooger, 1 package clothing; Mrs. John D. Flower, 1 package clothing and 1 package reading matter; S. S., Holy Trinity Church, two large boxes toys and books; Miss E. R. Hopkins, casts, large framed picture and toys for God's Providence Mission.

Children of St. Agnes' Chapel, cornucopias and little dresses; "Daughters of the King," St. Agnes' Chapel, capes and white aprons; the Misses Stephen, 1 doz. dressed dolls and 1 doz. toys; Sister Amelia, Christmas greens, large dressed doll and underwear; West-side Fruit and Flower Mission, canned fruit and jelly; Mrs. A. J. Manning, oranges and cornucopias filled with candy; Master Harold and Jack Manning and Miss Margie Manning, scrap-books; Mrs. G. S. Bowdoin, turkey, cake, and pie for Christmas; Mrs. D. Sackett Moore, candy and toys for the children; Holy Trinity S. S., Harlem, books and toys; Miss Sarah S. Munroe, package half-worn clothing and new stockings for children; Mr. C. C. Young, large frosted cake and New Year's cakes; A Friend, Chapel gong; Miss E. H. Cotheal, 30 new garments for children, 14 hoods and 12 handkerchiefs; Mr. C. C. Young, New Year's cakes for God's Providence Mission Day Nursery; Prayer Book and Hymnal for Chapel, from God's Providence Mission Industrial School; the Sisters of St. John the Baptist, altar linen for the House of Refuge; Mr. Edwin D. Hewitt, 2 packages reading matter; Miss M. H. Sayre, 1 package magazines; Messrs. Gilliss Brothers, 1 box men's shirts; Miss K. Norwood, 1 package clothing; Anonymous, Kingsbridge, 4 bbl. clothing; Mrs. Titus E. Eddy, books and magazines; Mrs. Wells, 1 package clothing; Mrs. A. G. Kimball, 1 package clothing and magazines; Mrs. T. J. Baxter, 1 barrel clothing, 2 beds and mattress; Mrs. Wm. Goodwin, 1 package magazines; Mrs. A. J. Manning, 1 box clothing; Mrs. S. E. Dimock, 1 package clothing; Young Women's Christian Association, large number books and magazines; Mr. Parker C. McIlhiney, 1 package reading matter; Miss M. Drisler, 1 package reading matter; St. Luke's Hospital, large number books, magazines, and papers; Mrs. W. H. Weeks and Miss L. Manley, 1 box clothing; Mr. William Poillon, 6 packages reading matter; Miss Helen A. Reamer, Holy Trinity, Harlem, 1 package children's clothing; Hospital Book and Newspaper Society, 1 package reading matter; S. K. T., 4 doz. oranges, 4 pounds sweet crackers; Mrs. C. C. Brinckerhoff, 2 packages magazines; Mr. Frank Drisler, 1 package magazines; Messrs. Stevens & Co., kindling wood; Sister Amelia, dressed dolls, toys, and books; Mrs. Root, green stole for St. Barnabas' Chapel; Mrs. Jenkins, package half-worn garments; Mrs. Bacon, package children's garments; Mrs. Snedden, through Sister Amelia, package unframed pictures for Nursery; A Friend, black walnut bracket for St. Barnabas' Chapel chimes; Mrs. Norton, 12 new woolen shirt waists for boys; Hospital Book and Newspaper Society, large package reading matter for St. Barnabas' House and God's Providence Mission; Mr. A. L. Brown, 1 package books; Miss Pott, 1 package

clothing and magazines; the Rev. John F. Steen, 1 package reading matter, shoes, and old muslin; Mrs. C. V. Vail, 1 package magazines and novels; Mrs. Gibson, 1 package magazines; Mrs. H. N. Dinsmore, 1 package reading matter; Miss M. M. Smith, books and magazines; Miss M. H. Sayre, 1 package underclothing; Mrs. Henry C. Perkins, 1 package clothing; Anonymous, 1 package clothing; Mr. Henry Parish, 1 package magazines, 1 package books; Mr. Andrew C. Zabriskie, 1 package reading matter; Mrs. E. C. Holbrook, 1 package reading matter; Messrs. Wm. Marx & Co., 1 package linings; Mrs. D. F. Sullivan, 1 box clothing and shoes; Miss N. A. Moran, books and magazines; Employment Society, St. James' Church, 1 package undergarments (all new); Hospital Book and Newspaper Society, 2 packages magazines for the Tombs and Ludlow Street Jail; the Rev. Dr. Littell, reading lamp for the office; Messrs. Stevens & Co., 50 bbls. wood.

Miss E. Mercer, 1 package clothing; Mrs. A. Scott, 1 package clothing and reading matter; Miss M. B. Johnston, 1 box books; Miss Wooden, 1 package reading matter; St. Agnes' Chapel, 1 package reading matter; Mrs. Francis Atkinson, 1 package reading matter; Mr. J. C. Hyde, 3 boxes books and magazines; Mrs. T. Robins, Jr., 1 package clothing and magazines; Mrs. C. P. Dalton, 1 package clothing; Benevolent Society of St. Bartholomew's Church, 150 new garments for women and children; Anonymous, 1 package clothing; Anonymous, 1 box reading matter; Mrs. M. A. Mooger, 1 package clothing; Miss M. Drisler, 1 package *Churchman* and some drugs; Miss E. Cotheal, 1 package magazines; Mr. R. H. Rich, 1 package magazines; Hospital Book and Newspaper Society, 2 packages reading matter for the Tombs and Ludlow Street Jail; Mrs. O. S. Fleet, 2 packages clothing; Zion and St. Timothy's Church, children's aprons, sheets and pillow-cases; Christ Church, Riverdale, 16 new garments; the Rev. Mr. Pace, 10 bottles bovine; Miss Ethel Taylor, book-markers for Chapel; Woman's Auxiliary, Staatsburgh-on-Hudson, package new clothing for women and children; Mrs. T. A. Hopkins, 50 new white spreads for women's beds; A Friend, framed oil painting; A Friend, 5 qts ice-cream and 1½ doz. spoons; Mrs. Root, 2 new chairs for Nursery, 5 pieces gingham for women's dresses; Benevolent Society St. Bartholomew's Church, 300 new garments; Daughters of the King, St. Agnes' Chapel, package new dresses and capes for children; Miss Truslow, package children's garments; Mrs. J. Ewen, Jr., package new and second-hand garments; St. Andrew's Sunday-school, box books and toys; Mrs. G. S. Bowdoin, 3 framed pictures, bedstead and hair mattress; Employment Society, Church of the Incarnation, making 327 garments; House of the Annunciation, bbl. second-hand toys; Mrs. T. A. Hopkins, 2 screens, 3 pieces gingham, 3 pieces towelling, gauze for bandages, rubber toys for children; Miss G. C. Holmes, 1 parcel clothing; Mrs. Lovell H. Jerome, 1 package clothing and a few books; Mrs. Henry C. Perkins, 1 package books and clothing, 1 trunk sundries; Miss L. Macdonald, 1 package reading matter; Mrs. W. B. James, 1 package reading matter; Needlework Guild of America, 1 package new clothing for children; Mrs. Mooger, 1 package clothing; Mrs. George Churchill, 1 package magazines; Mr. Wm. Haber, 1 package reading matter; Mrs. F. E. Lewis, 1 package clothing; Mrs. A.

Scott, 1 package clothing; Mrs. C. G. Sistare, 1 package clothing; Anonymous (Spuyten Duyvil), 1 package clothing; Mrs. Hull, 1 package magazines and books; Anonymous, 1 package papers; Miss M. Drisler, 1 package reading matter; Mr. C. Parish, assortment of glasses; Mrs. E. C. Bogart, 1 package books; Mrs. S. M. Valentine, 1 package reading matter and clothing; Mrs. E. R. Church, 1 package of Easter letters for hospitals and Penitentiary; Miss M. M. Pentleton, 1 package Easter letters; Mrs. C. B. Dalton, 1 package clothing; Mrs. Gilmer Speed, 1 package reading matter; Church of the Mediation, 1 package children's clothing (all new); Mrs. Edward R. Satterlee, 1 package *Churchman*; Hospital Book and Newspaper Society, 4 packages reading matter for Penitentiary.

St. Margaret's Church, Staatsburgh, N. Y., bbl. new garments; Mrs. J. H. Boynton, package half-made garments and new clothing for babies; Mrs. Le Boutellier's S. S. class, Rochester, N. Y., bibs and napkins; St. Andrew's Church, package new garments; Mrs. G. S. Bowdoin, flowers for Easter; Miss Gertrude Watson, flowers for Easter; Miss Edith Newbold, flowers for Easter; Mrs. B. W. Strang, colored eggs for Easter; Mrs. Browning, flowers for Easter; Mrs. G. S. Bowdoin, 2 sets book shelves, 1 cabinet, 1 carpet, 1 gas stove; Lenten Sewing Class, box new garments for women; Employment Society, Church of the Incarnation, the sewing upon 337 garments; George N. Hale, Circle King's Daughters, pictures and texts for St. Barnabas's Lodge; Miss L. Manley and friends, package new garments and half-worn clothing; Hospital Book and Newspaper Society, package magazines and papers; Mrs. A. J. Manning, second-hand garments; Church of Zion and St. Timothy large box new garments for women and children; St. George's Church, package undershirts and babies' dresses; Mrs. T. A. Hopkins, new shoes for women and children, 6 umbrellas, 5 quarts ice-cream; Mrs. A. B. Root, tables for children's Nursery, 20 white caps for children; Miss Edith Newbold, piece duck, 5 doz. towels, piece dotted muslin for curtains; Mr. Henry Parish, 2 trunks books; Mrs. Flower, 2 packages clothing; Anonymous, 1 box women's clothing and papers; Mrs. Akin, 1 box reading matter; Miss Bissell, 1 package reading matter; Mr. Charles W. Wyndham, 1 box reading matter; Anonymous, 1 package reading matter; Miss E. White, 2 boxes books and papers; Miss Catherine Norwood, 1 hamper women's clothing; Mrs. F. B. Elliott, 1 package magazines and papers; Mrs. H. J. Brewer, 1 package magazines; Mrs. E. B. Dalton, 1 package clothing; The Misses Cotheal, 1 package; St. Barnabas' Guild, Miss Burrall, 1 package clothing; Mr. Nichols, package men's shirts; Miss L. Van Boskerck, 1 package magazines and papers; Mrs. Cisco, 1 package magazines; Mrs. C. E. Harvey, 1 package women's shoes; Trinity Chapel Missionary Relief Society, large assortment men's, women's and children's clothing; Anonymous, 1 package women's clothing; Mr. C. C. Roberts, 1 package magazines and books; Mr. C. L. Fleming, 1 package clothing; Mrs. John L. Vandervoort, 1 bbl. sundries; Miss E. White, 1 package reading matter; Mrs. Mooger, 1 package clothing; Anonymous, 1 package clothing; Hospital Book and Newspaper Society, 2 packages papers, magazines and books, for the Penitentiary.

St. Agnes' Chapter, Daughters of the King, St. Agnes' Chapel, large package of new garments for children; St. George's Church, large package new aprons and bibs; Mrs. George S. Bowdoin, 3 large framed pictures, 12 curtains, awnings; Mrs. T. A. Hopkins, 3 doz. new straw hats for children; Calvary Church Society, towels and wash-cloths; Miss Edith Newbold, 12 new books for library; Hospital Book and Newspaper Society, 2 large packages reading matter; Miss Thornton, new wash-cloths; Mrs. Edith Snedden, unframed pictures and reading matter; Mr. James Chesterman, Montclair, N.J., box for Penny Provident Fund; Mrs. John A. Foster, 50 calendars for girls' club; Miss Helen Parker, package magazines; Mrs. F. W. Coggill, large doll's house with furniture, child's crib, table and chair; Mrs. George M. Coit, large box magazines and papers; Mrs. George S. Bowdoin, awnings for children's play-room, 50 new bibs; Mrs. James M. Thorburn, 2 packages clothing; Mrs. R. B. Cowing, 1 package reading matter; Mr. Henry Parish, 2 large trunks books; King's Daughters, Holy Trinity Church, Harlem, box new clothing for children, and magazines; Mrs. Joseph Blachley Hoyt, box magazines and toys; Mr. A. Dutzenhofer, 1 package clothing; Mrs. G. C. C., 1 bbl. clothing; Mrs. J. S. Gibson, 2 packages clothing and magazines; Mrs. E. Studley, 2 packages papers and magazines; Mrs. Edward S. Hall, 1 trunk clothing; Mrs. F. B. Lewis, 1 package clothing; Miss E. B. Hendrickson, 2 packages reading matter; Mrs. C. L. Cammann, 1 package reading matter; Mrs. C. H. Kirkland, 1 package clothing; Miss Lander, 1 package *Churchman*; Miss S. Decker, 1 package clothing; Mr. Andrew C. Zabriskie, 1 package reading matter; Miss Sarah Smith, 1 package reading matter; Prof. Egleston, 1 package reading matter; Mrs. J. B. Flagg, 4 packages magazines; Mrs. W. K. Simpson, 1 package clothing and magazines; Mrs. G. Delafield, 1 package reading matter; Trinity Chapel Missionary Relief Society, 1 trunk clothing (addition to box sent in May); Mrs. Edward S. Hall, 1 package clothing; Mrs. O. L. Jones, 1 package clothing and books; Miss. M. M. Smith, 1 package reading matter; Miss E. Benjamin, 1 package magazines; Mrs. Mary Eagle, 1 box reading matter; Mrs. Mooger, 1 package clothing; Mrs. John H. Boynton, 2 Bibles; Miss L. Manley, 1 box and 1 package clothing; Messrs. Gilliss Brothers, 1 package clothing; Anonymous, 1 package reading matter and shoes; Mrs. Cunningham, 1 package reading matter; West-side Fruit and Flower Mission, 1 box flowers; Mrs. Reuben Hoyt, 1 package reading matter; Mrs. W. E. Utter, 1 package magazines and coat; Mrs. J. E. Learned, 1 package reading matter; Anonymous, 1 package clothing; Young Women's Christian Association, large lot of books, magazines and papers; Hospital Book and Newspaper Society, 2 packages reading matter for Workhouse and Penitentiary.

Mrs. H. M. Robertson, package of reading matter; Mrs. T. A. Hopkins, 10 doz. new undervests for children; Mrs. A. B. Root, Altar linen; Anonymous, box flowers; Nanuet, Y. P. S. C. E., large box flowers; Miss Grace Lindley, 2 boxes flowers, 1 box books for library; Miss Newbold, 3 boxes flowers; Miss E. H. Cotheal, 77 new garments for children; G. F. S., of Church of the Redeemer, Astoria,

through Miss Carrington, box flowers; Miss Thornton, package papers; Mrs. Parker, two packages papers; National Plant, Fruit, and Flower Mission, Flushing, N. Y., Miss Nina Mitchell, hamper flowers; Mrs. Henry C. Perkins, 1 box clothing and papers; Mrs. Francis J. Atkinson, 1 package papers; Mrs. P. C. Richards, 1 package papers and magazines; Anonymous, 1 package books and papers; Mrs. Sarah C. Scholey, 1 package reading matter; City Committee of Grace Church, 1 bbl. sugar and half chest of tea; Mrs. Wm. B. Goodwin, 1 package clothing; Mrs. Henry C. Perkins, 1 package reading matter; Ascension Memorial Church, 2 packages reading matter; Anonymous, 1 package clothing; Mrs. E. E. Pettee, large package reading matter; Church Periodical Club, large lot reading matter; Mrs. Scott, 1 package clothing; Mrs. M. W. Shober, 1 package clothing; Mrs. L. H. Jerome, 1 package magazines and clothing; Miss E. P. Nazro, 1 package magazines; Mrs. Mooger, 1 package clothing; Dr. Louis Bondrias, 1 box magazines; M. Gilmore, 1 trunk books; Mrs. C. T. Middlebrook, 1 package clothing; Mrs. W. P. Baker, 1 box books; Mrs. John H. Boynton, 1 package reading matter; Miss H. Wallen, 1 package clothing and reading matter. Miss S. H. Wetmore, 1 package clothing and reading matter; Mrs. E. L. Hamilton, second-hand clothing; Mrs. Wm. Alex. Smith, flowers and basket of red currants; Mrs. Hunt, 4 children's tables, 8 children's rocking chairs; Y. P. S. C. E., Nanuet, N. Y., flowers.

Daughters of the King, St. Agnes' Chapel, 9 new dresses for children; Mrs. J. H. Boynton, package of partly-worn clothing; Miss Jennie Baker, flowers; Miss Frances Dickerman, flowers; the Misses Potter, 1 bbl. apples; Mrs. C. B. Morrow, 1 package magazines; Anonymous, 1 package reading matter for the Penitentiary; Mr. L. B. Clark, 1 package magazines; Mrs. G. B. Ackerman, 1 package magazines; Mr. M. Scott, 1 package clothing and magazines, Miss M. M. Ward, 1 trunk *Churchman*; Mr. H. H. Nazro, 1 pair shoes; Mrs. Van Antwerp, 3 crates tomatoes, 1 bbl. pears; Mrs. Wm. Alex. Smith, 1 bbl. pears; Miss E. F. Mulligan, 17 new white aprons for children; the Misses Coppell, large box vegetables; Miss Frances Dickerman, flowers; Mrs. Wm. P. Learned, rocking horse; Mrs. Bonnell, basket fresh eggs; Miss Gertrude Carter, large box, books for library; Miss Doolittle, mounted specimens for cabinet; Mrs. E. R. Satterlee, 1 package books and papers; Mrs. E. G. Buchanan, 1 package magazines; Mrs. J. S. Gibson, 1 package clothing; St. Luke's Hospital, large lot of books, magazines and papers; Mrs. C. G. Sistare, 1 package clothing; Mrs. J. W. Johnston, 1 package magazines; Mrs. Lawrence, 1 package clothing; Mrs. E. Tucker, 1 package magazines; Mrs. Norwood Giles, 1 package clothing; Mrs. E. M. Hitchcock, 1 package magazines; Mrs. Henry C. Perkins, 2 packages clothing, and 1 package papers; Miss Sarah Smith, 1 package magazines; Mrs. Wm. B. Goodwin, 1 package clothing; Mrs. Henry C. Perkins, 1 box clothing; Mr. M. L. Baugh, 1 package clothing and books; Mrs. Mooger, 1 package clothing; in memory of Richard B. Greenwood, Esq., 4 packages clothing; Anonymous, coat, vest and trousers; Y. P. S. C. E., Nanuet, N. Y., flowers.

A N A C T
TO INCORPORATE
The New York Protestant Episcopal City Mission Society.

Passed April 9, 1833.
Amended March 16, 1866.
Amended March 29, 1884.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. GIDEON LEE, OGDEN HOFFMAN, and WILLIAM BARD, and their associates, being the present members of the New York Protestant Episcopal City Mission Society, and their successors, are hereby declared to be a body politic and corporate, by the name of the "NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY," and as such shall possess all the general rights and privileges of a corporation, as the same are declared in the third title of the eighteenth chapter of the first part of the Revised Statutes.

SEC. 2. The objects of the said society are declared to be, to provide, by building, purchase, hiring, or otherwise, at different points in the city of New York, Churches in which the seats shall be free, and Mission-houses for the poor and afflicted; and also to provide suitable clergymen and other persons to act as Missionaries and assistants in and about the said Churches and Mission-houses. The said Society may also take by bequest or devise real and personal property, subject to all provisions of law in relation to devises by will, the annual income of which shall not exceed the sum of one hundred thousand dollars.

SEC. 3. The Corporation hereby created shall be subject to all provisions and restrictions contained in the tenth, eleventh, and twelfth sections of the act, entitled "An Act to provide for the incorporation of religious societies," passed 1st April, 1813.

SEC. 4. The members of the Corporation hereby created, shall by their By-Laws, prescribe the number and description of officers to manage its concerns, the duration of their offices, the time and manner of their election, and their duties and powers.

SEC. 5. The Legislature may at any time alter, modify, or repeal this act, which shall be in force from the time of its passage.

B Y - L A W S.

ADOPTED OCTOBER, 1877.
AMENDED OCTOBER, 1887.
AMENDED OCTOBER, 1897.

ARTICLE I.

This Society shall consist of the Bishop of the Diocese; of the Clergy of the Protestant Episcopal Church of the City of New York, whose congregations shall make an annual contribution to its objects; of Patrons, paying to the Treasurer one hundred dollars, or more, at one time; of Life Members, paying twenty-five dollars, or more, at one time; and of Annual Subscribers of not less than five dollars.

The right of voting shall be confined to the male members who shall have attained the age of twenty-one years, and who belong to the Protestant Episcopal Church in this Diocese.

ARTICLE II.

OFFICERS.

The Officers of this Society shall be a President, three clerical Vice-Presidents, including the Archdeacon of New York *ex officio*, and two lay Vice-Presidents, a Secretary, and a Treasurer.

The Bishop of the Diocese shall be the President of the Society, *ex officio*, with a right to vote on all questions requiring the suffrages thereof.

The Vice-Presidents, excepting the Archdeacon of New York, the Secretary, and the Treasurer shall be elected at an Annual Meeting of the Society for a term of three years. The Officers shall be divided into three classes, one of which shall consist of one clerical and one lay Vice-President; one, of the Secretary and one clerical Vice-President; and one, of the Treasurer and one lay Vice-President. The Officers constituting one of these classes shall go out of office, each year, on the election of their successors, but shall continue in office until their successors are elected.

The Officers, except the Treasurer, shall be members of the Executive Committee.

The President, when present, shall preside at all meetings of the Society.

In the absence of the President, the senior Vice-President present shall preside.

ARTICLE III.

EXECUTIVE COMMITTEE.

At the Annual Meeting, the Society shall elect an Executive Committee, which shall consist of the President, the Vice-Presidents, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such committee shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Committee thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Executive Committee shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Committee. In the absence of the President, the senior Vice-President shall preside.

The Committee shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Executive Committee shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Executive Committee, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

ARTICLE IV.

THE SECRETARY.

It shall be the duty of the Secretary to preserve the papers of the Society and of the Executive Committee, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

ARTICLE V.

THE TREASURER.

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Executive Committee, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be

authorized by appropriations, or by resolution of the Executive Committee, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Executive Committee, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Executive Committee, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Executive Committee.

ARTICLE VI.

FINANCE COMMITTEE.

The Executive Committee shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Executive Committee, the duties and powers of a Committee of Ways and Means. They shall report to the Executive Committee the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Executive Committee.

ARTICLE VII.

APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Executive Committee shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Executive Committee. The subject shall then be made the special order for the next succeeding meeting of the Executive Committee, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Executive Committee.

ARTICLE VIII.

MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President,

and shall be called at the request of the Executive Committee, or of any twelve members of the Society, having the right to vote, who shall unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

ARTICLE IX.

ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be:

- Devotional Exercises.
- Annual Report of Executive Committee.
- Annual Report of Treasurer.
- Annual Report of Finance Committee.
- Election of Officers.
- Miscellaneous Business.

ARTICLE X.

ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

ARTICLE XI.

AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

ARTICLE XII.

REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

PERMANENT RESOLUTIONS
OF THE
EXECUTIVE COMMITTEE.

§ I. THE STANDING COMMITTEES.

There shall be at least nine Standing Committees of the Executive Committee, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Executive Committee. They shall meet at least once during the interval between the regular meetings of the Executive Committee. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Executive Committee. They may request the Superintendent, the General Agent or any of the Missionaries to report in person at their meetings, whenever information is desired. They may prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Executive Committee must be obtained before any plan is adopted or any expenditure is incurred.

§ II. THE COMMITTEE OF DIRECTION.

It shall be the duty of the Committee of Direction, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Executive Committee, of all the work of the Society; to carry into effect all such measures as the Executive Committee may direct, or which may seem to them advisable, subject to the approval of the Executive Committee, and to suggest new departments of work, and also to negotiate the purchase of all supplies needed in any part of the Mission. It shall have the supervision of the work at St. Barnabas' House and Chapel, and of the Mission House. It shall have the charge of all the buildings, and shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of the Chairman, or, in case of his absence from the city, at the call of any two members. Any number present at a regular meeting shall

constitute a quorum for the transaction of business, but, at a special meeting, the attendance of a majority shall be requisite to form a quorum.

The general Standing Committee rules shall govern the Committee.

§ III. THE FINANCE COMMITTEE.

It shall be the duty of the Finance Committee to act as a Committee of Ways and Means. The Superintendent and the General Agent shall account to the Committee when required. The Finance Committee shall be custodians of all invested funds, of any surplus which may remain at the end of the fiscal year, and of any permanent fund or special donation not otherwise vested by the donor.

The general Standing Committee rules shall govern the Committee.

§ IV. THE MISSION CHAPEL COMMITTEES.

It shall be the duty of the Mission Chapel Committees to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Chapel at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

§ V. THE COMMITTEE ON THE ITALIAN MISSION.

It shall be the duty of the Committee on the Italian Mission to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs to the property that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the Mission at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present, if practicable, at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

§ VI. THE ASYLUM COMMITTEE.

It shall be the duty of the Asylum Committee to visit the Orphan and other Asylums of the city as it may be able to gain access to them, to prepare and present plans for visitation and religious instruction to the inmates. It may, in order to carry out the work most efficiently,

associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Asylums assigned to its oversight at least once in the interval between the meetings of the Executive Committee, and as far as practicable, when the Missionary is conducting service or giving instruction.

The general Standing Committee rules shall govern the Committee.

§ VII. THE PRISON COMMITTEE.

It shall be the duty of the Prison Committee to visit all the prisons, to prepare and present plans for furnishing relief and regular religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the prisons assigned to its oversight at least once during the interval between each regular meeting of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

§ VIII. THE HOSPITAL COMMITTEE.

It shall be the duty of the Hospital Committee to visit all the Hospitals to which it may be able to gain access, to prepare and present Plans for furnishing relief and consolation to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, as far as practicable, visit the Hospitals assigned to its oversight at least once during the interval between the meetings of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern this Committee.

§ IX. THE ST. BARNABAS' FREE READING-ROOM COMMITTEE.

It shall be the duty of the St. Barnabas' Free Reading-Room Committee, within the limit of the appropriation made at the annual meeting, to see that the Reading-Room is well lighted, warmed and supplied with books, papers, magazines, and such other literature as will be useful, interesting and instructive, for both boys and men. The room shall be opened every evening from 7 o'clock to 10 o'clock, and on Sunday evening instruction shall be given, under the direction of the Superintendent, in some attractive lecture, with simple illustrations, preceded by a short service taken from the Prayer-Book. It may, in

order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, if possible, be represented by a delegate every evening, who shall, with the assistance of the Resident Librarian, supervise the work.

The general Standing Committee rules shall govern the Committee.

§ X. THE COMMITTEE ON THE UNITED CHURCH CHARITIES.

It shall be the duty of the Committee on the United Church Charities of which the General Agent shall be Secretary, *ex-officio*, to collect and arrange in a manner that shall seem best, all facts in relation to the organization of charities and the distribution of alms by the various churches and societies within the Church in the City of New York. It shall co-operate with the Charity Organization Society in such manner as may seem best adapted to systemize the charities of the Church. The object of the Committee shall be, not to distribute alms, but to give information relating to the method of conducting charities, and the manner by which, as well as the persons to whom, alms are to be distributed. It shall have an office for the collection and distribution of information, which shall, so far as possible, be connected by telephone with various public and private charitable institutions of the city. It shall be a bureau of information, as to the rules for admission to all Church charities, their capacity and condition as to vacancies. It shall receive applications and endeavor to assist in obtaining admission to the proper Homes, Asylums, or Hospitals, for persons recommended to it. It shall district the city in concert with the Bishop and the Rectors of churches, and assign a territory, in which to visit and minister, to each church agreeing to co-operate.

The general Standing Committee rules shall govern this Committee.

§ XI. THE CHURCH BUILDING COMMITTEE.

It shall be the duty of the Church Building Committee to consider and report upon all applications for aid in Church extension, and to prepare and present plans for carrying out the provisions of the charter with reference to providing churches and mission houses for the poor and afflicted.

The general Standing Committee rules shall govern this Committee.

§ XII. THE COMMITTEE ON RESCUE WORK.

It shall be the duty of the Committee on Rescue Work to supervise and carry on operations at the Society's rooms in Mott Street, or else-

where, as it may determine. It may, in order to prosecute its work more efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall provide that some one in authority shall be present at each meeting for work, and may adopt such measures and plans as may seem to it best adapted to assure success, subject to the approval of the Executive Committee.

The general Standing Committee rules shall govern this Committee.

§ XIII. COMMITTEE ON MISSIONS TO FOREIGNERS.

It shall be the duty of the Committee on Missions to Foreigners to examine all applications for Mission work to be done among the foreigners in any part of the City of New York and to report to the Executive Committee in relation to them. Where these Missions are not under the charge of a Special Committee, they shall visit the work and report to the Executive Committee from time to time, and the Standing Committee rules shall govern such Committee.

§ XIV. THE SUPERINTENDENT.

It shall be the duty of the Superintendent to visit each department of the Mission work of the Society as frequently as possible, and, at least once in each month, in company with members of the Special Committee. He shall have charge of the charitable work of the Society and arrange for the judicious dispensing of alms from his office. He shall direct the work of the visitor to the criminal courts, who shall report directly to him. He shall advise, counsel, and direct all the Missionaries of the Society, and shall instruct them that, since the Society is organized for the relief of the body and the salvation of the soul, and has access to the inmates of the Public Institutions, by consent of the authorities, for this purpose only, it is therefore their duty to assist, minister, and care for the bodily and spiritual welfare of these persons, to regulate the time of their visitations and religious services so as not to interfere with the rules of the Institutions, and also to abstain from interference with the officials or criticism of their management. He shall further direct that, should any grave cause of complaint arise, they are to communicate it to him in writing, and he will present it to the Committee of Direction. He shall ascertain where Mission work can be done to the greatest advantage, and suggest plans for doing it to the Special Committee, under whose supervision it belongs, or, in case there is no Special Committee, to the Committee of Direction. It shall be the duty of the Superintendent to see that every Missionary or other officer of the Society under him has a copy of the

By-Laws and of the Permanent Resolutions of the Society and becomes familiar with those parts relating to his duties before accepting office in the Society.

The Superintendent shall be the Chaplain of St. Barnabas' Chapel, and as such shall have access to all persons receiving assistance at the House, for purposes of counsel, instruction and preparation for all Sacraments and rites of the Church, and shall say, or cause to be said, Daily Morning and Evening Prayer in the Chapel; he shall hold such other services as may be deemed necessary or advisable. He shall provide for the due and regular celebration of the Holy Communion; he shall direct the work of the Sunday-school, and administer, to all who may apply, such assistance and religious consolation as may seem best to him. He shall render such assistance to the Committee on the United Church Charities as he may be able. He shall report to St. Barnabas' House all cases that come within the scope of the charities there administered, and report to the Committee of Direction any others that may require special attention. He shall conduct the correspondence of the Society. He shall keep a record of the statistics of the Society, for which purpose he shall furnish each one of the Missionaries with blanks for their collection, which record shall be independent of the reports of their work which they are expected to make to him for transmission to the Executive Committee and Committee of Direction. He shall deposit with the Treasurer all moneys which he may collect or which may be given to, or deposited with him for the use of the Society. He shall consult with the Bishop in regard to the best method of carrying on his work. He shall act under the orders of the Executive Committee and of the Committee of Direction, and shall report to them at each meeting the condition of all work under his charge. He shall, when requested, attend the meetings of the Committee of Direction, and of all other committees. He shall report at each regular meeting of the Executive Committee.

§ XV. GENERAL AGENT.

The General Agent shall, as the representative of the Society, present its claims in all the Churches of the city once a year if possible, and secure monthly, or more frequent, notices of the work of the Society in the secular or religious papers. He shall be responsible for such other work as may be assigned to him by the Executive Committee or the Committee of Direction.

He shall deposit with the Treasurer all moneys which he shall receive for the Society for whatever purpose.

He shall report at each regular meeting of the Committee of Direc-

tion and of the Executive Committee, and when requested to do so shall report to any of the Standing Committees.

He shall be the Secretary of the Committee of the United Church Charities. He shall conduct all its correspondence and represent it in the meetings of the charitable societies, when requested to do so by the Committee. He shall carry out the resolutions organizing this work and devise plans for extending and increasing its usefulness.

§ XVI. MISSIONARIES.

All Missionaries of the Society shall act under the direction of the Superintendent, subject to the canonical provisions regulating the services of persons in Holy Orders. It shall be their duty to perform such services as he may assign to them, to seek from him counsel, advice and instruction as to their work. They shall hold public religious services in the hospitals at least once a week, or oftener if practicable, and visit regularly all the wards thereof. They shall visit regularly all the Asylums, City Prisons and Jails, and such other institutions as may be designated, and hold public religious services in each, once a week, or oftener if practicable, and administer to the inmates such religious consolation and other comfort as may be within their power. They shall report to the Superintendent all cases that come within the scope of the charities administered at St. Barnabas' House, and any others that may require special attention. They shall report to him daily, if he desire it, or at least once a week the condition of all the work under their charge. They shall not be at liberty to solicit money for the work of the Society or for other religious or charitable purposes. All persons desiring to contribute shall, when practicable, be referred by them to the Treasurer, whose address shall be furnished. They shall deposit with the Superintendent all moneys which may be given to them for the use of the Society. They shall live in the Mission House, as far as practicable, and shall serve their turn in conducting the services of St. Barnabas' Chapel, if desired to do so by the Chaplain. They shall report in person to any of the Standing Committees when requested to do so.

§ XVII. ST. BARNABAS' HOUSE.

St. Barnabas' House shall be a temporary shelter for homeless and destitute women and children, especially for convalescents from the hospitals, women discharged from the Workhouse or other Public Institutions. It shall be open for the reception of such at all hours of the day until 9 P.M. No adult shall be retained for more than

a week, nor any child longer than for one month without special sanction of the Committee of Direction. It shall maintain a day nursery where children can be left by working mothers to be cared for. Meals or food may be furnished to adult persons, but not for longer than two weeks without express sanction of the Committee of Direction, preference to be given to those connected with the Chapel or Day Nursery.

It shall be the duty of the person in charge of St Barnabas' House (who may be a member of a sisterhood), under the supervision of the Committee of Direction, to manage the House, and conduct the training school for women preparing to do parochial work. She shall have the privilege of nominating her assistants. The number engaged in the work of the Society shall be limited by the Committee of Direction. She shall deposit with the Treasurer all moneys which may be received for the use of the Society or St. Barnabas' House. She shall keep in a book a daily record of the work of the House, and of the outside work, which book shall be the property of the Society. She shall report to the Superintendent as often as he may desire it, or at least once a week.

§ XVIII. APPOINTMENT OF OFFICERS.

The Superintendent, the General Agent, all Missionaries and the person in charge of St. Barnabas' House shall be nominated to the Bishop for his approval, which being signified, they shall thereupon be appointed by the Executive Committee. In case the Bishop shall not signify his approval or disapproval within thirty (30) days, the Executive Committee may proceed to fill the vacancy. The connection of the Missionaries may be severed upon thirty (30) days' notice by either party, that of the other officers upon ninety (90) days' notice.

§ XIX. OF BEQUESTS.

All bequests to the New York Protestant Episcopal City Mission Society, unless otherwise ordered by the testator, shall be applied to the extinguishing of any mortgages on the property of the Society until such mortgages are paid. When there are no mortgages or other indebtedness at the time the bequest is received, then one-half of such bequest, if undesignated, may be applied to the current expenses of the Society. The remaining one-half shall be invested as a special fund, the interest only of which shall be applied to the current work of the Society, provided that no interpretation shall be put upon this clause forbidding a loan by the Executive Committee, for the

purposes of Church extension, at such rate of interest as may be decided on, or forbidding investment of any portion of the permanent fund in land for church or mission buildings, or in the construction of such buildings. In case there should be a floating debt which it is desired to pay off with the bequest, then the same action shall be taken in regard to it as is required by Article VII. of the By-Laws in relation to the increase of appropriations.

— § XX. OF THE COLLECTOR.

A Collector may be employed at such compensation as may be fixed by the Executive Committee. Such Collector, if in Holy Orders, shall serve as one of the Missionaries of the Society.

§ XXI. OF RESOLUTIONS.

All Reports and Resolutions brought before the Executive Committee for consideration shall be presented in writing.

§ XXII. OF THE CUSTODY OF SECURITIES.

All securities belonging to the Society shall be kept in a safe of a Safe Deposit Company to be selected by the Finance Committee, access to which safe shall be had by the Treasurer in the presence of at least one member of said Finance Committee.



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ARTICLE III.
EXECUTIVE COMMITTEE.

At the Annual Meeting, the Society shall elect an Executive Committee, which shall consist of the President, the Vice-Presidents, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such committee shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Committee thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Executive Committee shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Committee. In the absence of the President, the senior Vice-President shall preside.

The Committee shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Executive Committee shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Executive Committee, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

ARTICLE IV.
THE SECRETARY.

It shall be the duty of the Secretary to preserve the papers of the Society and of the Executive Committee, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

ARTICLE V.
THE TREASURER.

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Executive Committee, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be

authorized by appropriations, or by resolution of the Executive Committee, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Executive Committee, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Executive Committee, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Executive Committee.

ARTICLE VI.

FINANCE COMMITTEE.

The Executive Committee shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Executive Committee, the duties and powers of a Committee of Ways and Means. They shall report to the Executive Committee the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Executive Committee.

ARTICLE VII.

APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Executive Committee shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Executive Committee. The subject shall then be made the special order for the next succeeding meeting of the Executive Committee, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Executive Committee.

ARTICLE VIII.

MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President.

and shall be called at the request of the Executive Committee, or of any twelve members of the Society, having the right to vote, who shall unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

ARTICLE IX.

ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be:

- Devotional Exercises.
- Annual Report of Executive Committee.
- Annual Report of Treasurer.
- Annual Report of Finance Committee.
- Election of Officers.
- Miscellaneous Business.

ARTICLE X.

ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

ARTICLE XI.

AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

ARTICLE XII.

REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

PERMANENT RESOLUTIONS
OF THE
EXECUTIVE COMMITTEE.

§ I. THE STANDING COMMITTEES.

There shall be at least nine Standing Committees of the Executive Committee, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Executive Committee. They shall meet at least once during the interval between the regular meetings of the Executive Committee. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Executive Committee. They may request the Superintendent, the General Agent or any of the Missionaries to report in person at their meetings, whenever information is desired. They may prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Executive Committee must be obtained before any plan is adopted or any expenditure is incurred.

§ II. THE COMMITTEE OF DIRECTION.

It shall be the duty of the Committee of Direction, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Executive Committee, of all the work of the Society; to carry into effect all such measures as the Executive Committee may direct, or which may seem to them advisable, subject to the approval of the Executive Committee, and to suggest new departments of work, and also to negotiate the purchase of all supplies needed in any part of the Mission. It shall have the supervision of the work at St. Barnabas' House and Chapel, and of the Mission House. It shall have the charge of all the buildings, and shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of the Chairman, or, in case of his absence from the city, at the call of any two members. Any number present at a regular meeting shall

constitute a quorum for the transaction of business, but, at a special meeting, the attendance of a majority shall be requisite to form a quorum.

The general Standing Committee rules shall govern the Committee.

§ III. THE FINANCE COMMITTEE.

It shall be the duty of the Finance Committee to act as a Committee of Ways and Means. The Superintendent and the General Agent shall account to the Committee when required. The Finance Committee shall be custodians of all invested funds, of any surplus which may remain at the end of the fiscal year, and of any permanent fund or special donation not otherwise vested by the donor.

The general Standing Committee rules shall govern the Committee.

§ IV. THE MISSION CHAPEL COMMITTEES.

It shall be the duty of the Mission Chapel Committees to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Chapel at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

§ V. THE COMMITTEE ON THE ITALIAN MISSION.

It shall be the duty of the Committee on the Italian Mission to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs to the property that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the Mission at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present, if practicable, at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

§ VI. THE ASYLUM COMMITTEE.

It shall be the duty of the Asylum Committee to visit the Orphan and other Asylums of the city as it may be able to gain access to them, to prepare and present plans for visitation and religious instruction to the inmates. It may, in order to carry out the work most efficiently,

associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Asylums assigned to its oversight at least once in the interval between the meetings of the Executive Committee, and as far as practicable, when the Missionary is conducting service or giving instruction.

The general Standing Committee rules shall govern the Committee.

§ VII. THE PRISON COMMITTEE.

It shall be the duty of the Prison Committee to visit all the prisons, to prepare and present plans for furnishing relief and regular religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the prisons assigned to its oversight at least once during the interval between each regular meeting of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

§ VIII. THE HOSPITAL COMMITTEE.

It shall be the duty of the Hospital Committee to visit all the Hospitals to which it may be able to gain access, to prepare and present plans for furnishing relief and consolation to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, as far as practicable, visit the Hospitals assigned to its oversight at least once during the interval between the meetings of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern this Committee.

§ IX. THE ST. BARNABAS' FREE READING-ROOM COMMITTEE.

It shall be the duty of the St. Barnabas' Free Reading-Room Committee, within the limit of the appropriation made at the annual meeting, to see that the Reading-Room is well lighted, warmed and supplied with books, papers, magazines, and such other literature as will be useful, interesting and instructive, for both boys and men. The room shall be opened every evening from 7 o'clock to 10 o'clock, and on Sunday evening instruction shall be given, under the direction of the Superintendent, in some attractive lecture, with simple illustrations, preceded by a short service taken from the Prayer-Book. It may, in

Legacies and Devises to the Society.

As any defect in the phraseology may invalidate a legacy or devise, the subjoined forms are respectfully suggested to persons having occasion to use them, and thus to express their charitable will in reference to the Society in a manner which cannot be mistaken.

Form of Bequest.

I hereby give and bequeath to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York,* *for its corporate purposes*, the sum of

Dollars.

(*If the bequest be for any special department, like St. Barnabas' House, God's Providence Mission, St. Ambrose's Chapel, Chapel of the Messiah, Chapel of the Good Shepherd on Blackwell's Island, Reading-Room, etc., say *for the sole use and benefit of* (naming the object) *of the New York Protestant Episcopal City Mission Society*, omitting the words "*for its corporate purposes*.")

Form of Devise.

I hereby give and devise to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York, all that certain, etc.

THE NEW YORK
PROTESTANT EPISCOPAL

CITY MISSION SOCIETY

THE SIXTY-EIGHTH ANNUAL REPORT

1898-99



ORGANIZED SEPTEMBER 11, 1831
INCORPORATED APRIL 1833



New York
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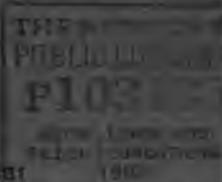
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WHILE some men were digging in a deep ditch
the walls fell in upon them. A man passing
by stopped to look on the work of rescue.
Suddenly some one cried out to him, "Your brother is
down there!" And then he woke to action and joined
in love's labor.

We say the same words to every one who turns
these pages that fell of a greater work of rescue.
These men and women and children in misfortune or
guilt's deep ditch are your brethren. Help us to help
them up out of the miry clay! Strengthen the bands
that are toiling at this task so dear to the Master!
Strengthen them for the years to come by remembering
the City Mission in your Will!

Please see form of Bequest or Devise on last page
of cover.





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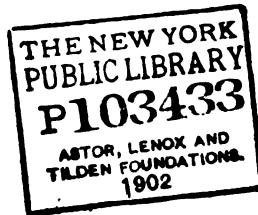
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Hart's Island.

BRANCH OF THE WORKHOUSE.

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NEW YORK INFANT ASYLUM, corner West 61st Street and 10th Avenue.
THE ISAAC HOPPER HOME, 110 Second Avenue.
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THE COUNTY JAIL, Ludlow St. HARLEM, E. 126th St., nr. 4th Ave.
JEFFERSON MARKET, 10th St. FORDHAM, 158th St., and N. 3d Ave.
ESSEX MARKET, 69 Essex St. HOUSE OF DETENTION,

208 Mulberry St.

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St. Ambrose's Parish House, KINDERGARTEN AND SUNDAY-SCHOOL,
St. Barnabas' Chapel, 306 Mulberry Street. [118 Thompson St.

Chapel of the Messiah, 206 East 95th Street.

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in the Morning or Afternoon.

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St. Barnabas' House.

Temporary shelter for homeless, respectable women and children.

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VICE-PRESIDENTS.

Ven. C. C. TIFFANY, D.D., *ex-officio* 29 Lafayette Place
Rev. MORGAN DIX, S.T.D., D.C.L.....27 West 25th Street
Rev. W. R. HUNTINGTON, D.D.....Grace Church Rectory
Mr. WM. ALEXANDER SMITH.....11 Wall Street
Mr. ROBERT S. HOLT.....95 Broad Street

SECRETARY.

Mr. CHARLES P. BULL.....Mutual Life Building

TREASURER.

Mr. T. V. BOYNTON.....38 Bleecker Street

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Rev. E. WALPOLE WARREN, D.D.....828 Madison Avenue
Rev. WILLIAM M. GROSVENOR, D.D.....209 Madison Avenue
Rev. GEORGE R. VAN DE WATER, D.D.....7 West 122d Street
Mr. WILLIAM ALEXANDER SMITH.....11 Wall Street
Mr. ROBERT S. HOLT.....95 Broad Street
Mr. GEORGE R. SCHIEFFELIN.....11 William Street
Mr. ALFRED M. HOYT.....1 Broadway
Mr. JAMES POTT.....285 Fourth Avenue
Mr. CHARLES P. BULL.....Mutual Life Building
Mr. VERNON M. DAVIS.....220 Broadway
Mr. BACHE McE. WHITLOCK.....51 Wall Street
Mr. THEODORE K. GIBBS.....146 Broadway
Mr. WILLIAM G. DAVIES.....Mutual Life Building
Mr. JOHN SEELEY WARD, JR.....48 East 26th Street
Mr. J. HULL BROWNING.....31 West 53d Street
Mr. SILAS MCBEE.....47 Lafayette Place
Dr. RICHARD H. DERBY.....3 East 40th Street
Mr. JOHN P. FAURE.....238 West 11th Street

SUPERINTENDENT.

Rev. GEORGE F. NELSON, D.D.....29 Lafayette Place

COUNSEL.

Mr. GEORGE R. SCHIEFFELIN.....11 William Street

OUR FIELD OF LABOR.

DEPARTMENT OF ST. BARNABAS.

304 and 306 Mulberry Street.

HOUSE. SUNDAY-SCHOOL AND BIBLE-CLASSES.
CHAPEL (Daily Morning and Evening Prayer). CRÈCHE FOR INFANTS.
DISPENSARY. MOTHERS' MEETING.

38 Bleecker Street.

EGLESTON LIBRARY FOR MISSIONARIES.
FREE READING-ROOM FOR BOYS AND YOUNG MEN.

625 West 42d Street.
FREE READING-ROOM FOR MEN.

PUBLIC INSTITUTIONS.

Blackwell's Island.

CITY HOSPITAL. PENITENTIARY AND HOSPITAL.
WORKHOUSE AND HOSPITAL. METROPOLITAN HOSPITAL.

ALMSHOUSE AND HOSPITAL (CHAPEL OF THE GOOD SHEPHERD).

Ward's Island.

MANHATTAN STATE HOSPITAL FOR THE INSANE.

Randall's Island.

HOUSE OF REFUGE. THE CHAPEL. CHILDREN'S HOSPITAL.
ADULT CHARITY HOSPITAL. IDIOT ASYLUM. INFANTS' HOSPITAL.

Hart's Island.

BRANCH OF THE WORKHOUSE.

HART'S ISLAND HOSPITAL FOR CHRONIC AND CONVALESCENT CASES.

City Hospitals.

BELLEVUE, foot E. 26th Street (Chapel of Christ the Consoler).
HARLEM RECEPTION HOSPITAL, foot E. 120th Street.
GOVERNEUR HOSPITAL, Gouverneur Street, corner Front.
NURSERY AND CHILD'S HOSPITAL, 51st Street and Lexington Avenue.
NEW YORK HOME FOR CONVALESCENTS, 118th St., bet. 1st & Pleasant Ave.

City Asylums.

NEW YORK INFANT ASYLUM, corner West 61st Street and 10th Avenue.
THE ISAAC HOPPER HOME, 110 Second Avenue.
COLORED HOME, corner East 65th Street and 1st Avenue.

City Prisons.

THE TOMBS, Centre & Franklin Sta. YORKVILLE, E. 57th St., nr. 3d Ave.
THE COUNTY JAIL, Ludlow St. HARLEM, E. 126th St., nr. 4th Ave.
JEFFERSON MARKET, 10th St. FORDHAM, 158th St., and N. 3d Ave.
ESSEX MARKET, 69 Essex St. HOUSE OF DETENTION,

203 Mulberry St.

MISSIONS.

St. Ambrose's Chapel, 117 Thompson Street.

St. Ambrose's Parish House, KINDERGARTEN AND SUNDAY-SCHOOL,
St. Barnabas' Chapel, 306 Mulberry Street. [118 Thompson St.

Chapel of the Messiah, 206 East 95th Street.

Temporary Chapel of San Salvatore, 40 Bleecker Street.

Services at each: Sunday Morning and Evening. Sunday-school either
in the Morning or Afternoon.

God's Providence Mission, 330 and 332 Broome Street.

Services every Sunday Evening. Sunday-School. Industrial School every
Friday afternoon. Day Nursery. Mothers' Meetings. Girls' Friendly
Society. Boys' Clubs. Cooking School. Girls' Guild. Branch
Penny Provident Fund. Reading Room. Circulating Library.
Gymnasium. Day-school and Kindergarten.

St. Barnabas' House.

Temporary shelter for homeless, respectable women and children.

OFFICERS AND EXECUTIVE COMMITTEE.

PRESIDENT.

Rev. H. C. POTTER, D.D., LL.D., D.C.L......29 Lafayette Place

VICE-PRESIDENTS.

Ven. C. C. TIFFANY, D.D., *ex-officio* 29 Lafayette Place
Rev. MORGAN DIX, S.T.D., D.C.L......27 West 25th Street
Rev. W. R. HUNTINGTON, D.D......Grace Church Rectory
Mr. WM. ALEXANDER SMITH......11 Wall Street
Mr. ROBERT S. HOLT......95 Broad Street

SECRETARY.

Mr. CHARLES P. BULL......Mutual Life Building

TREASURER.

Mr. T. V. BOYNTON......88 Bleeker Street

EXECUTIVE COMMITTEE.

The Rt. Rev. THE BISHOP OF THE DIOCESE.

Rev. MORGAN DIX, S.T.D., D.C.L......27 West 25th Street
Rev. W. R. HUNTINGTON, D.D......Grace Church Rectory
Ven. CHARLES C. TIFFANY, D.D......29 Lafayette Place
Rev. C. B. SMITH, D.D......101 East 69th Street
Rev. D. PARKER MORGAN, D.D......3 East 45th Street
Rev. PHILIP A. H. BROWN......120 West 72d Street
Rev. E. WALPOLE WARREN, D.D......828 Madison Avenue
Rev. WILLIAM M. GROSVENOR, D.D......209 Madison Avenue
Rev. GEORGE R. VAN DE WATER, D.D......7 West 122d Street
Mr. WILLIAM ALEXANDER SMITH......11 Wall Street
Mr. ROBERT S. HOLT......95 Broad Street
Mr. GEORGE R. SCHIEFFELIN......11 William Street
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Dr. RICHARD H. DERBY......3 East 40th Street
Mr. JOHN P. FAURE......238 West 11th Street

SUPERINTENDENT.

Rev. GEORGE F. NELSON, D.D......29 Lafayette Place

COUNSEL.

Mr. GEORGE R. SCHIEFFELIN......11 William Street

STANDING COMMITTEES FOR 1899-1900.

COMMITTEE OF DIRECTION.

Rt. Rev. H. C. POTTER, D.D., LL.D., D.C.L., Bishop, *ex-officio*.
Ven. C. C. TIFFANY, D.D. Mr. JAMES POTT.
Rev. PHILIP A. H. BROWN. Mr. ROBERT S. HOLT.
Mr. WM. ALEX. SMITH. Mr. THEODORE K. GIBBS.
Mr. GEORGE R. SCHIEFFELIN. Mr. JOHN SEELY WARD, JR.
Mr. WILLIAM G. DAVIES.

FINANCES.

Mr. WM. ALEX. SMITH, Chairman. Mr. THEODORE K. GIBBS.
Mr. ROBERT S. HOLT. Mr. WILLIAM G. DAVIES

ASYLUMS.

Rev. C. B. SMITH, D.D., Chairman. Mr. ROBERT S. HOLT.
Rev. WILLIAM M. GROSVENOR, D.D. Mr. JOHN P. FAURE.

PRISONS.

Rev. D. PARKER MORGAN, D.D., Chairman. Mr. WILLIAM G. DAVIES.
Mr. SILAS MCBEE. Mr. JOHN SEELY WARD, JR.

HOSPITALS.

Rev. PHILIP A. H. BROWN, Chairman. Mr. JOHN P. FAURE.
Rev. D. PARKER MORGAN, D.D. Mr. JOHN SEELY WARD, JR.

READING-ROOMS.

Mr. JAMES POTT, Chairman. Mr. B. McE. WHITLOCK.
Rev. WILLIAM M. GROSVENOR, D.D. Mr. THEODORE K. GIBBS.

ITALIAN MISSION.

Rt. Rev. H. C. POTTER, D.D., LL.D., D.C.L., *ex-officio*.
Ven. C. C. TIFFANY, D.D. Mr. WM. ALEX. SMITH.
Rev. W. R. HUNTINGTON, D.D. Mr. ROBERT S. HOLT.
Rev. P. A. H. BROWN. Mr. BACHE McE WHITLOCK.
Rev. C. B. SMITH. D.D. Mr. THEODORE K. GIBBS.
Rev. E. WALPOLE WARREN, D.D. Mr. CHARLES P. BULL.
Rev. WILLIAM M. GROSVENOR, D.D. Mr. JOHN SEELY WARD, JR.

ST. AMBROSE'S.

Rev. C. B. SMITH, D.D., Chairman. Mr. VERNON M. DAVIS.
Mr. GEORGE R. SCHIEFFELIN. Mr. THEODORE K. GIBBS.

CHAPEL OF THE MESSIAH.

Mr. THEODORE K. GIBBS, Chairman. Mr. R. S. HOLT.
Mr. WILLIAM G. DAVIES.

CLASSES.

1900.

MR. ROBERT S. HOLT, V.-P.
MR. T. V. BOYNTON, TREASURER.
REV. C. B. SMITH, D.D.
REV. PHILIP A. H. BROWN.
MR. ALFRED M. HOYT.
MR. VERNON M. DAVIS.
MR. JOHN SEELY WARD, JR.
MR. JOHN P. FAURE.

1901.

REV. W. R. HUNTINGTON, D.D., V.-P.
MR. WILLIAM ALEX. SMITH, V.-P.
REV. D. PARKER MORGAN, D.D.
REV. WILLIAM M. GROSVENOR, D.D.
MR. GEORGE R. SCHIEFFELIN.
MR. BACHE McE. WHITLOCK.
MR. THEODORE K. GIBBS.
MR. SILAS McBEE.

1902.

REV. MORGAN DIX, S.T.D., D.C.L., V.-P.
MR. CHARLES P. BULL, SECRETARY.
REV. GEORGE R. VAN DE WATER, D.D.
REV. E. WALPOLE WARREN, D.D.
MR. JAMES POTT.
MR. WILLIAM G. DAVIES.
MR. J. HULL BROWNING.
DR. RICHARD H. DERBY.

CLERGY, DEACONESS AND LAY-READERS.

For the ensuing year.

Rev. GEORGE F. NELSON, D.D., Superintendent. Address, 39 Lafayette Place.

Rev. JAMES HALL McILVAINE, D.D., Missionary to Gouverneur Hospital, House of Detention, Hopper Home, etc. Address, 44 East 79th Street.

Rev. C. C. PROFFITT, Missionary to Tombs Prison and Ludlow Street Jail. Address, 840 East 166th Street.

Rev. T. GARDINER LITTELL, D.D., Chaplain of God's Providence Mission, Missionary to the Metropolitan Hospital, etc. Address, The Adelaide, 638 Park Avenue, New York.

Rev. C. S. BROWN, Missionary to Bellevue Hospital, and Nursery and Child's Hospital. Address, 9 West 114th Street.

Rev. HUGH MAGUIRE, Missionary to the Workhouse, and Penitentiary on Blackwell's Island, and to the New York Infant Asylum. Address, Workhouse, Blackwell's Island.

Rev. GOVERNEUR MORRIS WILKINS, Missionary in charge of the Chapel of the Messiah, No. 206 East 95th Street, east of Third Avenue. Address, Chapel.

Rev. ALBERTO PACE, Missionary in charge of the Temporary Chapel of San Salvatore, 40 Bleecker Street. Address, 38 Bleecker Street.

Rev. ITHAMAR W. BEARD, Missionary to the Almshouse, Chapel of the Good Shepherd, Blackwell's Island. Address, 238 East 18th Street.

Rev. T. LEWIS BANISTER, Missionary to the City Hospital, City institutions on Randall's Island, etc. Address, City Hospital, Blackwell's Island.

Rev. ERNEST VOORHIS, Ph.D., Missionary to Jefferson Market Prison, etc. Address, 230 West 105th Street.

Rev. ARTHUR FORBES, M.A., Missionary to Branch Workhouse, Hart's Island. Address, City Island.

Rev. STEPHEN INNES, Missionary in charge of St. Ambrose's Chapel. Address, 118 Thompson Street.

Rev. HENRY ST. GEORGE YOUNG, Missionary, for occasional duty at public institutions. Address, 119 East 85th Street.

Miss SUSAN P. MATHER, Deaconess in charge of St. Barnabas' House and God's Providence Mission. Address, St. Barnabas' House, 304 Mulberry Street.

Mr. CHARLES KENDALL DRAKE, Lay-reader at the House of Refuge, Randall's Island. Address, 215 West 121st Street.

Mr. THOMAS H. TOPPING, Lay-reader at the Harlem and Yorkville Prisons. Address, 2 Bible House.

Mr. WM. H. FISHLEY, Lay-reader at Harlem Hospital. Address, 218 East 115th Street.

Mr. HENRY S. SILL, Lay-reader at St. Barnabas' Chapel. Address, 88 Bleecker Street.

Mr. KENNETH MACKENZIE, Lay-reader at Essex Market Prison. Address, 88 Bleecker Street.

REPORT OF THE EXECUTIVE COMMITTEE.

In submitting the accompanying Annual Report, the Executive Committee of the City Mission Society desires to express its profound sense of thankfulness for the support which has made such a record of service possible.

It is certainly a large and important work which is here reviewed. It is one which cannot fail to commend itself to thoughtful men and women; and we hope that many will be glad to give proof of their sympathy not only by favoring these statistics of the past year's usefulness with some attention, but by helping on the work of the ensuing year.

It will be noticed that the Treasurer reports the following expenditures, exclusive of those pertaining to special funds, such as Festival and Fresh-Air Funds, viz.:

General work	\$24,514 06
St. Barnabas' House	10,035 30
God's Providence Mission	3,413 75
Chapel of the Messiah	3,520 60
St. Ambrose's Chapel	3,488 78
Italian Mission	2,483 93
Reading Room	120 33
 Total	 \$47,576 75

The income of the Society during the past year, exclusive of special funds such as Festival and Fresh-Air Funds, has been as follows:

Church offertories	\$13,289 50
Individual donations	14,589 03
Other sources	10,301 43
 Total	 \$38,179 96

This income of \$38,179.96 is therefore \$9,396.79 less than the total amount—\$47,576.75—of the expenditures.

Fortunately, we have been able to meet this deficiency of \$9,396.79 from legacies available for current expenses, and thus keep out of debt, while maintaining the work on an undiminished scale. But we earnestly hope that the contributions during the coming year will be sufficient for our current expenses, which are regulated with all possible economy consistent with efficient administration.

C. C. TIFFANY,
MORGAN DIX,
W. R. HUNTINGTON,
WM. ALEX SMITH,
ROBERT S. HOLT. } *Vice-Presidents.*

CHARLES P. BULL,
Secretary.

REPORT OF THE SUPERINTENDENT

FOR THE YEAR ENDING OCTOBER 16, 1899.

Since our last annual report three of the clergy of the City Mission staff have resigned, after long, faithful, and efficient service. We refer to the Rev. Brockholst Morgan, General Agent; the Rev. Charles A. Wenman (since deceased), and the Rev. Arthur H. Proffitt, Chaplain of Bellevue Hospital, called to the rectorship of Christ Church, Sparkill.

We are grateful to the clergy and laity for another year's generous support, and to churches and chapels which have accorded to the Society's representatives the privilege of making appeals in their pulpits in behalf of its work.

Attention is invited to the accompanying reports from our clerical and lay helpers. These faithful workers, who have borne the burden and heat of the day, cannot be too highly commended for the earnest and loyal spirit with which they have given themselves to their labor of love. The interesting records which they have written tell us but a small part of what they have done, for the largest part is written not with ink, but in fleshly tables of multitudes of human hearts.

A partial résumé of the numerous and varied details of the Society's service may be seen in the tabular statement herewith, which among other records shows that during the past twelve months our missionaries have officiated at 3,842 religious services; celebrated the Holy Communion 455 times in public and 162 times in private; baptized 25 adults and 295 children; distributed 29,447 books and made 79,003 visits.

These statistics come to us from what may be called the three departments of the Society's activity, viz.: 1. Chapels and Mission Houses in populous neighborhoods. 2. Hospitals and Asylums. 3. Prisons in the city and on the Islands.

In the first named of these natural groupings of missionary stations we have the Chapel of the Messiah, St. Barnabas' Chapel and Mission House, St. Ambrose's Chapel and parish buildings, God's Providence Chapel and Mission House, the Italian Church of San Salvatore, free reading rooms, the Egleston Library for Missionaries, and our Fresh-Air Fund. At the last confirmation service at the Chapel of the Messiah the minister-in-charge presented a class of seventy-eight candidates, of whom forty were heads of families. At St. Ambrose's Chapel, the neighborhood of which is now largely Italian, the Society has introduced some of the features of the University Settlement plan; and it is hoped that they will be productive of larger results than have heretofore been attainable there, though we have cause to be thankful for the excellent work which has already been done by the minister-in-charge and his co-laborers. The Italian Mission continues to thrive at its temporary chapel in Bleeker Street, and meantime the committee charged with the somewhat difficult task of selecting a site for the new church is making diligent efforts to find a suitable piece of property; and it seems probable that our Italian friends will not have much longer to wait for the fulfilment of their wish for a permanent house of worship. Extensive improvements have been made during the past summer in the interior of St. Barnabas' House—our temporary

shelter for homeless women and children, numbering ninety or more from day to day—and never has the House been so comfortable and so well adapted to its uses as it is now. Such of the former site of the Italian Church of San Salvatore, across the street, as was left to us after the city had taken what was required in connection with the opening of Elm Street, has lately been fenced, and it is now used and much prized by the children of St. Barnabas' House as a playground. God's Providence Mission has also been improved by the addition of a cement floor on the roof, where children from the Day Nursery, Kindergarten and Industrial School have an enclosed, attractive playground in winter as well as in summer. We are gratefully indebted to the ladies composing the Board of Advisers of St. Barnabas' House and God's Providence Mission for their constant interest and valued help.

Our Fresh-Air Fund has been a timely boon to large numbers of children and older people, to whom the summer in city tenements is peculiarly oppressive, and to whom the breath of the hills or the sea is as refreshing as it is rare. In addition to the cottage at Tenafly, where Mrs. J. Hull Browning has kindly sheltered for us one hundred and fifty children in parties of twenty-five for two weeks at a time, we have had the use of a rented house near Haines' Falls for one hundred and twenty-five beneficiaries for a three weeks' sojourn.

Other parties have had outings at Tompkin's Cove, Nyack, Carmel, Seaside Hospital, and other places in the country, for periods of time varying from ten days to two or three weeks, and steamboat and barge transportation has been provided for two thousand excursionists.

Our missionaries have continued their loving service among multitudes of unfortunates dependent on the public care at Bellevue, City, Metropolitan, Harlem, and Gouverneur Hospitals, Nursery and Child's Hospital, New York Infant Asylum, Asylum on Randall's Island for children of feeble minds, Home for Convalescents, Home and Hospital for Colored Men and Women, Hopper Home, Manhattan State Hospital for the Insane, and also at the Men's and Women's wards and hospitals of the Almshouse. At the first and last named of these institutions daily services are maintained in the chapels adjoining them, viz.: the Chapel of Christ the Consoler, and the Chapel of the Good Shepherd; and at the others there are Sunday services, with one or more week-day services in the larger hospitals, with daily visits. At the Chapel of the Good Shepherd eighteen candidates from the Almshouse, prepared and presented by the present chaplain, were confirmed on Tuesday, October 3d, and at the conclusion of the service, another candidate was confirmed in one of the hospitals of the same institution.

We are glad to report that the Department of Public Charities is making improvements at the City Hospital on Blackwell's Island, which, when completed, will give us on the second floor for our chapel uses a larger room, better lighted, and more convenient to convalescents than the one on the fourth floor now reserved for religious services. Many ladies and gentlemen from Grace-Emmanuel Church, East 116th Street, have rendered valuable assistance in teaching in our Sunday-school for children of feeble minds on Randall's Island; and a lay-reader from the same parish has

generously volunteered his services at the Harlem Hospital, where he has been a frequent and always welcome visitor.

The number of persons whom the law has under lock and key is always large. It is gratifying to know that the Gospel is preached to them when they are thus for a time shut within guarded gates. We have Sunday services and Sunday-schools at the Reformatory on Randall's Island, called the House of Refuge, where 800 or more boys and girls are under discipline, and from their number a class of forty-four candidates was presented for Confirmation on Wednesday, October 4th. Weekly religious services are also held at the Harlem, Yorkville, Jefferson Market, and Essex Market Prisons, Workhouse, Penitentiary, and House of Detention for Witnesses. At Ludlow Street Jail we have two, and at the Tombs Prison four, weekly services with sermons. At each of these places frequent visits are made by the Chaplain, who, in his effort to befriend prisoners, especially young men and young women about to be brought to trial for their first offence, has occasion to make many visits to the distressed households to which they belong.

We cannot close this brief review of our Missions to prisons through which a procession of a hundred thousand prisoners passes during the course of a single year, without recalling an incident of the fire which destroyed a small part of the Penitentiary on Blackwell's Island, one day last winter. It is well known that not a few of the prisoners voluntarily risked their lives in a most heroic manner, in order to rescue other prisoners who were sick and helpless in the burning hospital. Some of the rescuers had barely

time to lift their weak fellow-convicts to their shoulders and carry them out of the reach of flames. In that thrilling hour a fine spirit, like gold brought to light from base-looking ore, flashed out of men who had seemed only so many outcasts in prison garb. And this bound of their better nature into action is a fair symbol of many soul-awakenings which respond, within and without prison walls, to the City Mission's ministry of love and light and hope.

Respectfully submitted,

GEORGE F. NELSON,
Superintendent.

NEW YORK, October 16, 1899.

October 17, 1868,

to

October 16, 1869.

		Number of Services.					
		Aggregate Attendances.					
		Holy Communion Public.					
		Holy Communion Private.					
		Number of Communions Made.					
		Adults.					
		Children.					
		BAPT. TIME.					
		Number of Persons Confirmed.					
		Marriages.					
		Burials.					
		Visits Made by Missionaries.					
		Papers Distributed.					
		Books Distributed.					
		Teachers.					
		Scholars.					
		Children in the Day Nursery. Aggregate Attendances.					
		Children in the Kindergarten. Aggregate Attendances.					
		Teachers.					
		Scholars.					
		INDUSTRIAL SCHOOLS.					
		Aggregate Attendances.					
October-November ..		292	17,417	35	28	708	10,897
November-December ..		381	24,017	42	18	707	—
December-January ...		307	21,296	43	8	1,042	1
January-February ...		391	22,111	37	16	704	2
February-March ...		385	20,007	33	17	700	3
March-April		361	24,350	49	5	1,216	3
April-May		318	17,988	35	4	701	5
May-June		265	20,111	46	16	776	3
June-July		273	14,160	39	31	477	4
July-August		289	12,759	35	16	479	2
August-September ...		303	17,889	30	8	877	—
September-October ...		307	16,301	39	5	325	6
		3,842	386,180	455	160	8,077	93
		93	995	111	49	995	111
		49	171	77	77	77	77
		77	77,008	106,000	106,000	29,447	1,446
		1,446	106,000	106,000	106,000	29,447	7,077
		7,077	106,000	106,000	106,000	29,447	10,110
		10,110	106,000	106,000	106,000	29,447	10,554
		10,554	106,000	106,000	106,000	29,447	110,554
		1,066	14,308	1,256	1,256	28,117	—

THE NEW YORK PROTESTANT EPISCOPAL CITY

DR.

General Account:		
To Salaries and wages.....	\$19,529 31	
General expenses.....	4,984 75	
Interest, insurance and taxes, 307 and 309 Mott Street	1,885 40	
St. Barnabas' House:		\$26,399 4
To Salaries and wages.....	1,879 96	
Gas.....	305 36	
Fuel.....	743 15	
Furniture.....	496 77	
Repairs.....	3,154 75	
Food and supplies.....	4,884 92	
Insurance.....	92 34	
Other expenses.....	478 05	
God's Providence Mission:		12,035 3
To Salaries and wages.....	1,625 00	
Gas.....	214 05	
Fuel.....	266 50	
Furniture.....	144 46	
Repairs	452 66	
Industrial School.....	272 94	
Roof Garden.....	319 00	
Other supplies.....	119 14	
Chapel of the Messiah:		8,418 7
To Salaries.....	2,552 92	
Gas.....	173 20	
Fuel	201 90	
Books and stationery.....	80 22	
Repairs.....	301 09	
Insurance.....	161 18	
Water rent.....	18 00	
Other supplies.....	32 09	
St. Ambrose's Chapel:		8,520 6
To Salaries.....	2,304 87	
Gas.....	102 35	
Fuel.....	121 25	
Furniture	6 78	
Repairs.....	294 87	
Interest	562 50	
Water rent.....	26 00	
Insurance.....	26 08	
Other supplies.....	45 08	
Italian Mission:		8,488 7
To Salaries.....	\$2,079 96	
Gas.....	67 10	
Fuel.....	58 20	
Repairs.....	270 72	
Rent.....	1,612 50	
Other supplies.....	7 95	
		4,096 4
Carried forward.....		\$52,954 85

MISSION SOCIETY in account with the TREASURER.

Cr.

By Balance from last report:		\$2,861 28
General Work:		
By Offertories.....	\$12,628 72	
Donations.....	9,689 11	
Trinity Church Corporation	3,500 00	
Interest.....	4,857 17	
Rents.....	1,628 85	
Legacies.....	75,120 00	
Mortgages paid.....	48,000 00	
Principal of four East Tenn., Va., and Ga. Bonds.....	4,565 00	
		159,488 85
St. Barnabas' House:		
By Offertories.....	142 49	
Donations.....	413 37	
Interest.....	1,515 00	
Rents.....	264 64	
Legacies.....	72,000 00	
Profit on refunding bonds.....	125 00	
Principal of two Central R.R. of New Jersey Bonds.....	2,000 00	
		76,459 50
God's Providence Mission:		
By Donations.....	912 55	
Chapel of the Messiah:		
By Offertories.....	878 55	
St. Ambrose's Chapel:		
By Offertories.....	184 77	
Italian Mission:		
By cash received from Italian Mission		
Corporation.....	2,535 74	
Offertories.....	10 00	
Donations.....	55 00	
		2,600 74
Mission News:		
By Receipts.....	1,182 05	
Reading-Room:		
By Donations	20 00	
Carried forward.....		\$243,988 29

THE NEW YORK PROTESTANT EPISCOPAL CITY

Dr.

Brought forward.....	\$52,954 32
<i>Mission News:</i>	
To expenses.....	1,684 13
Reading-Room:	
To expenses.....	120 33
<i>Special Objects:</i>	
To Communion Alms.....	214 16
The Prison Guild.....	15 00
Ex convicts.....	63 50
Coal.....	40 00
Salary trained nurse God's Providence Mission.....	100 00
Vegetables, fruit and other delicacies for the Inmates of the Almshouse...	112 88
Rent of reading-room (42d Street). . .	30 00
Sundries.....	199 45
	774 99
<i>Festivals and Fresh Air:</i>	
To Festivals.....	1,739 00
Fresh Air.....	8,713 82
	5,451 82
<i>Investments:</i>	
To deposit in Seamen's Savings Bank:	
Mary Rosalie Ruggles Fund	178 84
Woodruff Memorial Fund.....	23
Boynton Memorial Fund.....	11 61
Part of mortgage on Hudson Building and revenue stamps.....	25,010 00
Levy mortgage, 272 Cherry Street...	20,000 00
Goodstein mortgage, 149 East Broad- way.....	25,000 00
14,000 N. Y. Susquehanna and West- ern Bonds.....	15,417 50
10,000 Central R. R. of New Jersey Bonds.....	12,063 50
9,000 Louisville and Nashville Bonds	9,823 75
5,000 Lexington Ave. and Pavonia Ferry.....	6,206 25
	118,710 68
<i>Mortgages paid off:</i>	
To principal, interest and expenses of two mortgages on 307 and 309 Mott St..	28,569 52
Loans paid off.....	15,000 00
	218,265 79
To balance on hand.....	38,081 48
	<u><u>\$251,347 22</u></u>

E. & O. E.
NEW YORK, October 17, 1899.

MISSION SOCIETY in account with the TREASURER.

Cr.

Brought forward.....	\$243,988 29
Special Objects:	
By Offertories	82 88
Donations.....	1,141 52
Mary Rosalie Ruggles Fund.....	197 35
Boynton Memorial Fund.....	11 61
Woodruff Memorial Fund....	89 92
Communion Alms.....	214 16

	1,687 44
Festivals and Fresh Air:	
By Festivals.....	2,123 53
Fresh Air...	3,553 96

	5,676 49

	\$251,847 22

T. V. BOYNTON,
Treasurer.

NEW YORK, December 22, 1899.

Examined and found correct.

FREDERIC E. CAMP.

N.B.—\$2,000 of the amount charged to St. Barnabas' House for repairs were especially appropriated for this purpose, being in addition to the amount properly chargeable to the running expenses of the House.
The item for rent of \$1,612.50 charged to the Italian Mission is an advance to the Italian Corporation and will be returned to the City Mission Society.

ASSETS AND ENDOWMENTS.

Three United States Bonds, Loan 1898....	\$ 1,500 00
Three Shares, Bank of Commerce Stock...	300 00
One Bond, Chicago, St. Paul, and Minneapolis.....	500 00
Six Bonds, N. Y., Ontario and Western...	6,000 00
One Bond, Zanesville Terminal.....	1,000 00
Five Shares, Zanesville Terminal.....	500 00
Five Shares, Western Union Telegraph Stock.....	500 00
Five Bonds, Chicago, St. Paul, Minneapolis and Omaha.....	5,000 00
Five Bonds, Milwaukee, Lake Shore and Western.....	5,000 00
Three Bonds, Western New York and Pennsylvania.....	3,000 00
Five Bonds, Canada Southern, first mortgage, 5 per cent.....	5,000 00
Two Bonds, East Tennessee, Virginia and Georgia, 5 per cent.....	2,000 00
Ten Bonds, Wabash, first mortgage, 5 per cent.....	10,000 00
Fourteen Bonds, N. Y., Susquehanna and Western.....	14,000 00
Nine Bonds, Louisville and Nashville, first mortgage, 5 per cent.....	9,000 00
Ten Bonds, Central R. R. of New Jersey, first mortgage, 5 per cent	10,000 00
Five Bonds, Lexington Avenue and Pavonia Ferry, first mortgage, 5 per cent.....	5,000 00
Cash in Seamen's Savings Bank.....	1,102 47
Cash in Trust Company, Permanent Fund	
Carried forward.....	81,489 70
	———— \$110,892 17

Brought forward from page 22..... \$110,892 17
 BOND AND MORTGAGE.

On Houses, 466 and 468 Columbus Ave...	\$ 26,000 00
" House, 810 West 129th Street.....	17,000 00
" " 262 West 181st Street.....	6,500 00
" " 188 East 116th Street.....	6,500 00
" " 272 Cherry Street.....	20,000 00
" " 149 East Broadway.....	25,000 00
" Hudson Building, 82 Broadway.....	25,000 00
	—————
	126,000 00
	—————
	\$236,892 17

The assets of the Society are divided up in the following funds, viz.:

Mary Rosalie Ruggles Fund.....	\$ 8,688 84
Henry Keep Flower Fund.....	5,000 00
Friend of St. Barnabas' Fund.....	10,000 00
St. Barnabas' House Permanent Fund....	47,809 28
Woodruff Memorial Fund.....	1,187 52
J. and S. Ferguson Fund.....	1,000 00
The W. H. Vanderbilt Fund.....	100,000 00
In Memoriam, J. R. M.....	4,000 00
Boynton Memorial Fund.....	76 61
General Permanent Fund.....	64,680 47
	—————
	\$236,892 17

REAL ESTATE BELONGING TO THE SOCIETY.

38 Bleecker Street, 27 x 100, used for offices and clergy house.
304 and 306 Mulberry Street, 60 x half block, St. Barnabas' House.
307 and 309 Mott Street, 45 x half-block, store and tenement.
Chapel of the Good Shepherd, adjoining Almshouse, Blackwell's Island.
Chapel of Christ the Consoler, adjoining Bellevue Hospital, New York City.
St. Ambrose's Chapel, Thompson Street, corner Prince.
Chapel of the Messiah, 95th Street, 105 feet east of Third Avenue.
118 Thompson Street, St. Ambrose's Parish House.
330 and 332 Broome Street, God's Providence Mission.
Personal Property valued at..... \$12,000 00

NAMES OF CHURCHES WHICH CONTRIBUTED TO THE NEW YORK
PROTESTANT EPISCOPAL CITY MISSION SOCIETY DURING
THE YEAR 1898-99.

All Souls' Church.	St. George's Church.
Ascension Memorial Church.	St. Ignatius' Church.
Beloved Disciple. Church of the	St. James' Church.
Christ Church.	St. James' Church, Fordham.
Christ Church, Yonkers.	St. John the Divine. Cathedral of
Grace Church.	St. John's Chapel.
Heavenly Rest. Church of the	St. Luke's Church, North.
Holy Apostles. Church of the	St. Luke's Chapel.
Holy Communion. Church of the	St. Luke's Hospital Chapel.
Holy Faith. Church of the	St. Mary's Church,
Holy Trinity Church (Harlem).	Manhattanville.
Holy Trinity Church in the Parish of	St. Matthew's Church.
St. James.	St. Michael's Church.
Incarnation. Church of the	St. Paul's Chapel.
Incarnation. Chapel of the	St. Paul's Church.
Intercession. Church of the	St. Peter's Church.
Mediator. Church of the	St. Thomas' Church.
Redeemer. Church of the, Astoria	St. Thomas' Chapel.
St. Andrew's Church.	Trinity Church.
St. Agnes's Chapel.	Trinity Church Corporation.
St. Augustine's Chapel.	Trinity Chapel.
St. Bartholomew's Church.	Trinity Church, Elizabeth, N. J.
St. Esprit. Eglise du	



ST. BARNABAS' HOUSE,
304 and 306 Mulberry St.

RECORDED AND INDEXED
BY THE LIBRARIAN

CHURCH COLLECTIONS AND OTHER MONEY CONTRIBUTIONS.

[N.B.—Gifts of money should be sent to Mr. T. V. BOYNTON, Treasurer, City Mission House, 88 Bleeker Street, New York.]

The Treasurer gratefully acknowledges the receipt of the following:

<i>Offerings for the month ending</i>		
<i>November 15, 1898.</i>		
FOR GENERAL WORK.		
Offertory, St. James' Church, Fordham, Miss L. Morris	\$ 25 00	Mr. H. C. von Post..... \$10 00
Offertories, St. Barnabas' Chapel	2 80	Mrs. D. C. Blodgett..... 5 00
Contribution, St. James' Church, New York....	250 00	Miss F. A. Loomis..... 3 00
Miss Augusta G. McCure- ly	5 00	Miss E. H. Cotheal..... 10 00
Mrs. Moses Taylor Camp- bell	4 00	Dr. John McE. Wetmore..... 5 00
Mrs. W. Seward Webb..	1,000 00	Mr. William Bispham... 5 00
FOR GOD'S PROVIDENCE MISSION.		Anonymous..... 1 00
Mrs. A. E. Breese.....	5 00	Mrs. Louis B. McCagg.. 25 00
Cash	71 85	Miss M. H. Sayre..... 5 00
Mrs. Orlando M. Harper.	25 00	Mr. Andrew C. Zabriskie. 20 00
FOR ST. AMBROSE'S CHAPEL.		Mr. Anson Phelps Stokes. 10 00
Offertories taken at the Chapel.....	10 46	Miss Hamilton..... 25 00
FOR CHAPEL OF THE MESSIAH.		Mr. John T. Lockman... 10 00
Offertories taken at the Chapel.....	32 34	Dr. Isaac L. Kip..... 50 00
FOR FESTIVALS.		Mrs. S. W. Fisk..... 5 00
Miss Schmelzel.....	10 00	Mrs. Gustav Schwab.... 10 00
Mrs. Henry O. Mayo....	20 00	Dr. Frederick E. Hyde... 25 00
		Mrs. P. Beekman Ver- planck..... 5 00
		Mrs. Kean..... 25 00
		Mr. W. Appleton Potter. 10 00
		"C"..... 5 00
		Mr. J. D. Flower..... 50 00
		Mr. Alexander C. Hum- phreys..... 5 00
		Mrs. Jared B. Flagg..... 5 00
		Mrs. Wilson Peterson \$15 for Thanksgiving. 30 00
		\$15 for Christmas..... 30 00
		FOR SPECIAL OBJECTS.
		Chapel of the Messiah, Communion Alms for the poor of the Chapel. 9 65

THE FOLLOWING CONTRIBUTIONS
WERE MADE FOR THE THANKS-
GIVING FESTIVAL AT THE
ALMSHOUSE, BLACK-
WELL'S ISLAND.

Mrs. Beekman De Peyster	\$1 00
Mrs. S. P. Nelson.....	2 00
Mrs. J. Chamberlain.....	1 00
Mrs. George Mooney.....	3 00
Mrs. A. J. Shipman.....	1 00
Mrs. Charles C. Proffitt..	5 00
Miss Edith Mooney	1 00
Miss Lizzie Appleby.....	1 00

The above are all members of St. Elizabeth's Guild.

Mrs. Henry Boxer	1 00
Mrs. Godwin.....	2 00
Miss M. Appleby	1 00
Miss Hanson.....	1 00
Miss S. E. Johnston.....	1 00
Miss M. Gray.....	1 00
Miss Elsie Horner.....	1 00
Amore Christi Society ..	5 00
St. George's Young People's Missionary Association.....	10 00

Offerings for the month ending December 20, 1898.

FOR GENERAL WORK.

Offertory, Grace Church Mrs.	
Roland Redmond.....	\$25 00
Rev. Dr. C. B. Smith.....	25 00
Mrs. Royal Whitman.....	2 00
Mr. Dallas B. Pratt.....	25 00
Miss J. G. Walker	5 00
Mrs. Francis Delafield	25 00

— \$107 00

Offertory, Trinity Church, Elizabeth, N. J., in plate.....	\$14 00
Mr. J. H. Olhausen	1 00
Mrs. H. M. Tyng	5 00
	\$20 00
Offertory, Church of the Holy Apostles.....	1 00
Offertory, St. James' Church, Fordham.....	31 43
Offertory, St. Michael's Church	48 22
Offertory, St. Ignatius' Church	37 65
Offertories, St. Barnabas' Chapel.....	4 35
Mrs. Charles W. Ogden	50 00
Miss Augusta Bliss	200 00
Mrs. John R. Brodhead	5 00
Mrs. William Alexander Smith	20 00
Cash	4 75
Mrs. W. H. Jackson	25 00
Miss Alice Keteltas	30 00
Mrs. R. B. Duane	5 00
Mr. C. C. Peck	5 00
"C. K. M."	15 00
Miss L. Manley	50 00
Mr. C. Vanderbilt, one-half yearly salary missionary	600 00
Col. and Mrs. W. R. Hopkins	10 00
Miss Laight	10 00
Miss Jersey	5 00
Mrs. James H. Aldrich	10 00
Mrs. Auchmuty	500 00
Mrs. John W. Minturn, one-quarter yearly salary missionary	300 00
Mrs. Percy R. Pyne, one-quarter yearly salary missionary	300 00
Mrs. C. D. Stickney	5 00
Mrs. Ernest E. Lorillard	5 00
Mrs. E. G. Watson (through Church of the Incarnation)	100 00

FOR ST. BARNABAS' HOUSE.		
Miss A. L. Livingston...	\$ 5 00	Mrs. Kunhardt..... \$ 5 00
Miss Gertrude Carter....	50 00	Miss Elizabeth Cotheal.. 6 00
Mrs. Francis C. Moore..	5 00	Mrs. John W. Minturn... 20 00
Miss E. F. Mulligan....	3 13	Mrs. J. J. Astor 20 00
Miss Eva T. Webb....	5 00	Mr. Herbert M. Hyde... 10 00
Miss Augusta P. Slade....	10 00	Mrs. Benjamin Brewster. 20 00
FOR GOD'S PROVIDENCE MISSION.		Mrs. J. H. Hinton..... 50 00
Cash.....	70 25	Mrs. James Pedersen.... 5 00
FOR ST. AMBROSE'S CHAPEL.		Dr. James Pedersen.... 5 00
Offertories taken at the Chapel.....	13 00	Mrs. W. A. Ransom.... 5 00
FOR CHAPEL OF THE MESSIAH.		Dr. C. B. Smith..... 10 00
Offertories taken at the Chapel.....	46 56	Miss S. A. Mead..... 2 00
FOR THE ITALIAN MISSION.		Miss S. G. Cammann ... 2 50
Miss Ellen H. Cotheal...	10 00	Miss M. M. Cammann .. 2 50
FOR THANKSGIVING AND CHRISTMAS FESTIVALS.		Miss M. N. Wilmerding. 5 00
Mrs. L. Bolton Bangs...	25 00	Miss F. R. Irving..... 5 00
Mrs. Charles W. Ogden.	20 00	Mr. William B. Dick.... 5 00
Miss M. F. Ogden....	20 00	Mrs. George R. Lewis... 20 00
Miss Innes.....	10 00	Mr. James M. Thorburn. 5 00
Mrs. Jesse Hoyt.....	10 00	Mrs. J. L. Vandervoort.. 5 00
Miss C. G. Clarkson....	10 00	Mrs. Eliza Cox..... 7 00
Mrs. John Burling Lawrence, Jr.....	25 00	Mr. Alfred M. Hoyt..... 25 00
Mr. James J. Goodwin...	25 00	Miss M. N. Lawrence... 25 00
Miss Ann H. Laight....	5 00	Miss Bliss..... 50 00
Mr. Augustus L. Clarkson.....	10 00	Mrs. E. H. Van Ingen.. 10 00
Mrs. N. E. Baylies	10 00	Mr. George W. Quintard 25 00
The Misses Cammann...	5 00	Miss L. C. Wilmerding.. 5 00
Miss Elizabeth Remsen..	25 00	Mrs. S. Lawrence..... 5 00
Mr. H. P. Frothingham..	10 00	Miss Mulligan..... 10 00
Mr. R. S. Holt.....	20 00	Mr. Henry Dexter..... 25 00
Miss A. B. Halsted....	30 00	Mrs. W. F. Cary..... 10 00
" M. M. H."	25 00	Mrs. Hamersley..... 10 00
Mrs. C. J. Nourse.....	5 00	Mrs. W. B. Hoffman.... 5 00
Anonymous.....	2 00	Miss Mary W. Hoffman. 5 00
Miss M. R. Prime.....	5 00	Miss Dorothea W. Hoffman..... 10 00
Mr. A. R. Flower.....	100 00	Miss Mary Morton..... 1 00
		Mrs. Thomas Rutter 10 00
		Miss Alice Keteltas ... 20 00
		Mr. John H. Bloodgood. 10 00
		Miss Bätjer..... 5 00
		Miss C. T. Lawrence.... 2 00
		Mr. James V. Parker.... 5 00
		Mr. W. R. Beal..... 10 00
		Mrs. W. E. Mathews... 3 00
		Mrs. John Ellis Blake... 2 00
		Mr. Clarence M. Hyde.. 50 00
		Mr. Henry Rogers..... 5 00
		Mr. Edward A. Walton. 15 00
		Mr. James E. Boyd.... 5 00

Mr. Frederic Gallatin...	\$25 00	the poor in their own homes)	\$25 00
Miss T. Bergh Brown...	5 00	Miss Gertrude S. Thomas	30 00
Mrs. G. S. Bowdoin....	25 00	Miss A. L. Livingston...	5 00
Mrs. T. E. Studley.....	2 00	Mrs. Lansdale Boardman	5 00
Mrs. John H. Screeven...	5 00		
Miss E. A. Lyons.....	5 00		
Mrs. Frederic Goodridge	5 00		
Dr. George William Warren.....	4 00		
Mrs. M. L. Young.....	1 00		
Mr. Theodore K. Gibbs.	25 00		
Mr. James Pott	5 00		
Miss Edith Newbold	10 00		
Mrs. D. B. Whitlock and the Misses Whitlock...	14 00		
Mrs. L. A. Carroll.....	5 00		
Miss Florence E. Hyde..	1 00		
Mrs. Joseph W. Harper.	5 00		
A Friend.....	1 00		
Mrs. Astor.....	25 00		
Mrs. J. Hull Browning...	5 00		
Mr. George F. Butterworth	5 00		
Mrs. W. M. Kingsland ..	10 00		
Mr. James C. Fargo.....	25 00		
Mr. William H. Burr....	10 00		
Through the Rev. Gouverneur M. Wilkins....	15 99		
Mr. Clarence S. Wadsworth.....			
Mrs. John G. Floyd.	10 00	Offertory, Grace	
Miss M. F. Coddington..	1 00	Church, in plate \$731 82	
Mrs. F. Browning.....	25 00	Mr. T. K. Gibbs. 100 00	
Miss E. H. Cotheal.....	25 00	Mr. W. C. Schermerhorn	100 00
Mrs. John B. Beck.....	20 00	Miss S. Schermerhorn	50 00
"C"	5 00	Mrs. R. E. Livingston.....	50 00
Little Charlotte Agatha Cram.....	5 00	Mrs. James A. Scrymser.....	25 00
Mrs. C. Harold Childs....	100 00	Mrs. John Markoe.....	25 00
Mrs. P. Beekman Verplanck.....	5 00	Mr. George Copell.....	25 00
Mrs. C. C. Tiffany.....	9 00	Mr. George C. Clark.....	50 00
Miss Mary LeRoy King..	10 00	Mr. Gerald L. Hoyt.....	20 00
Mr. J. Montgomery Hare	50 00	Mrs. M. Mackenzie.....	10 00
Mr. Oliver G. Barton....	10 00	Mrs. A. B. Sands. 10 00	
Mrs. Eliza Cox.....	5 00		
Peter Cooper Golden Wedding Fund.....	7 00		
Mrs. John W. Minturn (Christmas dinners for	50 00		

	<i>Offerings for the month ending February 21, 1899:</i>
Balance returned by St. Ambrose's Chapel.....	\$21 54
Mr. Charles C. Peck.....	5 00
FOR SPECIAL OBJECTS.	
Mrs. S. Lawrence, for the Prison Guild.....	5 00
Miss P. C. Swords, for the Prison Guild.....	5 00
City Committee of Grace Church, for salary of District Visitor, Chapel of the Messiah.....	40 00
Mary Rosalie Ruggles Fund.....	58 25
A Church Member, for the poor.....	50 00
Chapel of the Messiah, Communion Alms, for the poor of the Chapel.	22 99
Chapel of the Good Shep- herd, Communion Alms, for the poor of the Chapel.....	2 35
Mrs. W. G. French desires to gratefully acknowledge the follow- ing donations that were sent to her, to be used for the inmates of the Almshouse at Thanksgiving and Christmas time:	
Miss Robinson.....	5 00
A Friend.....	1 00
A Friend.....	1 00
Oakland, Cal.....	5 00
Mrs. T. I. Arnold: 65 lbs. candy, 10 lbs. tea and sugar, 36 lbs. grapes, 1 barrel apples.	
The Auxiliary Branch of Home and Foreign Mis- sions at St. Christopher House.....	1 05
And 56 cushioned chairs for the old women in the Almshouse.	
	FOR GENERAL WORK.
Offertory, Grace Church (addi- tional).....	\$10 00
Mrs. Howard Townsend.....	10 00
Offertory, Trinity Church, in plate.	131 77
Mrs. J. Kearney Warren, in memory of J. Kearney War- ren.....	25 00
Mrs. H. Oothout.	5 00
Mr. Richard Del- afield.....	10 00
Additional, Feb- ruary 5th.....	5 00
Offertory, Trinity Chapel, in plate.	427 27
Miss C. G. Clark- son.....	50 00
Mrs. Dickerson.	25 00
Mr. J. H. Hew- son.....	25 00
Miss M. T. Webb.	25 00
Miss M. W. Holly	2 00
Additional.....	10 00
Offertory, St. Augustine's Chapel.....	564 27
Offertory, St. T hom a s'	
Church, in plate.	605 60
Mr. Harley Thos. Proctor	100 00
A Member of St. T hom a s'	
Church,.....	100 00
Mrs. W. Peterson	100 00
Mrs. Henry S. Manning	50 00
Mrs. H. McKay Twombly	200 00
	4 67

Mr. Benjamin Stephens.....	\$ 50 00	Offertory, St. James' Church:
Mr. R.P. Flower.	100 00	Mr. Charles F. Clark..... \$ 50 00
Mr. A.R. Flower.	150 00	Mr. H.G. Ward. 25 00
Mr. and Mrs. L. T. Hoyt	20 00	Mrs. Thomas Rutter..... 25 00
Mr. H.C. Fahnestock.....	100 00	A Member of St. James' Church. 5 00
Mr. H. H. Cook.	50 00	
Mr. George Macculloch Miller..	25 00	
	— 1,600 60	— \$ 105 00
Offertory, Church of the Holy Communion :		Offertory, Holy Trinity Church,
Mrs. J. B. Mills.	10 00	in plate..... 52 25
Miss Augusta G. McCurely	5 00	Mr. L. H. Crall. 20 00
Mr. James K. Gracie.....	50 00	
Mrs. Henry L. Wardwell.....	10 00	72 25
Cash.....	2 60	Corporation of Trinity Church
The Rev. W. W. Moir.....	5 00	875 00
Miss Mary F. Ogden.....	25 00	Miss S. E. Robinson.... 5 00
Mr. Francis M. Bacon.....	50 00	Mrs. C. E. Milnor..... 2 00
Mrs. J. B. Duncan.....	2 00	Miss Kate Cary (annual subscription)..... 25 00
Miss Annie Frazier.....	25 00	Mrs. W. F. Cary (annual subscription)
Mr. Charles F. Prince.....	1 00	Mr. Frederic Clarkson (subscription for 1899). 25 00
	— 185 60	Young People of Christ Church, Yonkers
Offertory, Church of the Holy Apostles, Mrs. D. B. Whitlock.....	25 00	10 00
Offertory, St. Agnes' Chapel, in plate.....	111 66	Miss Jennie Plummer.... 2 00
Mrs. N.F. Palmer	100 00	Miss P. C. Swords..... 5 00
Mrs. Jesse Hoyt.	10 00	Mrs. J. Hull Browning.. 100 00
Mr. William A. Sherman	5 00	Very Rev. Dean Hoffman. 500 00
Miss Foote.....	1 00	"E" 5 00
	— 227 66	Mrs. L. R. La Forge (express charges)..... 25
		Miss F. A. Loomis..... 2 00
		Mrs. A. Fillmore Hyde.. 15 00
		Mr. Edward Haight..... 10 00
		FOR ST. BARNABAS' HOUSE.
		Offertories taken at St. Barnabas' Chapel..... 3 17
		Mrs. B. C. Mifflin..... 25 00
		Miss Ellen Morton 1 00
		Mrs. John Ellis Blake (for special relief)..... 10 00
		Mrs Charles W. Ogden. 10 00
		FOR GOD'S PROVIDENCE MISSION.
		Cash 60 25

	<i>Offerings for the month ending March 21, 1899.</i>
FOR ST. AMBROSE'S CHAPEL.	
Offertories taken at the Chapel.....	\$ 16 41
FOR THE CHAPEL OF THE MESSIAH.	
Offertories taken at the Chapel.....	38 13
FOR THE ITALIAN MISSION.	
Miss Margaret Collins... 5 00	
FOR THE READING-ROOM.	
Mrs. Charles W. Ogden.. 10 00	
FOR SPECIAL OBJECTS.	
Miss Gertrude L. Hoyt, for salary of nurse at God's Providence Mis- sion	100 00
Mrs. U. D. Eddy, for sick children.....	2 00
Offertory, Trinity Chapel, Sister Eleanor, for Res- cue work.....	5 00
Offertory, St. Thomas' Church, for discharged prisoners.....	10 00
Chapel of the Messiah, Communion Alms for the poor of the Chapel.	14 67
Miss Schmelzel, for sur- plice and cassock for Ward's Island.....	15 00
Miss Ellen H. Cotheal, for coal for needy fami- lies.....	20 00
Mrs. W. F. Cary, for coal for needy families.....	25 00
Mrs. Louis B. McCagg, for special relief.....	15 00
Miss E. O. Schwab, for special relief.....	10 00
Mr. J. T. Atterbury, for vestments.....	12 15
FOR GENERAL WORK.	
Offertory, Church of the Mediator, Kingsbridge, N.Y.....	\$19 14
Offertory, St. James' Church, in plate.....	\$84 13
Mr. J. D. Flower 100 00	
Mrs. C. M. Tytus 10 00	
Mr. A. Har- greaves.....	1 00
	195 13
Offertory, All Souls' Church, in plate.....	162 19
Miss Anna M. Clarke.....	10 00
	172 19.
Offertory, Church of the Heavenly Rest, in plate..	191 00
Mrs. J. Hull Browning.....	100 00
	291 00
Offertory, Church of the Holy Apostles, Mrs. N. E. Baylies..	50 00
Mrs. D. B. Whit- lock	20 00
Mrs. B. C. Cole- man.....	5 00
Miss J. Harrison	1 00
	76 00
Offertory Church of the Beloved Disci- ples, in plate...	43 00
Mrs. Daniel E. Moran.....	10 00
	53 00
Offertory, Holy Trinity Church (additional):	

Miss E.O. Miller	\$ 25	Cash	\$100 00
Mr. Jas. W. Reed	1 00	" L. S. R. H.".....	5 00
	_____	Mr. Edw. Severin Clark.	2,000 00
	\$ 1 25		
Offertory, Church of the Incarna- tion, in plate....	442 71		
Mr. James W. Constable.....	200 00		
Mrs. A. C. Clark	500 00		
Dr. F. E. Hyde.	200 00		
Mr. David Clark- son.....	100 00		
Mrs. Geo. Lewis	100 00		
Mr. F.L. Stetson	50 00		
Mr. E.L. Rodgers	25 00		
Mr. W.P. Brown	25 00		
Mr. Herbert Val- entine.....	25 00		
Mrs. J. B. Curry	10 00		
Mrs. W. S. P. Prentice.....	10 00		
Mr. E. J. Haw- kins	5 00		
Mr. H. W. Ever- ett.....	5 00		
Miss C. T. Law- rence.....	8 00		
Mr. Andrew C. Zabriskie.....	100 00		
Mr. Clinton Og- ilvie.....	25 00		
Miss F. R. Irving	25 00		
Mr. John L. Riker.....	100 00		
Mrs. Jas. A. Ben- dict.....	10 00		

Contribution, St. James' Church.....	1,965 71		
A Friend.....	250 00	Mary Rosalie Ruggles Fund.....	45 00
Mr. and Mrs. G. Ludlow Walker	3 00	Chapel of the Messiah, Communion Alms for the poor of the Chapel.	11 30
Mrs. Daniel E. Moran...	5 00	St. Ambrose's Chapel, Communion Alms for the poor of the Chapel.	7 93
Mrs. Percy R. Pyne, one- quarter yearly salary missionary.....	25 00	Through Chaplain City Hospital, for clothing for a needy woman....	2 00
Mrs. John W. Minturn, one-quarter yearly sal- ary, missionary.....	300 00	Through Chaplain Chapel of the Messiah, for poor of the Chapel.....	6 37
Mrs. Joseph M. White...	50 00		

*Offerings for the month ending
April 18, 1899.*

FOR GENERAL WORK.

Offertory, Church of the Heavenly Rest, Miss May W. White.....	\$10 00	Miss Julia A. Sill.....	\$ 1 00
Mr. Wm. J. Ives	10 00	Miss Natalie Winser.....	40 00
" Cash P.".....	100 00	Mrs. T. A. Hopkins.....	6 18
The Misses Scott	2 00	Mrs. Robert Mathews...	2 00
	<hr/> \$122 00		
Offertory, St. Bartholomew's Church.....	3,178 55		
Offertory, St. Thomas' Church (additional)...	100 00		
Offertory, Church of the Incarnation, Mrs. W. L. Andrews.....	5 00		
Offertory, St. Paul's Chapel.....	15 06		
Miss Mary E. Robert....	10 00		
Mrs. W. H. Akin.....	2 00		
Mrs. H. L. Thornell....	25 00		
" C. A. B.".....	5 00		
" A. P. B.".....	10 00		
Mr. W. H. Burr.....	10 00		
Mrs. Daniel D. Lord (annual subscription) ..	10 00		
Miss L. A. Aitken.....	5 00		
Mrs. John Innes Kane, (annual subscription) ..	20 00		
Mrs. N. E. Baylies.....	1 00		
Dr. George N. Miller.....	20 00		
Mr. George M. Coit.....	50 00		
Anonymous.....	2 00		
King's Daughters' Circle of "Loving Workers" of Holy Trinity Church, Harlem, in memory of Dr. Bridgman.....	10 00		
	<hr/> FOR ST. BARNABAS' HOUSE.		
Offertory, St. Barnabas' Chapel.....	4 57	Family at St. Barnabas' House for white ante- pendium for the Chapel	10 00
Mrs. Bird.....	5 00	Mr. Meyers, for white ante- pendium for Chapel.	2 00
Mrs. Nicholls.....	1 00	Rev. Dr. Littell, for Chap- el for the Metropolitan	
Mrs. Gilmour.....	1 00	Hospital	25 00

Miss Julia A. Sill.....	\$ 1 00
Miss Natalie Winser.....	40 00
Mrs. T. A. Hopkins.....	6 18
Mrs. Robert Mathews...	2 00

FOR GOD'S PROVIDENCE MISSION.

Mrs. Percy R. Pyne, for alterations	75 00
Mrs. C. W. Ogden, for alterations.....	5 00
Miss Fraser,for alterations	2 00
Cash	80 25

FOR THE CHAPEL OF THE MESIAH.

Offertories taken at the Chapel.....	34 38
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FOR ST. AMBROSE'S CHAPEL.

Offertories taken at the Chapel.....	13 13
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FOR FESTIVALS.

Mrs. John W. Minturn, for dinners for the poor in their own homes on Easter Sunday.....	25 00
Miss S. H. Wetmore, for Easter	1 00
Mrs. D. F. Sullivan, for Easter.....	10 00

FOR FRESH AIR.

King's Daughters' Circle of "Loving Workers" of Holy Trinity Church. 10 00

FOR SPECIAL OBJECTS.

Family at St. Barnabas' House for white ante- pendium for the Chapel	10 00
Mr. Meyers, for white ante- pendium for Chapel.	2 00
Rev. Dr. Littell,for Chap- el for the Metropolitan	
Hospital	25 00

A Friend for delicacies for the sick, Metropolitan Hospital.....	\$ 25 00	Trinity Church Corpora- tion.....	\$875 00
For the Mary Rosalie Ruggles Fund.....	6 25	Miss Gertrude S. Thomas	10 00
Chapel of the Messiah, Communion Alms, for the poor of the Chapel.	18 75	Miss E. R. Innes.....	5 00
Offerings for the month ending May 16, 1899.		Mrs. J. M. Schley.....	50 00
FOR GENERAL WORK.		Mrs. F. S. Witherbee (an- nual subscription).....	10 00
Offertory, Church of the Holy Faith, Cash.....	2 00	Miss F. A. Loomis.....	2 00
Mrs. Geo. Bell..	3 00	Mrs. Julia Merritt.....	200 00
Mr. and Mrs. Geo. Nicholson,	2 00	Miss Charlotte A. Sher- wood.....	10 00
Mr. Pyne.....	1 00	Mrs. H. O. Du Bois.....	10 00
Mrs. Harriot....	1 00	Miss M. C. Du Bois.....	2 00
	9 00	Easter Offerings, Mrs. James' Class, St. Mi- chael's Sunday-school..	4 00
Contribution, St. An- drew's Church.....	149 00	Missionary Relief Society of Trinity Chapel.....	15 00
Offertory, Church du St. Esprit.....	25 00		
Offertory, St. Luke's Church, in plate.....	86 18	FOR ST. BARNABAS' HOUSE.	
Mrs. Henry Spratley.....	5 00	Offertories, St. Barnabas' Chapel.....	5 24
	91 18	Alms boxes, St. Barnabas' Chapel.....	1 69
Offertory, St. Mat- thew's Church, Mr. Wm. K. Davison.....	5 00	Mr. A. P. Rose.....	2 00
Mrs. Chas. Koll- stede.....	2 00		
Miss C. S. Rath- bone.....	2 00	FOR GOD'S PROVIDENCE MISSION.	
	9 00	Cash.....	83 35
Offertory taken at the Consecration of the Church of the Holy Trinity, in the Parish of St. James.....		FOR THE CHAPEL OF THE MES- SIAH.	
Offertory, St. Thomas' Chapel.....	162 65	Offertories taken at the Chapel.....	39 53
Trinity Chapel, through Dr. Vibbert.....	61 22	FOR ST. AMBROSE'S CHAPEL.	
	10 00	Offertories taken at the Chapel.....	10 99
		FOR THE ITALIAN MISSION.	
		Contribution, St. An- drew's Church.....	20 00
		FOR FRESH AIR.	
		Dr. Isaac L. Kip.....	25 00
		Miss E. H. Cotheal.....	10 00
		Mrs. R. Macdonald.....	10 00
		Mr. K. G. Viele.....	1 00

Dr. John McE. Wetmore	\$20 00	Mrs. William B. Hoffman	\$ 5 00
C. B. M.....	5 00	Mrs. W. A. Ransom....	6 00
Mrs. Bruce Price.....	5 00	Miss Alice Keteltas.....	30 00
Mr. Wm. Alex. Smith....	5 00	Mrs. John B. Lawrence..	50 00
Miss E. C. Morris.....	10 00	Miss Mary W. Hoffman.	8 00
Miss Augusta Bliss.....	20 00	Miss Dorothea W. Hoff-	
" C.".....	2 00	man.....	10 00
Mr. George C. Clark....	25 00	Mr. Harley T. Proctor..	100 00
Mrs. Haven	100 00	Miss T. Bergh Brown...	10 00
Mrs. Joseph W. Harper..	5 00	Mr. E. P. Dutton.....	10 00
Miss Fannie G. Dudley..	10 00	Miss C. K. Manley.....	10 00
Miss Laura F. Dudley..	10 00	Miss E. C. Whitney.....	10 00
Mr. H. C. von Post.....	25 00	Mr. George Coppel.....	25 00
Mr. E. A. Walton.....	10 00	Miss M. R. Prime.....	10 00
Cash.....	1 00	Mr. Francis U. Johnstone	10 00
Mr. George W. Quintard.	25 00	Mrs. C. B. Waring.....	50 00
Miss Schmelzel.....	10 00	Mr. Alexander C. Hum-	
Miss M. N. Wilmerding..	5 00	phreys.....	25 00
Miss E. J. Amory.....	5 00	Miss M. H. Dehon, special	25 00
Mrs. F. B. Austin.	5 00	Mrs. R. T. Auchmuty,	
Dr. John N. Beekman...	10 00	special.....	50 00
Miss Schermerhorn.....	60 00	Mrs. Joseph S. Auerbach	10 00
Miss A. H. Laight.....	10 00	The Misses C. M. and E.	
Mr. M. Dwight Collier..	10 00	O. Cammann.....	5 00
Mrs. Garner.....	25 00	Mrs. K. S. Cram.....	25 00
Mrs. F. S. Witherbee (an-		Miss S. A. Mead.....	1 00
nual subscription).....		Capt. and Mrs. W. C.	
Miss Maude K. Wetmore	10 00	Beach.....	10 00
Miss Bliss.....	150 00	Mrs. A. C. Kingsland....	50 00
In Memoriam, W. C. M..	10 00	Mrs. G. S. Bowdoin.....	25 00
Miss L. C. Wilmerding..	5 00	Mrs. N. P. Bailey.....	5 00
Miss Eleanor Kalbfleisch.	5 00	Mrs. Bird.....	5 00
Miss A. L. Livingston..	10 00	Mr. Anson Phelps Stokes	25 00
Mrs. A. E. Breese.....	10 00	Mr. John T. Lockman...	15 00
Mrs. Gustav Schwab....	25 00	Mr. B. W. Schwab.....	5 00
Mr. J. C. Fargo.....	25 00	Mrs. H. O. Mayo.....	10 00
Miss S. E. Barney.....	1 00	Mrs. J. H. Whitehouse..	10 00
Miss M. F. Ogden.....	20 00	Miss A. H. Schenck.....	10 00
Mrs. D. F. Sullivan....	10 00	Mrs. C. D. Stickney.....	5 00
Mrs. Eliza Cox.....	25 00	Mrs. John H. Screven....	10 00
Miss Grace Wilkes.....	10 00	Dr. Geo. Wm. Warren..	5 00
Mrs. A. J. Manning.....	5 00	Mrs. S. W. Fisk.....	5 00
Mrs. D. C. Blodgett....	5 00	Miss M. N. Lawrence...	25 00
Mrs. William B. Dick....	5 00	" A. B. H.".....	25 00
Mrs. Lansdale Boardman	10 00	" M. M. H.".....	15 00
Mr. James B. Pratt.....	1 00	Mr. Andrew C. Zabriskie	25 00
Mr. H. P. Frothingham..	10 00	Mr. Robert S. Holt.....	25 00
Mr. Edw. Severin Clark..	500 00	Mrs. P. Beekman Ver-	
Mr. Stewart M. Meding..	2 00	planck.....	10 00
Miss Laura Manley.....	50 00	Mrs. Wilson Peterson...	25 00

Anonymous	\$ 3 00	Mr. Cornelius Vanderbilt. one-half yearly salary
Miss Annie Frazier.....	25 00	Missionary.....\$ 600 00
Mr. H. C. Hopkins.....	10 00	Mrs. Percy R. Pyne, one- quarter yearly salary
Mrs. F. D. Philips.....	10 00	Missionary..... 300 00
		Mr. F. E. Wing..... 4 00
FOR SPECIAL OBJECTS.		
Cash, to be expended by the Chaplain at the Almshouse, B. I.....	25 00	Mrs. John H. Minturn, one-quarter yearly sal- ary Missionary..... 300 00
St. George's Woman's Missionary Society, for salary, District Visitor, Chapel of the Messiah.	100 00	Mrs. A. T. Sackett..... 50 00
The Alfred Corning Clark Fund, for Ex-Convicts.	500 00	Sister Eleanor (for prison work)..... 6 00
Communion Alms, Chapel of the Messiah, for the poor of Chapel.....		
Lenten Offerings, Chapel of the Messiah Sunday- school, for Easter Flow- ers.....	20 00	
"M," for Prison Guild...	5 00	
The City Committee of Grace Church, for fresh fruit, vegetables, and delicacies for the In- mates of the Alms- house, B. I.....	20 00	
<i>Offerings for the month ending</i>		
<i>June 20, 1899.</i>		
FOR GENERAL WORK.		
Offertory, Ascension Me- morial Church.....	15 00	
Offertory, St. Luke's Hos- pital Chapel.....	20 00	Mary Rosalie Ruggles Fund..... 15 00
Offertory, Trinity Church, Mrs. J. C. O'Conor....	2 00	Communion Alms, Chapel of the Messiah, for the poor of the Chapel.... 18 43
Offertory, Christ Church.	107 19	Offertory, Cathedral of St. John the Divine, taken at the Trinity ordina- tions, for the special re- lief of the inmates of
Offertory, Church of the Incarnation, Mr. George H. Byrd	100 00	the Almshouse, B. I.,
A Friend	1 00	
Mrs. S. Lawrence.....	10 00	
Mrs. Julia Merritt.....	100 00	
FOR ST. BARNABAS' HOUSE.		
Offertories taken at St. Barnabas' Chapel.....		2 84
Offertory, Church of the Incarnation, Mr. George H. Byrd		100 00
FOR GOD'S PROVIDENCE MISSION.		
Cash		96 50
FOR THE CHAPEL OF THE MES- SIAH.		
Offertories taken at the Chapel		29 16
FOR ST. AMBROSE'S CHAPEL.		
Offertories taken at the Chapel.....		11 00
FOR SPECIAL OBJECTS.		

during the present
prevalence of small-pox \$ 67 88

FOR FRESH AIR.

Mrs. George R. Lewis...	20 00
Mr. Henry Rogers.....	5 00
Mr. W. W. L. Voorhis.	5 00
Mrs. C. W. Ogden.....	20 00
Mr. J. Kennedy Tod....	25 00
Mr. Howard Russell But- ler	3 00
Mr. James E. Boyd.....	10 00
Mr. J. J. Goodwin	50 00
Mr. John W. Pirsson...	5 00
Miss Thorburn.....	5 00
Mrs. James M. Thorburn	30 00
Miss Ellen H. Cotheal ..	10 00
Mrs. D. D. Lord	5 00
Mr. Augustus L. Clark- son.....	25 00
Miss S. H. Wetmore...	2 00
Mrs. R. T. Auchmuty..	100 00
Miss S. G. Cammann...	11 00
Miss Lucretia Morris....	25 00
Mrs. C. T. Olmsted...	5 00
Mrs. S. Lawrence.....	10 00
In memory of Mrs. James R. Swords.....	10 00
Mrs. P. C. Swords	5 00
Mrs. L. Bolton Bangs..	100 00
Mrs. A. B. Lansing....	5 00
Miss Nina A. Moran....	10 00
Miss H. N. Lawrence...	10 00
Mrs. M. L. Young.....	1 00
Miss Ellen King.....	25 00
Mrs. James Pedersen....	5 00
Mrs. J. L. Vandervoort..	2 00
Miss M. H. Sayre.....	5 00
Miss Mary E. Robert...	10 00
Miss Towle	2 00
Mrs. John W. Minturn..	25 00
Mr. Clarence M. Hyde..	50 00
Miss Mulligan.....	10 00
Miss Augusta Hustace ..	2 00
"C."	10 00
Miss C. J. Cox.....	1 00
Mrs. Ernest E. Lorillard.	5 00
Mr. J. H. Hewson.....	10 00
Mr. R. H. Goffe, Jr....	1 00

*Offerings for the month ending
July 18, 1899.*

FOR GENERAL WORK.

Offertory, Church of the Holy Communion, The	
Misses White.....	10 00
Offertory, Church of the Intercession.....	22 00
Offertory, St. Matthew's Church	14 00
Miss Martha Potter.....	20 00
Miss E. C. Barker.....	5 00
Estate of Charles H. Con- toit, on account of legacy.....	70,000 00

FOR ST. BARNABAS' HOUSE.

Offertory, Grace Church, on St. Barnabas' Day..	7 37
Friend of St. Barnabas' Fund	110 00
Henry Keep Flower Fund	150 00
Estate of Charles H. Con- toit, on acct. of legacy	70,000 00

FOR GOD'S PROVIDENCE MISSION.

Cash	73 10
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FOR ST. AMBROSE'S CHAPEL.

Offertories taken at the Chapel.....	5 50
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**FOR THE CHAPEL OF THE MES-
SIAH.**

Offertories taken at the Chapel.....	18 34
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FOR FRESH AIR.

Mrs. Theodore Braine	10 00
Mr. F. G. Clarke.....	10 00
Mrs. J. H. Hinton.....	50 00
Mrs. Anson R. Flower..	25 00
Mrs. M. E. Zeigler.....	1 00
Anonymous.....	5 00
Miss Lily Clarence Crain..	10 00

Mr. Geo. F. Butterworth.	\$5 00	Cash	\$44 00
Mr. Thomas Robins, Jr..	5 00	Mr. W. H. Burr.....	15 00
Mr. C. B. Meyer.....	5 00	Miss Elizabeth Innes....	5 00
Mr. Howard Mansfield...	5 00	Mr. Orlando M. Harper..	25 00
"C.".....	2 00	Miss Amelia, I. Wilsey...	3 00

FOR SPECIAL OBJECTS.

Mary Rosalie Ruggles Fund.....	18 25
Communion Alms, Chapel of the Messiah, for the poor of the Chapel....	11 35
Mr. Thomas Robins, Jr., for milk and ice for sick babies	5 00

Offerings for the month ending August 15, 1899.

FOR GENERAL WORK.

Offertory, St. George's Church	57 31
Offertory, St. Peter's Church Sunday-school.	15 00
Trinity Church Corporation	875 00
Estate of Benjamin S. Lee	120 00
Miss F. A. Loomis.....	2 00
Mrs. C. W. Ogden.....	50 00
"H.".....	100 00

FOR ST. AMBROSE'S CHAPEL.

Offertories taken at the Chapel.....	5 92
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FOR THE CHAPEL OF THE MESSIAH.

Offertories taken at the Chapel.....	22 04
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FOR FRESH AIR.

Miss A. H. Schenck.....	25 00
Miss E. Broadway.....	1 00
Cash	23 00
"Elizabeth Upton".....	5 00
Church of the Redeemer, Astoria	24 00

FOR SPECIAL OBJECTS.

Mrs. Mary B. Lee, tea, etc. for the Almshouse.....	25 00
Communion Alms, Chapel of the Messiah, for the poor of the Chapel....	14 36
Miss Ellen King.....	10 00

Offerings for the month ending September 19, 1899.

FOR GENERAL WORK.

Offertory, St. Paul's Church, Morrisania...	5 00
Offertory, Grace Church Chantry..	9 75
Mrs. D. B. Whitlock....	10 00
"F. L.".....	2 00
Mrs. Percy R. Pyne, one-fourth yearly salary Missionary.....	300 00
Mrs. H. Livingston Center.....	5 00
Mrs. John W. Minturn, one-fourth yearly salary Missionary	300 00
Mr. J. Hooker Hamersley.	50 00

FOR ST. BARNABAS' HOUSE.

Offertories taken at St. Barnabas' Chapel.....	3 03
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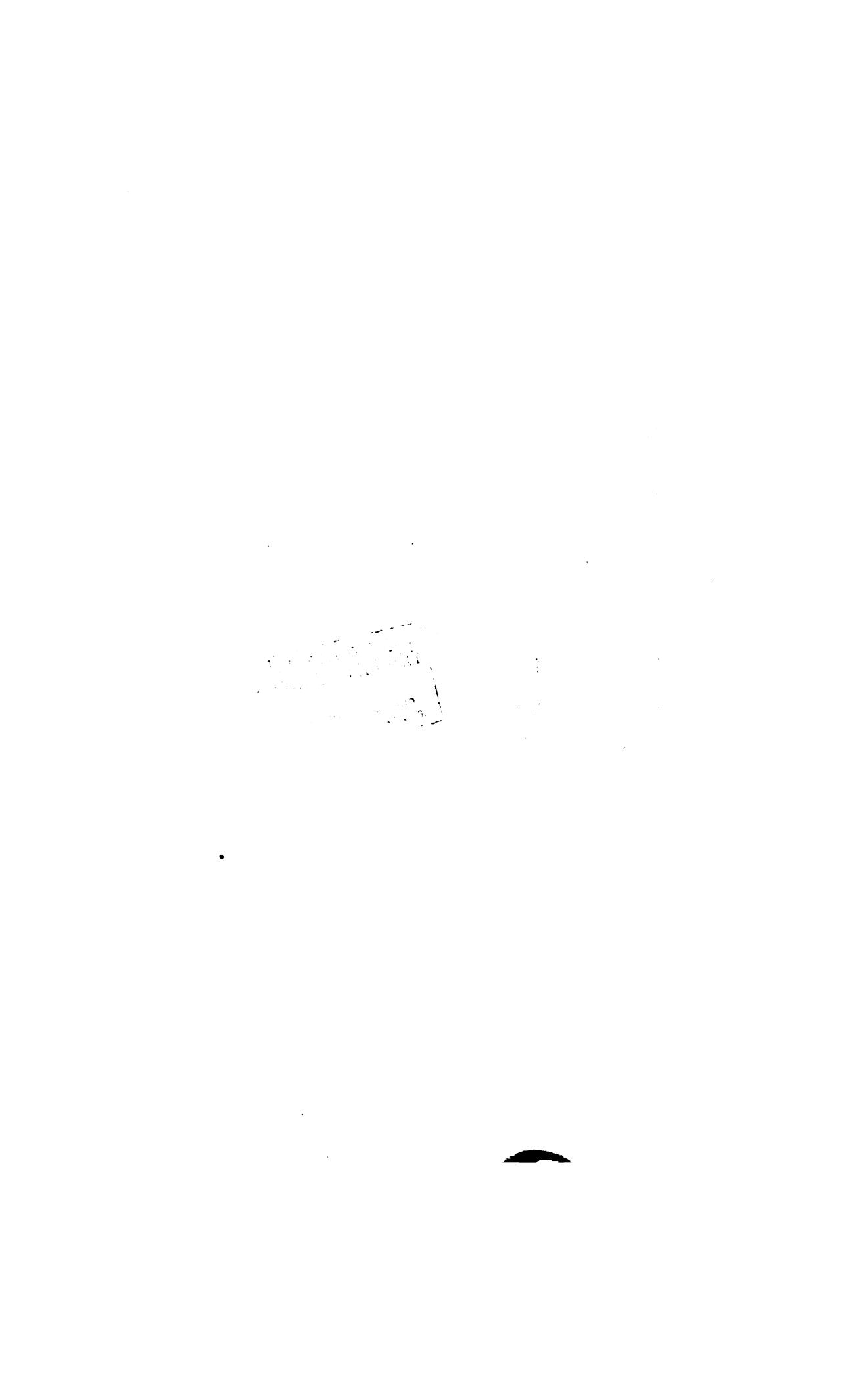
FOR GOD'S PROVIDENCE MISSION.

Cash	87 80
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FOR THE CHAPEL OF THE MESSIAH.

Offertories taken at the Chapel.....	20 26
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FOR ST. AMBROSE'S CHAPEL.		FOR ST. BARNABAS' HOUSE.	
Offertories taken at the Chapel.....	\$7 98	Discount, Arnold, Constable & Co.....	\$2 71
FOR FRESH AIR.			
Mrs. Frederick K. Trowbridge.....	15 00	FOR GOD'S PROVIDENCE MISSION.	
Mrs. Wm. F. Cary.....	25 00	Cash	58 20
Mrs. Hamilton Webster.....	10 00	FOR ST. AMBROSE'S CHAPEL.	
Cash.....	56 50	Offertories taken at the Chapel.....	2 57
FOR SPECIAL OBJECTS.			
Mrs. Frederick K. Trowbridge, for the sick poor.....	10 00	FOR THE CHAPEL OF THE MESSIAH.	
For the Mary Rosalie Ruggles Fund.....	20 00	Offertories taken at the Chapel.....	37 97
Communion Alms, Chapel of the Messiah, for the poor of the Chapel....	4 71	FOR THE ITALIAN MISSION.	
For rent of Free Reading Room	30 00	Miss Ellen H. Cotheal... .	10 00
<i>Offerings for the month ending October 17, 1899.</i>		FOR SPECIAL OBJECTS.	
FOR GENERAL WORK.		Cash, for lodgings and meals.....	1 40
Offertory, Chapel of the Incarnation, in plate..	\$5 00	The Hon. Seth Low, for a "special case".....	25 00
Mr. Robt. Hood. .	1 00	Communion Alms, Chapel of the Messiah, for the poor of the Chapel....	12 82
Offertory, St. Ignatius' Church.....	6 00	For the Boynton Memorial Fund	11 61
Offertory, St. James' Church, Fordham.....	34 59	For the Woodruff Memorial Fund.....	39 92
Mr. William Alexander Smith.....	60 29	For the Mary Rosalie Ruggles Fund.....	34 60
	52 50	We desire to express our very sincere thanks to those of our friends who have subscribed to <i>The Mission News</i> . We received 391 subscriptions, which means \$391, and will help us to pay the running expenses of the paper.	





ST. BARNABAS' HOUSE AND GOD'S PROVIDENCE MISSION.

REPORT OF SUSAN P. MATHER,
Deaconess-in-charge.

Advisory Board.

MRS. GEORGE S. BOWDOIN, *President.*

MISS EDGAR, *Secretary.*

MRS. J. K. WHITAKER.

MRS. RICHARD M. HUNT.

MISS NEWBOLD.

With deeper gratitude than ever before, we submit our annual report, for, in looking back over the year that has gone, we see so many causes for thankfulness, and so little about which to be troubled, except the inevitable limitations which belong to our work.

The introduction of steam into St. Barnabas' House, made possible by the generous provision of our committee, the painting of the halls, the improvement in bath-rooms and plumbing, the admirable addition to our fire-escape system, make it seem as though St. Barnabas' House had little left to desire.

The many-sided helpfulness of the House has been extended to the usual number of beneficiaries, but with our renovated and improved machinery that helpfulness is even more and more perfect. May we hope that the spirit of that text in St. Barnabas' Chapel, the choice of which was somebody's inspiration, "Comfort ye my people," may vitalize our every effort and make the excellent equipments represent a great spiritual force.

God's Providence Mission has had an exceedingly prosperous year. One of the largest day nurseries in the city is maintained there, and much settlement work is done. Sewing-school, kindergarten, clubs, library, gymnasium, all filling the busy House, from seven in the morning till nine at night.

The lines of helpfulness are happily not confined to the House, for our trained nurse carries comfort and strength into the homes with which we come in touch, and many little children are given new lease of

life through the good help of the dispensary or timely use of the hospital, in accordance with her advice and with her assistance.

Our fresh-air work has been more than usually satisfactory this year. That kindest of friends to the City Mission, Mrs. J. Hull Browning, gave us again the use of her pleasant home in Tenafly, where two or three hundred children, as well as mothers with babies, have found health and refreshment during the fortnight of their stay. The great benefit of these outings we see in the condition of our day-nursery children, who have enjoyed it year after year, and we attribute their excellent health and rosy appearance largely to their stay at the Rethmore Home.

Not only the wee folk, but the older girls who make up our class and club following, have been Mrs. Browning's guests, and immediately upon coming together as a club this fall, they desired to call themselves the Tenafly Club, that word expressing to them everything delightful and uplifting. Other kind friends have invited our children to spend various periods of time at their summer homes, and we are grateful indeed to them all.

Finally, the City Mission has fenced us in a bit of fresh air of our own; and a portion of the lot once occupied by the Italian Church is now the highly prized playground of the St. Barnabas' children, where they may dig and dig and establish the most confidential relations with mother earth; and in this playground a kind friend has erected a swing, which makes the arrangement perfect.

As year after year we, so to speak, tell over our sheaves, the question will arise, Do we accomplish much for all our expenditure of labor and money? Immediately follow these other questions, Is it not much to carry out the beneficent purpose of the Church, giving again and again one more opportunity, if happily at last the Holy Spirit may do its work? Is it not much that church doors may be always open to the little children who have no other shelter? Is it not much that young and old are brought within the influence of gentle, womanly culture?

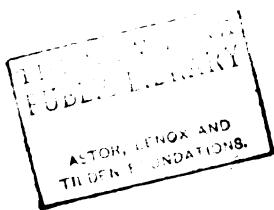
We answer, It is much, and go cheerfully forward into the work of another year.



GOD'S PROVIDENCE MISSION.

From The Churchman.







STATISTICS FOR ST. BARNABAS' HOUSE AND GOD'S PROVIDENCE MISSION.

1898-1899.	Total Number Received.	SENT TO					Left Voluntarily.	Died.	Aggregate Attendances of Children in the Day Nursery.	Aggregate Attendances in the Kindergartens.
		Work and Situations.	Friends.	Institutions.	Hospitals.	Dismissed.				
Remaining in House, Sept. 30th..	78	—	—	—	—	—	—	—	—	—
October.....	119	49	51	10	5	1	16	—	1,726	1,630
November.....	121	37	34	18	12	2	13	—	1,657	1,541
December.....	104	39	35	27	7	1	9	—	1,579	1,574
January.....	145	44	38	22	4	4	22	—	1,429	1,431
February.....	104	34	40	16	3	1	6	1	1,165	1,049
March.....	142	38	40	36	8	1	16	—	1,846	1,391
April.....	125	52	48	16	5	1	14	—	1,876	1,539
May.....	121	60	37	12	2	1	11	—	2,163	1,723
June.....	65	15	28	5	4	1	3	—	1,787	1,460
July.....	49	23	38	—	2	—	5	—	1,651	1,245
August.....	56	18	22	8	8	—	—	—	—	—
September.....	105	32	32	6	3	—	7	—	1,281	951
	1,384	441	443	176	63	18	122	1	18,110	15,534
Less.....							75 remaining September 30, 1899.			
	1,259									

EGLESTON LIBRARY.

Professor Thomas Egleston having, about two years ago, generously presented to the Society a valuable collection of books for the use of its missionaries, we established a library bearing his name in one of the rooms of our office building, No. 38 Bleecker Street. We are glad to say that some additions have been made to the library during the past year by friends in sympathy with its objects, but we need many more. We find that our missionaries are too busy, and on duty too far away, to avail themselves, except at rare intervals, of the privileges of the room in which the library is kept, and we are therefore encouraging them to take to their homes such of the books as they may from time to time wish to read at their leisure.

ST. BARNABAS' FREE READING-ROOM.

REPORT OF HERMAN MEYERS,
Librarian.

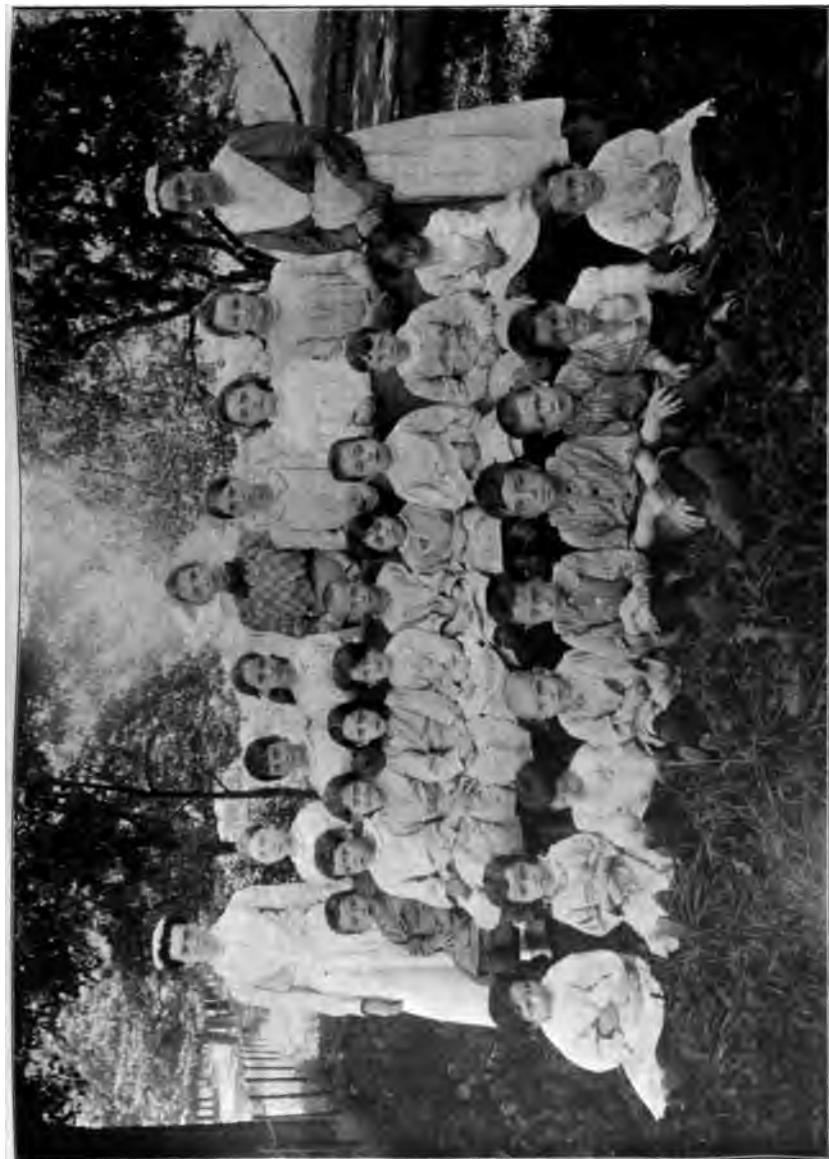
During the past year the work of the St. Barnabas' Free Reading-Room progressed quietly and systematically, and all indications portend a successful new year. The aggregate attendance, I am glad to say, was slightly larger than that of the year 1897-98, and that of the coming year, I am inclined to think, will surpass the attendance of the year just closed.

I am extremely pleased to say that the request in my last report for more magazines drew a generous response from the Committee—so much so, indeed, that instead of *four* different magazines—the former number, we now have *twelve* on our shelves. Nor is this generosity unappreciated; for the magazine shelf is, next to the newspaper racks, the most popular place in the room.

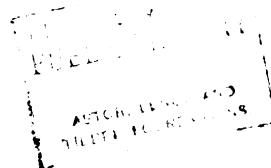
It also gives me great pleasure to report that during the summer the reading-room was thoroughly cleaned, repapered and repainted, so that once more it has assumed its bright and cheerful aspect; also a successful attempt was made to improve the circulation of the air by rearranging a window in the rear of the room. In addition to these improvements, a few extra shelves were put up to accommodate books that used to be kept in closets. Besides all this, nearly all the books were classified and arranged, so that now it is pretty well known what books the room contains.

MONTHLY MAGAZINES.

"Harper's," "Scribner's," "Century," "Forum," "Cosmopolitan," "McClure's," "Munsey's," "Leisure Hour," "Self-Help," "Lippincott's," "Post-Graduate," "Sailors," "Our Animal Friends."



FRESH AIR PARTY, RETHMORE HOME.





ST. BARNABAS' HOUSE LODGE,

The only request I have to make for the coming year is that about two dozen newspaper files be bought to replace the many broken ones which, though unfit, have been made to serve. When this slight improvement has been made, the reading-room will be in excellent condition in all respects.

Below is a statement of the attendance, a list of the donations for the past year, and a detailed account of the periodicals on file.

During the summer a number of books, in a wretched condition, were rebound. This improvement was made possible through the kindness of some friend who sent a donation for that express purpose. It was a most thoughtful act. The annual appropriation for the reading-room does not include any item for such work; consequently, it is necessary to look for special donations for the rebinding of books. If the patrons of the reading-room would send in more money for this purpose, it would be put to good use.

Total attendance during the year.....	2,337
Number of nights open.....	232
Nightly average attendance.....	10

DONATIONS DURING THE YEAR.

"Sailors' Magazine," "Collier's Weekly," "Post-Graduate Magazine," "Our Animal Friends," Sir Walter Scott's works, about sixty miscellaneous books.

CHAPEL OF THE MESSIAH.

REPORT OF THE REV. GOUVERNEUR MORRIS WILKINS.

MR. H. R. BROWN.....	Choirmaster.
MRS. H. R. BROWN.....	Organist.
MR. JOHN MONTGOMERY.....	Sexton.

God has, in a wonderful way, answered the prayers of those earnest, self-denying servants of His who, some seven years ago, began in faith this good work for the spread of the Gospel among all sorts and conditions of men on this uptown portion of the East Side. It was started in a small room, near the present chapel, in the face of many difficulties. From that day of small things it has, under wise pastors and an ever-increasing band of faithful, devoted workers, grown until it has become a power for good that is felt and acknowledged throughout all of this section. The chapel has a seating capacity of about eight hundred, with a Sunday-school room under the entire nave, capable of being shut off into five compartments, making it well suited to our present requirements.

There is now an average weekly attendance at the various services, schools, organizations and meetings of from twelve to fourteen hundred. These congregations are made up from a community of poor, hard-working, self-denying, and frequently most unfortunate people, who are learning to prize more and more the ministrations of the Church and the moral and spiritual help that is here given to them and their children. It is a shifting congregation to a very considerable extent, and not a few of those brought to Baptism, Confirmation, and the Holy Communion a year ago have since removed from this neighborhood, seven families having gone above the Harlem River.

A most important part of this work, if not the most important, is that which is not seen nor talked about—the quiet day after day, house-to-house pastoral visits. Thousands are comforted and cheered in their sad struggle for existence who are so hindered by home cares, infirmity, poverty and wretchedness, that they seldom or never get up to the house of God. And yet who of all that the Blessed Redeemer came to save stand more in need of human sympathy and help than these poor, unfortunate ones? They cannot get to the Church, and so the Church must go to them or they will live and die without its ministrations.

During the past year upwards of three thousand pastoral visits were made, 156 sermons preached, 107 addresses delivered, twelve adults and sixty-three children received the Sacrament of Baptism, twenty-four funerals were attended, twenty-two marriages were solemnized, and seventy-eight persons received the laying-on of hands in Confirmation.

Bishop Potter, in his address at the time of Confirmation, said: "This is the most remarkable class I have ever confirmed, in that there are forty heads of families in it."

A deeper religious feeling is from year to year manifest in those attending the services and working in the various organizations. This is particularly noticeable in the Sunday-school, which numbers over seven hundred children, and where there is a larger proportion of boys than usual. The teachers are seldom absent from their post of duty, and when they are, the reason is a good one, and the disappointment shared by them as well as the pupils.

Two prominent ladies from one of our largest West Side parishes, deeply interested in Sunday-school work, recently visited our school, having become interested in it through meeting some of our children while on their fresh-air outing last summer. They were profoundly impressed by the size of the school, the earnestness and thoroughness of the teachers, and the general good demeanor that prevailed. They had never before heard the catechism so well recited, and they went away saying:



CHAPEL OF THE MESSIAH,
206 East 95th St.



"We shall never cease to speak of the good work being done by the City Mission."

Our branch of the Girls' Friendly Society, started a year ago, is now in a vigorous condition, having seventy-one members and ten associates. Classes in millinery, calisthenics, embroidery, vocal music and mending are in operation, and furnish enjoyable and profitable employment for the girls, while an influence for good is constantly being exerted over them by those associated together for that purpose. All of this help is voluntary. We are indebted to our Daughters of the King, ever faithful and true, for most of the associates in this important work.

The sewing-school, to which only girls belonging to the Sunday-school are admitted, is in good condition. There are 175 girls and twenty teachers attending. In addition to the rudimentary work of the past year, 264 garments were made and kept by the girls as specimens of their work. The school is all but self-sustaining through the penny offering each week.

A much needed and long desired helper has been provided me this autumn in a parish visitor. For this assistance I am most thankful. The result of one month's work is everywhere apparent.

Our Mothers' Meetings have revived. We have an attendance of from thirty to thirty-eight each Thursday evening, who thus get a brief respite and pleasant change from their home cares. They spend the hour and a half sewing, generally, for those much poorer than themselves. This is interspersed by reading, chatting, and modest refreshment furnished by the ladies of the chapel, and is concluded by a brief service adapted to the blessings, cares and responsibilities of mothers.

The vested choir, consisting of thirty-six voices, counting the reserve, is doing excellent work under the efficient management of Mr. H. R. Brown, choirmaster, and his wife, organist. Mr. and Mrs. Brown are untiring in their efforts here, and render most valuable assistance in the Sunday-school work.

It could not be otherwise than a comfort and satisfaction, long to be remembered, to those who made it possible for the City Mission Society to carry on its fresh-air work of the past summer, if they could know in detail of the great and good work done for the deserving poor of this community! Outings were given to upwards of 1,500 of our people, varying in duration from one to twenty-one days. They are thankful, and stronger, and better for the blessing.

Many learn from this work, as they see it quietly going on, by the sea or in the mountains, summer after summer, to take a deep interest in city missions.

We gratefully acknowledge two donations of Prayer Books and Hymnals from Mr. James Pott.

The members of our Auditing Committee are Mr. James Stillman, Mr. John Bodenburg, Mr. James Kinney, Mr. A. Otto, Mr. Thomas I. Williams, Mr. H. R. Brown, Mr. Wm. A. Ough and Howard Ogle Comegys, M.D.

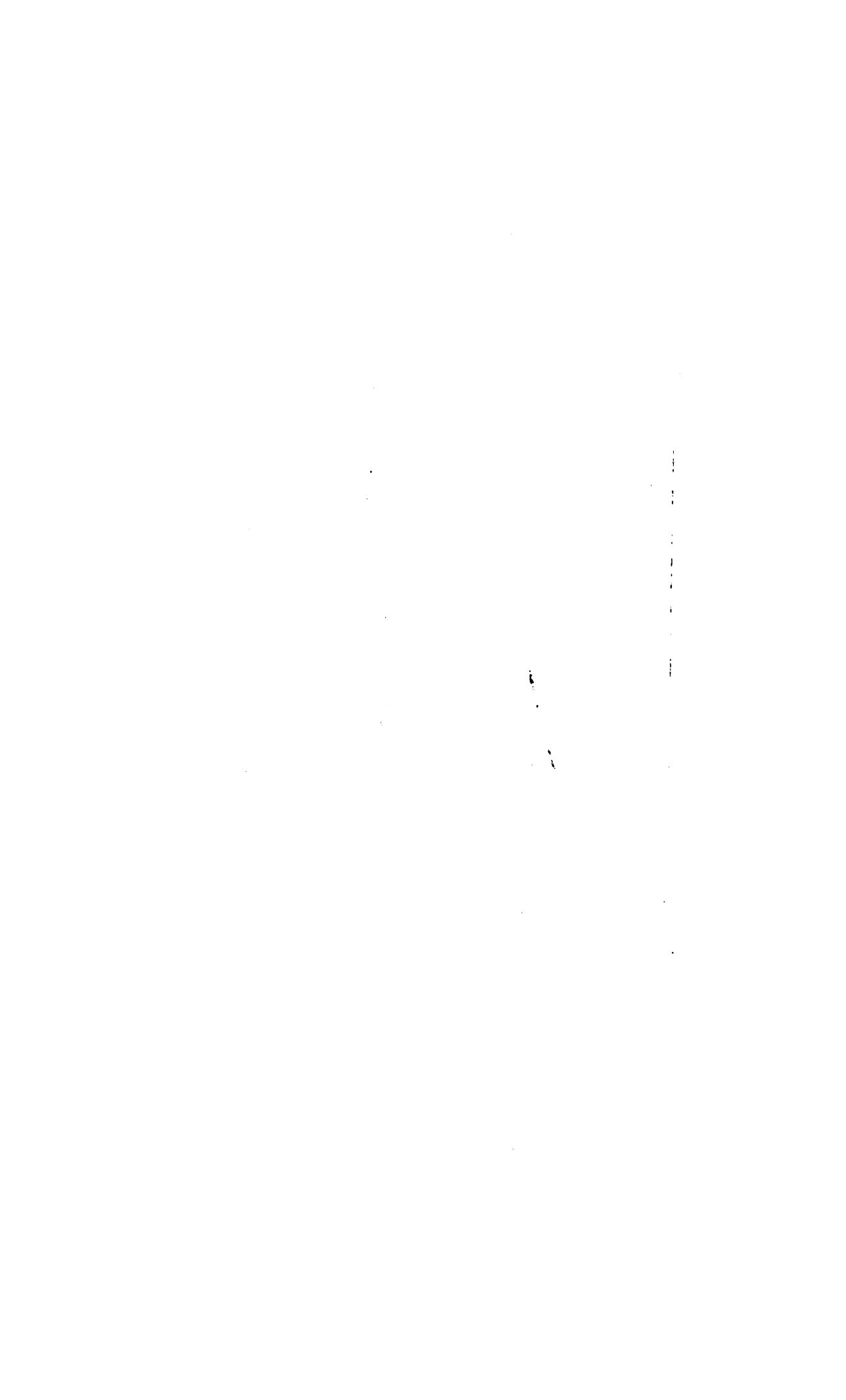
**REPORT OF THE PARISH VISITOR, MRS. E. B. DU LANY.
CHAPEL OF THE MESSIAH.**

At the weekly meetings of the Girls' Friendly Society I teach a class in embroidery. At Mothers' Meetings I read aloud to the mothers. I teach a class every Friday afternoon in the Sewing School. I have formed a class of sixteen boys, which I teach every Sunday afternoon.

I have made ten visits a day among the families of the poor connected with the Chapel, besides various special calls on the sick.



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1870



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ST. AMBROSE'S CHAPEL, AND TOMBS CITY PRISON.

REPORT OF THE REV. CHARLES C. PROFFITT.

MR. H. B. STEELE.....Organist.

MR. THOMAS HICKSON.....Choirmaster.

On December 1st of last year I took charge of St. Ambrose's Chapel, and at the same time was appointed Chaplain of the City Prison, called the Tombs.

At St. Ambrose's Chapel services were held every Sunday morning and evening, as well as Wednesday evening, with sermon at each service. The Holy Communion was celebrated on the first Sunday in each month. At these services the congregations were small, owing to the fact that many of the families belonging to the parish had moved to other parts of the city, while the majority of the people moving into the parish were a foreign element. Still, upon the whole, St. Ambrose's held its own.

In the Sunday-school there were 135 scholars and ten teachers. At Christmas-tide there was a Christmas tree, and each member of the Sunday-school received a small gift, together with candy and an orange. Christmas carols were sung and the service was heartily entered into by all, young and old. The Rev. Brockholst Morgan made an address, and the children enjoyed themselves thoroughly.

Through the kindness of Mrs. Root, the Girls' Friendly Society was reorganized, and several meetings were held, but at the commencement of summer they were discontinued, as Mrs. Root was going away.

An Altar Society was also formed to care for the altar and to keep the vestments of the choristers in repair.

An attempt was made to interest the men of the parish and to get them to take an active part in church work, so two "smokers" were held, which proved a partial success. Speeches were made, and with songs and recitations the evening passed quickly and pleasantly.

On July 13th the annual excursion was made, which proved a grand success, as it brought together many of the old members of St. Ambrose's with many of their friends. A steam tug and barge were chartered for the occasion, and carried 680 people to Grand View Park, on Long Island Sound. The children of the Sunday-school were favored with ice-cream. A very happy day, one never to be forgotten, was enjoyed by all.

We were enabled to do this by the generosity of the City Mission Society, supplemented by the earnest efforts of two of our workers, who are much interested in the welfare of St. Ambrose's. I take this opportunity of expressing my obligation to the committee appointed to take charge of the excursion, for their untiring and zealous labor in making the excursion what it was.

We are also indebted to the City Mission Society for the delightful time afforded a number of the chorister boys. They spent ten days with Brother Gilbert at the Priory Farm and returned much better for the trip, and looking hale and hearty for the "jolly good time" which they informed me had been theirs.

Services with sermon are held in the Tombs City Prison every Sunday; in the new prison at 2:15 P.M. and in the old prison at 3 P.M. Many of the prisoners join in the responses and unite in singing the hymns.

The musical part of the service is well rendered by a choir of from six to ten members. An anthem is always sung, which the men enjoy very much, and they show their appreciation by loud applause, which frequently results in an encore. Oftentimes a chord is struck which carries them back to brighter and better days.

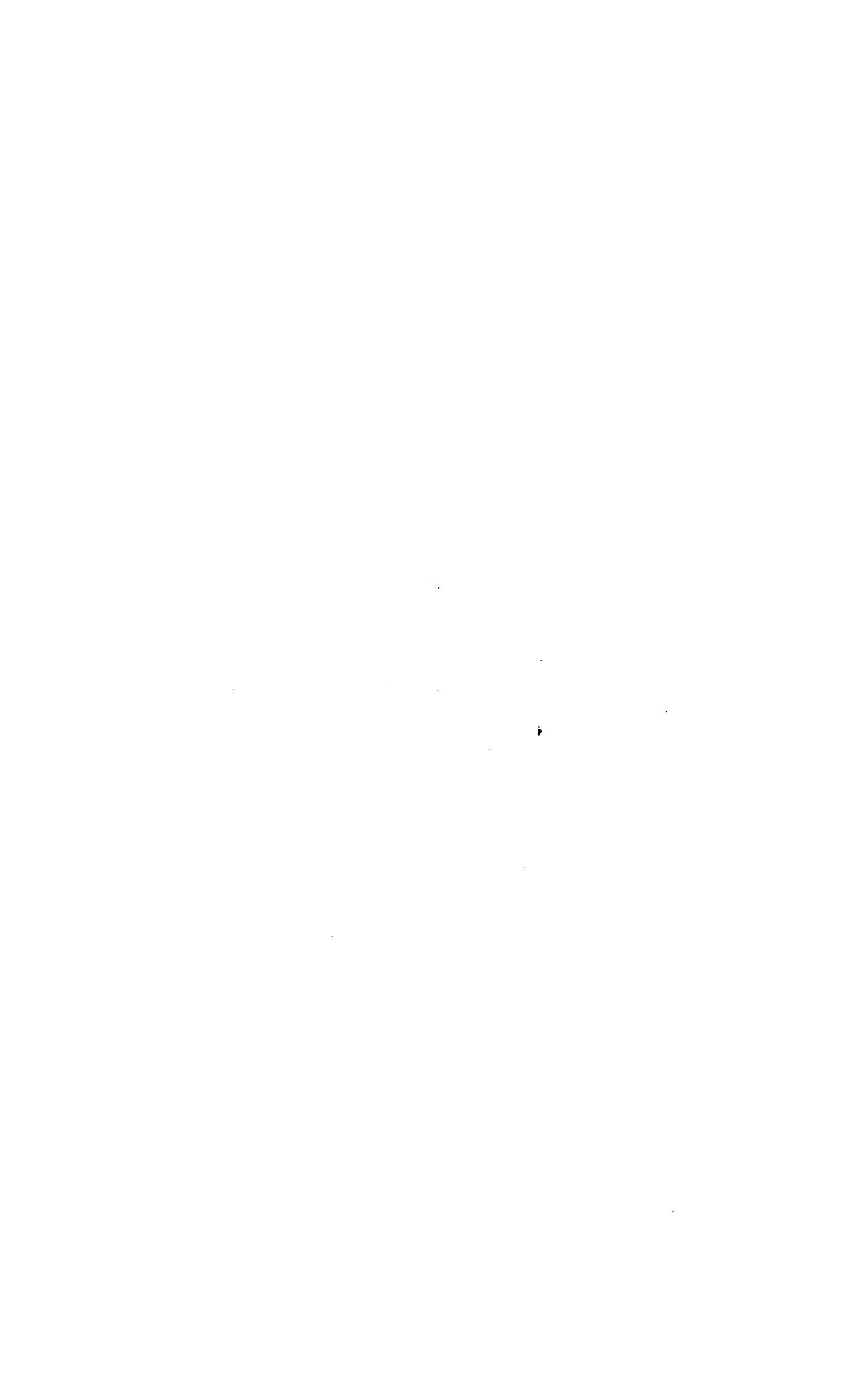
A service with sermon is also held in the women's prison at 2:15 P.M. every Tuesday. The women are assembled in the corridor of the jail and are seen by the speaker. One can readily distinguish the hardened criminal from those who are incarcerated for the first time. Frequently I have seen the latter moved to tears at these services. At such a time they feel the shame and disgrace of their position, and are susceptible to good influences, and in their case the result is certainly beneficial. A service with an address is also held in the Chapel of the boys' prison every Friday at 2:15 P.M. The boys join heartily in the service, and especially is this the case in the singing. Many of the boys seem to be more hardened than the men, or it may be that they do not realize what a stigma it is to be in prison. Then again, many boys, who through some foolish prank or other are locked up for the first time are very much depressed and keenly feel their position. In such cases a vast amount of good is accomplished in securing either their discharge or a suspended sentence.

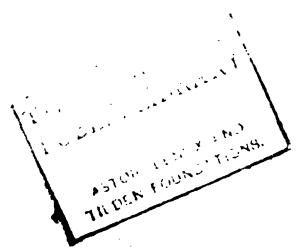
The service in the old prison is unique in this respect, that the men remain in their cells. It is a peculiar and strange sensation the preacher feels, for he sees nothing but the long rows of the iron gates in front of the cells, and the bare walls, with tier rising above tier. He is conscious that within the cells there are hearts, though some of them may be deep-dyed in sin, which gladly receive that blessed message of love and pardon, and of consolation to the returning prodigal and penitent thief.



SERVICE AT THE TOMBS (CITY PRISON).

From the Cosmopolitan Magazine.





ASTORIA, OREGON
DEPARTMENT OF STATE

TEMPORARY CHAPEL OF SAN SALVATORE,
IN MILAN, ITALY



The service holds its own special place, but visiting the prisoners in their cells is of great importance. In this way the Chaplain comes into personal touch with each prisoner. He finds out all about the case, and if a first offence, the matter is investigated as far as possible, letters are written, friends are visited, etc., and in many ways assistance is rendered which sometimes proves of great advantage to those who are helpless behind prison bars.

I was enabled through a friend to procure a position for a man who had been a "Tier-man," serving a sentence of six months in the tombs, who otherwise would have found it difficult to get employment on leaving prison, and I was much gratified to receive the following letter:

"**MY DEAR CHAPLAIN:**

"In remembrance of the great favor done me by you, I will endeavor to write you a few lines. I accepted the position at _____ as you recommended. I am in the financial department at \$8 per week, and like it very well so far, although I have heard nothing of a promotion as yet, still it is rather soon to look for it. . . . Thanking you more than words can tell for past favors and hoping I can sometime reciprocate the same,

"I remain yours very truly

_____."

ITALIAN MISSION.

REPORT OF THE REV. ALBERTO PACE, *Pastor.*

The Church of San Salvatore is still in its temporary quarters. The place where the services are held is the first floor or store and the basement of a business building. Being intended only for temporary use, the fittings, while appropriate for such a purpose, are not of a permanent character. Pine chairs are used instead of comfortable benches or pews.

The congregation must endure at present many inconveniences. The room has been found insufficient for the demands of the congregation, and the result has been a decrease in attendance. Members of the congregation, instead of coming every Sunday, come every second or third Sunday. The Italian people, by nature and ancestral inheritance, are of a poetic temperament. And while they, too, can accustom themselves to the conditions which environ them in their present temporary chapel, they find it difficult to do so.

The basement was intended to be used as the temporary meeting place of the various bodies attached to the Church, such as the San Salvatore

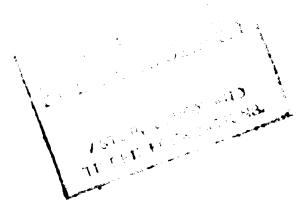
Benevolent Society, the San Salvatore Club, the Guild of St. Filomena, the Girls' Friendly Society, the Three Terese's Guild, but its sanitary condition is very unsatisfactory. The congregation, in order to flourish, must have surroundings conducive to religious thought. However, it is a comfort to know that our present quarters, which are the best we can find for our purpose, are only temporary.

The Sunday-school is suffering from a lack of teachers. Most of the children understand English, and their parents prefer to have them talk English there, so that no knowledge of the Italian language is necessary to instruct in our Sunday-school.

It gives me great pleasure to add to my report what I have just learned. The gentlemen of Italian Committee have purchased three building lots in Broome Street near Elizabeth, for the erection of an Italian church. This step is already showing its beneficial influences. A new stimulus seems to have been given to the members of San Salvatore congregation and their friends, and new faces are seen on Sundays. The location seems to be very favorable; it is central to the Italian inhabitants, and the prospect of the church looks very promising.

In concluding, let me express my sincere and earnest thanks for the kind assistance rendered us by the many good and loving friends of the Church of San Salvatore, and let me also thank the Rt. Rev. father in God, the Bishop, the Rev. Dr. Huntington, and all the members of the Committee of San Salvatore, for their continuous and ever-increasing interest in the welfare of our mission, and also Mrs. G. S. Bowdoin, and all the members of the Ladies' Aid Association of the Italian Mission, for the many favors received at their hands and for the very valuable help they have given me in connection with my work. I remember also with sentiments of gratitude Mrs. A. G. Stout for her continuous help to my poor invalid son and myself, also Mrs. Wm. C. Schermerhorn and Mr. T. V. Boynton, of the City Mission. May the Lord bless them for their work, and may He give them strength long to continue in the same for the spiritual welfare of those who, but for them, would never have had an opportunity to hear the Word of God properly preached in their own language.

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BELLEVUE HOSPITAL, HARLEM HOSPITAL, COUNTY JAIL,
ESSEX MARKET AND JEFFERSON MARKET PRISONS,
HOUSE OF DETENTION, GOUVERNEUR HOSPITAL,
HOPPER HOME, NURSERY AND CHILD'S
HOSPITAL, HOME FOR CONVA-
LESCENTS.

REPORT OF THE REV. CHARLES S. BROWN.

During the past year my work has been varied and scattered. At twenty-one of the places supplied with ministrations by the City Mission Society, I have had the privilege, at different times, of acting as chaplain.

I report first on what has been done up to September 1st, when I was appointed chaplain to Bellevue Hospital and the Nursery and Child's Hospital, retaining of my former points, Harlem Hospital and the Home for Convalescents.

Prior to that date every Thursday has found me at

THE COUNTY JAIL (LUDLOW STREET),

conducting service and visiting the inmates, who consist of two classes, Civil and United States prisoners. The former are in trouble for debt, unsatisfactory trusteeship, contempt of court, breach of promise to marry, etc. Among the latter are forgers, counterfeiters, smugglers, "moonshiners," and Chinamen who have tried to smuggle themselves into the "'merican man's" country. A prisoner among the debtors, for whom all felt sympathy, was an old man charged with misusing trust funds, but whose shortage was really due to shrinkage in real estate and other values. He was a communicant of the Episcopal Church and had served as a lay-reader in the West. Our services were always attended by him during his long confinement of eighteen months. At last he obtained his liberty and returned to his family, only to pay in a few weeks his last debt to nature. He was a sweet-spirited old man, whose example, like that of Joseph in the prison-house of Egypt, was beneficial to his brethren in adversity. Another prisoner, incarcerated on a similar charge, redeemed the time while staying in the jail by numbering and ticketing all the books in the Episcopal library (for the use of prisoners) and compiling an index giving both titles and authors. His name is withheld, but may his reward for this labor of love be to have it written in the Book of

Life! Although many of the inmates are Roman Catholic and Jewish, we have had more than one-third of them at our service.

TO ESSEX MARKET PRISON AND JEFFERSON MARKET, PRISON

at such times as they were assigned to me, I have gone once or twice every week. The former is the darkest and the latter is the lightest of the city prisons. In shepherding these wayward sheep, I have tried, with God's help, to lead to repentance those who acknowledged their fault. I have made many calls on their friends and relatives and have interceded (sometimes successfully) with business firms and magistrates. At Essex Market Prison service is held by an Episcopal layman, Mr. McKenzie, whose license is used under the direction of the former General Agent of our Society. For more than twenty years he has spent his Sunday afternoons in ministering to these unfortunates. I had the privilege of being present at one of his services and listening to his persuasive words. The keeper, who for a long, long time had been at the desk, was called away suddenly last August, to the great sorrow of all who knew him. He had always a kind word for the chaplain and gave him sound advice on many occasions. At Jefferson Market Prison I have conducted services on Sunday afternoons, and in the addresses the one only Deliverer, who can change the despairing ones into "prisoners of hope," has been affectionately pressed upon their acceptance. We owe a debt to the officials for their uniform courtesy.

THE HOUSE OF DETENTION

has had more witnesses detained there during the past few months than formerly. I have made a visitation here once a week and had a brief service. Last April, for the first time in two years, the City Mission Society organ was unlocked and used to lead the singing of the hymns. I desire to thank the organist of Ludlow Street Jail for volunteering for this service of love. The music has brightened our acts of worship, and the witnesses appreciated the improvement by better attendance. The kindnesses shown us by the officials at this point deserve grateful mention.

HARLEM HOSPITAL

has four wards. Ambulances are ever bringing in the sufferers injured by accidents in the upper part of the city. My custom has been to visit all the wards; when possible, to speak to every patient, praying with those who are critically ill and handing a leaflet to the others. In two of the wards we sing hymns accompanied by the organ and offer the prayers of the Church. That these brief acts of worship have been a comfort to the

sick, we have heard on many sides; our organist has had former patients stop her in the street and say how helpful these ministrations had been to them. Again would I thank those in charge for unfailing courtesies.

GOUVERNEUR HOSPITAL

is of the same size, caring for forty patients, and does much the same kind of work as the Harlem Hospital. Here we merely visit from bed to bed, there being too many born in foreign lands and not understanding English to conduct religious exercises. The new hospital is fast approaching completion, after many vexatious delays. When it is ready, three times as many patients can be accommodated.

AT THE HOPPER HOME

the ministrations of the Church have been given every Sunday afternoon. The women, as ever, join with heartiness in the liturgy, finding the places in the Prayer Book. The congregation numbers about thirty, and the sympathy of the matrons, who are Churchwomen, has facilitated the work of the chaplain; one of them kindly plays the organ. My personal gratitude is due the Home for its frequent hospitality as well as for the laundering of my vestments.

MY CHIEF POINT NOW IS BELLEVUE HOSPITAL,

perhaps the most widely known hospital in America. This house of healing, with the pavilions for alcoholic and insane patients, training schools for male and female nurses on its grounds, or near by, is a scene of constant activity. The ambulance gong is heard at all hours, for the territory which this branch of the service looks after extends from Houston Street to 42d Street east of Fourth Avenue, and, in emergency, even farther. This hospital can accommodate about eight hundred patients, and the number of the employees almost reaches the same figure, so right here we have a population sufficient to make several Western villages. The larger portion of the procession of sufferers who pass within its gates are restored to health by the medical attendance they there receive; many are transferred to the homes and hospitals on Blackwell's Island. Others die here, their tenement of clay being taken to the morgue adjoining the hospital and interred, if not claimed by friends, in the Potter's Field on Hart's Island. Our Chapel of Christ the Consoler has two services on Sunday—the Holy Eucharist and Evening Prayer with addresses, also Litany on Wednesday with address, at all of which times special intercessions are made for the sick and the dying. Our services are short and bright, with music at each under the leadership of our efficient organist, Miss Stahl. At the Morning Service we have a

choir composed of young ladies, whose tuneful solos and anthems cheer the patients and help them to forget their troubles. The chaplain visits the wards, caring for the Protestant inmates. The Eucharist is administered privately to those about to undergo the trying ordeal of the operation-table. Patients who have been cured, but are still weak, and perhaps have no home to go to, are sent by us to Convalescent Homes. Our library is a great boon, and is well patronized by the patients and hospital employees. Magazines and papers, including a gift of *Paris Visitors* from Mr. Thomas Whittaker, are very acceptable to the readers. Committees of Church ladies come to the hospital to visit the sick and to care for the altar and its furnishings. Flowers, when in season, are sent in every week to brighten dark lives with their message of hope.

THE NURSERY AND CHILD'S HOSPITAL

has comfortable accommodations for women of humble circumstances about to assume motherhood. Babies and children up to the age of four can be boarded here for a day or longer, the mothers or friends being asked to pay only when able. When the child passes the age limit, it can be transferred to the country branch of the nursery. Here the chaplain conducts religious exercises every Sunday afternoon, when from twenty-five to thirty adults are present, consisting of mothers, nurses, attendants, etc.

THE HOME FOR CONVALESCENTS

is an excellent institution which accommodates, in a private house, about six women who need building up after illness. It is under the care of Miss Pilgrim, whose Christian kindness makes it a real home for her "family," as she prefers to call her inmates. In this quiet resting-place they recover their strength, receive counsel and sympathy, and are often helped to find employment. Service, with address, is held once a week.

YORKVILLE PRISON AND HARLEM PRISON.

REPORT OF MR. THOMAS H. TOPPING,

Lay-Reader.

In presenting my annual report, I am happy to say that services have been continued as usual on Sunday afternoons at Yorkville Prison and Harlem Prison, conducted by myself.

At the Yorkville Prison, our services have been very much brightened by the use of the organ sent there by the Society. Music is a great deal to the unfortunate people one meets there, and we make all possible use of it. Just thanks are due for the thoughtfulness with which the instrument was sent. The services held are most satisfactory. I always feel the prison corridor is indeed a "house of prayer." There is never the slightest inattention observed. One meets here many classes, from the highly intelligent to the stolid, but the Gospel message is well adapted to reach the hearts of all.

At Harlem, the congregation is mostly men, and very seldom are they indifferent to a warm and earnest exhortation. Seldom does one meet with adherents to our Church at these places, but occasionally a sonorous response will reveal an individual, whose eyes are not free from tears, joining in the old familiar service. Who can say how far the prodigal may be thereby, through the grace of God, brought to his right mind?

To the Evangelical Knowledge Society I am deeply grateful for liberal grants of *The Parish Visitor*, that most efficient paper in missionary work.

HART'S ISLAND ; BRANCH WORKHOUSE.

REPORT OF THE REV. ARTHUR FORBES, M.A.

I began to officiate as missionary on Hart's Island last Trinity Sunday, May 28th. Since then I have held a service at the south end of the island every Sunday afternoon. There were, however, two Sunday afternoons when I could not get across from City Island in a small rowboat on account of the heavy sea which prevailed.

The prisoners to whom I minister have been committed for periods of time varying from three to six months for vagrancy, disorderly conduct, etc. The present census is 120. The average attendance at the services has been thirty.

What an inestimable privilege to point out in simple language to these poor, benighted souls the way of the better life! I am glad that such a privilege is mine, and I am thankful to say that not a few of the prisoners have given proof of their hearty interest in our Church services.

THE TOMBS PRISON AND LUDLOW STREET JAIL.

REPORT OF THE REV. ERNEST VOORHIS, PH.D.

No greater opportunity of conveying God's message of peace and hope and salvation to sinful man is given to the Church than offers here among the outcasts of society. Shielded from the gaze of an unforgiving public, from the heartless pursuit of the accuser and the too often misdirected zeal of his friends, the prisoner is here brought face to face with the stern realities of life and death. The message of God comes close to the sinner's heart, as he has seldom before felt it when at liberty, and now, when the downward career has at last brought its measure of disgrace and crime, when for the first time in years the full meaning of his wretched life begins to dawn upon him, and within his courage is gone, and without there appears no ray of hope, then, when the heart is most ready to receive it, the Church brings her message of comfort to the sorrowful, forgiveness to the penitent, hope for the future and within the wavering heart implants a real desire for a better life when freedom shall again be granted. The prisoner's condition, his surroundings, his future, the words he hears, are all serious. There is no occasion for levity or insincerity. He feels that the message is from God to him, that the missionary speaks the word of eternal life and that the service is not a mere perfunctory discharge of a clerical duty. The object of imprisonment in a Christian nation is not revenge; it is the protection of society and civilization and the improvement of the guilty, if needs be, by strenuous measures, but his improvement at any cost if it be possible. The regimen of prison life, its isolation and enforced discipline is the proper function of the State, but the permanent improvement of the criminal classes demands more. The reform must begin within the heart, and it can only be effected by the gentle ministrations of the Church under the blessing of God. We have need of the best and strongest men for this work, men who know life, who will speak with the authority of a divine commission, men imbued with sympathy and hope, who can touch the sinner's heart and bring God's peace among the human wrecks and outcasts. It is not a work of a day, as no work for God is, nor is it the kind of work that can display its results in statistics, but it is very like the labors of our Redeemer among the poor and of the early missionaries of the Cross.

Most valuable has been the assistance of the ladies who voluntarily furnished music for the Sunday services, and I beg to record here the Society's appreciation of their labor. I have seen the wonderful power of music on the hardened heart. Men who would receive a ten years'

sentence in silence, who would boast of their indifference to religion, I have seen melted to tears as they listened to the singing of a long-forgotten hymn of their childhood, with its sweet memories of a better life.

At the Tombs Prison services are held on Sunday afternoons, in the new prison at 2:15 and in the old prison at 3:05. At the former service most of the prisoners occupy seats in view, and it is possible while distributing the leaflets to say a word of welcome to the men which is appreciated. Occasionally a Church member is found among them who responds from the leaflet, and many join in the singing. I do not remember to have seen a leaflet refused by anyone, and those who can always read it, following the service. In this prison are confined those guilty of petty offences, serving short sentences. Many touching incidents occurred during the past year, when enough proof was given of the beneficial effect of these services to encourage the hearts of the Society's officers and the Church at large.

In the Old Prison the occupants, who are confined for more serious offences, are locked in their cells. Not a face is visible save here and there behind the bars. The preacher speaks as to empty walls, but the message is carried within the cells to the prisoner alone with his God. Perfect order and quiet attention is almost always the rule. The prison-keepers are invariably most cordial and ready to welcome the missionary.

At Ludlow Street Jail services are held every Sunday morning. Attendance on the part of the prisoners, whose number averages about fifty, is optional, and the large number who regularly present themselves at these services is most encouraging. Seats are placed in the ward and the preacher is close before his hearers. Not all the inmates are criminals, many are detained witnesses and persons in contempt of court, and very often are to be found men of education, who have held responsible positions under the Government. Invariably the attention given is excellent. The Psalter and other portions of the leaflet are read responsively, and the majority join heartily in singing familiar hymns. Here are to be found prisoners who, in some moment of weakness, committed a fatal error which has deprived them of liberty, while they are not of the criminal class in any sense. To them the service affords the greatest consolation, and not the least in the assurance that though they have disgraced themselves, they have not wholly lost the regard of their friends, but that a brighter future yet awaits them. I have known instances where these simple services have uplifted the despondent and led them to a better life and one nearer God, and to begin life anew on their release with greater hope and on sounder principles.

WORKHOUSE, PENITENTIARY, AND NEW YORK INFANT ASYLUM.

REPORT OF THE REV. HUGH MAGUIRE.

In complying with the reasonable and requisite custom of making up and presenting a report for the past year, I respectfully state that divine service was held every Sunday when possible at all the stations under my charge.

For about one month I was appointed to hold a service in the City Hospital, Blackwell's Island, instead of the station regularly assigned me, the New York Infant Asylum.

Owing to the destruction of the administration building by fire, in April, containing the Penitentiary chapel, there was no service held in that institution one Sunday. Through the energy and kindness of the Commissioner of Correction and his officers, the new dining-room of the prison was speedily fitted up for divine service, and will be used for such purpose until the fine new chapel already designed and ordered by Commissioner Francis J. Lantry is completed.

For three or four Sundays no service was held in the Infant Asylum, the institution being under quarantine.

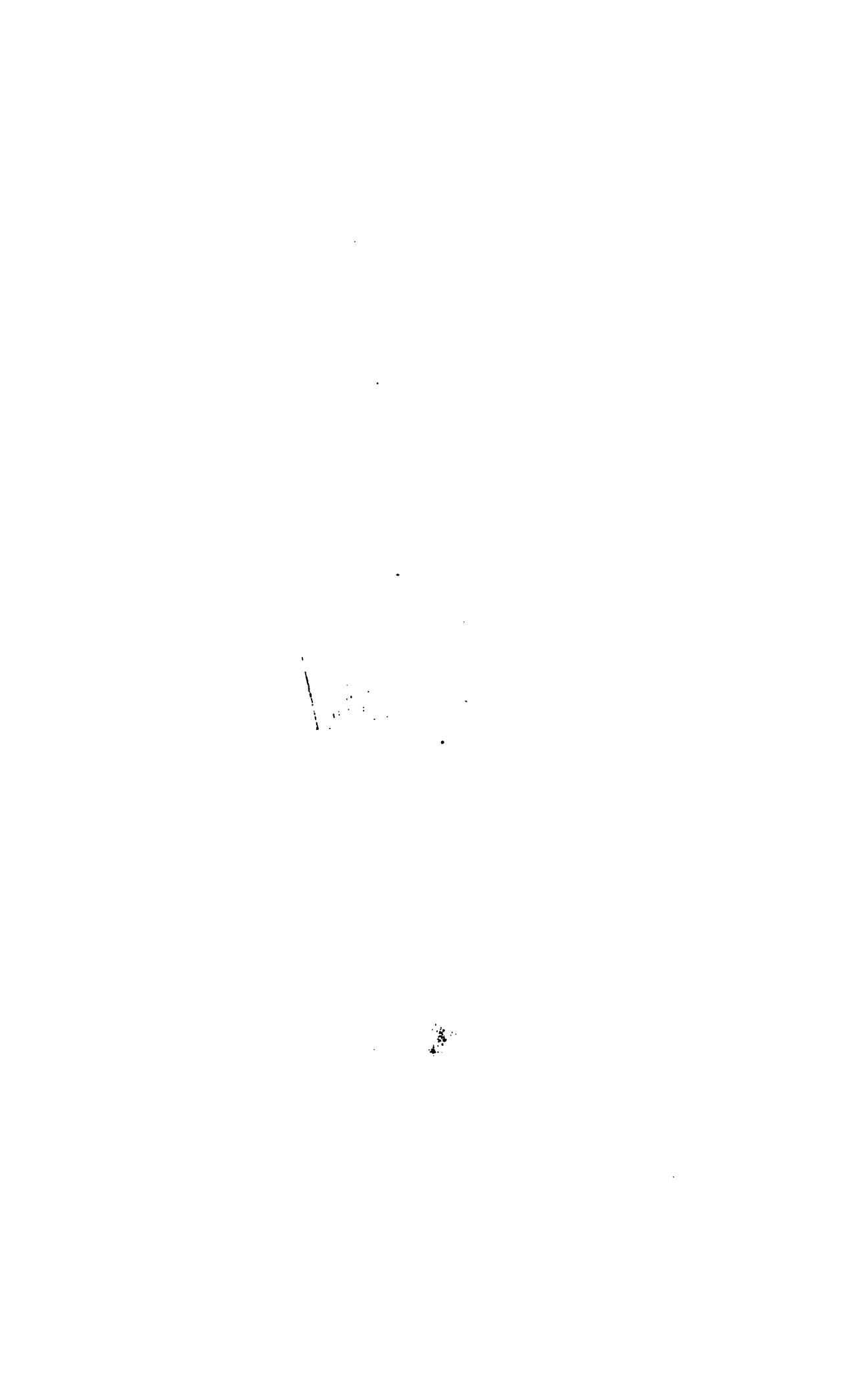
A fracture of the ankle bone prevented me from the performance of all duties for the space of ten weeks. Through the great kindness of the Superintendent, which I must always remember with a deep sense of gratitude, my position was occupied and its duties ably discharged by the Rev. C. S. Brown, a member of the Mission staff.

I can add no new information concerning my work or its results which would be unfamiliar to the Superintendent and to the friends and supporters of the Society.

Since my last report, a change has taken place in the superintendency of the Infant Asylum, Miss Pearson, whose memory will always be recalled with peculiar pleasure, having resigned from the Asylum. Miss R. R. Ischerwood is the present matron. It is earnestly hoped this lady will long continue to direct the interests of this worthy and important institution, in behalf both of the inmates and of the City Mission. Able in administration and devoted to the comfort and convalescence of those under her charge, she is an enthusiastic and devout



PENITENTIARY.



Churchwoman. To her and to her assistants, I desire, in this report, to express my sincere thanks for their unfailing courtesy and kindness, and especially for their ready and willing aid in the execution of my work. Miss Ischerwood not only is present at the services appointed by the Society, but her reverent demeanor is an object lesson for those not so profoundly religious as herself. By example and by exercise of her influence, she tries to have the Protestant convalescents present at divine service.

I have pleasure also in being able to report that within the two past years a marked improvement has taken place in the heartiness pervading all the services. At first, probably from unfamiliarity with the Church music and Church hymns and any liturgical form, there seemed to be little interest manifested, and no responses whatever, while going through the service formula found on the Mission leaflet. Now that the inmates are more accustomed to the hymns, music and form the Society has established as the norm for its services, all who can take part in the singing of the hymns and in the responses printed on the service tract.

Many and much needed improvements in the lands, in the buildings, in the internal arrangements of the edifices, in the outside protection and comforts for both prisoners and officers have taken place in the Penitentiary and in the Workhouse since making my last report. Sad and desolate heaps of *débris* and of ruined sheds and buildings have been removed, and the grounds around have been levelled, put into order and beautified. New wings have been added to the Penitentiary and equipped with every convenience the most advanced prison reformer could desire. New heating apparatuses for both institutions have been erected, and elevators placed in each to carry the sick to the hospitals. Prisoners and keepers, who formerly in severest weather, when at work and on duty, were exposed to open skies, are now enclosed in heated, cosy sheds and tents. Prisoners and officers frankly confess that the food, in quality and quantity, is above what formerly was customary. A library of over two thousand volumes, containing the works of the best authors, was purchased and placed in the Penitentiary by the Commissioner, and every prisoner is provided with a lamp for his cell, so that he can study and read far into the night. The discipline in Penitentiary and Workhouse, as far as the individual convict will permit, is rigidly and unswervingly used with a view to his reformation. Punishment is never imposed simply to inflict pain, and is rarely used or needed in either institution. Humanity and benevolence dominate the officers from the wardens down.

The Greater New York may be congratulated that in the Department of Correction humanity and authority go hand in hand and justice is tempered with mercy.

There were 1,290 persons committed to the Penitentiary during the year, 1,191 men and 99 women. This number is 225 less than in 1897-98.

Many of the long-term prisoners convicted in the city courts, who formerly would be sent to Blackwell's Island, are now sent to the State Penitentiaries; these large institutions built by State funds having almost no clientele of their own, as an adequate plea for their ever having been erected. Tramps and vagrants sentenced for one month and upwards are now committed to the Penitentiary. These a few years ago were all sent to the Workhouse; so that at present there is small difference in the period of incarceration between the inmates of the two institutions. The longer a chaplain is acquainted with a prisoner the more he naturally will be interested in him, and as the average period of imprisonment is being shortened there is less and less possibility of the residents of this widely-known institution being greatly influenced.

No change for the better management of this prison could be imagined. The wardens and officers are able, experienced, just and devoted men, and some of them have been serving the city as keepers in Blackwell's Island Penitentiary nearly forty years.

To the wardens and all other officers of the Penitentiary I honestly avow my heart goes out in sincerest gratitude for the kindness and sympathy manifested to me during the whole time I was an invalid, as well as for the invariable civility and respect they have shown me both night and day, when performing the duties of my chaplaincy.

There were 16,596 persons committed to the Workhouse in the past year. This number, though large, is 4,185 less than in 1897-98, and 6,778 less than in 1896-97.

Whatever the reasons for the change, there can be no denial of the fact, that in the city penal institutions there are not nearly so many inmates as there were a few years ago, that the daily flood of misery and crime rolling toward and through the Workhouse is year by year growing less. It must certainly be a gratification to every citizen, and is most assuredly a cause of sincere and devout thanksgiving to the City Mission Society, to know that, notwithstanding the large and the continual influx of population into the Greater New York, both from the surrounding regions and from immigration, the law-abiding and the moral tone of the municipal life is rising, and that the city of our love, which is the second on earth in the census of its inhabitants, is the most prosperous and orderly in the world.

A large number of those confined in the Workhouse are sentenced for vagrancy. Of those classified as vagrants, a full moiety by reason of infirmity and old age are obviously unable to earn for themselves a livelihood. The fact that they are vagrants is *prima facie* evidence that they are penniless and homeless. Should indigence and infirmity abstracted from all past scrutiny be accounted crimes? Poor men and sick men should not be treated as criminals. They are subjects for the care and oversight of genuine charity. The Department of Correction should not be imposed upon by being forced to carry for months and years those who have no legal or just claim on it. Patients of the Workhouse hospitals unable to walk, bedridden on being received, and bedridden when leaving, have been known to be three times, within two years, sentenced as criminals to the Workhouse. Who can deny such to be objects of compassionate charity rather than legal vengeance?

During the past year 1,189 persons were treated in the hospitals of the Workhouse. Of this number 748 were men, and 441 women. The Department of Correction cannot be extolled too highly for its noble and humane treatment of the old and infirm, whom the courts consign to its keeping. Experienced and fully trained nurses are in attendance day and night, and bestow upon them tenderest care. Able and devoted physicians are always on hand, who go through all the wards at least three times every day. There is thoughtful and ample provision for the comfort and convalescence of those prisoners, who having been committed to the Workhouse are only proper subjects for the hospital.

As in the Penitentiary, so in the Workhouse, the authorities are to be commended for their ability and humanity. Their special fitness for their vocation and the result of lengthened acquaintance with all phases of prison-life is best seen on the arrival of a batch of all sorts and conditions of culprits at the prison. Their natural insight into character and their expert tact in briefest time will enable them to discriminate and classify the individuals according to disposition and desert, and rarely do they find cause afterwards to change their first judgment.

To both wardens of the Workhouse I give my thanks for their ready willingness to grant me any favor I have ever asked. The well-known reputation of Warden and Mrs. Fox for the possession of admirable traits of character is a guaranty of their wise administration. Their sympathy with me during my illness was a real comfort to me.

I cannot bring my report to a close without some expression of my warm thanks to the Hon. Francis J. Lantry, the Commissioner of Correction. He has with unfailing courtesy granted every request which I

have asked, and in the management of the important Department of which he is President, he proves himself a public official in whom the city may justly take pride. By his direct order special apartments were set apart in the Workhouse for me, and these have lately been newly furnished with all conveniences, including running water and a bath-tub.

ALMSHOUSE.

REPORT OF THE REV. I. W. BEARD,

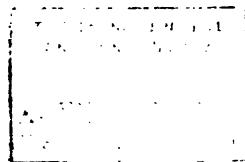
Chaplain.

MISS EVELYN S. JOHNSTON.....*Organist.*

I began work as chaplain of the Church of the Good Shepherd, Almshouse, Blackwell's Island, Sunday, January 1, 1899. The Rev. C. C. Proffitt resigned his position the November preceding. The Rev. David S. Howell held the place and did the work in the interval between Mr. Proffitt's departure and my advent. I owe it to Mr. Proffitt's ten years' faithful and systematic work at the Almshouse, and to Mr. Howell's kind attention in introducing me to the work, that many of the difficulties were smoothed away for me. I simply had to enter into work that was all laid out and systematized to my hand, and I have had no occasion to make any important changes in the administration. I am under a debt of gratitude as well to Miss Evelyn S. Johnston. She is a skilful organist and singer, but this is a small part of her efficiency in our work; her natural, kindly sympathy, her untiring helpfulness have been not only a great assistance, but an inspiration to me. There is no one connected with our work whose loss from the island would be more felt than Miss Johnston's. Her praise is on the lips of all the poor men and women there. I am indebted as well to the faithful assistance of numerous guilds. The St. Elizabeth's Guild came every Thursday through the year. Societies from Trinity, Calvary, and St. George's churches do regular work at the Almshouse. In addition to these, there are individual ladies from our own and other churches who do regular and systematic and most useful work. I am grateful to all of these, and wish there were more like them. I am indebted also to the courteous and friendly co-operation of Mr. Roberts, the warden, and Mr. McMahon, the steward. Their administration of the Almshouse is marked



CHAPEL OF THE GOOD SHEPHERD.



by intelligence, courtesy and humanity, and it is a pleasure to your chaplain to be connected and to co-operate with such men. While in the main the work of the last ten months has gone smoothly, we have had our disastrous vicissitudes, the most serious of which was the breaking out of small-pox, and the consequent quarantine of the island from May 21st to June 20th. The most serious annoyance to our work was the necessary postponement of our Confirmation service, which was appointed for Trinity Sunday, May 28th. Through the generosity of Bishop Potter in naming us as the beneficiaries of the offering at the ordination service May 28th, we were able to lighten the dull routine of the lives of the poor people at the Almshouse, who had especially felt the strain of the quarantine, by giving them a treat of ice-cream and cake on two separate occasions, viz., July 4th and July 28th. We visited nearly every ward and gave to all alike, without discrimination as to nationality or creed. Later on, October 6th, we received from Grace Church four barrels of beautiful apples, three bags of onions and ten crates of grapes, which we distributed in the same indiscriminate way. It is not the things themselves that the poor people so much appreciate; for, after all, it is but a taste for each one among so many. But they do appreciate the friendliness and thoughtfulness of those who do such things, and they heartily manifest their appreciation.

I would also gratefully acknowledge the receipt of two chests of tea and a half barrel of sugar from Grace Church; \$20 in money for use on the Island from "the Island Mission;" new cardigan jackets and woollen shirts and other necessities from a lady who has been for many years a friend of the poor on and off the Island; a box of useful things from the church in Darien, Conn. Mrs. French, wife of the Rev. Mr. French, is ever at work for the good of the people; it is a great comfort to my people still to have Mr. French's memory kept green by her presence, although his unique presence and remarkable twenty three years of utter self-devotion will live as long as this Island stands. On Tuesday, October 3d, the Right Rev. James Steptoe Johnston, D.D., Bishop of Texas, visited the island and administered the rite of Confirmation to a class of nineteen—fifteen men and four women. The class was reduced in number about one-third through the necessary postponement on account of quarantine.

Work at the Almshouse has its lights and shades. There is much to depress if one looks on the depressing side. Our hospitals are filled with people whose sad physical condition would draw sympathy and tears from the most obdurate heart. Death is the least of evils to many a poor distraught and weary body. We are glad, when we must, to say

of them, "The long day's task is done, and ye must sleep." Then there is many a heartache among them. They are deserted by their friends; in the great crowd they can find no one who especially belongs to them. The great hunger of their souls is for sympathy, friendliness, a kindly word, a cordial hand grasp. People say, "Well, they deserve it, they have made themselves so." Alas for man's inhumanity to man! This is not the question. The only point is they *are* so, and they need and should have the sympathy we all crave.

The work has its cheerful side. It is acknowledged by all who try to do anything for these poor human beings to be a work full of joy and encouragement. I have found it more interesting than a long continued story. Each day is a new chapter of interest. The intellectual and spiritual intelligence of many of the people; their simple-hearted and sincere piety; their superlative appreciation of every little thing that is done for them; the many opportunities to do something that is of tangible benefit. Their childlikeness and ingenuous simplicity render this work one of abounding satisfaction. It is a comfort to think also that most of them are better off than they have ever been before, or than they have been for many years. The poor struggling on in the city and the poor on the Island are two different classes of people. When they reach the Island they are in a haven of comparative rest. Clean wards and beds to sleep in, warm clothing and a sufficiency of nourishing food—this is much, and while we can see many things that might be improved, and will be as time goes on, we are profoundly grateful that things are as well as they are.



CHAPEL OF THE GOOD SHEPHERD.



METROPOLITAN HOSPITAL, MANHATTAN STATE HOSPITAL FOR THE INSANE, Etc.

REPORT OF THE REV. T. GARDINER LITTELL, D.D.

I beg leave to submit my annual report. My acts from October 1, 1898, to June 14, 1899, have been as follows:

Services.....	203
Sermons.....	145
Baptisms, infants, 33; adults, 3; total.....	36
Holy Communion, public, 89; private, 5; total.....	94
Burials.....	2
Visits	1,561
Papers distributed.....	1,823
Books and magazines distributed.....	1,327

At the Metropolitan Hospital, at the north end of Blackwell's Island, where I have religious services Sunday and Thursday afternoons, and visit the various wards from day to day, there are about 7,000 patients a year. Every day that I visit there I am greatly indebted to the officials and helpers, and especially to the nurses, who, with many labors and cares, are always ready to aid in giving information, and sometimes preparing the way for the Church's ministrations. Some, very modest and unobtrusive, of their number have realized the fine opportunity possessed by every physician and nurse, and have quietly spoken the word of encouragement, pointed the way to the Redeemer, and have taken their patients to Church. Those thus spiritually helped have often spoken of it gratefully. Our sexton at the Metropolitan Hospital, Mr. John Matthews, is deserving of mention as particularly faithful in all of his duties, which are discouraging and arduous in the unsuitable hall, used for many purposes, where we hold our services.

The work has been most satisfactory, and one engaged in it must realize more, every day, the countless opportunities for doing good. Cannot large numbers of Church people be induced to visit the institutions and attend the services provided by the City Mission Society? Whenever a reception is given, or there is a visiting day, those who come invariably say, "We had no idea that the Society was doing so much."

At the Manhattan State Hospital for the Insane on Ward's Island we have a religious service every Wednesday, at which we use a printed "leaflet." In the responses, prayers and hymns, the congregation, always attentive and reverent, lift up their voices with hearty earnestness. A part of my pleasant duty is to visit, from time to time, these unfortunates whose malady is of a milder kind than that of their fellow patients.

On Sunday mornings it has been my privilege to preach at St. Barnabas' Chapel, where the homeless women and children temporarily sheltered at

St. Barnabas' House worship, and on Sunday evenings at God's Providence Mission Chapel, where a large number of young people from tenement houses in Broome Street and other streets of this thickly populated neighborhood are glad to come. The congregations at both these chapels always manifest a profound interest in the services. At St. Barnabas' House and God's Providence Mission Churchwomen are doing as blessed a work for God as is done anywhere. If our friends would only go and see for themselves, much enthusiasm would assuredly be aroused. Would not our prayer, "to comfort and succor all" who "are in trouble, sorrow, need, sickness, or any other adversity" be made a great reality? Would not our "prayer for all conditions of men" gain a new significance, and, being used with comprehensiveness and ardor, achieve mighty results? And would not thousands of our people of splendid generosity, who are always ready to give, be thankful to give of their abundance to comfort and succor the sick, the ignorant and the hopeless through the City Mission's wise and loving administration?

CITY HOSPITAL, BLACKWELL'S ISLAND; INFANTS' HOSPITAL, ASYLUM FOR FEEBLE-MINDED, BRANCH WORKHOUSE, RANDALL'S ISLAND; HOME AND HOSPITAL FOR COLORED MEN AND WOMEN.

REPORT OF THE REV. T. LEWIS BANISTER,
Chaplain.

I beg leave to submit my report from May 23d, when I was appointed, to the present time:

Baptisms	58
Celebrations of the Holy Communion, public, 14; private, in wards, 16; total.....	30
Sunday services, City Hospital, 24; Chapel, Randall's Island, 19; Branch Workhouse, R. I., 10; total....	53
Week-days, City Hospital, 17; Colored People's Hospital, 18; total.....	35
Burials, from Morgue, Bellevue.....	1
Communicants, Randall's Island, 18; Colored Home and Hospital, 6; total.....	24

Our regular services at the City Hospital on Blackwell's Island are on Sunday afternoon and on Wednesday and Friday evening. On Sunday morning we have a service in the school-room of the Asylum for Feeble-Minded Children, at the close of the Sunday-school session, and at a later hour a service at the Branch Workhouse on Randall's Island. In

addition to these institutions my visits include the Infant Hospital on Randall's Island.

While entirely unlike parish work, there is something peculiarly heart-satisfying in this work. The best part of it is by the bedside of the sick and dying; and no one can pass out of the wards in the hospital without a sense of warmth at the very heart, when he feels that faces, weary and worn looking, have brightened up at his coming, and looked less sorrowful at his departure. And they are *really grateful*. Roman Catholic or Protestant, I have found them all thankful for the kind words, and the few minutes spent with each in some cheering, sympathetic expressions of interest. From some who have gone out have come letters or messages, conveying anew their appreciation and gratitude for kindly ministration and counsel, which have, they say, helped them to begin a better life. For several weeks during the past summer, the progress of the renovation of the City Hospital made it necessary or rather expedient for me to occupy nightly my room in the Infants' Hospital on Randall's Island, returning on the steamer "Brennan" each morning to my work here. This brought me into more intimate association with the authorities on Randall's Island. I am on most pleasant and cordial terms with the authorities, from all of whom I gratefully acknowledge the receipt of most abundant kindness and consideration. With the Roman Catholic priests, my relations are most cordial; the best proof of which is, that one evening last week I met in our corridor here, the priest, whose rooms are near mine, who informed me that he had just come in from baptizing a new-born child in the "Maternity," and another, also new born, was awaiting me; adding, "He is likely to have convulsions, so I thought I would let you know, so you could go at once." I thanked him and went and baptized the child then. I generally go daily to the "Maternity" to inquire into such matters, but I had been that day to the Mission House, and after my return so many duties in the wards had engaged me that I failed to make my usual inquiry.

A great need in this hospital is of a sufficient supply of suitable reading matter for the sick. It would lighten many weary hours for them, if persons having second-hand novels which they have read and which are in good condition would send them to us. Magazines and illustrated periodicals would be very acceptable. Newspapers, unless sent on the day of issue, are not called for, and only embarrass us to dispose of them.

In conclusion, I would apologize for the length of this report. The work is most fascinating, in spite of the daily contact with pain and suffering, ward work sometimes reaching into the early hours, after mid-

night ; but it is grand to feel that we are in the dear Lord's footsteps, and are humbly, like Him, helping poor souls bear the burden of pain, and in His name bringing them comfort and rest, by fixing their thoughts on Him, the only true God our Saviour. My weekly duties at Randall's Island always rest me and send me back to my work in this hospital refreshed and enthusiastic.

THE HOUSE OF REFUGE.

REPORT OF MR. CHARLES KENDALL DRAKE.

INTRODUCTION.

Another year has passed, and it becomes necessary to throw a hasty glance back over the last twelve months, gather together a few prominent phases of the work done here at the Refuge, jot them down, render our thanks to Almighty God for the good He has accomplished through us His humble servants, and, in spite of the disappointments and failures, take courage for the work of the coming year.

SUNDAY, A.M.

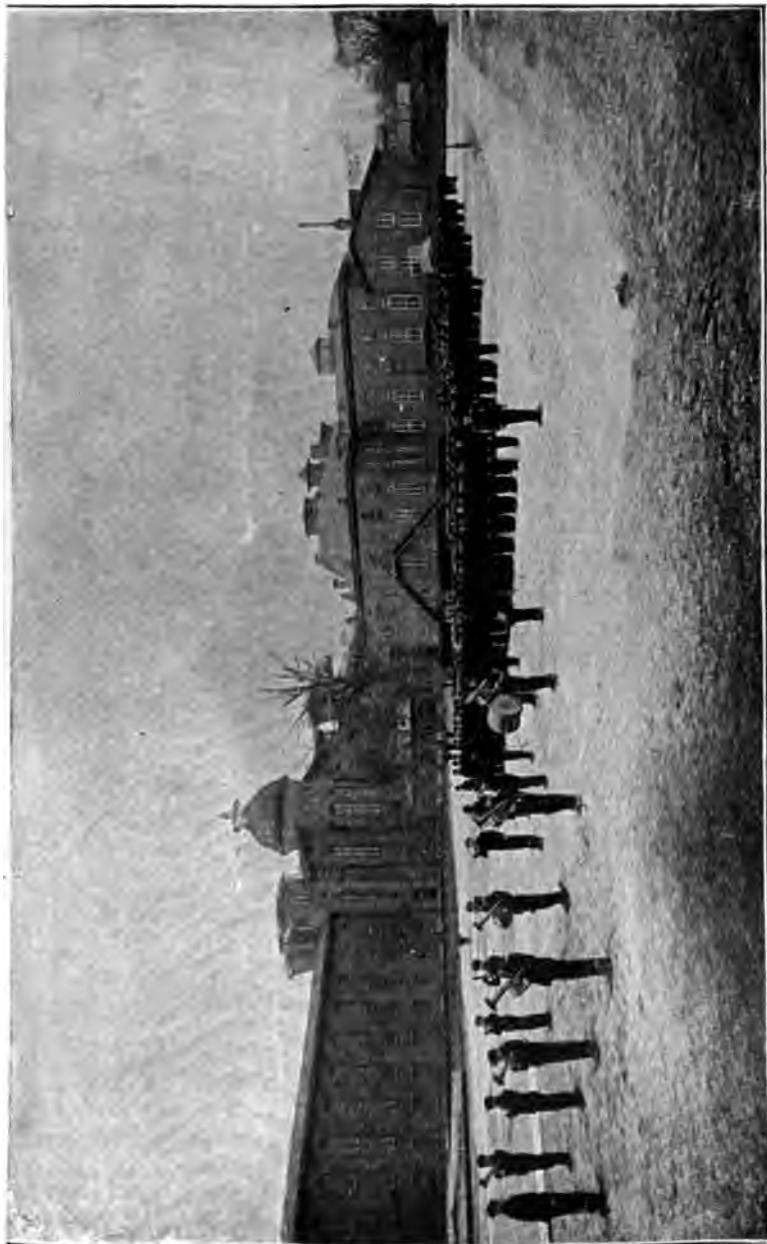
Since rendering our last report we have held services in the chapel, at half-past ten, every Sunday morning. Our service is taken from a manual compiled at the House of Refuge, but does not differ essentially from the Order of Morning Prayer. The music at this service is excellent, our organist, Mrs. Price, being a Churchwoman, and much interested in getting the best possible results from the material at hand. We should always be glad to see the friends of the City Mission Society at this service. The boat leaves the foot of East 125th Street at 10:15 A.M., and returns at 12:10 P.M.

SUNDAY-SCHOOLS.

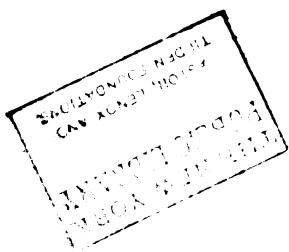
From October until June we have three Sunday-schools every Sunday afternoon—the first for the boys over fourteen years of age, the second for the younger boys, and the third for the girls. Last year we used no series of lesson papers, but studied the Life of our Lord as set forth in the Church year from Advent Sunday until Ascension Day.

CONFIRMATION CLASS.

At the close of the Sunday-schools in June a Confirmation-class was begun for the girls and younger boys. At the first we had about fifty members, and, in spite of the fact that good daily conduct throughout the summer was a condition of membership, we decreased the number in four months of preparation by only six ; so that, on October 4th, the class was presented to Bishop Johnston, of Western Texas, and was



HOUSE OF REFUGE, RANDALL'S ISLAND.



confirmed by him in behalf of Bishop Potter. On October 15th, the Rev. H. St. G. Young administered the Holy Communion to those who had been confirmed, forty-four making their first Communion, and nine receiving who had previously been confirmed.

We have again begun work in the Sunday-schools, and hope during the winter, with God's help, to present another class, made up of the older boys, although this will be attended with difficulties not to be met with among the younger element. Thus, we see that we have reason to thank God for His guidance of these His children to the feet of Christ in the fold of His holy Church.

And here the chaplain wishes to express his deepest gratitude to all the officers of the House of Refuge for their invariable courtesy and willingness to assist his work, which would have been quite impossible without such support. And another important factor in what little has been accomplished is what at first seemed the extraordinary courtesy of the children themselves; it has since proved to be the ordinary courtesy. We think our Sunday-schools would compare very favorably with the best Sunday-schools in the city in regard to quiet and earnest attention.

WORK IN YARDS.

But the duties of the chaplain do not, or should not, stop with the chapel and Sunday-school services. There is a large proportion of the young people of this institution whom the chaplain would never know, did he not visit the yards, which are the playgrounds of the House, and speak with the boys individually. The lesson seems to be brought home more and more to one in this work, of the hopelessness of dealing with the children as a whole, and of the hopefulness of dealing with them individually. The most hardened heart will melt, at least for the moment, in a quiet and direct talk that years of public service would never affect before, but after that talk we have ever noticed an increased interest and attention in public services. In fact, as we all know, the greatest difficulty in institution work lies with those who have always been inmates of a Home, with a capital H, and been treated of necessity as part of a machine.

THOSE OUTSIDE.

And now we must turn our attention for a moment to the constantly increasing number of those who leave the House and take up a new life in the outside world. And here seems to lie the gravest problem of all. It seems to be a fact that nearly all of the boys and girls who leave the Refuge leave it with a resolution to make honest men and women of themselves; and as the doors swing open for them and they

go forth into the city, then is the opportunity for the Christian men and women of the city to uphold the work of the City Mission, done here and in other places. Here again we cannot deal with these children in a mass; a home established to receive the output of any institution would be dangerous indeed. We have no *esprit du corps* to appeal to, and so each boy and girl must go his or her own way, and a bitterly hard way it often is. And if failure comes, as it often does, should we not rather meditate in holy fear upon what our own actions would have been with the same environment, rather than fall to condemning our weaker brethren?

And, so, we need the more widely awakened interest of Christian men and women—not of the work as a whole are we speaking, but in individual children, as they go forth into the world—women to interest themselves in *one* girl, and counsel and protect her whenever such service is needed; men to encourage, advise, employ *one* boy, and show him by precept and example what his ideal of manhood should be. Certainly there will be failures and bitter disappointments, but the proportion would surely be so greatly reduced that it would be worth many such. Are we not too apt to put our own considerations first, and to let the precepts of our Lord and Master follow as best they may?

This seems to us the great work laid before us here, namely, the welfare of the children as they leave the protection of the House, and this the feature that should come close home to the hearts of those who read these reports. We who are disciples of the Good Shepherd cannot recall too frequently His parable of the man who had an hundred sheep, one of which strayed away; therefore he leaves the ninety and nine and goes to seek and to save that which is lost. Shall we not do the same, then, when we are told that for one sinner that we may bring to repentance, we shall become the humble cause of joy in Heaven?

DONATIONS OF BOOKS, MAGAZINES, PAPERS, CLOTHING, ETC.

N. B.—Donations of books, cast-off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many unfortunate ones found in the public institutions by our missionaries by sending them to the New York Protestant Episcopal City Mission House, 38 Bleecker Street, New York. If desired, packages will be sent for.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM OCTOBER, 1898, TO OCTOBER, 1899:

Mrs. W. C. Van Antwerp, box vegetables; Miss Birckhead, box partly worn clothing; Industrial Society, 120 West 16th Street, package children's underwear and dresses; Mrs. K. Mitchell, plaque for cabinet; Mr. H. S. Sill, Confederate bills and gold dust from Dutch Guiana for cabinet; Mrs. Decker, 1 package clothing; The Church Periodical Club, large quantity of reading matter; Hospital Book and Newspaper Society, 1 package books and papers; Anonymous, 1 package clothing; Mrs. A. Scott, package clothing; Anonymous, 1 package clothing; Miss Pitman, 1 pair shoes and hat; St. Agnes' Chapel, 1 box reading matter; Miss K. Norwood, 1 package clothing; Mrs. A. Scott, 1 package clothing; Miss Sayre, 1 package magazines; Miss S. H. Wetmore, 1 package clothing; Miss Youle, 1 package papers and magazines; Prof. Thos. Egleston, 3 packages books and papers; West-Side Fruit and Flower Mission, 1 package papers; Mrs. Henry C. Perkins, 1 box clothing; N. Y. Bible and Common Prayer Book Society, 50 Prayer Books and 50 Hymnals; Mrs. F. W. Mathews, 1 package clothing; Mrs. J. B. Flagg, 1 package magazines, toys and picture cards; Mr. Lewis M. Norwood, 1 package clothing; Mrs. J. L. Vandervoort, 1 package clothing; Mrs. W. B. Goodwin, 1 package clothing and magazines; St. Elizabeth's Guild, a chest of tea and a half barrel of sugar for the Thanksgiving dinner at the Almshouse; Miss J. M. Baker, periodicals; Mrs. A. J. Manning, box chestnuts; Joseph and Mary Batty, box chestnuts; Maltine Co., box Maltine; Mrs. Theodore S. Terry, turkey; Senior members G. F. S. St. Paul's Church, Rochester, N.Y., 1½ dozen children's dresses; Miss E. F. Mulligan, 32 new aprons for God's Providence Mission children; Miss Louise Easton, 1 package clothing; S. K. S., 1 bag of oranges and crackers; Mrs. C. T. Middlebrook, 1 package clothing; Mrs. Lovell H. Jerome, 1 package magazines; Anonymous, 1 box books and papers; Mrs. C. R. Wood, 1 package magazines; Mr. H. B. Henderson, 2 boxes magazines, etc.; Needlework Guild of America, 2 bags of new clothing for men, women and children; Mrs. C. L. Livingston, 1 package clothing; Mrs. Mooger, 1 package clothing; Miss Parsons, 1 package clothing and magazines; Mrs. William Wills, 1 package magazines; Hospital Book and Newspaper Society, 1 package reading matter; Mrs. Henry C. Perkins, 1 package reading matter and clothing; Church Periodical Club, 1 package maga-

zines; Mrs. J. J. Sergeant, 1 barrel of clothing; Anonymous, 1 barrel of clothing; Miss Meeny, 1 package clothing; Anonymous, 1 package clothing; Young Women's Christian Association, large number of books and magazines; Mrs. E. L. Tiemann, 5 packages clothing; Circle King's Daughters, Holy Trinity Church, Harlem, 1 box clothing and magazines; Mrs. Gibson, 1 package clothing; Miss Harriet L. Clute, 1 package books and novels; Mrs. J. W. Bradford, 1 package clothing; West-Side Fruit and Flower Mission, 1 box toys, oranges and sundries.

Mrs. Sands, package of books; Miss S. G. Cammann, package of garments, old and new; Tribune Sunshine Society, barrel and box of reading matter; Riverside Branch of the Woman's Auxiliary, 48 new garments; Mrs. R. M. Hunt, 3 dozen Christmas toys; Mrs. D. Sackett Moore, large package of toys for Christmas; Mr. and Mrs. A. J. Manning, 1 dozen boxes of Huyler's candy, for the children; Mrs. George B. Ackerman, large box of candy, for the children; The Misses Stephens, 1 dozen dressed dolls, 1 dozen toys; Mrs. Ogden, mufflers and hoods, new undergarments; Mrs. G. S. Bowdoin, turkey, celery, cranberries, fruit, cake and ice-cream; St. Andrew's Memorial Church, Yonkers, box of toys and books; Mrs. W. P. Learned, oranges, for the children; Miss Margie, Masters Jack and Harold Manning, scrap-book, for the children; Church of the Incarnation, box of toys; Baptist Sunday-school, Nanuet, box of toys; St. Ethelburger Guild, St. Agnes' Chapel, new dresses, aprons and bibs, ice-cream and cake, for the children; Sunday-school Class, St. Agnes' Chapel, 40 tarletan stockings, filled with candy; Mr. Joralemon, tables for Thanksgiving dinner; Mrs. G. S. Bowdoin, two framed photographs for the parlor; Miss Ethel Taylor, flowers; Anonymous, 1 package of clothing; Miss L. A. Aitkin, 1 trunk of clothing; Holy Trinity Church, Harlem, 2 large boxes of toys and children's books; Church Periodical Club, 1 barrel of reading matter; Miss Mary S. Sedgwick, 1 package of magazines; Prof. Thomas Egleston, 1 package of reading matter; Mrs. W. B. Dick, 1 box of clothing; Mrs. Crane, 1 package of toys; Anonymous, 1 box of shirts and trousers; Mrs. W. A. Ransom, 1 package of clothing and magazines; Mrs. Henry T. Webb, coat and shoes; Altar Guild of the Church of Zion and St. Timothy, 1 white stole; Miss Mary S. Decker, 1 trunk of clothing; Mrs. J. L. M. Woodruff, 1 package of *Harper's Magazines*; Mrs. J. L. Learned, 1 package of reading matter; Mrs. G. C. Coffin, child's crib, mattress and clothing; Mrs. H. B. Thayer, 1 box of clothing; Mrs. John McEwen, Jr., 1 package of clothing.

St. Paul's Sunday-school, Westfield, box books and toys; Miss E. H. Cotheal, large package new garments; Christ Church, Riverdale, package new garments; Miss E. F. Mulligan, 2 dozen infants' aprons; Mrs. Albert B. Root, set new altar linens; N. Y. C., 4 packages magazines; Mrs. Putnam, package clothing; Anonymous, package magazines; Mrs. Perkins, package reading matter; Church Periodical Club, trunk of reading matter; Anonymous, box of reading matter; Anonymous, box books, papers and magazines; Mrs. M. E. Randall, package clothing; Miss McMasters, package books and papers; Mrs. N. E. Baylis, scrap-book and picture papers; Mrs. Charles W. Ogden, package reading matter; St. James' Employment Society (through Mrs. Ceasar), box women's clothing (all new); Anonymous, package clothing.

Miss E. W. Bolton, package garments, old and new; St. Bartholomew's Benevolent Society, 300 new garments; Mrs. Ogden, package new garments for women and children; Rev. J. H. Smith, Hamburg, N. J., 1 box of illustrated reading matter; St. Andrew's Church, Archdeaconry Committee, men's garments; Hospital Book and Newspaper Society, package of reading matter for St. Barnabas' House, several packages of illustrated magazines and newspapers for City Hospital, and 2 packages reading matter for Penitentiary; Mrs. A. Scott, 1 package clothing and papers; Mrs. Perkins, 2 packages clothing and magazines; Mrs. F. B. Elliott, 1 package books and magazines; Mrs. G. Ludlow Walker, 1 package clothing; Mrs. T. E. Smith, 1 package magazines; Anonymous, 1 box children's clothing (all new); Hospital Book and Newspaper Society, 1 package books; Church Periodical Club, 1 barrel of reading matter; Mrs. Mooger, 1 package clothing; Mrs. Henry C. Perkins, 1 package clothing and 2 packages papers; Mrs. W. P. Baker, 1 package clothing; Anonymous, overcoat and shoes; Mrs. E. L. Tiemann, 4 packages clothing, papers and magazines.

Mrs. Albert Root, material for surplice and flowers for Easter; Frances Wood, plant for Easter; Maggie and Lizzie Calvert, plant for Easter; Miss Hopkins, flowers for Easter; Miss Winser, flowers for Easter; Mrs. G. S. Bowdoin, plant for Easter; Mrs. T. A. Hopkins, flowers for Easter; Mr. and Mrs. Strong, 4 dozen colored Easter eggs; Miss Cotheal, package new garments for children; Parish branch of King's Daughters, Church of the Holy Comforter, Poughkeepsie, 54 new garments for children; Mrs. B. Schich, plant for Easter (G. P. M.); Missionary Society, Staatsburg, N.Y., 99 new garments; Employment Society, Church of the Incarnation, making up of 277 garments; "Loving Circle" King's Daughters, Holy Trinity Church, package new garments, bedding, papers and magazines; All Angels' Guild, package new skirts for women and wrappers for babies; Mrs. Albert H. Ely, 2 packages second-hand children's clothing; Mrs. T. A. Hopkins, 1 dozen new white spreads, 6 new jackets for children, 6 hair brushes, 1 dozen combs, piece ticking, 1 dozen cups and saucers, 1 piece dotted swiss for curtains; Miss M. A. Doolittle, 2 dozen towels, new table cloth, 1 dozen plated tea spoons, 1 dozen plated forks, 1 dozen plated knives; from City Committee of Grace Church, 2 chests of tea and one-half barrel of sugar for the Almshouse; from a member of the Island Mission, 6 cardigan jackets, 12 flannel shirts, writing paper, envelopes, and postage stamps for the Almshouse; Archdeaconry Committee of St. Andrew's Church, men's clothing for the City Hospital; Mr. Henry Parish, furniture; Anonymous, 1 package clothing and magazines; Mrs. H. J. Brewer, 1 package magazines; Miss F. E. Banks, 1 package magazines; Mrs. F. B. Elliott, 1 package books; Anonymous, 1 barrel of clothing; Altar Chapter of Zion and St. Timothy Church, 15 cottas; Miss Parsons, 1 package illustrated papers; Mrs. Ella Rodman Church, Easter letters for City Hospital and House of Refuge; from Grace Emmanuel Church, altar cloth, chalice, paten and flagon; Mrs. Verplanck, 1 package clothing; Mrs. R. Newkirk, 1 package clothing; Mrs. Lovell H. Jerome, 1 package magazines; Hospital Book and Newspaper Society, 1 trunk and 2 packages reading matter; Anonymous, 1 package magazines and papers; the Misses Cotheal, 1 package clothing; Mr. M. Shrady, 1 pack-

age magazines; Mr. J. D. Foote, 1 box clothing and box of hats; Anonymous, 1 trunk of clothing for women; Mrs. Perkins, 1 package clothing; Mr. Andrew C. Zabriskie, 1 package reading matter; Anonymous, 1 box reading matter.

The chaplain at Bellevue Hospital has reported that the following named persons have made generous gifts of books, papers, magazines and flowers to the patients during the year 1898, and the City Mission Society takes this opportunity of expressing to them its sincere thanks.

Miss Florence Angell, magazines; Mr. C. A. French, books and magazines; Mrs. Gallaher, magazines; Mrs. Thomas S. Townsend, magazines and papers; Mrs. McClintock, nice lot of good books and magazines; Mrs. Sammis, books and magazines; Miss Mabel Sheffield, magazines and books; Miss Eleanor Love, magazines and books; Mrs. Andrews, magazines and books; Miss Agnes Brennan, magazines and illustrated papers; Mrs. Willard, magazines and illustrated papers; Mr. Wm. B. O'Rourke, magazines and illustrated papers; Mr. M. J. Rickard, magazines and illustrated papers; Mrs. Cooper, magazines; Mrs. A. Christopher, Mrs. Lorillard, Miss Nina Mitchell, Mrs. T. L. Park, Mrs. Stephen Peabody, Miss Eleanor Love, Miss Looney, Miss Mabel Sheffield, and Miss Augusta Stahl, flowers.

Alpha Republican Club, several packages magazines; A. E. Van Boskerck, 1 package books and magazines; Mrs. Alexander, 1 package magazines; Mr. C. C. Roberts, 2 boxes papers and clothing; Mr. H. M. Lectrecker, 1 package magazines; Mrs. Lefferts, coat, trousers, and vest; Prof. Thomas Egleston, 2 packages books for the Egleston Library, 1 package reading matter; from Domestic Missionary Society of the Church of the Mediator, Kingsbridge, 1 box clothing for children (all new); Mr. A. Dutenhofer, 1 package clothing; Miss L. Frey, 2 packages clothing; City Committee, Grace Church, 2 surpluses for Randall's Island; Church Periodical Club, 1 box reading matter; Mrs. Henry C. Perkins, 2 packages clothing, 1 box magazines; Anonymous, 1 package magazines; Mrs. J. L. Vandervoort, 1 package reading matter and clothing; Mrs. Ransom, 1 package papers; Anonymous, 2 coats and hats; Trinity Chapel Relief Society, 5 boxes and 1 trunk of men's and women's clothing; Mrs. J. S. Gibson, 1 package magazines and clothing; Anonymous, 1 package magazines and books; Mr. G. How, 1 package books; Mrs. Henry C. Perkins, 2 packages clothing and papers; Mrs. Mooger, 1 package clothing; Mrs. K. S. Cram, toys and hats; Anonymous, 1 package clothing; Anonymous, 1 package women's clothing; Mr. M. S. Decker, 1 package clothing; Mrs. J. T. Smithers, 1 package clothing; Mrs. Hawkins, 1 package magazines; Miss L. S. Proctor, 1 package magazines; Hospital Book and Newspaper Society, reading matter for Workhouse and Penitentiary; Mrs. George Bliss, two new surpluses for the use of the chaplain, at the Chapel of the Good Shepherd, Blackwell's Island.

St. Agnes' Chapel, half dozen skirts for children and babies' garments; Moderation Society, flowers; Miss Gertrude Hoyt, ornaments and chair coverings; Anonymous, books, ornaments, second-hand clothing; Mrs. C. Myers, second-hand clothing; Mrs. Albert H. Ely, 2 boxes second-hand clothing for children, and magazines; J. J. Foley, large bas-

ket flowers ; Judson Memorial Church, flowers ; Miss Natalie Winser, 2 pieces best German calico, 1 piece glass towelling, 1 piece bleached muslin ; Miss Marsh's Sunday-school class, St. Agnes' Chapel, new aprons and sacques for children ; Mrs. Wm. Alex. Smith, flowers ; R. S. Wood, magazines ; Anonymous, toys and second-hand clothing for children ; Mr. Wilkins' Bowery Branch, Y. M. C. A., box second-hand clothing : Miss Newbold, box books ; Mrs. Hyde, King's Daughters' Circle, St. Cornelius' Church, 40 towels, 40 diapers, 12 bibs, 36 handkerchiefs ; Mrs. Browning, through Junior Branch G. F. S., Grace Chapel, 4 dozen bibs ; Miss Mary L. Jarvis, box library books ; Miss Mary E. Jennings, 2 packages magazines ; Mr. John B. Ireland, 1 package magazines ; Mr. A. Taylor, 1 package magazines ; Mr. J. W. Pantel, 2 packages magazines ; Mr. Wm. Greenwood, 1 package clothing ; Mr. A. Forshein, 1 package magazines ; Mr. W. Rhinelander, 1 package reading matter ; Mrs. Lawrence, 1 package clothing ; Mrs. C. L. Cammann, several packages reading matter ; from St. Michael's Parish, 1 barrel of reading matter ; Mr. F. G. Cunningham, 3 boxes reading matter ; Miss C. T. Lawrence, 1 package reading matter ; Miss M. H. Sayre, 1 package magazines ; Miss Kate Norwood, 1 box clothing ; Mrs. C. T. Middlebrook, 1 package clothing ; Mrs. M. M. Smith, 1 package books and magazines ; Mrs. T. E. Studley, 2 packages clothing ; Anonymous, 1 package magazines ; Mrs. Lovell Hall Jerome, 1 package clothing ; Church Periodical Club, large box books and magazines ; Mrs. H. T. Webb, 1 package clothing ; Mrs. D. F. Sullivan, 1 box magazines ; Mrs. J. E. Learned, 1 package reading matter ; Mrs. Perkins, 1 package reading matter ; Mrs. W. B. Goodwin, 1 package clothing :

Mr. John J. Foley, large basket flowers ; Judson Memorial Church, flowers ; Miss Winser, 4 dozen enamel ware saucers, enamelled kettle, 1 table spread and new shoes ; Mrs. Albert Root, flowers ; Mrs. John H. Boynton, box of clothing ; Mrs. G. S. Bowdoin, strawberries ; Miss E. O. Hoffman, box of clothing ; Tribune Sunshine Society, magazines ; Miss Julia Fanning, flowers ; Mrs. Carey, second-hand sewing machine and two packages second-hand clothing and utensils ; Church Periodical Club, 1 barrel reading matter ; Mrs. A. Scott, 1 package clothing ; Mrs. R. Cowing, 1 package clothing ; Young Women's Christian Association, large lot of reading matter ; Anonymous, 1 box books and large Bible ; Mrs. F. R. Sturgis, 1 package clothing ; Mrs. P. C. Richard, 1 package papers and magazines ; Mrs. G. W. Smith, 1 package illustrated papers ; H. G. Thomas, several packages of magazines ; Mrs. Ten Eyck, 1 package magazines ; Mrs. Clark, 1 package papers ; A. McReynolds, 1 barrel reading matter ; Mrs. E. S. Sullivan, 3 packages clothing and quilts ; Mrs. W. A. Ransom, 1 package papers ; Mrs. Carey, 1 package clothing, etc. ; Mrs. Mercer, 1 package clothing.

E. D., second-hand clothing ; Mrs. Wm. Alex. Smith, barrel vegetables ; Mrs. Alfred J. Manning, second-hand clothing for children ; Miss Eleanor Mulligan, 3 dozen new aprons for children ; Mrs. H. S. Sistare, 1 package clothing ; Mrs. Henry Eagle, 1 package clothing and papers ; C. T. Wilson, 3 packages magazines ; Mrs. H. Bearnard, 1 package clothing ; Mrs. George C. Coffin, 1 barrel clothing, box books and baby's chair ; Mrs. F. E. Lewis, 1 package clothing.

Mrs. Wm. Alex. Smith, barrel vegetables ; Mrs. A. J. Manning,

second-hand clothing for children; Mrs. Wm. Alex. Smith, crate of tomatoes; Anonymous, hats; F. W. Matthews, clothing and magazines; Anonymous, 1 package papers and magazines.

Mrs. Wm. Alex. Smith, barrel pears and crate of tomatoes; "Willing Workers," Church of the Incarnation, package new aprons for children; Mrs. Ernest, fresh eggs; Woman's Auxiliary, Christ Church, Riverdale, second-hand clothing; the Misses Potter, barrel apples; A Friend, new silver tea set, 2 pieces best German calico; from St. Michael's Parish (C. P. C.), 1 barrel of reading matter and 1 box of clothing; Church Periodical Club, 1 barrel of reading matter; Miss Margaret D. Brower, 1 box clothing; Messrs. Gilliss Bros., 1 package clothing and hat; Mrs. Charles Henry Brahe, 1 package clothing; Anonymous, 1 package clothing; Anonymous, 1 package papers and magazines; H. E. Vouck, 1 package books; Anonymous; 1 package reading matter; M. M. Smith, 1 package magazines; Mr. D. F. Appleton, 1 package magazines; Mrs. H. C. Perkins, 1 package reading matter and clothing; N. Y. Bible and Common Prayer Book Society, 50 Prayer Books and Hymnals for Confirmation Class, House of Refuge.

A N A C T
TO INCORPORATE
The New York Protestant Episcopal City Mission Society.

Passed April 9, 1833.
Amended March 16, 1866.
Amended March 29, 1884.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. GIDEON LEE, OGDEN HOFFMAN, and WILLIAM BARD, and their associates, being the present members of the New York Protestant Episcopal City Mission Society, and their successors, are hereby declared to be a body politic and corporate, by the name of the "NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY," and as such shall possess all the general rights and privileges of a corporation, as the same are declared in the third title of the eighteenth chapter of the first part of the Revised Statutes.

SEC. 2. The objects of the said society are declared to be, to provide, by building, purchase, hiring, or otherwise, at different points in the city of New York, Churches in which the seats shall be free, and Mission-houses for the poor and afflicted; and also to provide suitable clergymen and other persons to act as Missionaries and assistants in and about the said Churches and Mission-houses. The said Society may also take by bequest or devise real and personal property, subject to all provisions of law in relation to devises by will, the annual income of which shall not exceed the sum of one hundred thousand dollars.

SEC. 3. The Corporation hereby created shall be subject to all provisions and restrictions contained in the tenth, eleventh, and twelfth sections of the act, entitled "An Act to provide for the incorporation of religious societies," passed 1st April, 1813.

SEC. 4. The members of the Corporation hereby created, shall by their By-Laws, prescribe the number and description of officers to manage its concerns, the duration of their offices, the time and manner of their election, and their duties and powers.

SEC. 5. The Legislature may at any time alter, modify, or repeal this act, which shall be in force from the time of its passage.

authorized by appropriations, or by resolution of the Executive Committee, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Executive Committee, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Executive Committee, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Executive Committee.

ARTICLE VI.

FINANCE COMMITTEE.

The Executive Committee shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Executive Committee, the duties and powers of a Committee of Ways and Means. They shall report to the Executive Committee the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Executive Committee.

ARTICLE VII.

APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Executive Committee shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Executive Committee. The subject shall then be made the special order for the next succeeding meeting of the Executive Committee, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Executive Committee.

ARTICLE VIII.

MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President

and shall be called at the request of the Executive Committee, or of any twelve members of the Society, having the right to vote, who shall unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

ARTICLE IX.

ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be:

- Devotional Exercises.
- Annual Report of Executive Committee.
- Annual Report of Treasurer.
- Annual Report of Finance Committee.
- Election of Officers.
- Miscellaneous Business.

ARTICLE X.

ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

ARTICLE XI.

AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

ARTICLE XII.

REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

PERMANENT RESOLUTIONS
OF THE
EXECUTIVE COMMITTEE.

§ I. THE STANDING COMMITTEES.

There shall be at least nine Standing Committees of the Executive Committee, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Executive Committee. They shall meet at least once during the interval between the regular meetings of the Executive Committee. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Executive Committee. They may request the Superintendent, the General Agent or any of the Missionaries to report in person at their meetings, whenever information is desired. They may prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Executive Committee must be obtained before any plan is adopted or any expenditure is incurred.

§ II. THE COMMITTEE OF DIRECTION.

It shall be the duty of the Committee of Direction, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Executive Committee, of all the work of the Society; to carry into effect all such measures as the Executive Committee may direct, or which may seem to them advisable, subject to the approval of the Executive Committee, and to suggest new departments of work, and also to negotiate the purchase of all supplies needed in any part of the Mission. It shall have the supervision of the work at St. Barnabas' House and Chapel, and of the Mission House. It shall have the charge of all the buildings, and shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of any two members. Any number present at a regular meeting shall

constitute a quorum for the transaction of business, but, at a special meeting, the attendance of a majority shall be requisite to form a quorum.

The general Standing Committee rules shall govern the Committee.

§ III. THE FINANCE COMMITTEE.

It shall be the duty of the Finance Committee to act as a Committee of Ways and Means. The Superintendent and the General Agent shall account to the Committee when required. The Finance Committee shall be custodians of all invested funds, of any surplus which may remain at the end of the fiscal year, and of any permanent fund or special donation not otherwise vested by the donor.

The general Standing Committee rules shall govern the Committee.

§ IV. THE MISSION CHAPEL COMMITTEES.

It shall be the duty of the Mission Chapel Committees to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Chapel at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

§ V. THE COMMITTEE ON THE ITALIAN MISSION.

It shall be the duty of the Committee on the Italian Mission to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs to the property that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the Mission at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present, if practicable, at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

§ VI. THE ASYLUM COMMITTEE.

It shall be the duty of the Asylum Committee to visit the Orphan and other Asylums of the city as it may be able to gain access to them, to prepare and present plans for visitation and religious instruction to the inmates. It may, in order to carry out the work most efficiently,

associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Asylums assigned to its oversight at least once in the interval between the meetings of the Executive Committee, and as far as practicable, when the Missionary is conducting service or giving instruction.

The general Standing Committee rules shall govern the Committee.

§ VII. THE PRISON COMMITTEE.

It shall be the duty of the Prison Committee to visit all the prisons, to prepare and present plans for furnishing relief and regular religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the prisons assigned to its oversight at least once during the interval between each regular meeting of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

§ VIII. THE HOSPITAL COMMITTEE.

It shall be the duty of the Hospital Committee to visit all the Hospitals to which it may be able to gain access, to prepare and present plans for furnishing relief and consolation to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, as far as practicable, visit the Hospitals assigned to its oversight at least once during the interval between the meetings of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern this Committee.

§ IX. THE ST. BARNABAS' FREE READING-ROOM COMMITTEE.

It shall be the duty of the St. Barnabas' Free Reading-Room Committee, within the limit of the appropriation made at the annual meeting, to see that the Reading-Room is well lighted, warmed and supplied with books, papers, magazines, and such other literature as will be useful, interesting and instructive, for both boys and men. The room shall be opened every evening from 7 o'clock to 10 o'clock, and on Sunday evening instruction shall be given, under the direction of the Superintendent, in some attractive lecture, with simple illustrations, preceded by a short service taken from the Prayer-Book. It may, in

order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, if possible, be represented by a delegate every evening, who shall, with the assistance of the Resident Librarian, supervise the work.

The general Standing Committee rules shall govern the Committee.

§ X. THE COMMITTEE ON THE UNITED CHURCH CHARITIES.

It shall be the duty of the Committee on the United Church Charities of which the General Agent shall be Secretary, *ex-officio*, to collect and arrange in a manner that shall seem best, all facts in relation to the organization of charities and the distribution of alms by the various churches and societies within the Church in the City of New York. It shall co-operate with the Charity Organization Society in such manner as may seem best adapted to systemize the charities of the Church. The object of the Committee shall be, not to distribute alms, but to give information relating to the method of conducting charities, and the manner by which, as well as the persons to whom, alms are to be distributed. It shall have an office for the collection and distribution of information, which shall, so far as possible, be connected by telephone with various public and private charitable institutions of the city. It shall be a bureau of information, as to the rules for admission to all Church charities, their capacity and condition as to vacancies. It shall receive applications and endeavor to assist in obtaining admission to the proper Homes, Asylums, or Hospitals, for persons recommended to it. It shall district the city in concert with the Bishop and the Rectors of churches, and assign a territory, in which to visit and minister, to each church agreeing to co-operate.

The general Standing Committee rules shall govern this Committee.

§ XI. THE CHURCH BUILDING COMMITTEE.

It shall be the duty of the Church Building Committee to consider and report upon all applications for aid in Church extension, and to prepare and present plans for carrying out the provisions of the charter with reference to providing churches and mission houses for the poor and afflicted.

The general Standing Committee rules shall govern this Committee.

§ XII. THE COMMITTEE ON RESCUE WORK.

It shall be the duty of the Committee on Rescue Work to supervise and carry on operations at the Society's rooms in Mott Street, or else-

where, as it may determine. It may, in order to prosecute its work more efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall provide that some one in authority shall be present at each meeting for work, and may adopt such measures and plans as may seem to it best adapted to assure success, subject to the approval of the Executive Committee.

The general Standing Committee rules shall govern this Committee.

§ XIII. COMMITTEE ON MISSIONS TO FOREIGNERS.

It shall be the duty of the Committee on Missions to Foreigners to examine all applications for Mission work to be done among the foreigners in any part of the City of New York and to report to the Executive Committee in relation to them. Where these Missions are not under the charge of a Special Committee, they shall visit the work and report to the Executive Committee from time to time, and the Standing Committee rules shall govern such Committee.

§ XIV. THE SUPERINTENDENT.

It shall be the duty of the Superintendent to visit each department of the Mission work of the Society as frequently as possible, and, at least once in each month, in company with members of the Special Committee. He shall have charge of the charitable work of the Society and arrange for the judicious dispensing of alms from his office. He shall direct the work of the visitor to the criminal courts, who shall report directly to him. He shall advise, counsel, and direct all the Missionaries of the Society, and shall instruct them that, since the Society is organized for the relief of the body and the salvation of the soul, and has access to the inmates of the Public Institutions, by consent of the authorities, for this purpose only, it is therefore their duty to assist, minister, and care for the bodily and spiritual welfare of these persons, to regulate the time of their visitations and religious services so as not to interfere with the rules of the Institutions, and also to abstain from interference with the officials or criticism of their management. He shall further direct that, should any grave cause of complaint arise, they are to communicate it to him in writing, and he will present it to the Committee of Direction. He shall ascertain where Mission work can be done to the greatest advantage, and suggest plans for doing it to the Special Committee, under whose supervision it belongs, or, in case there is no Special Committee, to the Committee of Direction. It shall be the duty of the Superintendent to see that every Missionary or other officer of the Society under him has a copy of the

By-Laws and of the Permanent Resolutions of the Society and becomes familiar with those parts relating to his duties before accepting office in the Society.

The Superintendent shall be the Chaplain of St. Barnabas' Chapel, and as such shall have access to all persons receiving assistance at the House, for purposes of counsel, instruction and preparation for all Sacraments and rites of the Church, and shall say, or cause to be said, Daily Morning and Evening Prayer in the Chapel; he shall hold such other services as may be deemed necessary or advisable. He shall provide for the due and regular celebration of the Holy Communion; he shall direct the work of the Sunday-school, and administer, to all who may apply, such assistance and religious consolation as may seem best to him. He shall render such assistance to the Committee on the United Church Charities as he may be able. He shall report to St. Barnabas' House all cases that come within the scope of the charities there administered, and report to the Committee of Direction any others that may require special attention. He shall conduct the correspondence of the Society. He shall keep a record of the statistics of the Society, for which purpose he shall furnish each one of the Missionaries with blanks for their collection, which record shall be independent of the reports of their work which they are expected to make to him for transmission to the Executive Committee and Committee of Direction. He shall deposit with the Treasurer all moneys which he may collect or which may be given to, or deposited with him for the use of the Society. He shall consult with the Bishop in regard to the best method of carrying on his work. He shall act under the orders of the Executive Committee and of the Committee of Direction, and shall report to them at each meeting the condition of all work under his charge. He shall, when requested, attend the meetings of the Committee of Direction, and of all other committees. He shall report at each regular meeting of the Executive Committee.

§ XV. GENERAL AGENT.

The General Agent shall, as the representative of the Society, present its claims in all the Churches of the city once a year if possible, and secure monthly, or more frequent, notices of the work of the Society in the secular or religious papers. He shall be responsible for such other work as may be assigned to him by the Executive Committee or the Committee of Direction.

He shall deposit with the Treasurer all moneys which he shall receive for the Society for whatever purpose.

He shall report at each regular meeting of the Committee of Direc-

tion and of the Executive Committee, and when requested to do so shall report to any of the Standing Committees.

He shall be the Secretary of the Committee of the United Church Charities. He shall conduct all its correspondence and represent it in the meetings of the charitable societies, when requested to do so by the Committee. He shall carry out the resolutions organizing this work and devise plans for extending and increasing its usefulness.

§ XVI. MISSIONARIES.

All Missionaries of the Society shall act under the direction of the Superintendent, subject to the canonical provisions regulating the services of persons in Holy Orders. It shall be their duty to perform such services as he may assign to them, to seek from him counsel, advice and instruction as to their work. They shall hold public religious services in the hospitals at least once a week, or oftener if practicable, and visit regularly all the wards thereof. They shall visit regularly all the Asylums, City Prisons and Jails, and such other institutions as may be designated, and hold public religious services in each, once a week, or oftener if practicable, and administer to the inmates such religious consolation and other comfort as may be within their power. They shall report to the Superintendent all cases that come within the scope of the charities administered at St. Barnabas' House, and any others that may require special attention. They shall report to him daily, if he desire it, or at least once a week the condition of all the work under their charge. They shall not be at liberty to solicit money for the work of the Society or for other religious or charitable purposes. All persons desiring to contribute shall, when practicable, be referred by them to the Treasurer, whose address shall be furnished. They shall deposit with the Superintendent all moneys which may be given to them for the use of the Society. They shall live in the Mission House, as far as practicable, and shall serve their turn in conducting the services of St. Barnabas' Chapel, if desired to do so by the Chaplain. They shall report in person to any of the Standing Committees when requested to do so.

§ XVII. ST. BARNABAS' HOUSE.

St. Barnabas' House shall be a temporary shelter for homeless and destitute women and children, especially for convalescents from the hospitals, women discharged from the Workhouse or other Public Institutions. It shall be open for the reception of such at all hours of the day until 9 P.M. No adult shall be retained for more than

a week, nor any child longer than for one month without special sanction of the Committee of Direction. It shall maintain a day nursery where children can be left by working mothers to be cared for. Meals or food may be furnished to adult persons, but not for longer than two weeks without express sanction of the Committee of Direction, preference to be given to those connected with the Chapel or Day Nursery.

It shall be the duty of the person in charge of St. Barnabas' House (who may be a member of a sisterhood), under the supervision of the Committee of Direction, to manage the House, and conduct the training school for women preparing to do parochial work. She shall have the privilege of nominating her assistants. The number engaged in the work of the Society shall be limited by the Committee of Direction. She shall deposit with the Treasurer all moneys which may be received for the use of the Society or St. Barnabas' House. She shall keep in a book a daily record of the work of the House, and of the outside work, which book shall be the property of the Society. She shall report to the Superintendent as often as he may desire it, or at least once a week.

§ XVIII. APPOINTMENT OF OFFICERS.

The Superintendent, the General Agent, all Missionaries and the person in charge of St. Barnabas' House shall be nominated to the Bishop for his approval, which being signified, they shall thereupon be appointed by the Executive Committee. In case the Bishop shall not signify his approval or disapproval within thirty (30) days, the Executive Committee may proceed to fill the vacancy. The connection of the Missionaries may be severed upon thirty (30) days' notice by either party, that of the other officers upon ninety (90) days' notice.

§ XIX. OF BEQUESTS.

All bequests to the New York Protestant Episcopal City Mission Society, unless otherwise ordered by the testator, shall be applied to the extinguishing of any mortgages on the property of the Society until such mortgages are paid. When there are no mortgages or other indebtedness at the time the bequest is received, then one-half of such bequest, if undesignated, may be applied to the current expenses of the Society. The remaining one-half shall be invested as a special fund, the interest only of which shall be applied to the current work of the Society, provided that no interpretation shall be put upon this clause forbidding a loan by the Executive Committee, for the

purposes of Church extension, at such rate of interest as may be decided on, or forbidding investment of any portion of the permanent fund in land for church or mission buildings, or in the construction of such buildings. In case there should be a floating debt which it is desired to pay off with the bequest, then the same action shall be taken in regard to it as is required by Article VII. of the By-Laws in relation to the increase of appropriations.

§ XX. OF THE COLLECTOR.

A Collector may be employed at such compensation as may be fixed by the Executive Committee. Such Collector, if in Holy Orders, shall serve as one of the Missionaries of the Society.

§ XXI. OF RESOLUTIONS.

All Reports and Resolutions brought before the Executive Committee for consideration shall be presented in writing.

§ XXII. OF THE CUSTODY OF SECURITIES.

All securities belonging to the Society shall be kept in a safe of a Safe Deposit Company to be selected by the Finance Committee, access to which safe shall be had by the Treasurer in the presence of at least one member of said Finance Committee.

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Legacies and Devises to the Society.

As any defect in the phraseology may invalidate a legacy or devise, the subjoined forms are respectfully suggested to persons having occasion to use them, and thus to express their charitable will in reference to the Society in a manner which cannot be mistaken.

Form of Bequest.

I hereby give and bequeath to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York,^{*} *for its corporate purposes*, the sum of

————— Dollars.

[* If the bequest be for any special department, like St. Barnabas' Home, God's Providence Mission, St. Ambrose's Chapel, Chapel of the Messiah, Chapel of the Good Shepherd on Blackwell's Island, Reading-Room, etc., say *for the sole use and benefit of (naming the object) of the New York Protestant Episcopal City Mission Society, omitting the words "for its corporate purposes."*]

Form of Devise.

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. . THE NEW YORK . .
PROTESTANT EPISCOPAL

CITY MISSION SOCIETY

THE SIXTY-NINTH ANNUAL REPORT

1899-1900

ORGANIZED SEPTEMBER 1831
INCORPORATED APRIL 1833

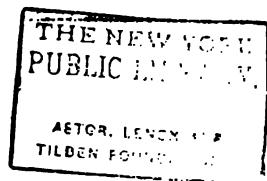


New York
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1900

WHILE some men were digging in a deep ditch the walls fell in upon them. A man passing by stopped to look on the work of rescue. Suddenly some one cried out to him, "Your brother is down there!" And then he woke to action and joined in love's labor.

We say the same words to every one who turns these pages that tell of a greater work of rescue. These men and women and children in misfortune or guilt's deep ditch are your brethren. Help us to help them up out of the miry clay! Strengthen the hands that are toiling at this task so dear to the Master! Strengthen them for the years to come by remembering the City Mission in your Will!

Please see form of Bequest or Devise on last page of cover.





CITY MISSION HOUSE,
88 Bleecker St.

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1901

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REPORT OF THE SUPERINTENDENT.

FOR THE YEAR ENDING OCTOBER, 1900.

In presenting its sixty-ninth annual report the City Mission Society wishes first of all to express its thankfulness for the generous help which has prospered its labors. During the past year our staff of workers has included twenty clergymen, one Deaconess, five Lay-readers, and a large corps of teachers. Our missionaries have been on duty in seven Chapels—including the Chapel of Christ the Consoler, Bellevue Hospital, and the Chapel of the Good Shepherd, Almshouse—three Mission Houses, fifteen hospitals, seven asylums, and ten prisons, besides the House of Refuge for Juvenile Delinquents and the House of Detention for Witnesses. They have celebrated the Holy Communion 501 times in public and 158 times in private; baptized 254 children and 30 adults; presented 199 persons for Confirmation, including 21 at the Chapel of the Good Shepherd, Almshouse, and 67 at the House of Refuge; solemnized 36 marriages and officiated at 217 funerals. They have made 99,891 visits; distributed 48,241 books and 116,335 periodicals. The aggregate number of Church services has been 3,564 and the aggregate of attendances 225,857, the number of attendances varying from 14,000 to 24,000 a month. The aggregate of attendances in the Sunday-schools has been 1,696 teachers and 31,529 scholars—the monthly aggregate of attendance of teachers being from 34 in summer to 205 at other seasons, and the monthly aggregate of attendance of scholars being from 643 in summer to 4,336 in other months.

We are gratefully indebted to the Rev. Dr. George William Douglas, of Grace Parish, and to the Rev. Dr. James S. McIlvaine for their valued help for some months in presenting the cause of the City Mission to congregations, and we hope that the rectors and vicars of our city churches and chapels will continue to favor the Society's large and urgent work by arranging

for an offering in its behalf at some Sunday service, and by giving our missionary at the same time an opportunity to make the Society's annual appeal.

At St. Barnabas's House—the largest and oldest of our Mission Houses—1,472 homeless women and children have been sheltered for periods of time varying from a day to a month. The lowest number of beneficiaries under its roof in any one month was ninety-one, and the highest number was 142. The number of meals furnished, including those sent to the Day Nursery at God's Providence Mission, amounted to 122,097. Though this Mission House costs the Society \$10,000 a year no one who knows anything of the excellence of its management and usefulness can doubt that it is a wise as well as a merciful expenditure. The House is fortunate not only in having a matron who is a Deaconess of most admirable fitness in every way for her important post, but in having also an Advisory Board of ladies of Grace Church, who, under the presidency of Mrs. George S. Bowdoin, have generously volunteered their services.

God's Providence Mission has well maintained its reputation for busy benevolence. Indeed it is, as it has long been, so thronging with charitable activities from day to day that any increase of its work would seem to necessitate an addition to the building, which is already spacious and well adapted to its uses. The Day Nursery, Kindergarten, Industrial School, Cooking School, Girls' Friendly Society, Boys' and Girls' Guilds, Reading Room, Circulating Library, etc., have been the principal features of the Mission House on week days; and it is a specially interesting fact that the Sunday-school and Sunday services in the Chapel under the same roof are attended principally by young people of Jewish parentage. The number of children at the Day Nursery has varied from sixty to eighty a day. The daily attendance at the Kindergarten has usually been about seventy, and Miss Duncan, whose thorough work is worthy of unreserved praise, has achieved results which are gratifying to all who are interested in the little ones under her care. The Industrial School, under the excellent management of Mrs. Foster, numbers 260 teachers and scholars.

We are glad to report continued progress at the Chapel of the Messiah. On the evening of May 20th the minister-in-charge presented to the Bishop of the diocese sixty-five candidates for Confirmation, including four from the Home for Colored Men and Women. This Chapel is situated in a new but thickly populated tenement district, and has noble opportunities. At present, however, the only room it has, except among the pews, for schools and guild meetings, is in a basement where light and air are always defective. The Sunday-school now numbers about 500 and the present accommodations are insufficient. The Chapel greatly needs a Mission House. Here is an opportunity for a memorial building that shall stand like a beacon on a stormy coast. Here is an opportunity to reach and touch multitudes of groping and tempted youth with the light of wisdom and courage. Who is able and willing to respond to it?

On the evening of May 24th twenty-two candidates were confirmed at St. Ambrose's Church. One of the two clergymen assigned to duty at this Mission has lived during the past year in the Parish House adjoining the church, and he has thus been enabled to give more attention to the schools and other organizations and to keep also in closer contact with tenement dwellers of the neighborhood. As is well known, most of the families close by are Italian. We have recently completed arrangements to minister to them in their own tongue, and accordingly services in Italian will soon be inaugurated at St. Ambrose's in addition to those which we now have in English and German.

Our Italian Mission, called the Church of San Salvatore, has continued in a temporary place of worship at No. 40 Bleecker Street, since the church edifice in Mulberry Street was removed on account of the opening of a new street. The congregation is principally composed of men, and it has held together notwithstanding the inconvenience of the present accommodations. The Men's Club—a provident association—numbers seventy and has a goodly balance in the savings bank. The Sunday-school, Industrial School, Tre Terese's Club, Guild of Santa Filomena, etc., are gratifying evidences of this Mission's usefulness and of the

debt it especially owes to Mrs. Bowdoin, Mrs. Bouker, Miss Newbold, Miss Edgar and Miss Acritelli for the conspicuous constancy of their interest and co-operation. Twenty-four candidates were confirmed on the evening of May 17th. It is hoped that the Special Committee recently appointed to consider the question of choosing a site for the new Church will soon report, and that work on the edifice will soon begin.

The death of the Rev. Alberto Pace, on January 27th, was a great loss to the Italian Mission. He had been the minister-in-charge of it for twelve years. He was a man of faith and good works. Though long before the end he had been told by high medical authority that he had incurable heart-disease, he continued his active ministry till within two weeks of his death; and the memory of his eloquence and sympathy is all the more treasured by his bereaved flock because they knew something of what it cost him to continue on duty while his heart strings were warning him that they were ready at any moment to snap asunder.

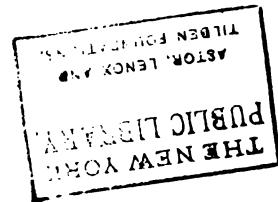
Among the past year's new enterprises of the City Mission, we desire to mention the new Reading Room at 625 West 42d Street. A young lady of an up-town parish having generously offered to pay the rent, we opened this new free Reading Room last winter on the ground floor of a tenement house, formerly occupied as a drinking saloon, and the daily attendance on week-day evenings has been from fifteen to forty.

The contributions to our Fresh-Air Fund were more than ever liberal, and we were more than ever sensible, last summer, of the value of such a fund in view of the extraordinary heat which for much of the season oppressed the city, and laid its heaviest burden upon children of poverty.

Rethmore Home—the cottage at Tenafly which Mrs. J. Hull Browning most kindly supports for us—was again the scene of rare comfort and contentment for 150 children sent there in parties of twenty-five at a time for a two weeks' sojourn. Two hundred and thirty-seven beneficiaries were sheltered at North Mountain Home, near Haines' Falls, mostly for a week and a half, and we are glad to report not only that the rent was inexpensive

RUTHMORE HOME.





and the railroad fare greatly reduced, but that special sums amounting to \$269.67 were received in aid of the Home from sympathetic friends in the neighborhood, chiefly in Onteora Park and Twilight Park. Twenty-five young men were sent to the House of St. John the Divine, Tomkins' Cove, for two weeks; 200 children to Life Farm for the same length of time on the generous invitation of the managers; and many were sent to Priory Farm and other places in the country. Fifty-three hundred excursionists were sent by steamer and barge to groves on the Sound.

The thought of the Fresh-Air Fund not inaptly suggests that large number of persons to whom summer and winter are alike, so far as liberty of action is concerned. However oppressive the summer's heat, multitudes of men and women are languishing behind the bars of our prisons with no friend to lead them forth to green fields or breezy shores. We rejoice, however, that they are not neglected on the spiritual side even in summer, and we may well believe that not infrequently their spiritual lungs take deeper and sweeter draughts of hope and good resolve just because the faithful missionary speaks to them his heavenly message. Many proofs of the practical value of the City Mission's work in prisons, as well as out of prisons, come to us from time to time in many ways and cause us to thank God and take courage. Not long ago one of our chaplains received from a prisoner a letter of which the following is an extract:

"I know that I am a sinner, and I want God to save me from sin. If it was not for sin I would not be in this prison cell to-day. Some day I hope that I will be free by the help of God. Some day! So all I ask of you is to please pray for me. I know that my dear mother is praying for me at her home that was once my home till I went the wrong way. Please pray for me."

Those of us who are trying to carry the Gospel to prisoners or to those other multitudes whose home is the garret, or the hospital, or the Almhouse, can never forget what a friend we lost when the summons came to the late Prof. Egleston to step up

higher. Although he had recently resigned his place as a member of our Executive Committee, his love still bound him to its aims and endeavors.

Like the treasures of his learning, the treasures of his sympathy rejoiced to find expression; and for many years they freely poured themselves into every channel of the City Mission's active life. May such a spirit stir in the hearts and hands of all those to whom works of mercy look for support!

Respectfully submitted,

GEORGE F. NELSON,

Superintendent.

NEW YORK, October 15, 1900.

October 16, 1899,
to
October 15, 1900.

THE NEW YORK PROTESTANT EPISCOPAL CITY
De.

General Account:		
To Salaries and wages.....	\$18,502 67	
General expenses.....	5,188 18	
St. Barnabas' House:		
To Salaries and wages.....	1,466 68	\$23,640 80
Food and supplies.....	5,508 10	
Gas.....	288 14	
Fuel.....	645 55	
Furniture.....	429 83	
Repairs.....	1,194 03	
Insurance.....	132 41	
Other expenses.....	148 81	
God's* Providence Mission:		
To Salaries and wages.....	2,111 08	9,802 50
Gas.....	150 21	
Fuel.....	260 20	
Furniture.....	236 33	
Repairs.....	287 49	
Industrial School.....	271 10	
Insurance.....	10 00	
Other supplies.....	170 68	
Settlement of Lawsuit.....	330 00	
Chapel of the Messiah:		
To Salaries.....	2,499 59	8,807 04
Choir Boys' Stipends.....	148 65	
Gas.....	159 08	
Fuel.....	166 25	
Books and stationery.....	61 13	
Repairs.....	50 85	
Water rent.....	18 00	
Other supplies.....	85 54	
St. Ambrose's Chapel:		
To allowance to Chaplain for conducting the work.....	2,290 94	8,184 04
Interest	563 50	
Insurance.....	50 57	
Water rent.....	26 00	
Italian Mission:		
To Salaries.....	1,741 65	8,980 01
Gas.....	46 86	
Fuel.....	52 44	
Rent.....	1,650 00	
Charity Fund.....	240 00	
Insurance.....	10 00	
Furniture	20 40	
Other expenses.....	85 04	
		8,846 39
Mission News:		
To expenses.....	1,341 37	
Carried forward.....	\$48,502 15	

MISSION SOCIETY in account with the TREASURER.

Cr.

By Balance from last report:	\$ 88,081 48
General Work:	
By Offertories.....	\$ 9,044 82
Donations.....	7,826 35
Trinity Church Corporation	8,500 00
Interest.....	9,698 26
Legacies.....	72,189 87
For Reinvestment.....	29,500 00
	_____ 181,509 30
St. Barnabas' House:	
By Offertories.....	100 80
Donations.....	871 12
Interest.....	3,280 00
Rents.....	2,170 08
Legacies.....	67,487 86
	_____ 78,409 81
God's Providence Mission:	
By Donations.....	1,007 17
Chapel of the Messiah:	
By Offertories.....	420 75
Italian Mission:	
By cash received from Italian Mission	
Corporation.....	2,575 00
Offertories.....	85 00
Donations.....	74 00
	_____ 2,634 00
Mission News:	
By Receipts.....	958 85
Reading-Rooms:	
By rent of room, 625 West 42d Street	380 00
Special Objects:	
By Offertories	114 53
Donations.....	1,878 04
Mary Rosalie Ruggles Fund.....	178 70
Woodruff Memorial Fund.....	15 66
Boynton Memorial Fund.....	3 08
Communion Alms.....	206 14
	_____ 1,886 15
Carried forward..	\$ 245,286 96

THE NEW YORK PROTESTANT EPISCOPAL CITY
Dr.

Brought forward.....	\$48,502 15
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Reading-Rooms:	
To rent of room, 625 West 42d Street.	330 00
Fuel.....	14 48
Gas.....	8 91
Furniture.....	97 28
Wages.....	185 50
Repairs.....	26 11
Papers and magazines.....	144 84
	<hr/>
Special Objects:	751 62
To Communion Alms.....	217 49
Ex-convicts.....	129 30
Salary trained nurse God's Providence Mission.....	100 00
The Inmates of the Almshouse.....	220 53
Salary Parish Visitor, Chapel of the Messiah.....	140 00
Decorations, Festivals and Charity work, Chapel of the Messiah.....	177 84
Chancel windows, St. Barnabas' Chapel	88 95
Decorating Reading-room, Chapel of the Good Shepherd	100 00
Sundries.....	252 90
	<hr/>
Festival and Fresh Air Funds:	1,377 01
To Festivals.....	1,791 21
Fresh Air.....	8,718 00
	<hr/>
Investments:	5,504 21
To deposit in Seamen's Bank for Savings:	
Mary Rosalie Ruggles Fund.. \$76 95	
Woodruff Memorial Fund.... 15 66	
Boynton Memorial Fund.... 3 08	
	<hr/>
18,000 Knoxville and Ohio, 6s.....	95 69
20,000 Des Moines Union, 5s.....	22,479 00
10,000 Baltimore and Ohio, 8½.....	21,800 00
10,000 N. Y. Gas, Electric Light, Heat and Power Co., 4s.....	9,700 00
10,000 Burlington, Cedar Rapids and Northern, 5s	9,350 00
10,000 Burlington, Cedar Rapids and Northern, 5s	11,662 50
5,000 Georgia Pacific, 6s.	6,181 25
Bininger mortgage, 329 Lexington Avenue.....	20,074 00
Leopold Kaufmann mortgage, 23 Rut- gers Place.....	35,000 00
Dimond and Franklin mortgage, 400 Madison Street.....	18,000 00
	<hr/>
	154,292 44
	<hr/>
To balance on hand.....	210,427 48
	<hr/>
	41,588 70
	<hr/>
	459,016 18

E. & O. E.
New York, October 16, 1900.

MISSION SOCIETY in account with the TREASURER.

Cr.

Brought forward.....	\$245,286 96
Festivals and Fresh Air Funds:	
By Festival.....	2,262 85
Fresh Air Fund ..	4,466 83
	6,729 17
	<u>\$252,016 18</u>

T. V. BOYNTON,
Treasurer

NEW YORK, December 13, 1900.
Examined and found correct.
FREDERIC E. CAMP.

ASSETS AND ENDOWMENTS.

Three United States Bonds, Loan 1898....	\$ 1,500 00
Three Shares, Bank of Commerce Stock...	800 00
One Bond, Chicago, St. Paul, and Minneapolis.....	500 00
Six Bonds, N. Y., Ontario and Western...	6,000 00
One Bond, Zanesville Terminal.....	1,000 00
Five Shares, Zanesville Terminal.....	500 00
Five Shares, Western Union Telegraph Stock.....	500 00
Five Bonds, Chicago, St. Paul, Minneapolis and Omaha.....	5,000 00
Five Bonds, Milwaukee, Lake Shore and Western.....	5,000 00
Three Bonds, Western New York and Pennsylvania.....	3,000 00
Five Bonds, Canada Southern, first mortgage, 5 per cent.....	5,000 00
Two Bonds, East Tennessee, Virginia and Georgia, 5 per cent.....	2,000 00
Ten Bonds, Wabash, first mortgage, 5 per cent.....	10,000 00
Fourteen Bonds, N. Y., Susquehanna and Western.....	14,000 00
Nine Bonds, Louisville and Nashville, first mortgage, 5 per cent.....	9,000 00
Ten Bonds, Central R. R. of New Jersey, first mortgage, 5 per cent	10,000 00
Five Bonds, Lexington Avenue and Pavonia Ferry, first mortgage, 5 per cent.....	5,000 00
Eighteen Bonds, Knoxville and Ohio, 6 per cent.....	18,000 00
Twenty Bonds, Des Moines Union, 5 per cent.....	20,000 00
Ten Bonds, Baltimore and Ohio, 3½ per cent.....	10,000 00
Ten Bonds, Burlington, Cedar Rapids and Northern, 5 per cent.....	10,000 00
Five Bonds, Georgia Pacific, 6 per cent..	5,000 00
Ten Bonds, N. Y. Gas, Electric Light, Heat and Power Company, 4 per cent.	10,000 00
Cash in Seamen's Bank for Savings.....	1,198 16
Cash in Trust Company, Permanent Fund	36,620 90
Mary Rosalie Ruggles Fund.....	9 90
Carried forward.....	<hr/> \$189,128

Brought forward from page 20..... \$189,128 96

BOND AND MORTGAGE.

On House,	810 West 129th Street.....	\$ 17,000 00
" "	262 West 181st Street.....	8,000 00
" "	183 East 116th Street.....	6,500 00
" "	272 Cherry Street.....	20,000 00
" "	149 East Broadway.....	25,000 00
" "	329 Lexington Avenue.....	30,000 00
" "	22 Rutgers Place.....	35,000 00
" "	400 Madison Street.....	18,000 00
" Hudson Building,	82 Broadway.....	25,000 00
		<hr/> 169,500 00
		<hr/> \$358,628 96

The assets of the Society are divided up in the following funds, viz.:

Mary Rosalie Ruggles Fund.....	\$ 8,775 19
Henry Keep Flower Fund.....	5,000 00
Friends of St. Barnabas' Fund.....	10,000 00
Woodruff Memorial Fund.....	1,158 18
J. and S. Ferguson Fund.....	1,000 00
The W. H. Vanderbilt Fund.....	100,000 00
In Memoriam, J. R. M.....	4,000 00
Boynton Memorial Fund.....	79 69
St. Barnabas' House Permanent Fund.....	99,199 75
General Permanent Fund.....	184,421 15
	<hr/> \$358,628 96

REAL ESTATE BELONGING TO THE SOCIETY.

88 Bleecker Street, 27 x 100, used for offices and clergy house.	
804 and 806 Mulberry Street, 60 x half-block, St. Barnabas' House.	
807 and 809 Mott Street, 45 x half-block, store and tenement.	
Chapel of the Good Shepherd, adjoining Almshouse, Blackwell's Island.	
Chapel of Christ the Consoler, adjoining Bellevue Hospital, New York City.	
St. Ambrose's Chapel, Thompson Street, corner Prince.	
Chapel of the Messiah, 95th Street, 105 feet East of Third Avenue.	
118 Thompson Street, St. Ambrose's Parish House.	
830 and 832 Broome Street, God's Providence Mission.	
Personal Property valued at.....	\$12,000 00

**NAMES OF CHURCHES WHICH CONTRIBUTED TO THE NEW YORK
PROTESTANT EPISCOPAL CITY MISSION SOCIETY DURING
THE YEAR 1899-1900.**

All Angels' Church.	St. Bartholomew's Church.
All Souls' Church.	St. Esprit. Eglise du
Archangel. Church of the	St. George's Church.
Ascension. Church of the	St. Ignatius' Church.
Ascension Memorial Church.	St. James' Church.
Beloved Disciple. Church of the	St. James' Church, Fordham.
Christ Church.	St. John's Chapel.
Christ Church, Yonkers.	St. Luke's Church, North.
Grace Church.	St. Luke's Chapel.
Grace Emanuel.	St. Luke's Hospital Chapel.
Heavenly Rest. Church of the	St. Mary's Church,
Holy Apostles. Church of the	Manhattanville.
Holy Communion. Church of the	St. Mary's Church, Mott Haven.
Holy Faith. Church of the	St. Matthew's Church.
Holy Trinity Church (Harlem).	St. Michael's Church.
Holy Trinity Church in the Parish of	St. Paul's Church, Morrisania.
St. James.	St. Thomas' Church.
Incarnation. Church of the	St. Thomas' Chapel.
Incarnation. Chapel of the	Trinity Church.
Mediator. Church of the	Trinity Church Corporation.
St. Andrew's Church.	Trinity Chapel.
St. Agnes' Chapel.	Zion and St. Timothy's Church.
St. Augustine's Chapel.	



ST. BARNABAS' HOUSE,
304 and 306 Mulberry St.

THE
PUB

ASTORIA, OREGON
TILSON PORTFOLIO

CHURCH COLLECTIONS AND OTHER MONEY CONTRIBUTIONS.

[N. B.—Gifts of money should be sent to Mr. T. V. BOYNTON, Treasurer, City Mission House, 38 Bleeker Street, New York.]

The Treasurer gratefully acknowledges the receipt of the following:

<i>Offerings for the month ending November 21, 1899.</i>	FOR THE CHAPEL OF THE MES- SIAH.
FOR GENERAL WORK.	Offertories, taken at the Chapel.....
Contribution, St. James' Church.....\$ 250 00	34 52
Corporation of Trinity Church	875 00
Offertory, St. Mary's Church, Manhattanville	14 58
Offertory, Holy Trinity Church in the Parish of St. James.....	12 72
Offertory, Church of the Mediator.....	28 14
For use of telephone.....	2 70
Miss Augusta Bliss.....	200 00
"C.".....	10 00
Estate of William W. L. Voorhis, Esq.....	135 00
FOR ST. BARNABAS' HOUSE.	FOR SPECIAL OBJECTS.
Offertories, St. Barnabas' Chapel.....	4 72
Alms Boxes, St. Barnabas' Chapel.....	2 84
Mr. Remes.....	5 00
By sale of stove.....	10 00
Mrs. Meinecke.....	1 00
Mrs. King.....	1 00
FOR GOD'S PROVIDENCE MISSION.	FOR THE FRESH AIR FUND.
Cash	103 60
	For railroad tickets re- turned.....
	10 25
	FOR THANKSGIVING AND CHRIST- MAS FESTIVALS.
	Miss E. H. Cotheal.....
	Miss F. A. Loomis.....
	Mrs. H. O. Mayo.....
	Mr. Augustus L. Clarkson
	Miss Ellen King.....
	Miss Ethel Cram.....
	Dr. and Mrs. T. Gaillard Thomas.....
	Mrs. George Kingsland (for ice-cream for the children)
	Miss C. K. Manley.....

Mrs. F. M. Waring	5 00	Mrs. John W. Minturn, for Thanksgiving din- ners for the poor in their own homes.....	20 00
Miss Cammann.....	5 00	" C."	10 00
Miss Schmelzel.....	10 00	" M. M. H."	25 00
Mrs. W. W. Skiddy.....	5 00	Mrs. Jared B. Flagg.....	5 00
Mrs. Lansdale Boardman.	5 00	Mrs. Wm. M. Kingsland.	10 00
Miss D. W. Hoffman....	20 00	Mrs. Orlando M. Harper.	25 00
Miss M. W. Hoffman....	15 00	Mrs. E. Townsend.....	5 00
Mrs. W. B. Hoffman....	15 00	Miss M. W. White.....	10 00
Mrs. L. B. McCagg....	25 00	Mrs. Gustav Schwab....	25 00
Miss Bliss.....	50 00	Mrs. D. W. Burnham....	5 00
Employees of Kountze Bros.....	10 00	Miss Elizabeth Remsen..	5 00
Anonymous	25	Mrs. S. W. Fisk.....	5 00
Mrs. Joseph W. Harper..	5 00	Mrs. P. Beekman Ver- planck.....	10 00
Mr. George M. Coit....	10 00	Mrs. Wm. Jay Schieffelin	5 00
Mrs. F. S. Witherbee....	10 00	Mrs. Edward King.....	50 00
Miss L. C. Wilmerding..	5 00	Mrs. W. Peterson (\$20 for Thanksgiving, \$20 for Christmas)	40 00
Mrs. T. Garner.....	20 00	Miss Mary Le Roy King.	50 00
Mrs. C. A. Benjamin....	10 00	Miss S. E. Barney.....	1 00
Mr. Herbert M. Hyde....	10 00	Mr. J. H. Hewson.....	10 00
Mr. William Bispham....	5 00	Mrs. N. E. Baylies.....	10 00
Mr. Robert S. Holt.....	25 00	Mr. W. R. T. Jones.....	2 00
Miss Agnes E. Warren..	5 00	Mr. William Fahnestock.	10 00
Mr. A. R. Flower.....	20 00	Mrs. W. F. Cary.....	20 00
Mrs. Charles D. Smith...	10 00	Miss Kate Cary.....	5 00
Miss Sayre.....	5 00	Miss E. R. Innes.....	10 00
Mrs. C. D. Stickney....	5 00	Miss F. O. Jones.....	5 00
Anonymous	1 00	Mrs. Edward Anthon....	5 00
Mr. H. P. Frothingham..	10 00	The Misses Towle.....	3 00
Dr. John McE. Wetmore	5 00	Miss L. Manley.....	50 00
Anonymous.....	1 00	Mr. Bayard Dominick....	10 00
Mrs. H. A. Wilmerding.	5 00	Mr. James V. Parker....	5 00
Anonymous	2 00	Miss Amory.....	3 00
Mr. John T. Lockman...	10 00	Dr. John N. Beekman...	10 00
Mr. Charles F. Prince...	1 00	Miss Zela Gibbes.....	10 00
Mr. C. M. Hyde.....	50 00	Miss M. Augusta Case...	1 00
Miss Elizabeth Cotheal (\$3 Thanksgiving, \$3 Christmas)	6 00	Mrs. F. K. Trowbridge.	10 00
Miss C. G. Clarkson....	10 00	Mrs. M. L. Van Ingen..	10 00
Mr. C. S. Wadsworth....	25 00	Miss S. A. Mead.....	2 00
Mrs. Emma D. Blodgett.	5 00	Miss Annie Frazier.....	10 00
Mr. Henry Dexter.....	50 00	Cash.....	2 00
Mrs. R. M. Thompson...	5 00	Mrs. C. W. Ogden.	20 00
Miss M. N. Wilmerding..	5 00	Miss Mary F. Ogden (\$10 for Thanksgiving, \$10 for Christmas)	20 00
Mrs. F. B. Austin.....	5 00		
Mrs. Alfred Corning Clark	50 00		
Mrs. H. L. Deas.....	5 00		
Miss Schermerhorn.....	50 00		
Mrs. Edwin Parsons....	10 00		

Mrs. W. B. Dick.....	5 00	Mrs. Louis C.	•
Miss Ann L. Livingston..	5 00	Clark.....	50 00
Mrs. George R. Lewis...	20 00	Mr. Theodore K.	
Mr. H. C. von Post.....	10 00	Gibbs.....	100 00
Mrs. John Burling Lawrence.....	50 00	Mr. Gerald L.	
Miss Mary Newbold Lawrence.....	50 00	Hoyt.....	20 00
Mrs. J. L. Vandervoort..	2 00	Mr. William L.	
Miss A. B. Halsted (\$10 Thanksgiving at St. Barnabas', \$20 for Christmas at St. Barnabas')	30 00	Bull.....	25 00
Mrs. Gertrude S. Thomas.	25 00	Mr. R. T.	
Mrs. W. A. Ransom....	5 00	Stevens...	10 00
Mr. William Appleton Potter.....	10 00		
Mrs. M. T. Campbell....	5 00		
Mrs. Frederick Goodridge	10 00		
Mrs. James G. King. ...	2 00		
Offerings for the month ending December 19, 1899:			
FOR GENERAL WORK.			
Offertory, Holy Trinity Church, in plate.....	\$115 24		
Miss F. W. Walton	1 00		
Mr. William R. Beal.....	25 00		
Mr. L. H. Crall.	20 00		
Mrs. F. F. Lockwood.....	5 00		
Mr. William S. Gray.....	10 00		
Anonymous.....	1 00		
	\$177 24		
Offertory, Grace Church, in plate	318 75	FOR THANKSGIVING AND CHRISTMAS FESTIVALS.	
Mr. W. C. Schermerhorn	100 00	Mr. Alexander C. Humphreys.....	5 00
Mrs. Francis Delafield.....	25 00	Mr. Henry Rogers.....	5 00
Mrs. M. Mackenzie.....	25 00	Miss M. R. Prime	5 00
Mr. Dallas B. Pratt	25 00	Mrs. Thomas Rutter....	20 00
		Mrs. John Jacob Astor..	10 00
		Miss Alice Keteltas....	10 00
		Dr. George William Warren	5 00
		Mr. James J. Goodwin...	25 00

Miss Isabella V. Cox....	25 00	Mr. John H. Bloodgood..	10
Mrs. J. M. Thorburn....	10 00	Mrs. E. S. Sullivan, for Christmas.....	5
Mrs. S. Lawrence.....	5 00	Mrs. John H. Screvan...	5
Miss P. C. Swords	5 00	Mrs. D. B. Whitlock ..	5
Miss E. S. McCullough .	2 00	Miss Whitlock.	2
Mr. James E. Boyd.....	10 00	Mrs. J. H. Whitehouse..	10
The Misses Hustace....	2 00	Miss A. H. Schenck.....	10
Mr. Fordham Morris....	10 00		
Mrs. Hooker Hamersley.	15 00		
Miss Laura F. Dudley...	5 00	FOR ST. BARNABAS' HOUSE.	
Miss Fannie G. Dudley..	5 00	Offertories, St. Barnabas'	
Mr. George L. Coit....	2 50	Chapel.....	6
Mrs. Kunhardt.....	5 00	Mrs. Meinecke.....	
Mr. Herbert Valentine...	10 00	Mrs. George S. Bowdoin. 25	
Mrs. W. H. Turnure....	5 00	Mrs. King.....	
Mr. John Ellis Blake....	2 00	Mr. Remes.....	3
Miss Florence E. Hyde..	1 00		
Mrs. E. S. Sullivan, for Thanksgiving.....	5 00	FOR GOD'S PROVIDENCE MISSIC	
Mrs. William P. Wood- cock, 2d.....	5 00	Cash 92	
"C. R. R.".....	5 00	Miss Ellen H. Cotheal... 10	
Miss E. F. Mulligan....	20 00	FOR THE CHAPEL OF THE M: SIAH.	
Mr. W. H. Phillips.....	5 00	Offertories, taken at the	
Dr. and Mrs. Polk.....	25 00	Chapel..... 54	
Mr. E. A. Walton.....	15 00		
Mr. George Coppell	25 00	FOR SPECIAL OBJECTS.	
Mr. A. Byrdsall.....	2 00	The Rev. T. Gardiner Lit- tell, D.D., for Metro- politan Hospital Chapel 25	
Miss C. T. Lawrence....	2 00	Communion Alms, Chapel of the Messiah.. 16	
Messrs. L. C. and F. G. Reighley.....	5 00	For rent of Reading- room, 625 W. 42d St.. 30	
Mr. Charles Blandy.....	5 00		
Mrs. L. B. Bangs.....	25 00	<i>Offerings for the month ends</i>	
Mrs. Fordyce D. Barker.	5 00	<i>January 16, 1900.</i>	
Mr. Frederic Gallatin....	25 00		
Mr. R. H. Goffe, Jr ..	1 00	FOR GENERAL WORK.	
Mrs. W. P. Clyde.....	5 00		
Mr. C. C. Peck	5 00	Additional Offer- tory, Grace	
Mr. M. Dwight Collier..	10 00	Church, in plate \$30 00	
Misses C. M. and E. O. Cammann.....	4 00	Mrs. Lawton.. 10 00	
Mr. William H. Burr....	10 00	Miss Virginia	
Mrs. W. Bayard Cutting.	10 00	Potter 5 00	
Mrs. N. P. Bailey.....	2 00	Miss J. G. Walk- er..... 10 00	
Mrs. James Herman Al- drich	5 00		
Mr Alfred M. Hoyt.....	25 00		
Mrs. Hamilton Fish Web- ster	00		
Miss Coddington.....	25 00		
			\$55

Offertory, Church of the Ascension.....	117 76	FOR THANKSGIVING AND CHRIST- MAS FESTIVALS.	
Offertory, St. John's Chapel, in plate, 47	88	Mrs. John W. Minturn, Christmas dinners for the poor in their own homes 50 00	
Miss Grace Wilkes	75 00	Mrs. E. S. Hamilton.... 2 00	
		A Friend..... 1 00	
Offertory, St. Michael's Church.....	18 12	Mr. Theodore K. Gibbs.. 25 00	
Mrs. James's Class, St. Michael's Sunday-school	4 76	Mr. Oliver G. Barton. . 5 00	
Offertory, Trinity Chapel, Mr. George F. Crane..	50 00	Mrs. P. Beekman Ver- planck..... 10 00	
Anonymous	1 00	Mr. George F. Butter- worth..... 10 00	
Miss Ann H. Laight....	2 00	Anonymous	10 00
Mrs. James L. Bishop....	25 00	Peter Cooper, Golden Wedding Fund	50 00
Cash	5 00	Mrs. H. Livingston Center	2 00
Mr. Frederick Clarkson, annual subscription....	25 00	Mr. Charles C. Peck.... 5 00	
Cash for burial expenses.	8 00	Mr. William G. Davies... 10 00	
Miss H. Rhoades.....	5 00	Mrs. Adam Tredwell Sackett	25 10
Miss E. H. Cotheal.....	10 00		
Mr. Augustus L. Clarkson	50 00	FOR FRESH AIR.	
Mrs. Edward J. Brown, annual subscription....	25 00	Mr. M. Bayard Brown... 200 00	
Miss F. A. Loomis.....	2 00		
Miss Amy A. Ballou....	10 00	FOR SPECIAL OBJECTS.	
Estate of Charles H. Con- toit, Esq., on account of Legacy.....	7,000 00	For the Mary Rosalie Ruggles Fund..... 18 25	
		Mrs. George S. Bowdoin (to be used by Miss Mather)..... 25 00	
FOR ST. BARNABAS' HOUSE.		Communion Alms, Chapel of the Messiah (for the poor of the Chapel)..... 33 41	
Offertories, St. Barna- bas' Chapel.....	7 46	From the congregation of the Chapel of the Mes- siah for Thanksgiving and Christmas decora- tions and for the poor of the Chapel..... 60 37	
Mr. Buchanan Winthrop.	100 00		
Miss E. B. Hendrickson..	10 00		
Estate of Charles H. Con- toit, Esq., on account of Legacy.....	7,000 00		
		Mrs. William G. French re- ceived the following donations to be used to comfort and cheer the old people in the Almshouse, Blackwell's Island:	
FOR GOD'S PROVIDENCE MISSION.		Miss S. B. Robinson,... \$3 00	
Mrs. Percy R. Pyne, for improvements.....	100 00	Miss Lionell, package of clothing, and..... 2 00	
Cash.....	79 35		
Mite Box.....	3 30		
FOR THE CHAPEL OF THE MES- SIAH.			
Offertories taken at the Chapel.....	36 17		

Mrs. Ray.....	1 00	Mrs. J. C. O'-	
Mrs. Flagg.....	1 00	Conor.....	2 00
Miss Willman.....	1 00		221
Miss F. Willman, 2 barrels of apples, 40 pounds of candy.		Offertory, Church of the Incarna- tion, in plate...	103 29
A Friend, 15 pounds of candy.		Mr. David Clarkson.....	100 00
From the Auxiliary branch of St. Christopher House, East 88th Street, 36 warm hoods, and 6 hoods from Miss H. L. Smith (Cornwall).		Mrs. W. S. P. Prentice.....	20 00
			223
<i>Offerings for the month ending February 20, 1900.</i>			
FOR GENERAL WORK.			
Additional Offertory, Church of the Ascen- sion	\$5 00	Mrs. C. Harold Childs.....	10 00
Additional Offertory, Grace Church, Mr. William Prall Thomp- son.....	10 00	Miss A.B. Hal- sted.....	100 00
Offertory, Trinity Chapel, in plate \$288 50		Mrs. A. R. Flower.....	100 00
Mrs. K.S. Cram 50 00		Mrs. W. Peter- son.....	100 00
Mr. J. H. Hew- son.....	50 00	Mr. Benjamin Stephens.....	50 00
Miss C.G. Clark- son.....	50 00	Mrs. Charles L. Edey	50 00
Mrs. W. Pollock 10 00		Mrs. Chester Griswold.....	25 00
Mrs. Steers.... 10 00		Miss L. A. Ait- ken.....	5 00
Mr. W. Apple- ton Potter.... 25 00		Mr. R. B. Dod- son	10 00
Miss Julia L. Loomis	1 00	Mr. J. C. Fargo 25 00	
	484 50	Mr. H. C. Fah- nestock	100 00
Offertory, Trinity Church, in plate. 189 07		Mrs. Barnard Mackay.....	5 00
Mrs. J. Kearney Warr e n (in memory of J. Kearney War- ren)..... 25 00		Mrs. F. C. Gru- gan.....	5 00
Mrs. H. Ooth- out..... 5 00		Mrs. Sylvanus Reed.....	20 00
		Cash.....	20 00
			997
Offertory, St. Ag- nes' Chapel, in plate..... 144 96			
Mrs. Mary Lle- wellyn Parsons 10 00			
			154
Offertory, Church			

of the Holy Communion,	
Mr. F. M.	
Bacon.....	50 00
Mr. F. M. Bacon, Jr.....	10 00
The Rev. W. J. Seabury, D.D.....	10 00
Mr. Henry L. Wardwell.....	25 00
	95 00
Offertory, St. Luke's Chapel.	
Additional Offer-	
tory, Holy Trinity Church, Mr.	
Jas. W. Reed..	
Offer t o r y, S t .	
James' Church	
in plate.....	152 16
Mr. and Mrs.	
Geo. A. Hearn	250 00
Mrs. Philip Liv-	
ingston	6 00
Mrs. D. F. Sul-	
livan.....	5 00
Miss E.A.Lyon	5 00
Mrs. J. T.	
Thompson. . .	25 00
	443 16
Offertory, St. Augustine's	
Chapel.....	
	3 88
Offertory, All Souls'	
Church	
Mrs. John W. Thomson.	89 83
Mrs. W. F. Cary.....	10 00
Miss Kate Cary.....	10 00
Mrs. E. E. Lorillard.....	25 00
Mrs. F. N. Shimmin....	5 00
A Little Girl's Charity	
Sale.....	10 00
Miss T. M. Williams.....	10 00
The Very Rev. Dean Hoffman.....	500 00
Miss Ellen H. Cotheal...	10 00
"Cash, P.".....	100 00
Miss F. A. Loomis.....	2 00
Corporation of Trinity Church.....	875 00

FOR ST. BARNABAS' HOUSE.	
Offertories, St. Barnabas' Chapel.....	4 28
Offertory, Church of the Holy Communion, Mrs. C. W. Ogden.....	10 00
King's Daughters'Helping Hand Circle, Church of Mediator, Kingsbridge.	25 00
Estate of the Rev. John Blake, on account, one-third balance.....	250 00
Estate of the Rev. John Blake, one-third proceeds of sale of house, Fulton St., Brooklyn... .	233 00
FOR GOD'S PROVIDENCE MISSION.	
Cash	75 05
FOR THE CHAPEL OF THE MES-SIAH.	
Offertories taken at the Chapel.....	38 16
FOR THE ITALIAN MISSION.	
Miss M. Collins.....	5 00
FOR SPECIAL OBJECTS.	
Anonymous, for salary of Trained Nurse, at God's Providence Mission.....	100 00
Communion Alms, Chap-el of the Messiah, (for the poor of the Chapel)	12 91
For rent of Reading-room, 625 W. 42d St... .	30 00
Offertory, St. Thomas' Church,for the Rev. Dr. McIlvaine's Work.....	25 00
Offertory, St. James' Church, for poor German woman whose husband is in prison. .	1 25

*Offerings for the month ending
March 20, 1900.*

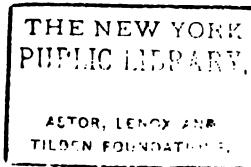
FOR GENERAL WORK.

Additional offertory, Church of the Holy Communion, in plate	\$58 75
Mr. James K. Gracie	100 00
Mrs. Charles W. Ogden	50 00
Miss Annie Frazier	25 00
Miss Mary F. Ogden	25 00
Mrs. W. A. Ransom	5 00
	— \$ 263 75
Offertory, Christ Church, in plate	103 21
" E. H. L."	10 00
Mr. and Mrs. G. L. Walker	5 00
	— 118 21
Additional offertory, St. Thomas' Church, Mrs. F. D. Barker	5 00
Additional to first offertory, Church of the Incarnation, Miss L. Van Boskerck	5 00
Additional offertory, St. Agnes' Chapel	5 00
Additional offertory, St. James' Church, Mr. Alfred Hargreaves	2 00
Mr. Richard K. Cooke	5 00
Miss E. C. Batjer	10 00
Mr. Charles S. Haight	100 00
	— 117 00
Offertory, Church of the Beloved Disciple, Miss Leila J. Sargent	5 00
Offertory, Church	

of the Holy Apostles, in plate	28 18
Mrs. D. B. Whitlock	25 00
Mrs. N. E. Baylies	50 00
	— 103 18 21
Second offertory, Church of the Incarnation, in plate	550 87
Mr. J. M. Constable	200 00
Mrs. George Lewis	100 00
Mr. F. L. Stetson	100 00
Mr. John L. Riker	100 00
Mr. Andrew C. Zabriskie	100 00
Mr. W. P. Brown	25 00
Mrs. C. B. Fosdick	10 00
Mr. George F. Smith	10 00
Miss C. T. Lawrence	5 00
Miss E. Maeder	2 00
	— 1,202 87
Mrs. Theodore Braine	10 00
Mr. F. G. Clarke	15 00
Mrs. John W. Minturn (one-quarter salary, missionary)	300 00
Mr. Thomas Robins, Jr.	10 00
Mrs. Percy R. Pyne (one-quarter salary, missionary)	300 00
Mrs. Daniel D. Lord (annual subscription)	10 00
Mrs. Joseph M. White	50 00
Mrs. John Innes Kane (annual subscription)	20 00
Cash	100 00
Miss Adelaide Hamilton	10 00
Mrs. W. Lanman Bull	4 00
Estate of Charles H. Conoit, Esq., on account of Legacy	40,000 00

FOR ST. BARNABAS' HOUSE.	
Offertories, St. Barnabas' Chapel.....	5 01
Mrs. Frazer.....	5 00
Mrs. Joseph M. White..	50 00
Estate of Charles H. Con-toit, Esq., on account of Legacy.....	40,000 00
FOR GOD'S PROVIDENCE MISSION.	
Miss L. E. Young.....	5 00
Cash.....	63 15
FOR THE CHAPEL OF THE MESSIAH.	
Offertories taken at the Chapel.....	37 85
FOR THE ITALIAN MISSION.	
Offertory, Church of the Holy Apostles, Mrs. N. E. Baylies.....	10 00
Anonymous	10 00
FOR THE READING-ROOMS.	
Rent of room, 625 West 42d Street.....	30 00
FOR SPECIAL OBJECTS.	
Mrs. U. D. Eddy, for sick children.....	5 00
Offertory, Church of the Holy Communion, Mrs. Mary C. Elmendorf, for sick children... .	10 00
Mrs. George Bradish, for a poor German woman.....	5 00
Offertory, St. James' Church, Mrs. C.F. Clark, for a poor German woman....	10 00
Miss Reboul, for a poor German woman.....	25 00
Offertory, Trinity Chapel, for a poor girl.....	20 00
Miss Mary E. Robert, for relief.....	10 00
For the Mary Rosalie Ruggles Fund.....	20 00
Communion Alms, Chapel of the Messiah..	14 45
FOR THE FRESH-AIR FUND.	
Miss Mary E. Robert....	10 00
Mrs. A. E. Breese.....	14 00
<i>Offerings for the month ending April 17, 1900.</i>	
FOR GENERAL WORK.	
Offertory, Church of the Holy Faith:	
Mrs. G. S. Bell. \$ 5 00	
Mrs. P.C.Brown. 1 00	
Mrs. George Nicholson.....	2 00
Offertory, Church of Zion and St. Timothy.....	170 30
Offertory, Church of the Heavenly Rest, Mrs. W. F. Cochran.	100 00
Offertory, Church of the Beloved Disciple, Mrs. D. E. Moran.....	10 00
Offertory, St. Bartholomew's Church.....	1,778 57
Additional offertory, Church of the Incarnation:	
Mr. H. L. Thornell.....	25 00
Mrs. James A. Benedict.....	10 00
Additional offertory, Holy Trinity Church, Mrs. D. B. Baker.....	35 00
	5 00

Additional offertory,		FOR SPECIAL OBJECTS.	
Grace Church, Miss Virginia Potter.....	5 00	Mrs. P. Beekman Verplanck, for Easter flowers.....	10 00
Miss M. J. Stafford.....	2 00	Anonymous, for new chancel windows for St. Barnabas' Chapel.....	30 00
St. George's Women's Missionary Society....	100 00	For the Mary Rosalie Ruggles Fund.....	6 25
Anonymous (an Easter offering)	3 00	<i>Offerings for the month ending May 15, 1900.</i>	
Mrs. J. H. Hinton.....	100 00	FOR GENERAL WORK.	
Mrs. Walter Geer (annual subscription)	25 00	Offertory, Church of the Heavenly Rest, in plate.....	\$88 46
Mrs. F. S. Witherbee (annual subscription).....	10 00	Mr. J. Hull Browning.....	100 00
Mrs. Benjamin Brewster.	50 00	Mrs. J. Hull Browning.....	50 00
FOR ST. BARNABAS' HOUSE.		Cash, an Easter offering (through St. Thomas' Church)	5 00
Offertories, St. Barnabas' Chapel.....	5 16	Offertory, Church of the Intercession.....	24 44
Mite Box.....	62	Offertory, Ascension Memorial Church.....	15 00
Miss Williams.....	5 00	Offertory, Church of the Archangel.....	12 00
Mrs. Halstrom.....	6 00	Offertory, St. Luke's Hospital Chapel.....	20 00
Mrs. Willson.....	3 00	Contribution, St. Andrew's Church.....	100 00
FOR GOD'S PROVIDENCE MISSION.		Corporation of Trinity Church	875 00
Cash	100 50	Cash, for expressage.....	1 00
FOR THE CHAPEL OF THE MESSIAH.		Mrs. Julia Merritt.....	200 00
Offertories taken at the Chapel.....	37 11	Mr. Frederic Gallatin.....	250 00
FOR THE ITALIAN MISSION.		Mr. Woodbury G. Langdon.....	25 00
Miss Ellen H. Cotheal..	10 00	FOR ST. BARNABAS' HOUSE.	
FOR THE READING-ROOMS.		Offertories, taken at St. Barnabas' Chapel.....	12 18
For rent of room, 625 West 42d Street.....	30 00	Miss Beatrice Winser.....	5 00
FOR THE FRESH-AIR FUND.		Mrs. Holstrom	6 00
Mrs. F. S. Witherbee (annual subscription).....	10 00	Maggie Ryan.....	5 00
FOR EASTER FESTIVALS.			
Mrs. John W. Minturn, for dinners for the poor in their own homes on Easter Sunday.....	25 00		
Miss S. H. Wetmore....	2 00		



FRESH AIR PARTY AT BETHMORE HOME.



PROVIDENCE MISSION.		Committee of Grace Church, for one month's salary of Visitor for Chapel of the Messiah... 40 00
..... 87 50		
..... 1 05		
CHAPEL OF THE MESSIAH.		
taken at the		For Mrs. Pace and family.... 15 00
..... 36 10		For fresh vegetables for the inmates of the Almshouse.... 12 25
ITALIAN MISSION.		
; St. An- drew..... 25 00		67 25
..... 10 00		
READING-ROOMS.		
1 room, 625 Street..... 30 00		FOR THE FRESH-AIR FUND.
ESPECIAL OBJECTS.		Mr. Augustus L. Clarkson 25 00
Eddy, for sick 5 00		Mr. James E. Boyd..... 10 00
set, for doosal el, Randall's 6 00		Mrs. Orme Wilson..... 10 00
Mary Rosalie und..... 45 00		Mrs. George Bird..... 5 00
for chancel for St. Bar- pel..... 8 95		Miss Mary W. Hoffman.. 8 00
ntertainment irls' Friendly the Chapel of iah, for the e G. F. S....		Miss Dorothea W. Hoff- man..... 10 00
the Chapel of ih, for Easter 58 00		Dr. John McE. Wetmore 20 00
Alms, Chapel ssiah, for the e Chapel....		Anonymous 5 00
red Corning nd for ex- 69 77		Mr. William Bispham... 5 00
..... 500 00		Mrs. D. C. Blodgett.... 5 00
Clark, to be by the Rev. 3 00		Miss Grace Gurnee Scott 5 00
and conry		Mr. William G. Davies.. 10 00
		Miss Evelyn Scott 5 00
		Miss Elizabeth Remsen.. 10 00
		Miss M. N. Wilmerding.. 5 00
		Mrs. Lansdale Boardman 5 00
		Mrs. Eugene Schieffelin.. 10 00
		Miss Bliss..... 150 00
		Miss Kneeland..... 10 00
		Miss L. C. Wilmerding.. 5 00
		Miss Alice Keteltas.... 30 00
		Mrs. W. M. Polk..... 5 00
		Miss Laight..... 10 00
		Mrs. H. G. Thomas..... 5 00
		Mr. H. C. von Post..... 25 00
		Mrs. R. N. Hutchison... 50
		Col. Woolsey R. Hopkins 10 00
		Miss Ellen King..... 25 00
		Miss F. A. Loomis..... 2 00
		Mrs. J. B. Lawrence, Jr.. 100 00
		Miss Mary N. Lawrence.. 25 00
		Mrs. M. L. Young..... 1 00
		Mrs. G. S. Bowdoin..... 25 00
		Mr. Alexander C. Hum- phreys
		25 00

Mr. Theodore K. Gibbs..	25 00	Miss M. M. Halsted....	15 00
Mrs. Wm. Alexander Smith.....	5 00	Miss A. L. Livingston....	5 00
Mrs. S. W. Fisk.....	5 00	Miss Grace Wilkes.....	10 00
Mr. James McLean.....	25 00	Miss Isabella V. Cox....	30 00
Miss E. C. Morris.....	10 00	Mrs. G. G. Haven.....	100 00
Mrs. James H. Whitehouse.....	20 00	Mrs. W. W. Skiddy.....	10 00
Miss Schenck.....	10 00	Mrs. C. B. Waring.....	50 00
Mr. H. O. Race.....	5 00	Mrs. George R. Lewis..	25 00
Mr. Geo. Austin Morrison	10 00	Mr. J. H. Hewson.....	10 00
Mrs. Charles D. Stickney	5 00	Mr. Clarence M. Hyde..	50 00
Miss Cammann.....	2 00	Mr. Andrew C. Zabriskie.	25 00
Mr. Orlando M. Harper..	25 00	Mrs. John H. Scriven....	10 00
Mrs. Charles D. Smith..	10 00	Mr. H. E. Malin.....	5 00
Mr. John T. Lockman..	15 00	Miss M. F. Ogden.....	20 00
Miss Mary LeRoy King..	100 00	Mr. H. P. Frothingham.	10 00
Mrs. Joseph W. Harper..	5 00	Cash	50 00
Miss E. T. Webb.....	5 00	Mr. James J. Goodwin..	50 00
Miss Lucretia Morris....	25 00	Miss C. M. and Miss E. O.	
Mrs. Auchmuty	100 00	Cammann	2 00
Mrs. H. O. Mayo.....	10 00	Mrs. V. C. Mathews....	5 00
Mr. Anson Phelps Stokes	20 00	Mr. F. W. Devoe.....	20 00
The Rev. C. B. Smith...	10 00		
Miss A. G. McCurdy....	5 00		
Mrs. Edwin Parsons....	10 00		
Mr. Chas. Carroll Jackson	50 00	FOR GENERAL WORK.	
Miss Lily Clarence Cram.	55 00	Offertory, St. Paul's	
Mrs. Robert Winthrop...	50 00	Church, Morrisania....	\$ 6 55
Miss Schermerhorn.....	60 00	Offertory, St. Luke's	
The Misses Towle.....	3 00	Church.....	67 35
Mrs. Shimmin.....	10 00	Offertory, Chapel of the	
Mrs. Thomas Garner....	25 00	Incarnation.....	5 31
Dr. Isaac L. Kip.....	25 00	Offertory, St. Mary's	
Mrs. James M. Thorburn	30 00	Church, Mott Haven..	15 25
Mrs. P. Beekman Ver-		Offertory, St. Thomas'	
planck	10 00	Chapel.....	62 61
Mrs. D. F. Sullivan....	10 00	Offertory, St. Matthew's	
Miss L. Manley....	50 00	Church, Miss Agnes	
Mr. A. H. Bancker.....	5 00	Houston.....	5 00
Miss C. K. Manley.....	5 00	Offertory, Church du St.	
Anonymous.....	5 00	Esprit	20 00
Mrs. Hamilton Fish Kean	20 00	Mrs. Samuel Lawrence..	10 00
Mr. E. P. Dutton.....	10 00	Miss P. C. Swords, in	
Mrs. J. Hooker Hamersley	10 00	memory of A.M. Swords	10 00
Miss M. R. Prime.....	5 00	Mr. Edward S. Clark....	2,000 00
Mrs. M. L. Harrison....	5 00	Mrs. E. N. Dickerson ...	25 00
Mrs. Wilson Peterson...	50 00	Mr. William F. Vroom..	1 00
Mrs. Gustav Schwab....	10 00	Mrs. John W. Minturn,	
Mr. F. G. Reighley.....	5 00	(one quarter yearly sal-	
		ary, missionary).....	300 00

Mrs. Percy R. Pyne, (one quarter yearly salary missionary).....	300 00	rence, for fund for a new carpet for St. Barnabas' Chapel.....	25 00
Mr. George H. Byrd.....	100 00	Mrs. George Bliss, for decorating reading-room, Chapel of the Good Shepherd.....	100 00
Mr. Wm. Alex. Smith... ..	50 00	Offertory taken on Trinity Sunday, Chapel of the Good Shepherd, for the inmates of the Almshouse.....	18 28
Mr. Wm. R. Beal.....	25 00		
Estate of Mrs. Caroline E. Hollister.....	5,000 00		
		FOR THE FRESH-AIR FUND.	
		Mrs. K. R. Jackson.....	5 00
FOR ST. BARNABAS' HOUSE.		Mrs. Samuel Lawrence..	10 00
Offertories taken at St. Barnabas' Chapel.....	4 16	Miss P. C. Swords.....	10 00
Mr. George H. Byrd.....	100 00	Miss E. A. Prall.....	25 00
Mrs. Holstrom.....	6 00	Mr. Herbert M. Hyde...	10 00
Mrs. Johanna Mathews..	5 00	Mrs. C. S. Wadsworth..	15 00
Mr. Mayer.....	6 00	Miss Elizabeth Upton...	5 00
		Messrs. Mackintosh, Taft & McKenney.....	10 00
FOR GOD'S PROVIDENCE MISSION.		Miss Josephine Wisner..	5 00
Cash	99 50	Mr. Edward S. Clark...	500 00
Mrs. John Burling Lawrence.....	25 00	Miss F. Ogden Jones....	5 00
		Mr. J. C. Fargo.....	25 00
FOR THE CHAPEL OF THE MESSIAH.		Dr. John N. Beekman...	25 00
Offertories taken at the Chapel	51 90	Mrs. John W. Minturn...	25 00
		Mrs. E. N. Dickerson...	10 00
FOR THE ITALIAN MISSION.		Miss Laura F. Dudley...	10 00
Mrs. John Burling Lawrence.....	25 00	Miss Fannie G. Dudley..	10 00
		Miss Birckhead.....	5 00
FOR THE READING-ROOMS.		Mrs. C. H. Brooks.....	5 00
For five months' rent of room, 625 W. 42d St..	150 00	Miss Florence E. Hyde..	5 00
		Mr. Robert S. Holt.....	25 00
FOR SPECIAL OBJECTS.		Mrs. A. Fillmore Hyde..	15 00
Communion Alms, Chapel of the Messiah (for the poor of the Chapel)....	25 16	Mrs. John H. Clark.....	3 00
The Rev. G. M. Wilkins, from personal friends for the poor of the Chapel of the Messiah.	34 97	Mrs. Mary B. Lee, for children and summer trips.....	29 00
Mrs. John Burling Lawrence, for baby carriages for St. Barnabas' House	25 00	Mrs. D. D. Lord.....	10 00
Mrs. John Burling Law-		H. Dix.....	10 00
		Miss A. B. Halsted.....	25 00
		Mrs. Theodore Braine...	10 00
		Miss Ida M. Harris....	1 00
		Miss Mary L. Hamlin...	5 00
		Mrs. Percy R. Pyne.....	100 00
		Miss C. Ogden Jones....	5 00
		Mrs. William B. Dick....	5 00

Capt. and Mrs. Warren		Mrs. F. K. Trowbridge, for	
C. Beach	25 00	the sick.....	12 50
Mrs. C. W. Ogden.....	20 00	Miss Jane E. Schmelzel,	
Anonymous	1 00	for ice-cream for the old	
Mrs. John Ellis Blake, summer excursions at St. Barnabas'	5 00	people of the Alms- house.....	10 00
Mr. Edward A. Walton.	15 00		
Mr. Henry Rogers.....	5 00		
Dr. George Wm. Warren	4 00		
"H. R."	5 00		
Miss Annie Frazier.....	25 00		
Miss E. H. Cotheal, for mothers and babies....	10 00		
Mr. William H. Burr....	15 00		
Mrs. Erdmann N. Brandt	25 00		
Mrs. Francis Hillhouse..	5 00		
<i>Offerings for the month ending</i>		FOR THE FRESH-AIR FUND.	
<i>July 17, 1900.</i>		Mr. Thomas Robins, Jr...	4 00
		Miss M. H. Dehon.....	45 00
		Mrs. L. P. Morton.....	25 00
		Anonymous.....	5 00
		Miss Eliza U. Ely.....	2 00
		Cash.....	6 10
		Mr. Macomb G. Foster..	50 00
		Mrs. L. B. Bangs.....	50 00
		Mrs. Edward King.....	100 00
		Mr. John H. Bloodgood..	15 00
		The Siloam Circle of the King's Daughters of New York.....	5 00
		Mrs. F. K. Trowbridge..	12 50
		Mrs. S. C. Pierpont.....	5 00
		Miss Bergh-Brown.....	5 00
		Mr. Oliver G. Barton....	5 00
		Mr. William H. Burr....	10 00
		Mr. Charles B. Meyer...	5 00
		Mrs. D. B. Whitlock....	5 00
		Miss M. G. Whitlock....	2 00
<i>Offerings for the month ending</i>		<i>Offerings for the month ending</i>	
<i>August 21, 1900.</i>		<i>August 21, 1900.</i>	
		FOR GENERAL WORK.	
		Offertory, Grace Church (additional), Miss Vir- ginia Potter.....	\$ 5 00
		Offertory, Church of the Incarnation (additional)	
		Miss Frances R. Irving..	25 00
		Miss F. A. Loomis.....	2 00
		Miss Martha Potter.....	15 00
		Corporation of Trinity Church.....	875 00
		Estate of Charles H. Con- toit, Esq., on account of Legacy.....	20,004 87
FOR THE CHAPEL OF THE MES- SIAH.			
Offertories taken at the Chapel.....	19 99		
FOR SPECIAL OBJECTS.			
For the Mary Rosalie Ruggles Fund.....	29 95		
Miss E. V. Clark, for the epileptics and paralytics at the City Hospital,...	5 50		

FOR ST. BARNABAS' HOUSE.

M Mr. Mayer, for benefits received.....	5 00
E state of Charles H. Con-toit, Esq., on account of Legacy.....	20,004 86

FOR THE CHAPEL OF THE MES-SIAH.

O ffertories taken at the Chapel.....	27 78
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FOR SPECIAL OBJECTS.

Mr. George W. Egleston, for the poor.....	50 00
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FOR THE FRESH-AIR FUND.

Miss Amy A. Ballow....	5 00
Mrs. John L. Vandervoort	2 00
The Misses Alice and Edith Price.....	1 00
Cash.....	5 00
Mr. John L. Lawrence...	25 00
Mr. George W. Egleston.	50 00
Mr. George F. Butter-worth.....	5 00
The Rev. C. S. Brown...	9 15
Mr. F. G. Clarke.....	5 00
Mrs. W. F. Cary.....	10 00
"S. F. R"	5 00
Miss Kate Cary.....	25 00
Mrs. M. Mackenzie.....	25 00
Mrs. Ernest E. Lorillard..	5 00

Offerings for the month ending September 18, 1900.

FOR GENERAL WORK.

Italian Mission of the Protestant Episcopal Church, Rent of No. 40 Bleeker Street...	\$2,575 00
Additional Offertory, Church of the Incarnation, Mr. H. L. Thornell	25 00
"H.".....	100 00

Mrs. Percy R. Pyne (one-quarter yearly salary, missionary).....	300 00
Mrs. John W. Minturn (one-quarter yearly salary, missionary).....	300 00
Mrs. Charles W. Ogden..	50 00

FOR THE CHAPEL OF THE MES-SIAH.

Offertories taken at the Chapel	16 87
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FOR SPECIAL OBJECTS.

Mrs. S. Lawrence, for poor patients discharged from the hospitals.....	15 00
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FOR THE FRESH-AIR FUND.

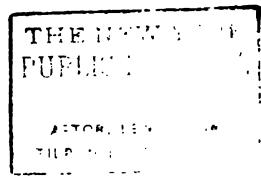
Miss Ellen H. Cotheal...	10 00
Mrs. James A. Scrymser.	25 00
Proceeds of entertainment at "The Antlers"	23 00
Proceeds of entertainment at Haines Falls House.	64 17
Proceeds of Lecture on Alaska at residence of Mrs. D. D. Williamson, Oteora Park, N. Y....	161 00
Mrs. Riley.....	10 00
Mr. Duncan, of Trinity Parish, for fire-escape at North Mountain Home.	5 00
Mrs. Johnston.....	1 00
Anonymous.....	50
Mrs. Hamilton Webster..	10 00
Mrs. Elizabeth Gurney...	5 00

Offerings for the month ending October 16, 1900.

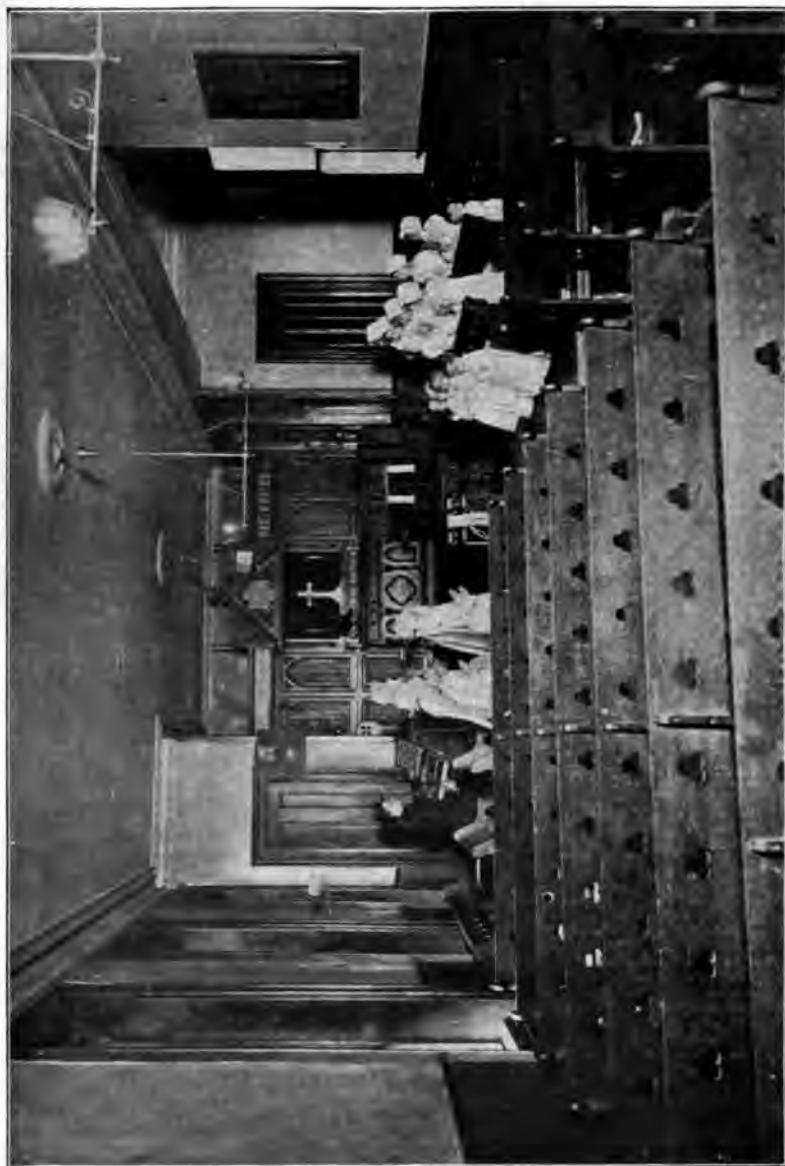
FOR GENERAL WORK.

Additional offertory, Grace Church, Miss Virginia Potter.....	5 00
Mr. E. H. Dougherty....	10 00
Cash, for repairs at Chapel, City Hospital.....	10 00
Isaac Hopper Home.....	3 00
Mr. George M. Coit.....	50 00

FOR ST. BARNABAS' HOUSE.		For the Mary Rosalie Ruggles Fund.....	35
Offertories taken at St. Barnabas' Chapel.....	2 17	Through the Rev. Mr. Beard, for his work at the Almshouse.....	15:
Mrs. Smith.....	2 00	Miss Amy A. Ballow, for spectacles for the inmates of the Almshouse	1
Mite Box.....	3 82	For the Woodruff Memorial Fund.....	1:
FOR GOD'S PROVIDENCE MISSION.		For the Boynton Memorial Fund.....	
Cash	160 30	FOR THE FRESH-AIR FUND.	
FOR THE CHAPEL OF THE MESSIAH.		Through the Rev. Mr. Wilkins.....	16
Offertories taken at the Chapel.....	29 76	Choir Boys, St. Ambrose's Chapel.....	1
FOR THE ITALIAN MISSION.		Through Miss S. P. Mather.....	35
Cash, for repairs.....	4 00		
Miss Ellen H. Cotheal...	10 00		
FOR SPECIAL OBJECTS.			
Communion Alms, Chapel of the Messiah, for the poor of the Chapel.	13 13		



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ST. BARNABAS' CHAPEL,

ST. BARNABAS' HOUSE AND GOD'S PROVIDENCE MISSION.

REPORT OF SUSAN P. MATHER,

Deaconess-in-Charge.

Advisory Board.

MRS. GEORGE S. BOWDOIN, *President.*

MISS EDGAR, *Secretary.*

MRS. J. K. WHITAKER.

MRS. RICHARD M. HUNT.

MISS NEWBOLD.

Each year the pleasant duty of making a report to our kind friends of the City Mission devolves upon whomever shall be at the head of these two houses, telling them how it has fared with this part of their beautiful and unique work.

This year, because of their generous provision, we have made many improvements, together with the usual record of hundreds helped into conditions that make living possible.

Surely no agency in the city is more faithful in trying to preserve that precious unit—the family—than St. Barnabas' House.

In these days of easy access into institutions, and consequently easy shifting of family responsibilities, it is well to have a temporary home that says, "We will keep the children one month, if by that time the father or mother, or perhaps the father and mother, can take their little ones, and go on with the God-given burden."

Again and again, until the number is "legion," do we have the comfort of seeing the family start again under its own roof, albeit that roof is that poor substitute for a home, "the furnished room," still they are together.

Five years ago our wise and dear Bishop gave the keynote, "Make St. Barnabas' House a home, and I shall be better pleased than if it is the most perfect institution." Not only has St. Barnabas' been a home, but it has been a great home-maker; always mindful of our Bishop's words, home, and not the institution, has been our ideals.

As ever, our beneficiaries have come from many churches, many organizations. Within these walls one "saint of consolation" has literally ministered to "Jew, Turk and infidel," beside the greater number belonging to the "Household of Faith."

At God's Providence Mission, one of the largest day nurseries in the city, has been maintained, together with much of what is called settlement work, Library, Penny Provident Bank, Clubs, Gymnasium—which last, thanks to our ever generous friend, Mrs. Pyne, has had a renewed apparatus this year. All the helpful agencies of the house have been in fullest operation during the past year; Mrs. Foster's Industrial School as ever leading upward and onward its large following of girls, who are just at the age when they especially need not only the industrial teaching, but also the moral lessons their wise leader knows so well how to give.

The Kindergarten, under the same excellent management which has insured its success for so many years, has had a fully attended season; indeed, the pressure upon each department of this most helpful House has been such as to make us wonder if, large as it is, it would not be well to consider enlarging one part at least of its work, that most necessary part, the Day Nursery.

Day nurseries have so thoroughly established themselves as one of the best forms of charitable relief, that it is not necessary to plead their cause here, they especially commend themselves as being the great preservers of the home, allowing the mother to become the bread-winner, and so preventing again and again the breaking up of the family. Nowhere can the gospel of cleanliness and good manners, that best gospel introductory to religion, be better preached than in the Day Nursery, and the many sent away day by day from God's Providence Mission make us wish that some kind friend would enlarge our borders.

If, as the Charity Organization assure us, commitments of children will be made more and more difficult, then the necessity for larger Day Nursery accommodations will become even more pressing.

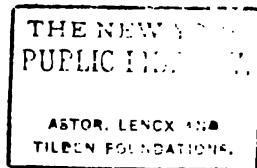
The fresh-air work done by St. Barnabas' House and God's Providence Mission has been larger than ever before, our beneficiaries, little and big, have been entertained at the City Mission House at Haines Falls, at Mrs. J. Hull Browning's home, at Tenafly, at Summit, Nyack, Tompkin's Cove, beside the many day excursions that have made the unusually hot season more endurable. We are most grateful to those kind friends who have enabled us to do so much and such excellent summer work.

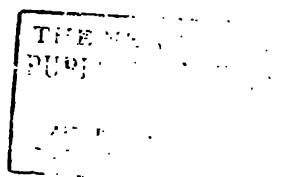
Appended is the usual numerical record of our year's work, and we are thankful that we could extend aid to so many in extremity.



GOD'S PROVIDENCE MISSION.

From the Churchman.





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STATISTICS FOR ST. BARNABAS' HOUSE AND GOD'S PROVIDENCE MISSION.

1899-1900.	Number of Women and Children sheltered in St. Barnabas' House.	SENT TO						Aggregate Attendances of Children in the Day Nursery.	Aggregate Attendances in the Kindergarten.
		Work and Situations.	Friends.	Institutions.	Hospitals.	Dismissed.	Left Voluntarily.		
Remaining in House, Sept. 30th	75	—	—	—	—	—	—	—	—
October.....	127	50	44	11	2	—	17	—	2,180 1,729
November.....	120	46	39	7	3	3	20	—	1,934 1,570
December.....	116	32	49	12	6	1	15	—	1,728 1,406
January.....	124	34	48	8	13	3	10	—	1,627 1,152
February.....	101	47	39	2	6	1	7	—	1,251 879
March.....	142	66	32	14	7	1	14	—	2,108 1,366
April.....	124	54	49	12	9	1	7	—	1,855 1,285
May.....	124	41	60	25	9	—	5	—	2,125 1,679
June.....	129	58	36	15	2	1	10	—	2,124 1,482
July.....	129	42	98	1	8	4	4	—	—
August.....	91	21	46	18	10	—	6	—	—
September.....	73	25	35	11	6	—	2	—	1,835 1,125
	1,514	525	575	181	81	15	117	—	18,257 13,673
Loss.....							70 remaining September 30, 1900.		
							1,444		

ST. BARNABAS' FREE READING-ROOM.

REPORT OF HERMAN MEYERS.

Librarian.

With the large number of books and magazines that were added to our assortment of reading-matter new interest in the work was aroused among our old readers, and new readers were attracted to the room. The attendance for the past year shows an increase of nearly two hundred over that of the year previous; and I feel sure that if, in the present year, three or four additions are made to our list of newspapers, this increase will be doubled.

A few necessary repairs were made to the furniture of the room during the summer, and now everything is in good condition.

Below is a statement of the attendance and donations:

Attendance.....	2,528
Number of nights open.....	233
Nightly average attendance	11

DONATIONS.

The "Post-Graduate Magazine," "Sailors' Magazine," "Collier's Weekly," "Our Animal Friends," "The Parish Visitor," "St. Andrew's Cross," and a number of miscellaneous books.

EGLESTON LIBRARY.

This small library—on our shelves at No. 38 Bleecker Street—was founded by the late Professor Egleston for the use of missionaries of the City Mission Society. We shall be glad to receive new or second-hand books for this useful collection.

FREE READING-ROOM.

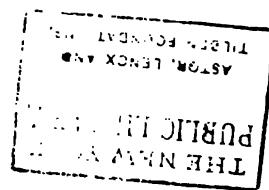
635 West 42nd Street.

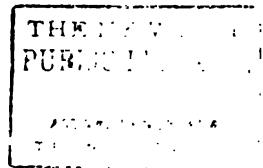
REPORT OF THE REV. H. ST. GEORGE YOUNG.

This large double room, the rent of which is paid by a generous young lady of an uptown parish, was opened on the evening of January

FRESH AIR PARTY AT BETHMORE HOME.







100



CHAPEL OF THE MESSIAH.
206 East 95th St.

roth in what was once a lager beer saloon, No. 625 West 42nd Street, on that block of uncomfortable houses, yclept, Smoky Row. It was intended for men only, where they might profitably and pleasantly spend two hours every evening, from eight till ten o'clock, reading, writing and playing games of skill, after their days of honest toil in the neighboring gas house, car stables, carpet factory and docks.

But we soon found that girls and boys came crowding around the lighted windows, shivering in the cold winter weather, craving for admission. The missionary could not but pity those poor, coal-begrimed, ragged children, lambs of the one Good Shepherd. So he let them come in upon the condition of their good behavior.

It is expected to have in the coming winter evenings, concerts, recitations, and illustrated lectures.

Gifts of new or second-hand books and periodicals, especially "picture" books and magazines will be gratefully received.

CHAPEL OF THE MESSIAH.

REPORT OF THE REV. GOUVERNEUR MORRIS WILKINS.

MR. H. R. BROWN.....	Choirmaster.
MRS. H. R. BROWN.....	Organist.
MR. JOHN MONTGOMERY.....	Sexton.

In my report of last year I gave an account, somewhat in detail, of the interesting work that is going on at the Chapel of the Messiah for the extension of Christ's blessed Kingdom in the uptown portion of the East Side. The work grows in importance and interest each year, and the daily ministrations in the Chapel and the house to house visiting, amid poverty and wretchedness, never cease to furnish opportunity and inspiration to work with renewed zeal for the dear Master in doing what we can for the souls and bodies of those He came to save. The work is very often hindered, however, by so many of our people living, as it were, on

wheels, seldom remaining for more than a few months in the same place. Households that to-day attend the services, and are connected with the various organizations of the Chapel, being helped and helping others, will to-morrow move far away to some other quarter of the city. And yet, by a recent published report, the population of this district has increased seventeen thousand during the past five years.

Notwithstanding such hinderances, our work is, by God's blessing, growing in every branch, and a deeper religious feeling is everywhere manifest.

During the past year 2,720 pastoral visits were made, 245 sermons and addresses were delivered, thirteen adults and sixty-eight children received the sacrament of Baptism, twenty-eight funerals were attended, twenty-two marriages were solemnized, and sixty-one persons received the laying on of hands in Confirmation, making a total of 202 confirmed within two years, of which about one-half were men and boys.

A Sunday-school of more than seven hundred children, with a band of faithful teachers, fills the space available at the Chapel. There are one hundred and thirty-seven girls attending the different branches of the Girls' Friendly Society.

The attendance at the Mothers' Meetings has more than doubled in the past year. There are at present eighty-six members.

We have a well-trained vested choir, made up from the congregation, numbering thirty-six voices, doing excellent work in its important department, under the experienced management of Mr. H. R. Brown, choirmaster, and his wife, organist.

An Industrial School, under the superintendence of Mrs. James Black, has 185 pupils and sixteen teachers. The school, to which only children belonging to the Sunday-school are eligible, is in a prosperous condition, and has become self-sustaining from the penny contributions each week. During the year 480 articles were made and kept by the children as specimens of their handiwork.

The Daughters of the King, a most valuable aid to the vicar, have been busy during the past year, teaching in the Sunday and Industrial schools, attending to the altar and chancel duties, keeping in repair the choir vestments, and in bringing children to Baptism, where on many occasions they acted as sponsors. The first week in June they conducted a party of more than eight hundred children from the Chapel to the great north meadow of Central Park, where a most enjoyable day was spent, refreshments being served through the generosity of those who find pleasure in ministering unto "one of the least of these." The Daughters also had charge of decorating the Chapel at Thanksgiving, Christ-

mas and Easter. One hundred and sixty sick calls were made by them, and flowers and nourishment, such as the more prosperous of the poor can provide from their scant means, were given with tender, loving care to the sick and dying. This work for the Master extended through the intense heat of last summer. The Chapter has met with an irreparable loss in the recent sudden death of their president. She taught the Bible-class of older girls, and was foremost in every undertaking. It can be truly said of Mrs. Carroll, "she died in harness," for, two days previous to her death, she was busy in the Chapel, which she dearly loved, and where she had been a wise and devoted guide and helper from the very beginning of this work. When the summons came she was found watching, and now, being dead, she yet speaketh.

Much needed improvements have just been completed in the repainting and lighting up of the basement, office, robing-room, vestibule, library room and all the exterior iron and woodwork of the Chapel. We are most grateful for this long-desired, thorough restoration which will aid, not a little, the prosecution of our work. And yet, notwithstanding the present appearance of the basement in its new garb, white and clean, it is still from eight to ten feet below the surface of the ground and dependent, even in the daytime, on artificial light, with imperfect ventilation. This is the only place for our main Sunday-school and the various organizations connected with our work. Hence the difficulty, not having suitable quarters, of gathering in the men and boys that ought to be more effectually reached and helped, and otherwise extending our work. I hope and pray that the day is not far distant when the suggestion of our superintendent, the Rev. Dr. Nelson, will be responded to, and the Chapel of the Messiah will have the "greatly needed" mission house.

The City Mission Fresh Air Fund never before reached so many of the poor, jaded, overworked people of this community as during the past summer, when 2,476 received outings varying in duration from one to twenty-one days. A day's recreation was given in a sail up the Sound to all of our fathers, mothers and children with their friends who could avail themselves of it. Parties of boys, girls and women, tired and over-worked, were sent to various parts of the country—some to the mountains, some to the interior, and others to the seashore, returning after one, two, or three weeks refreshed and in good health and strength to take up their various occupations.

There can be no question about this being a good and Christlike work, and may God in His mercy bless those who make it possible.

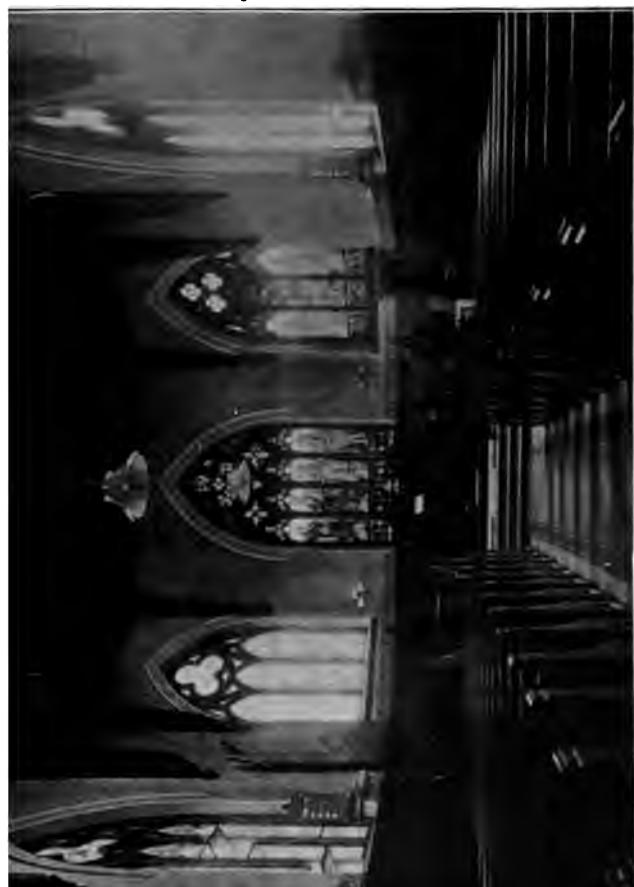
We are most grateful to "Life" for giving 200 of our boys and girls a grand, good two weeks' outing at "Life's" farm, Branchville, Conn. The

children received excellent care, and returned in prime condition. We are pleasing ourselves with the hope of a similar outing to "Life's" farm again next summer.

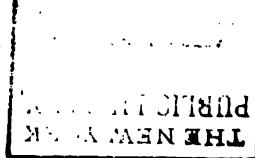
I am each year under grateful obligations to the Rev. Henry St. George Young for valuable and much appreciated assistance in the services of the Chapel. I would also gratefully acknowledge valuable medical services willingly rendered, free of charge, to the sick and suffering people of this region, unable to pay for such service, by Dr. Gongales, Dr. Comegys, and Dr. De Lancey Carter, of this community. I wish also to express my thanks to Miss Elizabeth H. Wisner, of New York, president of the Girls' Friendly Society, for personal and financial aid rendered to our branch of this Society.

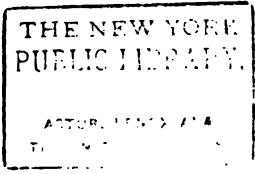
The Chapel has recently received a valuable donation of 100 Prayer Books and 100 Hymnals through Mr. Gorham, from the New York and Common Prayer Book Society, for which we are very thankful.

The members of our Auditing Committee are Mr. James Stillman, Mr. John Bodenborg, Mr. Thomas I. Williams, Mr. R. H. Brown, Mr. William A. Ough, and Mr. Charles Lee.



CHAPEL OF THE MESSIAH,
306 East 36th St.,







ST. AMBROSE'S CHAPEL.

ST. AMBROSE'S CHAPEL.

REPORT OF THE REV. G. F. LANGDON.

MR. H. B. STEELE.....	Organist.
MR. T. HICKSON.....	Choirmaster.
THE MISTRESS PITMAN.....	Parish Visitors.
MR. JOHN CALLAGHAN.....	Sexton.

SERVICES :

Sunday—Holy Communion,	- - - - -	8 A.M.
First Sunday in the month, Holy Communion,	- - - - -	8 and 10:30 A.M.
Morning Prayer and Sermon, in German,	- - - - -	9 A.M.
Second Sunday in the month, Holy Communion in German,	- - - - -	9 A.M.
Morning Prayer and Sermon,	- - - - -	10:30 A.M.
Sunday-school and address,	- - - - -	2:30 P.M.
Evening Prayer and Sermon,	- - - - -	7:30 P.M.

On Sunday, October 1, 1899, the Rev. Stephen Innes and the Rev. G. F. Langdon entered upon their duties at St. Ambrose's. With the cordial and effective co-operation of the men helpers, the services were soon well attended and advertised. The clergy, the men and women workers, all lived in the immediate neighborhood. One clergyman and the sexton lived in the rooms provided for the purpose in St. Ambrose's Hall, the parish building adjoining the church. This settlement feature produced good results, the presence of a clergyman thus being assured at all times. In the daytime he was subjected to constant calls, many from the habitues of the neighboring hotel and lodging-houses. What ever went on in the building was also under his personal care and direction. The people also became better acquainted with their clergyman; he was always present, the services were regular and uniform in time and mode.

This is just the neighborhood for one of our churches. Downtown the Roman Catholics have such sway that they are surprised to learn that St. Ambrose is an Episcopal church; from first impressions they infer the contrary. In fact, they have been observed to enter, perform

their devotions, then awake to the consciousness of their surroundings, and make a hasty exit. Italians in great numbers! but many others who love our Church or its services are near by. And we are glad to report that services in the Italian language under the direction of the Rev. Henry C. Dyer are about to be inaugurated at 4 P.M. on Sundays.

A number of the old families still remain; they were reared in this church; they keep alive the old church feeling. They cannot come to the Morning Service in the same way that they can attend the Evening. Sunday mornings they are busy after the toil of the week; they have the dinner to prepare, the children to make ready for Sunday-school. In the evening their cares for the day are over, they are free, as a rule, to attend Church. They enjoy that service; it is bright, musical, hearty, and devotional.

The Holy Communion has been celebrated every Sunday at eight o'clock regularly summer and winter. There is a guild of some twenty young girl communicants who attend in a body every second month. They sing in the choir at many of the services.

The Girls' Friendly Society has been in a prosperous condition during the past year. This fall it recommenced its meetings under Deaconess Knapp, with greater promise of assuming a more noteworthy position.

The Mothers' Meetings continued until the summer. The Boys' and Young Men's Clubs need greater stimulus. We need helpers of all kinds.

There has been a day-school for young children, with kindergarten features. This work was very successful under the capable management of Miss M. T. Pitman and Miss J. Pitman. If it were started this fall, it would attract a number of desirable children who miss its sessions very much.

There were also a large sewing-class and a class of candidates for the G. F. S. They were well attended. At present the same work has not been revived.

The Kitchen Garden Class, under Mrs. Smithers and Miss Davies, was greatly appreciated. This interesting work has been dropped. We are waiting for some ladies to come forward to conduct the class and supply the materials.

The Pearl Choir held its meetings and sociables regularly through the courtesy and direction of Miss Guion and Mr. H. Arden.

The Sunday-school has maintained its own. We need some ladies to act as teachers before we can hope largely to increase the attendance.

The excursion this year was successful, as always. It was given

through the kindness and generosity of some friends of St. Ambrose's. All voted the affair an enjoyable one, worth remembering and repeating. The attendance was about a thousand.

The Choir does effective and commendable work and renders music as proficient as the support and facilities can afford. A number of the choristers spent a week at Verbank through the courtesy of the City Mission Society.

During the past summer a great many girls and boys were sent to the country for two weeks through the consideration of *Life*, the *Tribune*, and Mrs. Darling.

Mrs. Darling provided the girls every two weeks with all the care and enjoyment a fully equipped cottage at Ramsey's, New Jersey, could give. We hereby gratefully acknowledge our indebtedness to these people.

The parish held a fair which netted over \$350. This sum is being gradually and carefully spent for the comfort and welfare of the people worshipping at St. Ambrose's. So far parish repairs have been made, a valuable piano bought, and arrangements have been made to lay a new carpet in the church, costing over \$116.

The Germans are a vital part of St. Ambrose's. They attend their own service, and often the Evening Service. Their pastor, the Rev. M. Albert, takes an active part in the welfare of the Chapel.

The English people are closely united. They have undertaken to retain their present clergyman by their own offerings through the Envelope Subscription. At present there are ninety *bona fide* subscribers. It is a most encouraging sign and a real test of the value and love they bear toward St. Ambrose's. But the measure of responsibility is ability, and more than this we cannot demand.

STATISTICS.

Baptisms, public, 14; private, 7; total.....	21
Confirmations	22
Marriages.....	6
Burials.....	12

ITALIAN MISSION.

LADIES' AID ASSOCIATION OF THE ITALIAN MISSION.

OFFICERS:

President,

MRS. GEORGE S. BOWDOIN.

Vice-President,

MRS. J. HAMPDEN ROBB.

Secretary,

MISS EDGAR.

Treasurer,

MISS EDITH NEWBOLD.

Managers,

MRS. HASLETT MCKIM,

MRS. R. M. HUNT,

MRS. JAMES LENOX BANKS,

MISS EDGAR,

MISS ANNA W. DAVENPORT,

MRS. THOMAS BISLAND WILLIAMS,

MRS. BIRNEY FELLOWES,

Treasurer pro tem, 14 Fifth Avenue.

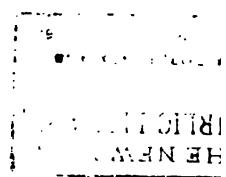
The Italian Mission, called the Church of San Salvatore, still occupies its temporary chapel at No. 40 Bleecker Street, and the work continues to abound in usefulness. The religious services are well attended. The choir is composed of twenty-five young men and boys. One hundred and fifty children are taught in the Sunday-school, and as many little girls in the sewing-school. The Mutual Benefit Association of seventy men, the Girls' Friendly Society, the San Salvatore Club now numbering thirty-five boys, St. Agnes' Guild, and the Penny Provident Fund are organizations which would be creditable to the work of any church or mission in the city. Twenty-four candidates presented by Dr. Nelson were confirmed by Bishop Potter at this Chapel last spring.

One of the most interesting and significant facts in the history of this congregation of Italians is that, although they lost their beloved pastor, the Rev. Alberto Pace, nine months ago, after his faithful and earnest ministry of twelve years among them, they have not lost their affection for the church. This is surely an excellent tribute to his memory.

Fortunately, the work which Mr. Pace laid down was at once taken up by the Rev. Dr. George F. Nelson, of the City Mission Society, and we are glad to report that the mission has never been more fruitful of good results than it is at the present time.



TEMPORARY CHAPEL OF SAN SALVATORE,
40 Bleeker St.



Two hundred children were sent into the country last summer for a week and a half by the City Mission's Fresh Air Fund. The children's Christmas and Easter Festivals were bright and joyful occasions, and the manner in which the carols were sung showed good training of voices as well as fervor of hearts.

Additional teachers are much needed for the Sunday-school, which meets at 3 P.M., and for the sewing-school, which meets on Saturday mornings at 10:30. A knowledge of the Italian language is not necessary in these schools, as the children understand English.

We are greatly in need of funds for the ensuing year. We need money for current expenses, and also for furnishing the new church.

New or second-hand clothing, linen, groceries, etc., for the sick and destitute, may be sent to any of the lady managers.

Contributions in money may be sent to the President, at 39 Park Avenue, or to the Treasurer *pro tem*, Mrs. Birney Fellowes, 14 Fifth Avenue.

JULIA G. BOWDOIN,
President Ladies' Aid Association.

PATRONS.

By the annual subscription of twenty-five dollars or more.

Mrs. J. Hampden Robb.....	\$ 25	Mrs. James Lenox Banks.....	\$ 25
Mrs. Robert Winthrop.....	25	Mrs. Haslett McKim.....	25
Mrs. J. Hood Wright.....	100	Mr. G. S. Bowdoin.....	100
Mrs. George Lewis.....	25	Mrs. James A. Scrymser.....	25
Miss M. L. Campbell.....	25	Mrs. R. T. Auchmuty.....	100
Mrs. Bowdoin.....	100	Mrs. William M. Kingsland....	25

ASSOCIATE MEMBERS.

By the payment of an annual subscription.

Miss Davenport.....	\$ 5	Miss Heyward.....	\$ 10
Mrs. Birney Fellowes.....	5	Mrs. Francis McNeil Bacon...	10
Mrs. Arthur Bissell.....	10	Miss M. R. Prime.....	10
Miss Julia Coster.....	10	Miss Adelaide Hamilton.....	10
Mrs. Thomas B. Williams...	10	Mrs. William Preston Griffin...	5
Mrs. S. W. Bridgman.....	10	Mrs. Geo. Macculloch Miller...	5
Mrs. W. F. Cary.....	5	Mrs. C. D. Stickney.....	10
Miss Louisa Lee Schuyler...	5	Mrs. Gardiner Sherman.....	10
Mrs. Henry W. Munroe....	10	Mrs. Edwin Parsons.....	10
Miss Edgar.....	\$ 5.		

DONATIONS.

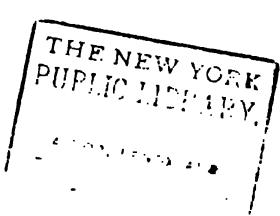
Mrs. J. V. L. Pruyn.....	\$ 10	Mrs. McKim, for Christmas....	\$ 10
Miss M. W. Bruce.....	50	Miss Schermerhorn.....	50
Mrs. Robb, for Christmas..	10	Mrs. Joseph White.....	50
Miss M. L. Campbell, for Christmas	20	Miss M. S. Camman for Mrs. Pace.....	10
		Mrs. McKim, for Easter.....	\$ 10.

DONATIONS IN KINDS.

The Benevolent Society of St. Bartholomew's Church, 151 garments. Miss Louisa M. Taylor, 52 garments. Miss Caroline Morgan, 50 beautiful dolls for Christmas. Mrs. Bowdoin, aprons for sewing-school, candy for Christmas, Prayer Books for Confirmation. A friend, 24 little silver crosses for Confirmation. Miss Edgar and Miss Newbold, flowers for Confirmation.

THE LADIES' AID ASSOCIATION OF THE ITALIAN MISSION *in account with* EDITH NEWBOLD, Treasurer.

<i>Dr.</i>	November 1, 1899, to October 31, 1900.	<i>Cr.</i>
Organist.....	\$265 00	Balance on hand November 1, 1899. \$44 05
Choir Boys.....	75 00	Donations 210 00
Thanksgiving Expenses....	40 00	Subscriptions 765 00
Christmas Expenses.....	181 30	
Easter Expenses.....	17 50	
Parish Worker.....	212 50	
Industrial School.....	44 50	
Monthly expenses	238 00	
Balance	\$1,013 80	
	5 25	
	\$1,019 05	
		\$1,019 05





CHAPEL OF CHRIST THE CONSOLE.
■ II ■ .1.1

BELLEVUE HOSPITAL, NURSERY AND CHILD'S HOSPITAL.

REPORT OF THE REV. CHARLES S. BROWN.

Bellervue Hospital.—In speaking of this famous hospital, I will refer to, first, that which is material and then that which is spiritual. Under the supervision of the present Commissioner of Charities the grounds between the hospital and the river, once little more than a wilderness, have been made to blossom like the rose. Lawn, fountain, flower-beds and seats (for the patients) near the river are only a few of the improvements. The Pavilion for the Insane has been enlarged by the addition of a second story, which has done away with the uncomfortable crowding, so unavoidable when the building was smaller. The Pavilion for Women, known as "The Annex," erected at the expense of a communicant of our Church, Miss Debon, has been undergoing alterations during the summer months and is now nearly finished; a much larger operation-room, well lighted and spacious, now takes the place of the old one, and the rooms have been remodelled. It gives me pleasure to report that the Chapel of Christ the Consoler has been painted and beautified at the expense of the City Mission Society, the walls of library and stairway being kalsomined. The hospital authorities, while painting their windows, kindly painted the exterior ones of our Chapel.

The Benjamin and Townsend Library, in room under Chapel, has been for the past twelve months under the care of Mr. John Wilson, a former patient, than whom a more efficient and conscientious custodian could not be found. I appreciate the service of such a helper. While papers and magazines are plentifully sent in by our friends, for which we are grateful, we have not received as many *books* as we should like to. Will not a few of our well-wishers forward to the library, care of the chaplain, some of the books they have read and have no further use for, especially after the summer vacation? The following standard books, frequently asked for, we cannot supply: Works of Shakespeare, Atlas of the World, United States History (larger than school edition). Will any one help us in this direction? The library is put to good use, patients coming in to read and write letters, and on Monday and Thursday evenings meetings of an evangelistic character are held here by the Y. M. C. A. and the Christian Alliance, who hold services in wards on Sunday afternoons.

People frequently ask, What is the work of a hospital chaplain? The two divisions in a sermon by Phillips Brooks on "Angelic Ministry" will answer this question—"worship" in the chapel, "service" in the wards. As our readers may wish at some time to attend the former (and they will be sure of a hearty welcome), I would say that the Holy Communion is celebrated at 9:30 o'clock on every Lord's Day and on the chief festivals of the Christian Year. The hour for Evening Prayer, with address, on Sunday is 6:30 o'clock in the winter, 7 o'clock in the summer; on Wednesday evenings at 7 o'clock all the year round. The chaplain has been encouraged by hearing occasionally that his words of teaching and exhortation have been helpful to his hearers; but undoubtedly the *music* has been the most attractive feature of our services. Our volunteer choir of young ladies, who have faithfully sung for some years past, was augmented last March by half a dozen male voices, sent to us by Mr. Damrosch from one of his sight-reading classes. By these sons of song and daughters of music excellent work has been done, which we all appreciate; and credit is due to our competent organist and choir-mistress, Miss Stahl, for her labors both at services and rehearsals. Through her kindly exertion a musical and literary entertainment was given before the convalescent patients in the spring. With his musical helpers the Chaplain's relations, he is glad to say, have been most "harmonious"; he and they antiphonally rendered the choral service, this last year, for the first time in Bellevue Hospital, an innovation which was favorably received.

Service in the wards—what of that? It consists in visiting, speaking words of consolation, acts of prayer, administration of the Sacraments of the Gospel. I was delighted recently to hear one of the visiting staff of medical professors express to me his thorough conviction of the benefit accruing, from a physical standpoint, of the ministrations of the minister of God among the sick; he instanced the case of nursing mothers with and without spiritual consolation, and the difference in the condition of their babies. This is not an exaggeration. A chaplain is sometimes in danger of lamenting that the fruits of his labor are not as apparent as those of the physician and nurse, whose hearts are gladdened by the rise of the tide of health in their patients; but, after all, has not *he* a right in some cases to share *their* joy at the *bodily* improvement of the sufferer, which is visible? That God has been graciously pleased to use my ministry at the bedside, for the fortifying of His children in their moments of bodily weakness and spiritual depression has been frequently evident; and I trust at many other times such has been the case, though unknown to me. I have poured the waters of Baptism on

both infants and adults, and have administered the Holy Communion to all who desired to thus receive strength and refreshment. Friends of patients have been informed of their detention at the hospital, letters of inquiry regarding patients have been answered, men and women convalescent have been sent to appropriate, "quiet resting-places," mothers have been recommended for the summer seaside homes, and a lame girl was sent to a Church family at Nyack for three weeks' rustication. Positions have been found for some, but not as often as one would desire.

St. Paul speaks of his "helpers" and "fellow-workers": may I of mine? On every Saturday of the year my good friend, the Rev. Mr. Young, the neator of City Mission work, has visited at this hospital, and the clergy of Calvary Church and Chapel have shown their good-will by responding to emergency calls. From the same parish members of the Brotherhood of St. Andrew have made Sunday visits. Miss Looney and ladies from city parishes have ministered to the women, giving them tea, jelly and garments. Donations from the City Mission Society of candy at Christmas, apples and oranges at Thanksgiving, were distributed to delighted recipients. A special gift enabled us to buy potted plants at Easter, which, after brightening the chapel, were given to the patients, and during the fall and winter months, flowers have been regularly sent in, for display in the altar vases. A committee of ladies has dressed the altar on Saturday afternoons. I am a debtor to the nurses for help in my ward-visiting, nor would I forget an expression of thanks to the hospital superintendents for the obliging manner in which they have granted all my requests; and among the medical staff I can name more than one warm personal friend.

At the *Nursery and Child's Hospital*, Lexington Avenue and 50th Street, a leaflet service with address has been held every Sunday afternoon; on the Fridays of Lent, Litany was said and instruction given. During the year past, portions of the nursery, formerly in use, have been closed, due to the city financiers lessening their appropriation for this excellent institution; this has considerably diminished the number of the inmates and, of course, the attendants at our services. Since last July the children have been coming to the service, marching out during the hymn before sermon. On Christmas and Easter Day they made their contribution to the programme by singing carols and answering questions regarding the festival and its teaching, put by their governess, Miss Calhoun, who deserves credit for their good behavior. Most of the Protestant babies born in the institution have been baptized by the chaplain who, hearing that the little ones, summoned by the Good Shepherd to the fold above, were often laid away without any words of Christian

hope being said over them, offered to "say a prayer" whenever requested to do so. The kind-hearted secretary, Miss Dixon, who is a communicant of our Church, eagerly accepted this offer; and now the higher value of a child than the beasts that perish is being visibly demonstrated before the inmates of the institution, with the natural result that more love is being shown for the forms and ceremonies of a Church who cares for her little ones not only during life but also in death and at the grave (the latter, the Roman Church does not do). Most friendly have been my relations with the secretary and the efficient superintendent, Miss Boggs, also a Churchwoman, who has charge of the entire establishment. Both ladies attend the service, thereby encouraging the minister and setting a good example to the women, which is not unheeded by them. Mrs. McEvoy has ably presided at the organ. It has always been the pleasant custom—honored more in the observance than in the breach—to have the chaplain dine with the officials and medical staff on Sunday; this undoubtedly does have the effect of bringing him completely *en rapport* with those in authority. I desire to acknowledge a personal debt to the Nursery for the free furnishing of medicine and appliances during the serious sickness of my only child, who happily recovered.

Besides the above, I have occasionally officiated at Ludlow Street Jail, House of Detention, Harlem Hospital, Home for Convalescents, Hopper Home and Tombs Prison; it has also been my pleasant task to ease the burden of our beloved superintendent, Dr. Nelson, by giving him stenographic assistance with his letters, etc.

Enjoying the blessing of good health throughout the year, have not missed a single service: "*Deo gratias!*"

YORKVILLE PRISON AND HARLEM PRISON.

REPORT OF MR. THOMAS H. TOPPING,

Lay-Reader.

I have continued the services regularly as usual on Sunday afternoons at the Yorkville Prison and at the Harlem Prison, and with an equal degree of satisfaction.

The character of this work would seem unique to those to whom it may be new. The institutions being places of temporary detention, the missionary sees his congregation once only. The following Sunday at the same place he meets an entirely new audience. About one hundred people is the aggregate for both places per Sunday, amounting to about

five thousand annually ministered to. One need not fear to give all there is in him on a subject as there is no second service, and he will never see the gathering again.

I find that as a rule addresses on the miracles and parables of our Lord, and on other incidents of His life are welcomed by these unfortunate people, and they are willing to listen as long as the missionary has anything to say.

At the Harlem Prison, a kind friend has allowed me the use of a very superior organ. This, with the organ recently put in by the Society at Yorkville Prison, completes all necessary musical equipment, and aids most materially in arousing interest in the services.

BRANCH WORKHOUSE, HART'S ISLAND.

REPORT OF THE REV. ARTHUR FORBES, M.S., M.A.

In the constantly changing congregation on Hart's Island, to whom I minister, I have all classes and conditions of men who serve short terms.

Some of the prisoners are there for the first time, while others have been committed again and again. One bright, intelligent young man said that when he was released from custody he had no place to go to; he could not obtain employment and, being hungry, he was compelled to beg, but to give him courage to beg he foolishly resorted to the use of spirituous liquors, and then he found himself once more within the grasp of the law.

Your missionary tries, with God's help, to impress his hearers with the fact that the goodness of God, which loves and saves men, should lead them to repentance, and that the inward and spiritual grace removes all social distinctions and men become one in Christ.

How uplifting it must be for the prisoners to be enabled to hear the glad tidings of the Gospel of Christ and have their steps in life's pathway guided by the light of God's truth! They seem very grateful for the religious services, and join heartily and audibly in the responses.

Through the City Mission Society I am on Hart's Island as a watchman on the tower of Zion, to warn sinners of the great danger that confronts their souls and to encourage those who are innocent sufferers, downtrodden, destitute, homeless and forgotten by their fellowmen.

Average census for the year.....	125
Average attendance for the year.....	30

**TOMBS—WOMEN'S AND BOYS' DEPARTMENTS, LUDLOW
STREET JAIL, HOUSE OF DETENTION, HOPPER HOME AND
JEFFERSON MARKET PRISON.**

REPORT OF IRVIN H. CORRELL, D.D.

Since April first my time and efforts have been devoted to work as chaplain in the above named institutions.

TOMBS PRISON, WOMEN'S DEPARTMENT.

The services on Tuesday afternoon in this place have been bright spots to many of the inmates of this place in the dreary and gloomy life to which they are necessarily subjected. While there are some who seem to be entirely devoid of desire or respect for a service of praise and prayer and the ministrations of God's Word, there are also a large number who not only witness their appreciation for what is done, by expressions of gratitude to the workers, but also give evidence of having their hungry souls fed and their delight in having the privilege of participating in the worship of Almighty God. A large number of them have declared themselves, in unmistakable language, to have been greatly benefitted by the services. Quite a number have requested Bibles and Prayer Books.

LUDLOW STREET JAIL.

Ludlow Street Jail having in it those who have been arrested for civil offences and offences against the U. S. Government, naturally has a more cultured class of inmates than most of the other prisons. Our services here on Thursday mornings, which are entirely voluntary, have been fairly well attended. Several men who have been there for a long time have shown deep interest in the services, and have been very helpful in securing the attendance of others. There are always a proportionately large representation of Jewish prisoners, and comparatively few of these have any inclination to attend a Christian service, and yet there have been some who seemed to take delight in them and to be profited by them.

HOUSE OF DETENTION.

The number of witnesses detained has not been large, but a large proportion of the men have been ready to take an interested part in the services which are held on Thursday morning and thus show their high appreciation of them.

TOMBS PRISON, BOYS' DEPARTMENT.

This, of all the institutions in which I have ministered during the past year, has caused me the deepest sorrow and the most heart

yearnings. Two causes may be noted. First, this department is nearly always filled to its fullest capacity; the question of the care and concern for the youth of this city is thus forced upon our thought. Second, the absence of a feeling of shame or remorse for the blot that has thus early been put upon their lives, and an utter disregard for religious things, not only make us extremely solicitous for their future, but also open our eyes to the lack of care and training in so many of the homes of this city. There are, however, among the boys incarcerated here, some, who are respectful and enjoy these weekly ministrations on Friday afternoon. A very encouraging feature of the service is, that as a rule the boys who remain any length of time, though they seem to have little idea of proper behavior when they first come, greatly improve in their conduct as the weeks pass by, so that we are led to believe that our labor is by no means lost on them.

HOPPER HOME.

The services are conducted in this institution on Sunday afternoon. Many of the inmates take part as if their hearts were hungering for it and as if they were reaching up to a better life. Liquor has been the ruination of nearly all of these poor women. Several of the inmates have taken the pledge of their own accord, to abstain from the use of strong drink as a beverage.

JEFFERSON MARKET PRISON.

We have been much gratified with the attendance at our services at this place and it has been a pleasure to us here, as in the other institutions, to hold before the inmates, higher ideals of life and point them to the one way of attaining thereunto. We found here as elsewhere hearts open to receive the truth, and men who had wandered off into the ways of sin have expressed strong determinations to forsake sin and turn unto the living God. Much has also been done in visiting the prisoners and their friends, in trying to comfort and bring about reconciliations.

In every institution, where it has been our privilege to minister, we have received the most courteous treatment from wardens, keepers and matrons. They have everywhere shown their interest in our efforts and their desire to have the greatest possible good accomplished through them.

We cannot close this report without referring to the very excellent service rendered by the organists and the ladies assisting in the music at the different places. Their part of the service has been very highly appreciated by the inmates and has done much to increase the attractiveness of our services.

THE TOMBS PRISON AND LUDLOW STREET JAIL. REPORT OF THE REV. ERNEST VOORHIS, PH.D.

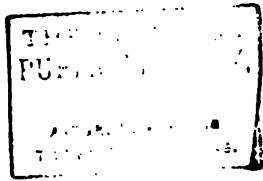
Another year's privilege of officiating at the services held among the city's prisoners confirms more strongly than ever my conviction of the great and good work carried on by the City Mission Society in the name of Christ. An opinion prevails to some extent among the more fortunate men of New York that he who transgresses against the laws of our country and the established customs of society shows by his deed that he is unworthy of help and incapable of receiving benefit from the Church, and, therefore, that any effort in his behalf is futile. Such an opinion, to say the least, is not only directly opposed to the spirit of Christianity, but is proven false by actual demonstration in our prison work. If we knew of one individual within the prison gates who had been led to God, it would be enough; but no one can attend the services and depart with the conviction that it has all been in vain. It is no uncommon sight to see written on the face of a new prisoner a dogged, obstinate spirit of rebellion, but before the service is ended that expression has changed and often enough a tear has forced its way.

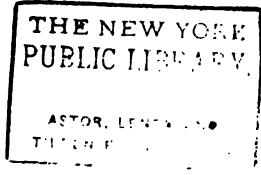
A prisoner who had gradually come to repentance and a new life while under sentence last year, met me by chance one day after regaining his liberty, and the words he spoke would encourage any faint heart. Another young man, who confided to me his downward career, left the prison encouraged and determined to lead a new life. These are isolated instances, but who can tell where the Word of God has taken root for eternity in those sad hearts? A lady who has for many years taken an active interest in the city prisons informed me that she had known of but few cases returning to serve a second sentence. Our prisons never will be empty, but our work is to save these unfortunates from ever returning, and in this we are benefiting the city at large. The accused are innocent in the eyes of the law until proven guilty, and it sometimes happens that a really innocent person is confined for long weeks or months before being liberated. To all such, who can express the degree of comfort that comes to them in our services? In the semi-darkness and solitude of a cell there goes on many a deep heart searching, that touches the inmost chords. We preach Christ crucified and of the peace of God which passes all understanding.

At the Tombs Prison services are held on Sunday afternoons, in the new prison at 2:15 and in the old prison at 3:05. At the former service most of the prisoners, who are serving short sentences, occupy seats in



SERVICE AT THE TOMBS (CITY PRISON.)
From the Cosmopolitan Magazine.







PENITENTIARY.

view. The responses this year seem to have been more generally read and more have sung the hymns than usual. This, in great measure, depends upon there being a leader among the men whom the rest will follow. In the old prison the occupants, who are confined for more serious charges, are locked in their cells. Though the preacher cannot see his audience, an occasional hand visible within the bars is evidence of attention and sometimes one may hear a voice singing. Remarkably good order is maintained by the prisoners generally. They appreciate sincerely the excellent singing which the choir of ladies generously provides. Much of the success of our services is due to the interest of these ladies in the music.

At Ludlow Street Jail services are held every Sunday morning. As attendance is optional, the large number who leave their cells for the service is encouraging. Among the inmates may often be found men of education sentenced for debt, or for contempt of court, or as detained witnesses. For some weeks a whole ship's crew were thus detained. Regularly they appeared at each service, to them an unusual opportunity of worshipping God, and their hearty singing and perfect attention were most touching.

At Jefferson Market Prison I have occasionally held service, and at the beautiful *Chapel of the Good Shepherd* on Blackwell's Island, where it was plainly visible that every member of the large congregation appreciated the privilege of attending the service. Throughout the year the cordial reception which I have received at the hands of the various prison officials has been most gratifying.

WORKHOUSE, PENITENTIARY, AND NEW YORK INFANT ASYLUM.

REPORT OF THE REV. HUGH MAGUIRE.

In presenting the customary annual statement of the work at the stations under my charge, I beg leave to report that I conducted divine service every Sunday throughout the year in the Workhouse and in the Penitentiary, and in the New York Infant Asylum, except on nine Sundays when the latter institution was placed under quarantine by the medical authorities.

I weekly visited the prisoners of the Penitentiary and Workhouse, and gave them such consolation as was in my power, and ministered religious services to all who were willing to receive them.

I administered Holy Baptism in the New York Infant Asylum to infants that were presented.

The mission leaflet with the hymns printed thereupon was used all services, and has been a valuable aid to the Chaplain, and served excellently as a manual and holdfast for the wandering and distracted attention of many who swelled his constantly changing congregations.

In a retrospect of the year and a synopsis of the field appointed for cultivation I observe much ground for encouragement and thanksgiving. The numbers attending divine services at all the stations and their reverent demeanor was, under the circumstances, all that could be desired and expected. Protestants to whom only I am permitted to minister are in the minority in public institutions. As the attendance and joining in worship is voluntary, their presence and participation can have no other assigned cause than a heaven-imparted inclination. The year's review is not void of unmistakable tokens of the presence and power of the Holy Ghost in the ministry of the preach word. The vital and uplifting reality of the Gospel seen in the transformation of some, whom mere naturalism would teach were beyond the possibility of reformation, is an irrefragable argument to the gainsay of the Church and her divinely entrusted powers. I am contented and happy in laboring in the field on Blackwell's Island appointed me by the Society, and would not willingly exchange it for any work or field under the Church's wide authority. The Penitentiary, and the Workhouse times, afford golden opportunities for applying the message of Christ the conscience and heart. What a joy and blessedness to have invincible proof that the Gospel can make the prison cell resplendent with the glory of Heaven !

During the past year the New York Infant Asylum admitted and supported and treatment 379 women. These usually remained in the institution until entirely restored to health. It retains its reputation as a proud eminence of being the best managed of all similar institutions in the state. The renown and excellency of its management are evinced that the death rate of children cared for by it is the lowest of all the Infant Asylums in the city. I avow to a growing interest in my work at the institution. There is an evident appreciation of the services provided by the City Mission. This is manifested by the large attendance and the heartiness with which all join in worship. The chief reason for the gratifying result is the influence and example of the matron, Miss Isherwood, and her staff of assistants. When at home, Miss Isherwood always attends the services. Her devout behavior and audible responses give life and tone to the assembly. It is a rare pleasure to find the be-

of a public institution not ashamed of her religion, being a Protestant; to find no truckling to influence, but rather a courageous stand for the Church and for the maintenance of its order and stately service.

I gladly report that the Infant Asylum is about to erect a new building on its premises. I do hope and trust the managers of this worthy institution will provide and set apart some portion of the edifice as a chapel.

The courts committed to the Penitentiary during the year 1,353 persons, 1,266 men and 87 women. This number is higher by 87 than the roll of the year previous.

This station has had always, since placed under my charge, my special regard. The inmates are generally intelligent, and are disposed in their conversation to talk only on rational topics. Their experience while awaiting sentence and prior to their forced journey to the Island is not wasted. They do not worry and induce the Chaplain to interfere in matters beyond his province, and that could not accrue to the shortening of their imprisonment, the alleviation of their punishment, or the rectifying of their wrongs. Confessing generally their guilt and the justice of their doom, they brace themselves for the inevitable and adjust themselves to their hard environment. The hope of intervention in their behalf having been abandoned, they never seek an interview with any unless about feasible matters or with the Chaplain unless on subjects in harmony with his vocation.

It is also the most important and prosperous of my stations. Here are my largest congregations; here are the persons, apart from all professional and official considerations, with whom it is possible for an acquaintance to grow into friendship. The Protestant prisoners of the Penitentiary constitute the nearest approach to a flock, over whom I am pastor. The pastoral ties cannot be strong, time will not permit that, but they do exist. I have an interest in, a unique propensity to and a sympathy for them that cannot be awakened or evoked for the inmates of my other stations. Going through the buildings and the grounds around them, the Protestants recognize me, and I recognize them as my people. The great majority come regularly to church. Pleas plausible enough could be presented for their absence, were they disinclined to attend. The hot weather, wearing heavy jackets going to church, possibility of punishment for failing to keep step, liability of being shouted at, discomfort of sitting too close, hypocrisy of the church-goers, these are reasons often heard for non-attendance, and must be taken as valid. Disbelievers and literateurs, of course, though listed as Protestants, are not expected to attend; the former could not stand nonsense, the latter have the best books from the well-furnished library.

The new wing, containing 368 cells, is now occupied. These cells are larger and better lighted than those in the older parts of the prison. The Penitentiary is provided now with 1,115 cells, and is not likely to be again overcrowded before the penal institutions are transferred to Riker and Hart's Islands, and Blackwell's entirely given up to the Department of Charities.

The management is the same as when I last reported. All discipline is with a view to the reformation of the criminal. They are classified, and every class, as far as circumstances will permit, is kept by itself. It would be difficult to imagine how the regimen could be improved.

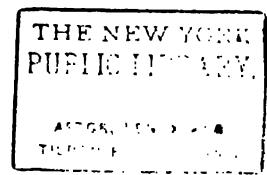
The sanitary condition of the building and the general salubrious environment of its prison life are seen in the health and vigor of the inhabitants. There is really no sickness, and those invalids in the Hospital were sick when sentenced and received at the prison.

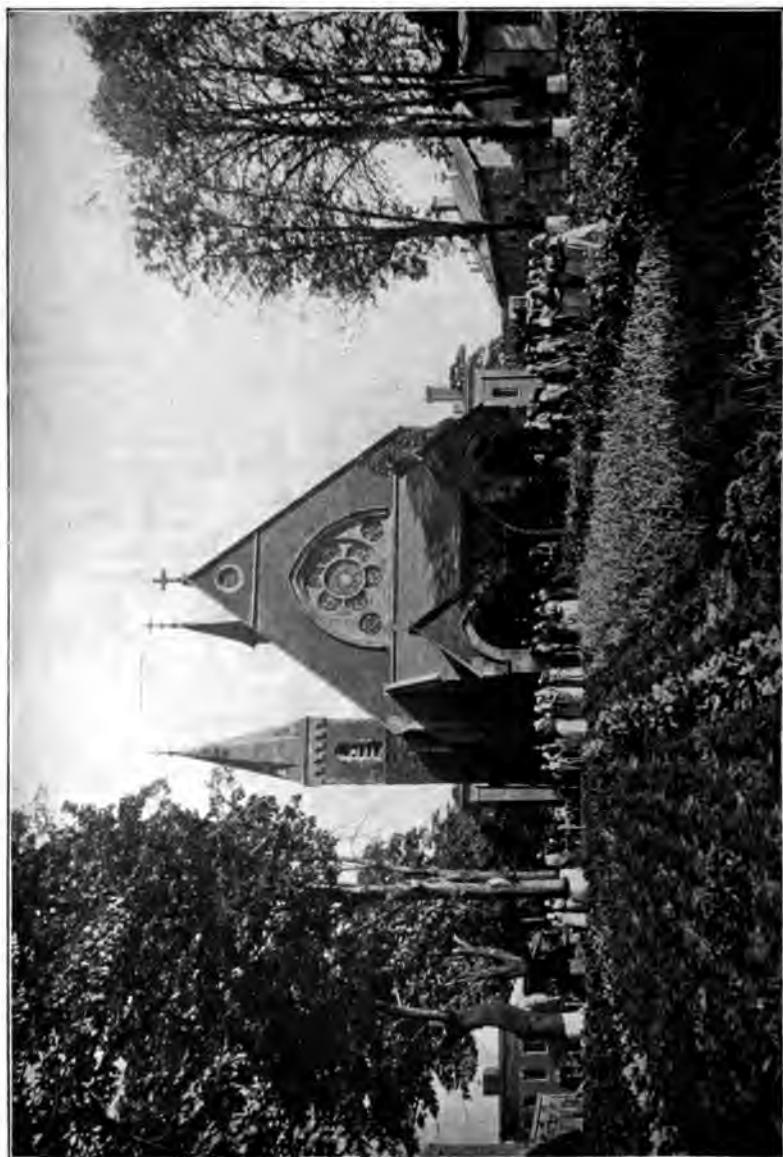
During the year there were only 200 prisoners treated in the hospitals, 135 males and 65 females. Those admitted to the Hospital often serve out their sentence on the sick-list.

The courts consigned to the safe keeping of the Workhouse during the year 13,322 beneficiaries, 8,979 men and 4,343 women. The great majority of this army of worthies many times previously honored Blackwell's Island by their presence, and for weeks and months boarded at the Island Home. They are familiarly acquainted with the keepers and officers, not only of the Workhouse, but also of the other institutions. They could almost claim to be residents. When in the city they are unwilling or unable by honest labor to earn a livelihood. What can be done with this mass of physical and moral incurables?

There were 1,104 patients treated in the hospitals of the Workhouse during the year, 732 men and 372 women. In all but a few cases the treatment was successful. I assume there is no hospital in the city whose medical staff can claim higher honor and merit for able and efficient practice than that of the Workhouse.

I am much indebted to the wardens and officers of both the Penitentiary and the Workhouse for their unvarying kindness on all occasions when I consulted and came in contact with them. I must publicly acknowledge my thanks to Mrs. Fox for her many acts of kindness during the year.





GOUVERNEUR HOSPITAL. ESSEX MARKET PRISON.

Gouverneur Hospital, though one of the smaller downtown hospitals, is almost always full of men, women and children of many different nationalities, who are suffering from sickness or from some bodily injury, which is the result of accident. Among these unfortunates the Rev. Henry St. George Young has been a most faithful and sympathetic visitor. He has also ministered regularly to the prisoners of the Essex Market Prison, where we also have the valued help of Mr. Kenneth Mackenzie, who has been a lay-reader at this prison for over twenty years.

ALMSHOUSE, BLACKWELL'S ISLAND.

REPORT OF THE REV. I. W. BEARD,

Chaplain.

The statistics of my parish work for the last year are very simple. We have an average of 2,200 inmates in the Almshouse; about 500 of them are Protestants and come under my care. The Protestant communicants number about 300; 150 of them receive Communion in the church the first Sunday of each month; 150 more in the wards the first week of the month. The total number of deaths in the parish from January 1, 1899, to December 31, 1899, is 117; the number from January 1, 1900, to September 30, 1900 (nine months last past), is 114. June 10, 1900, Bishop Potter confirmed a class of 21, nine men and twelve women. There have been no baptisms in the year. The daily average for Church attendance has been 100. Through the generosity of friends we were able, in May, to give the reading-room a thorough renovation. The walls were newly painted. Pictures and a clock were hung; screens, curtains and bookcases were put in. In June we secured the services of Mr. Paul Gross, a most efficient and intelligent librarian. Now the reading-room compares favorably with any in the city, and, next to the church, is a great boon to the hundreds of men and women who frequent it. Here is a good selection of the best books; scores of magazines and quarterlies, and daily newspapers. Our endeavor is to make it a place of social freedom. We have no rules, trusting to the honor of our pa-

trons for proper conduct, and we are never disappointed in them. In this way we hope to relieve the strain that is incident to all institutions, and to assimilate in some degree that freedom which should attach to all that pertains to God's service. I have taken no particular account of visits made. Somehow, statistics in this respect seem too mechanical, and tend to rob one's intercourse with others of its beneficial features. At a low average, I should say that I meet, in some useful way, as many as ten daily. Some days my whole time from after services in the morning until I leave the Island at 3:30 P.M. is entirely absorbed in conversations with one and another. We have been able now and again to vary the monotony of the lives of the inmates of the Almhouse by an occasional "treat." In July we gave two distributions of ice-cream and cake, and so visited all the hospitals and homes in the Almshouse. Again, this fall, we distributed fruit and vegetables. Our services in the chapel are daily Morning Prayer, and on Sundays, Morning and Evening Prayer with sermons. Instructions preparatory to Holy Communion are given each month. Instructions preparatory to Confirmation every week for three months preceding the Bishop's visitation. The interest in spiritual things in the parish is good and intelligent. The spiritual condition of the parish would compare favorably with that of any parish in the city. This is made evident by the devout and serious demeanor of the congregation on occasions of public worship; by the many and touching talks that I have weekly with one and another; by the genuine and intelligent, favorable and unfavorable, remarks upon the sermons; by the many sincere and devout expressions of entire submission to the will of God under trying circumstances. June 10th was a beautiful day. A large concourse of people from the city were present on the occasion of our annual Confirmation services. Our own Bishop, with a large class of newly-ordained deacons, was present. The function was solemn and impressive, and will be long remembered by all who took part in it.

Next to the public services in the Chapel, the most useful of a Chaplain's acts in the Almshouse, is the administration of the Sacrament of the Lord's Supper in the various wards, to the sick and helpless. This is of monthly occurrence. The Sacrament is administered in thirteen different wards, with an average of Protestant communicants of fifteen to each ward. The words of our Liturgy are so impressive in themselves that the usual concomitants of a church and altar are not missed. The words of our Liturgy are so redolent of the pure and simple Gospel of Jesus Christ, that they effectually serve as a searching sermon, and they perfume, reach the ears of many who do not receive the bread and wine, and sow the seed of divine life in many a soul by their intrinsic force. I

CHAPEL OF THE GOOD SHEPHERD.





am ever grateful for the constantly recurring opportunities that are thus afforded me for preaching the Gospel. I make acknowledgment in a subsequent page of this book of the various donations received in the past year. I return grateful thanks to the various guilds and individuals who have assisted me in my work. What has been done by them has been faithfully and persistently done. Mention never has been made, and by all means ought to be made, of the fact that for a long series of years, a Bible-class of women in the parish has been taught every Monday morning by a devout lady a member of Grace Church. These weekly gatherings for Bible study are highly appreciated by the good women of our Chapel; much good has been done and is being done through them. But there are so many more who might do if they would. Blackwell's Island, which can be so easily reached, is the most out of the way place in the city. Asbury Park, Long Branch, Central Park are near—Blackwell's Island is a *terra incognita* to many. "It is out of sight out of mind." There are as intelligent and interesting people in my congregation as are to be found anywhere in the world—sweet, simple, child-like old women. Bright, intelligent old men of unimpeached integrity. Men and women one might be proud to call friends. They gratefully and superlatively appreciate every attention. It cheers and encourages them to receive visits from those who are really interested in them, and one soon gets interested when one becomes acquainted. "To visit the fatherless and widows," is an important part of "pure religion and undefiled." Recently I received a letter from a lady, accompanying a liberal donation of books for our library. In this letter she used the expression, "I hope these books will be of some comfort to your lonely guests in the Almhouse." That word *guests* is pregnant with divine wisdom. It brings up to the imagination the vision of a generous host exuberant with the joy of hospitality. Ready to do everything in his power for the comfort and entertainment of his guests. It is the spirit in which all work among the poor should be done. The Church will never be right until she is effectually filled with this spirit. There are two phrases in use. One is "Anything is good enough for a pauper"—the other, "Nothing is too good for a pauper." Base our action on the latter phrase, and we shall do many things that will be condemned by worldly wisdom, but which will meet the approval of the "Well done," from the lips of divine wisdom. The face of Jesus Christ is to be seen in the face of the poor. We may, if we will, antedate the consummation of our fondest expectations. "Ye shall see Him as He is, and seeing, be made like unto Him."

METROPOLITAN HOSPITAL, MANHATTAN STATE HOSPITAL FOR THE INSANE, Etc.

REPORT OF THE REV. T. GARDINER LITTELL, D.D.,

Chaplain.

I have served as Chaplain of the Society in the four institutions, St. Barnabas' House, God's Providence Mission, The Metropolitan Hospital and the Manhattan State Hospital, from October 1st last until June 15th. The summary of my acts is as follows :

Services.....	230
Sermons.....	142
Celebration of the Holy Communion, Public, 103; Private 5 ; total	108
Baptisms, Infants, 34; adults, 2	36
Marriage.....	1
Burial.....	1
Visits	2,418
Papers distributed.....	1,783
Books " (including magazines).....	1,141

The same admirable work as has been done for several years by the faithful women of the City Mission Society, has continued at St. Barnabas' House. They will make their own report of the number of poor women and children lodged, fed, clothed and generally cared for; but, for the sake of the efficiency of Christian work, I feel urged to state what they never will, that many are blessed, as they could be in no other way, by their bright, judicious, untiring ministrations. They can reach cases needing loving sympathy, and they cheer and encourage great numbers who need temporal things indeed, but who need, still more, loving encouragement, counsel, advice, and the kindling within them of new hope to make new efforts, when they have been ready to give up. I hear continually from women and children how much they owe to the women of our City Mission, both at St. Barnabas' House and God's Providence Mission. And I write this, not simply to give them their due, for which they do not ask, but to suggest whether the Church should be content with the limited work of this splendid kind by the City Mission Society,

and whether at least one or two more such institutions in other parts of the city could not be opened as centres of such inestimable blessings.

God's Providence Mission is a continual surprise to those who visit it; and the possibility of holding services there is entirely due to the same zealous staff of women.

Cannot more of those who are anxious to help Christ's poor in the best way, and in *every* way, visit both of these institutions, and see and learn for themselves how much they are doing?

There is much to encourage the missionary at the Metropolitan Hospital. Statistics tell almost nothing; but efforts there illustrate the wisdom of the Society in ever urging the necessity of obeying the command to unite the physical and spiritual healings. Numbers who will not be moved, perhaps cannot be found, in times of their prosperity, are accessible, and can be influenced permanently, when the Church, which they have believed never cared for them, is brought to them in their weakness and adversity. The Church's help can be continued after their discharge from the hospital, and with encouraging results which abundantly repay every effort.

St. Mary's Society, of the parish of Zion and St. Timothy have greatly aided our work during the summer. Some of its members have attended the services nearly *every* Sunday, and, by hearty responding and singing, have added much life and earnestness. They have also distributed nourishing food and delicacies at each visit to the sick.

The rector of one of our other parishes offers the services of a number of his young people also for this helpful, excellent work, and we are greatly encouraged by this practical sympathy.

HARLEM HOSPITAL. CONVALESCENT HOME.

At both these institutions the Rev. Henry St. George Young has done excellent service as our Missionary during the past year. He has made frequent visits to the patients and comforted them not only with his personal sympathy and counsel, but with the offices of the Church.

CITY HOSPITAL, BLACKWELL'S ISLAND; INFANTS' HOS-
PITAL, ASYLUM FOR FEEBLE-MINDED, BRANCH WORK-
HOUSE, RANDALL'S ISLAND; HOME AND HOS-
PITAL FOR COLORED MEN AND WOMEN.

REPORT OF THE REV. T. LEWIS BANISTER,
Chaplain.

I beg leave to submit my report for the year past, from October 1, 1899, to October 1, 1900.

CITY HOSPITAL, BLACKWELL'S ISLAND.

The work has been progressing as usual, by God's grace, with the exception of a few days' interruption, caused by grippe, the regular visitation of the wards, and daily and nightly ministration to the sick and dying has been carried on, and aid given to convalescents in the way of shelter while looking for work, principally during the past year, through the beneficent ministry of St. Barnabas' House. Grace Church, through Miss Delcomyn, has provided for many, and I have been materially aided also by the Isabella Heimath. Through the kindness of the Executive Committee, \$100 was appropriated to be spent in addition to \$100 more promised by the Roman Catholic chaplain, in fitting up the chapel. Very handsome stained glass panels were placed in the chapel doors, at an expense of \$20, of which amount one-half was paid by us. Owing to some difficulty in regard to seats being provided, and consequent refusal of the other side to do more, no further expenditure in this line has been made. Our organ having completely failed us after many years' use, it became absolutely necessary to have a new one. With kind permission of the Superintendent of the City Mission Society, a new one has been purchased at a cost of \$50, the price being taken from the appropriation of \$100 before made for chapel furnishing. It is a handsome and suitable instrument of Estey make, and will for many years, I trust, prove a valuable aid in our church worship. At Easter, through the kindness of the Women's Bible-class of the Church of the Incarnation, ninety-seven pots of flowers were sent us, which, after lending great beauty in the decoration of the altar, were after service distributed to the different wards. Many books have been sent in for the li-



ST. BARNABAS' HOUSE LODGE,
309 Mott St.

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Brary, and that is now becoming a centre of interest to all the patients. Newspapers and magazines are daily distributed in the wards. Our librarian having left the Island, a convalescent patient has been appointed temporarily, until his fitness for the place can be tested. I have found that only newspapers of each current date are of any use, and old ones only litter up the library until they can be burned. Light literature also seems only of any use to patients whose infirmities and training also disqualify them for any heavy reading of any kind. Five convalescent patients have been baptized, four women and one man, of whom three were baptized by me and two by the Rev. Mr. Dyer. Of these, one, a girl, I was enabled to send home to her sister in Philadelphia. The man baptized by Mr. Dyer is still in the hospital, but is very anxious now to get out and obtain work. I am much pleased with him and he has good testimonials from former employers. I have still the cordial co-operation of all the officials in everything relating to the welfare of the patients. I beg to record my conviction, based upon observation and experience, that this hospital will stand favorable comparison with any in the country for treatment and care of the patients, and in the anxious effort on the part of the officials to do everything possible for the well-being of their charges. I might relate many pathetic incidents in my experience here; one will be sufficient, however, to show what your chaplain has been able to do, through the sympathetic aid of those in authority here. A short while ago, a poor, wayward girl was crossed for discharge as being cured. She was well able to go out, but she had no home. She said her mother had lived at a certain place in Brooklyn, but had moved and she did not know where she lived now. She was held back until I could arrange for her to be taken to one of our homes, where she could be kept until her mother could be found. When, the next day, she was to go to the home, it was found that symptoms, apparently of mental aberration, had shown themselves. She was violent in words and actions, and told me she would not leave the hospital until her mother came for her; that if her mother knew where she was she would come for her. In response to questions she gave the same address as before. She was again held back, until inquiry could be made at that address. Through the police of Brooklyn search was made, with a message to her mother, if found, that her daughter was here ready for her discharge, and that she begged her mother would come to her. In about an hour answer was returned that her mother was really living at that address, and would come for her at once, and she and her sister did come that afternoon and took her away. I was absent at the time; but the chief clerk, Mr. Conkling, told me it was one of the most pathetic and affecting scenes he ever

witneased. This work is growing more and more fascinating every day I am engaged in it, and I thank God I am privileged to work in it. During my vacation the Rev. Mr. Dyer acted in my place, and his services were most effective and acceptable. Many kind things are said of him on every hand. These poor creatures have grateful hearts and appreciate sympathy and kindly interest. During the year (October 1, 1899, to October 1, 1900) there have been thirty-five baptisms, thirty infants and five adults, including those baptized by Mr. Dyer. There have been three funerals, one by Mr. Dyer, being one of our nurses accidentally drowned. The two by me were a woman from the morgue and Dr. Frank D. Kimball, of the medical staff, who died of disease caused by devotion to his duties. Services held every Sunday and Friday evenings, 104, and twelve extra services during Lent. Holy Communions, public, fifty-five; private, twenty.

RANDALL'S ISLAND.

Infants' Hospital and Asylums and Schools.

APPOINTMENTS.

Thursday afternoons to Friday mornings.
Saturday afternoons to Sunday afternoons.

Services at Randall's Island have been continuously maintained. Since the change from convict to paid help, only two services have been held at the Branch Workhouse, now the quarters of the paid help. Next Sunday, October 7th, they will be resumed permanently. The great and crying difficulty in the way of interesting the nurses and respectable workers in our services has been the want of a chapel, or even a room, which, being exclusively for our own use, could be fitted up permanently as a chapel, with proper appointments for worship. We use the school-room in the morning, and the Jewish rabbi uses it in the afternoon; and we shift our altar and appointments in and out in the presence of the assembled children and other attendants. There is nothing to impress the feeble-minded and careless, who must be influenced through sight and hearing. As one of the nurses once remarked to me, "I never feel as if I am going to church." Our Roman Catholic friends have for many years had the upper floor of the same building as their own exclusively, as a chapel, fitted up with the appointments of their ritual. It is true they have always had a large majority in numbers, have daily mass and "*must* have an exclusive place for the blessed Sacrament," they claim. I have no fault to find with their having what they can get, but the fact

remains that they have a chapel in a building in which, in the day-school room, we hold our service. In consequence of this, we occupy a position in the eyes of the community inferior in dignity, and in which the prestige is on the other side, and an object lesson always against us. I am satisfied that if there were any available room on the Island which we could use for our purpose, Mrs. Dunphy would willingly give it to us; she has assured me of that, and I have every reason to believe in her sincerity, but I know personally that there is not one available now. The arrangements existing were established long before she entered on her position as superintendent. It would be a telling event in our Church history on this Island if some earnest Christians of our Church, entrusted of God with abundant means, should be moved to put a few thousand dollars into a memorial chapel. The ground could easily be obtained; I have already a lovely place in my mind for the location of the chapel. Our people would then recognize the dignity and authority of the Church, and those of our Communion would have a "Church home." I would manage then a daily service here. My relations with the authorities here are cordial and pleasant, and from Mrs. Dunphy particularly I have ever received the most kindly and courteous consideration. I would beg here to speak of one fact impressed on me by personal observation for seventeen months: The admirable care the children receive and the completeness of the provision made for them. To this is due the fact that the death rate is really low. I affirm from personal inspection of every infant brought into this hospital within the past year, that the majority of them have been, especially during the winter, so low in the scale of vitality that it has been marvellous that any of them lived. Pinched in face, like old weazened men and women, piteous looking in the expression of suffering, shrivelled and starved away in body, like unto death, I have seen them, by the most assiduous care of doctors and nurses, revived and strengthened, and grow hearty and strong. In one instance I sat up myself nearly all night with the doctor and nurse assisting, as I could, and watching the battle with death over a poor little foundling's body, until the victory was obtained and, by the blessing of God, the child lived. The sterilizing plant is the most perfect I ever saw, and every infant, from its own bottle, receives its pure and sterilized milk. To Mrs. Dunphy these wonderful changes are due, and Miss Sheridan, the head nurse, is untiring in her care for the constant and judicious provision for the children. Mr. Kellar is a frequent visitor, and applications for things necessary for the children can always meet his sympathetic approval. During the hot season last summer, there were in the morgue one day thirty-three dead bodies of infants;

**they were sent in from different institutions, and among them that day
not one from this Infants' Hospital.**

STATISTICS.

Baptisms.....	47
Holy Communions.....	49
Services, Sundays, week-days, Christmas Day and Thanksgiving Day.	52
Seven dollars through the City Mission Society, from Bible-class, Church of the Incarnation, for altar cloth and dossal.	
<i>Harlem Hospital.</i> —Every week visits when I go to Randall's Island.	

COLORED HOME AND HOSPITAL.

Services every Wednesday afternoon; Holy Communion, last Wednesday of each month. Special administration to the sick when necessary. On yesterday, October 3d, I officiated at a burial service in the chapel.

I baptized a man during the past year, who with three other men were confirmed by the Bishop at the Chapel of the Messiah. A girl, also from the Home, was confirmed at St. Anne's, not being able to go to the Chapel of the Messiah. There are others preparing for Confirmation here. I am very pleasantly treated by those in charge, though the old Methodist chaplain resented the break by Confirmation in the close corporation, which he considered his, under the idea of a "home," of course a Methodist home. But I think those in authority recognize the danger of allowing such an exclusive right, which would make it a Methodist, and not an unsectarian Home. I have been told, though I have not as yet verified it, that our people, as well as others, are required to attend the Chaplain's service. I do not see that any one is required to attend ours.

CONCLUSION.

I forgot to say in the proper place that the Holy Communion has been regularly administered once a month at the City Hospital, Colored Home and, except for a break in the last two months, at Randall's Island. I begin again next Sunday. My work has been a most delightful one, and I am hearty and strong for the best work I can give, God willing, for the coming year. I cannot express my sense of gratitude for the unvarying kindness and consideration I have always received from the Superintendent of the City Mission Society and those in authority at 38 Bleecker Street.

GENERAL STATISTICAL SUMMARY.

INFANTS' HOSPITAL, ASYLUM AND SCHOOLS, CITY HOSPITAL,
RANDALL'S ISLAND.

Services, Sundays, 111 ; week-days, 52 ; total.....	163
Baptisms.....	82
Burials.....	3
Holy Communion, public, 104 ; private, 20 ; total.....	124

COLORED HOME AND HOSPITAL.

Services, week-days.....	51
Baptism (adult).....	1
Confirmations.....	4
Holy Communion, public, 11 ; private, 4 ; total	15

THE HOUSE OF REFUGE.

REPORT OF THE REV. CHARLES KENDALL DRAKE.

In taking up one's pen to write another annual report of work done during the past year at the House of Refuge on Randall's Island, questions like these present themselves: What can one say that is not a mere repetition of previous reports? How is one to set forth this most attractive and fascinating work in a new guise that will appeal to the sympathies of all the friends of the Mission Society? And the answer seems to be that, in describing the work as a whole, nothing new can be said.

Services have been held regularly in the chapel every Sunday morning, at half-past ten o'clock, and from the first of October until the first of June three Sunday-schools met in the afternoon, one for the larger boys, another for the smaller boys, and one for the girls. In addition to these services, Confirmation classes met once a week from November until May, and upon the 30th of the latter month our winter's work came to an end in a Confirmation service.

Bishop Potter visited the House of Refuge on that day, accompanied by the Rev. George F. Nelson, D.D., and confirmed a class of sixty-five boys and girls, who made their first Communion on the following Sunday. For two of the boys of that class it was in truth the beginning of a new life, for in a few short weeks one had left us to enter Paradise and

another member of the class has since followed him. With what joyful thoughts we can remember them, knowing that they are safe and in a better home than they ever knew before.

These services and classes are the sum of our routine work. And now that we have spoken of that, let us pass on to speak of the more characteristic side of the work here. Our boys and girls come to us charged with all manner of offences; it may be for stealing, it may be for the misfortune of being homeless, the latter case, owing to the lack of sufficient discrimination between the various classes of delinquents, being visited with the same degree of punishment or correction, as the case may be, as the former. And, most unfortunate fact of all, these two classes of children are in constant companionship during their stay of eighteen months or more with us.

This state of affairs being realized and accepted as the inevitable always has to be, we try to meet the difficulty by personal warnings to the newcomers and encouragements to those who are doing well. Over and over again has a word or two of personal interest and kindness changed the whole character of a boy's record, and, after a start is made on the right road, personal pride in good behavior comes to our help and keeps the boy in the right direction.

We have between 800 and 850 in the House, of which number almost exactly one-half attend our services; that means that over 400 should be personally known to the Chaplain, and this number is constantly changing, many children coming in and many familiar faces leaving us each month. So, to meet this condition, it is the custom for the Chaplain to spend one or two evenings each week at the House, and, with the kind permission of our Superintendent, Mr. O. V. Sage, to visit the boys one by one in the dormitories after they are in bed. In this way one hears many words of home, many stories of the past, and hopes for the future.

And it is in regard to these hopes for the future that I desire to appeal to our friends. Through the generosity of Mrs. Alfred Corning Clark, a certain sum of money has been placed in the hands of our Treasurer, some of which has enabled us to materially help many poor boys in the past year and many are now employed in solid business houses, both in and out of New York, who, through the use of this fund, have been enabled to obtain employment by being fitted out in such a way as to satisfy the eye of the prospective employer.

It is not, therefore, money that is needed so much as it is employment. After eighteen months' knowledge of a boy, we can tell whom to trust and whom it would not be well to recommend, and a desire to

"give the boys a chance," a willingness to offer a helping hand to some one who desires to get a footing on the ladder of life, is what we so earnestly desire. Then do we beg that, if any one who is an employer reads this report, he will think over this side of the question and perhaps he will be convinced that here lies a partial solution of the much-vexed criminal problem.

So we pass on to another year, looking back and remembering how many of our children have gone out into the world and are doing well, we thank God; looking at those now under our care, and praying that the hearts of some more fortunate ones in this great city may be stirred up to help them as they go out from us, we take courage.

DONATIONS OF BOOKS, MAGAZINES, PAPERS, CLOTHING, ETC.

N. B.—Donations of books, cast-off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many unfortunate ones found in the public institutions by our missionaries by sending them to the New York Protestant Episcopal City Mission House, 38 Bleeker Street, New York. If desired, packages will be sent for.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM OCTOBER, 1899, TO OCTOBER, 1900:

Mrs. Cisco, 1 package magazines; Dr. L. A. Sayre, 1 package magazines; Dr. George Gill, 1 barrel of clothing; Prof. Thomas Egleston, 1 package reading matter; Mrs. Coggiel, 2 packages magazines and papers; Mr. Frank Hunter Potter, 1 package magazines; Church Periodical Club, 2 barrels of reading matter; Anonymous, 1 package papers; from Margaret Louisa Home, 1 box reading matter; Mrs. W. R. Mowe, 1 package reading matter; Mrs. John H. Boynton, 1 package clothing, 1 package reading matter; Mrs. C. L. Hyde, 1 package clothing and sundries; Mrs. Perkins, 1 package clothing and hats; Mrs. J. L. Vandervoort, 1 box clothing and papers; Needlework Guild of America, 1 package children's clothing (all new); Hospital Book and Newspaper Society, 1 package reading matter; Trinity Chapel Missionary Relief Society, 4 packages clothing, hat and shoes; Miss Gertrude Watson, 1 dozen large rubber balls; Miss Learned, 1 barrel apples; Baptist Church, Nanuet, Sunday-school charts; Miss Winser, 3 pieces towelling, large tablecloth and 1 dozen napkins; Mr. A. G. Sill, crate peaches; Mrs. L. L. Sullivan, second-hand clothing for children, and toys; Mrs. Morton, large basket grapes; A Friend, 2 pieces oilcloth, ice-cream for the family; Miss Truslow, box periodicals; Mrs. Root, 1 surplice; Mrs. C. W. Ogden, package new garments for women and children.

A Friend, 8 new crib quilts, 1 dozen tooth brushes, 3 dozen combs; Miss Randall, table and book shelves, 1 piece bleached muslin; Miss Winser, 3 pieces gingham, $\frac{1}{2}$ dozen umbrellas, 6 dozen spools sewing cotton; Mrs. G. S. Bowdoin, 1 piece German calico, 4 dozen glass globes; Miss Eleanor Mulligan, 2 pieces German calico; A Friend, new ingrain carpet; Mrs. Gustav H. Schwab, large swing for playground; Hospital Book and Newspaper Society, reading matter; Mrs. A. S. Manning, package second-hand garments and toys; Mrs. T. S. Ferry, 1 turkey; S. K. F., 6 boxes ginger wafers, 4 dozen oranges; Mrs. Anna Berry, 1 case canned goods; Needlework Guild of America, 1 bag men's, women's and children's clothing (all new); Miss S. H. Wetmore, 1 package clothing; Messrs. Henry Lindenmeyer & Sons, 1 package wrapping paper; Mrs. C. W. Mills, dolls; Mr. Louis Seifert, 1 box reading matter; Mr. Henry Parish, 1 package magazines; Mrs. H. L. Britton, 1 box clothing; Mrs. Mooger, 1 package clothing; Miss C. T. Lawrence, 1

package magazines; Needlework Guild of America, 1 package clothing (all new); Mrs. William Wills, 1 package clothing and papers; Mrs. A. M. Taylor, 1 package books and papers; Boys' Periodical League St. Thomas' Church, 1 package books; Anonymous, 1 package magazines; Miss L. Manley, 1 box clothing.

Mr. R. A. Hopkins, 2 carved alms basins for St. Barnabas' chapel; Horton Ice-Cream Co., copy "Notable Men of New York"; Mrs. C. Meyer, package second-hand garments for children; Miss Learned, fresh butter; Missionary Society, Staatsburg, new undervests for children; Two Friends, 18 pairs new blankets, 2 pieces crash towelling, 1 piece bleached muslin; St. Andrew's Memorial Church, Yonkers, 2 boxes toys, old and new; the family at St. Barnabas' House, flagon and paten for the credence table and book markers for chapel; Mr. H. A. Heiser, large fruit cake; Mrs. M. F. Barney, 10 pairs new worsted mittens; The Misses Stephens, 1 dozen dressed dolls, 1 dozen new toys; Mrs. G. S. Bowdoin, 2 pieces unbleached muslin, turkey, cake, cranberries and ice-cream; Sunday-school, Nanuet, box Christmas gifts for children; Anonymous, fancy boxes of candy and toys; Harold Manning and Jack Manning and Valerie Atherton, scrap-book; Miss Mulligan, making 4 dozen aprons; Mr. Joralemon, tables for Thanksgiving dinner; Miss Meert, package new garments for women and children; Zion and St. Timothy Church, 1 dozen new trousers for boys, 1 dozen baby shirts; Hospital Book and Newspaper Society, package reading matter; Miss Bennett, 24 new bibs; King's Daughters, Church of the Holy Comforter, Poughkeepsie, N. Y., large box new clothes, toys, dolls, etc., for Christmas; Woman's Aid and Girls' Friendly Society, St. Mary's Church, Cold Spring, N. Y., large Christmas box new clothes, games, toys and candy; Miss Delia Harris and friends, Milton, Vt., 5 pairs stockings filled for Christmas; Mr. Evans, 3 new books for God's Providence Mission Library; Mrs. Thornton, package illustrated papers for God's Providence Mission Library; Miss K. Norwood, trunk of women's clothing; Miss E. Frey, 1 package clothing; Ladies' Aid Society, Yonkers, 1 barrel clothing, 2 packages Christmas letters; Trinity Church, Harlem, 3 boxes toys; Church Periodical Club, 1 barrel reading matter; Mrs. Wm. Burton Goodwin, 1 package clothing; Mr. A. C. Flower, 1 package clothing; Evena J. Haddon, 1 box *Churchman*; Miss Schmelzel, 6 pairs of spectacles; Anonymous, 1 box men's shirts; Mrs. W. E. Utter, 1 box clothing; Anonymous, shawl and baby stockings; Mrs. Driscoll, 1 package clothing; Mrs. C. Graham Bacon, 1 package clothing; Mrs. Kilcoyne, 1 package books; Mrs. S. S. Randall, 1 package clothing; Miss Georgiana How, 1 package children's clothing; Mrs. Charles V. Faile, 1 package *Churchman*; Miss Cox, 1 package reading matter; The Bible and Common Prayer Book Society, 75 Prayer Books and 75 Hymnals for the Chapel at the Manhattan State Hospital, Ward's Island, and 75 Prayer Books and 75 Hymnals for the Chapel at the Metropolitan Hospital, Blackwell's Island.

Woman's Auxiliary, Riverdale-on-Hudson, package new garments for women; Mrs. T. A. Hopkins, great gross ivory buttons, 2 pieces ribbon, 1 dozen umbrellas for House, delicacies for the table; Woman's Missionary Society, Staatsburg, children's undervests and pillow cases;

Mrs. G. S. Bowdoin, 2 pieces unbleached muslin and parlor chair; Grace Chapel Employment Society, making 49 garments; Miss Thornton, package reading matter; Mr. C. Caswell, 3 dozen second-hand felt hats; Mrs. Manning, package second hand garments; A Friend, large mat for front hall; A Friend, piece bleached muslin; House mother and student at Deaconess House, ice-cream and cake for the family; Mrs. D. T. Moore, box Christmas toys and candy Hospital Book and Newspaper Society, 12 packages reading matter; Thomas Nelson & Sons, package Hymnals—old edition; Measra. Gilliss Bros., 1 package clothing; Anonymous, 1 box of reading matter; Mr. A. L. Richardson, 1 package reading matter; Young Women's Christian Association, large number books, magazines and papers; Mrs. Vandervoort, 1 package clothing; Church Periodical Club, 1 barrel of magazines; Mrs. H. N. Dinsmore, 2 packages clothing; Mrs. J. S. Gibson, 1 package magazines; Mrs. Cammann, 1 package reading matter; Mrs. A. G. Kimball, 1 package clothing; A. L. Brown, overcoat, vest and coat; Mrs. Coring, 2 boxes clothing; Miss F. G. Dudley, 1 package reading matter; Mrs. C. T. Middlebrook, 2 packages clothing; Anonymous, 2 packages clothing; Anonymous, 1 package magazines; Hospital Book and Newspaper Society, reading matter for Penitentiary and Workhouse, Blackwell's Island.

Mr. H. A. Heiser, cakes for the children; A Friend, package partly worn garments for children; Miss E. H. Cotheal, package new garments for children; Mrs. C. W. Ogden, package new garments for women and children; Miss Frazer, package knitted hoods; A Friend, piece German calico, piece unbleached muslin, household supplies; Anonymous, 1 package clothing; Mr. M. A. Welsh, 1 package magazines; Mrs. C. W. Packard, 1 package men's clothing; Miss M. H. Sayre, 1 package magazines; Mrs. W. B. Goodwin, 1 package clothing and magazines; Mr. N. A. Nosworthy, 1 package magazines; Anonymous, 1 package reading matter; Mr. E. A. Roome, 1 package *Harper's Bazaar*; Anonymous, 1 package reading matter; Miss M. S. Decker, 2 packages clothing; Mrs. H. N. Dinsmore, 1 package magazines and papers; Mrs. Edward R. Satterlee, 1 package reading matter; A Friend, 1 barrel books and papers; Mrs. John Ewen, 1 package clothing; N. Y. Bible and Common Prayer Book Society, 175 Prayer Books, 175 Hymnals; Anonymous, 1 package women's hats; the Benevolent Society of St. Bartholomew's Church, 151 garments for Industrial School of the Church of San Salvatore; Mrs. G. W. Cotterill, large Bible.

The Chaplain of the City Hospital gratefully acknowledges the receipt of the following:

Sixty-seven pots of flowers from Miss Rosamond K. Street, Treasurer of Miss Jarvis' Bible-class, Church of the Incarnation; 70 Easter cards from Miss Elizabeth A. Hyde, Vice-president Hale Chapter King's Daughters; 40 books for library from Miss Ida C. Messenger; magazines and books from Miss Street; magazines and books from Miss Lily H. Harper.

Miss R. Macdonald, 1 package new garments for babies; Miss F. J. Learned, 2 barrels apples, 2 barrels vegetables; Mrs. G. S. Bowdoin,

3 dozen children's aprons, 3 barrels potatoes; Mrs. B. B. Gallaudet, making six dresses for babies; Hospital Book and Newspaper Society, package reading matter; A Friend, box vegetables from Bermuda; G. E. Geer, second-hand hats; Daughters of the King, St. Agnes' Chapel, 20 new dresses for little children; Mrs. Williams, Newark, N. Y., box reading matter; Miss Dorothea Potter and Miss Volquargen, 13 new aprons; Miss Frazier, baby petticoats; A Friend, 2 pair new curtains, piece gingham, piece bleached muslin, 6 pairs blankets, delicacies for the table; Miss E. T. Webb, box oranges; A Friend, piece German calico, $\frac{1}{2}$ dozen corsets, 1 dozen hair brushes, $\frac{1}{2}$ dozen teacups and saucers, 1 dozen combs; Miss Truslow, periodicals and newspapers; Mrs. Henry C. Perkins, 1 package magazines, papers and sundries; Miss M. B. Ayres, 1 package magazines; From St. Bartholomew's Church Benevolent Society, 150 new garments for women and children; Mrs. G. Putzel, 1 package magazines; Miss A. T. Low, 2 packages magazines; New York Hospital Book and Newspaper Society, 1 package reading matter; W. B. Mott, 1 box books; M. E. Randall, 2 packages clothing; Mrs. J. A. Cisco, 1 package magazines; Mrs. S. F. Wright, 1 package magazines; Anonymous, 1 pair shoes; Mrs. J. R. Sergeant, 1 barrel reading matter; Mrs. Clark, 1 package shoes and clothing; Mrs. A. Scott, 1 package clothing; Anonymous, 1 barrel reading matter; Mrs. C. T. Wilson, 1 package books and magazines; Miss Sarah H. Wetmore, 1 package clothing; Mrs. Hershman, 1 package clothing; Anonymous, 1 package Easter letters for City Hospital; Mrs. H. Welsh, 1 package clothing and shoes; Mrs. J. S. Gibson, 1 package magazines and 1 package clothing; Church Periodical Club, 1 box magazines, books and papers; Mrs. F. V. S. Crosby, 1 box of toys and 1 box child's clothing; Mrs. C. G. Sistare, 1 package clothing; Mrs. P. H. Butler, 1 box clothing; Mrs. S. E. Nash, 1 package clothing; Mrs. Bostwick, 2 packages clothing; Church of the Mediator Domestic Missionary Society, 1 box new garments for children; Hospital Book and Newspaper Society, packages reading matter for Workhouse and Penitentiary.

St. Andrew's Guild, 1 dozen new seersucker aprons for children; Miss E. H. Cotheal, 4 dozen candy Easter eggs, box new garments for women and children; Anonymous, box new underwear for children; Mrs. Carl Meyer, 2 boxes second-hand garments for boys; A Friend, ice-cream for the family, piece German calico, 1 piece unbleached muslin, household supplies; Sunday-school class, St. Paul's Church, Salem, by Miss M. B. Audubon, 54 new garments for children; Mrs. Allen, 3½ dozen knit face-cloths; Hospital Book and Newspaper Society, 2 packages reading matter; Mrs. J. C. Smith, 12 new bibs for babies; Miss Lucy Jarvis, 20 new games for playroom; Miss Learned, 2 dozen large photographs for framing; Miss Newbold, plant for Easter; Mrs. Hunt, plant for Easter; Mrs. Bowdoin, plant for Easter; Mrs. G. H. Morgan, plants and flowers for Easter; Mrs. Clark, plant for Easter; Mrs. Strong, Easter eggs and toys; Mrs. Everett P. Wheeler, second-hand clothing; Anonymous, package second-hand clothing; Miss Thornton, second-hand clothing; A Friend, 1 dozen new caps for children, 1 dozen new hats for children, 1 dozen new blankets; St. Mary's Society, Zion and St. Timothy Church, 5 dozen new dresses for children; I. Rickett, 1 pack-

age clothing ; E. C. Hoberts, 1 package papers ; G. S. Thomas, 1 package magazines and 1 pair shoes ; Mrs. Henry C. Perkins, 1 package magazines and papers ; Mrs. Rhoades, 1 box and package books and papers ; Mrs. J. S. Van Horne, 1 box magazines and clothing ; Andrew C. Zabriskie, 1 package reading matter ; Miss May Greenwood, 1 package books ; Mrs. E. C. Parish, magazines, papers and a lot of useful articles ; Mrs. McVickar, 1 package reading matter ; Mrs. John H. Jacqueline, 2 pairs shoes, and clothing ; Mrs. A. R. Harris, 1 package magazines ; Mrs. R. Newkirk, 1 package clothing ; Miss Souter, 1 package papers ; Mrs. J. F. C., 1 package clothing ; E. D. Hawkins, 1 package magazines ; Rev. L. H. Schwab, 1 box men's clothing ; H. M. Norris, 1 box books and novels ; Mrs. C. Crain, 1 package magazines ; C. P. Brown, 1 package papers and magazines ; Mrs. C. L. Beane, 1 package reading matter ; C. Bonsall, 1 package and valise clothing ; Miss Greenwood, 1 package clothing ; Mrs. J. Dewsnap, 2 packages sundries ; Anonymous, 1 package papers ; Mrs. Loomis, 1 package women's clothing ; Mrs. H. Eagle, 1 package papers ; Miss Mary C. Leocure, 1 package reading matter ; Mrs. D. J. Crain, 1 package magazines ; Miss D. C. Crain, 2 scrap-books ; Trinity Chapel Missionary Relief Society, large assortment of men's, women's and children's clothing ; Mrs. C. L. Cammann, 1 package reading matter and children's clothing ; Miss N. Koehler, 1 package clothing ; Anonymous, 1 package papers, etc. ; Hospital Book and Newspaper Society, packages of reading matter for Workhouse and Penitentiary ; N. Y. Bible and Common Prayer Book Society, 50 Hymns for Sunday-school on Randall's Island.

Mrs. Haight, large package magazines ; Miss M. S. Decker, 1 package clothing ; Mrs. H. T. Webb, large package reading matter ; Mrs. T. E. Studley, 1 package clothing, novels and papers ; Mrs. Mooger, 1 package clothing ; Miss L. C. Wilmerding, 2 trunks, books and magazines ; A. L. Brown, 1 pair shoes ; Mrs. Sidney DeKay, 1 trunk clothing and hats ; Mrs. H. J. Brewer, 1 package magazines ; Mrs. A. Whitman, 3 boxes clothing ; Madam Schröder, 2 boxes clothing : Anonymous, 2 packages clothing ; Miss J. H. Stockwell, 1 bag and package clothing ; Miss Brithan, 1 package clothing and papers ; F. E. Palmer, 1 package books and papers ; Mrs. E. C. Parish, 1 package magazines ; Mrs. Henry C. Perkins, 1 box papers, hats and ice-cream freezers : Anonymous, 3 packages papers ; Miss Lilah Frey, 2 packages clothing ; Mrs. G. C. C., 1 package clothing ; Anonymous, 1 package clothing ; Mrs. M. L. Young, 1 package magazines ; L. B. Bangs, 1 package magazines ; Mrs. Peixotto, 1 package books ; Anonymous, 3 packages magazines and English papers ; Miss E. Cotheal, 1 package clothing ; Mrs. Edwin Bergh, 1 package clothing ; Anonymous, 1 package *Harper's Weekly*, 1 package *Munsey* magazines ; Mrs. McVickar, 2 packages magazines ; A Friend, through Trinity Chapel Relief Society, 1 package papers and clothing ; Mrs. Henry C. Perkins, 1 box clothing ; Mrs. F. B. Clark, children's clothing, books and games ; Mrs. C. Buts, 1 package reading matter ; Mrs. J. E. Learned, 1 package reading matter ; Anonymous, 1 barrel clothing ; M. L. Dicher, 1 package clothing ; Anonymous, 1 package clothing ; S. Decker, 1 package clothing ; Mrs. John H. Boynton, 1 package clothing ; Mrs. Gibson, 1 package clothing ; Mrs. E. Flockboss,

3 packages papers; Mrs. John L. Vandervoort, 2 trunks clothing; Miss K. Norwood, trunk of clothing; Mrs. Gaylord, 1 package reading matter; Mrs. C. W. Goddard, 1 package magazines; Anonymous, 1 box books; Miss M. E. Haven, 1 package magazines; Miss G. G. Capron, 15 packages books and magazines, from the library of the late Rev. Alexander Capron; Miss Mary Elizabeth Hart, 27 dozen shirt waists; Mrs. Randall, box second-hand clothing for children, and periodicals; Miss Winser, second-hand garments; G. E. Geer, 1 package second-hand clothing; Mrs. Bowdoin, 7 framed photographs, 20 quarts strawberries; Baptist Sunday-school, Nanuet, large box flowers; Mrs. J. B. Hoyt, baby carriage; Miss Elmendorf, baby carriage; A Friend, 2 pieces gingham, white cotton thread and sewing silk; St. Agnes' Chapel, package new garments; Mrs. H. P. Fay, scrap-books for the children; Young Ladies' Society, Holy Trinity Church, 6 dozen new garments for babies; Junior King's Daughters, St. Cornelius' Church, 3 dozen new garments for children; Miss M. F. Mackenzie, box flowers; Mrs. Wm. Alex. Smith, box flowers; Misses Newbold, basket of roses; Memorial Baptist Church, flowers; Mrs. Marsh, books and games; Mrs. G. Maxwell, 2 baskets flowers; Anonymous, package second-hand garments; Anonymous, box second-hand clothing; Miss Bertha Kinley, box wild flowers; Mrs. A. L. Hopkins, framing 1½ dozen photographs, 2 pieces unbleached muslin, silver plated soup tureen, household supplies; A Friend, 1 dozen china plates, 1 gross buttons, 3 pieces elastic; Miss L. Manley, box new garments.

Mrs. Manning, ice-cream for the children; M. M. Le Brun, 3 baskets of flowers; The Misses Potter, barrel apples; Miss Learned, large rug for dining-room; Miss Cameron, trunk of curtains; Mrs. Wm. Alex. Smith, 2 baskets pears; Mrs. Maxwell, flowers; Anonymous, box second-hand garments; A. L. Brown, 1 package clothing; Mrs. C. E. Powers, 1 package *Ladies' Home Journal*; Miss M. H. Sayre, 1 package magazines; From Margaret Louisa Home, 1 box reading matter; Mrs. Jones, 1 package reading matter; Anonymous, 1 box magazines and papers; Miss H. McAllister, 1 package magazines and papers; Mrs. Tiemann, 1 package clothing and shoes; Miss Cox, 2 packages clothing, papers and toys; James W. Conroy, magazines and papers.

A N A C T
TO INCORPORATE
The New York Protestant Episcopal City Mission Society.

Passed April 9, 1833.
Amended March 16, 1866.
Amended March 29, 1884.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. GIDEON LEE, OGDEN HOFFMAN, and WILLIAM BARD, and their associates, being the present members of the New York Protestant Episcopal City Mission Society, and their successors, are hereby declared to be a body politic and corporate, by the name of the "NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY," and as such shall possess all the general rights and privileges of a corporation, as the same are declared in the third title of the eighteenth chapter of the first part of the Revised Statutes.

SEC. 2. The objects of the said society are declared to be, to provide, by building, purchase, hiring, or otherwise, at different points in the city of New York, Churches in which the seats shall be free, and Mission-houses for the poor and afflicted; and also to provide suitable clergymen and other persons to act as Missionaries and assistants in and about the said Churches and Mission-houses. The said Society may also take by bequest or devise real and personal property, subject to all provisions of law in relation to devises by will, the annual income of which shall not exceed the sum of one hundred thousand dollars.

SEC. 3. The Corporation hereby created shall be subject to all provisions and restrictions contained in the tenth, eleventh, and twelfth sections of the act, entitled "An Act to provide for the incorporation of religious societies," passed 1st April, 1813.

SEC. 4. The members of the Corporation hereby created, shall by their By-Laws, prescribe the number and description of officers to manage its concerns, the duration of their offices, the time and manner of their election, and their duties and powers.

SEC. 5. The Legislature may at any time alter, modify, or repeal this act, which shall be in force from the time of its passage.

BY-LAWS.

ADOPTED OCTOBER, 1877.

AMENDED OCTOBER, 1887.

AMENDED OCTOBER, 1897.

ARTICLE I.

This Society shall consist of the Bishop of the Diocese; of the Clergy of the Protestant Episcopal Church of the City of New York, whose congregations shall make an annual contribution to its objects; of Patrons, paying to the Treasurer one hundred dollars, or more, at one time; of Life Members, paying twenty-five dollars, or more, at one time; and of Annual Subscribers of not less than five dollars.

The right of voting shall be confined to the male members who shall have attained the age of twenty-one years, and who belong to the Protestant Episcopal Church in this Diocese.

ARTICLE II.

OFFICERS.

The Officers of this Society shall be a President, three clerical Vice-Presidents, including the Archdeacon of New York *ex-officio*, and two lay Vice-Presidents, a Secretary, and a Treasurer.

The Bishop of the Diocese shall be the President of the Society, *ex-officio*, with a right to vote on all questions requiring the suffrages thereof.

The Vice-Presidents, excepting the Archdeacon of New York, the Secretary, and the Treasurer shall be elected at an Annual Meeting of the Society for a term of three years. The Officers shall be divided into three classes, one of which shall consist of one clerical and one lay Vice-President; one, of the Secretary and one clerical Vice-President; and one, of the Treasurer and one lay Vice-President. The Officers constituting one of these classes shall go out of office, each year, on the election of their successors, but shall continue in office until their successors are elected.

The Officers, except the Treasurer, shall be members of the Executive Committee.

The President, when present, shall preside at all meetings of the Society.

In the absence of the President, the senior Vice-President present shall preside.

ARTICLE III.
EXECUTIVE COMMITTEE.

At the Annual Meeting, the Society shall elect an Executive Committee, which shall consist of the President, the Vice-Presidents, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such committee shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Committee thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Executive Committee shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Committee. In the absence of the President, the senior Vice-President shall preside.

The Committee shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Executive Committee shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Executive Committee, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

ARTICLE IV.
THE SECRETARY.

It shall be the duty of the Secretary to preserve the papers of the Society and of the Executive Committee, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

ARTICLE V.
THE TREASURER.

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Executive Committee, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be

authorized by appropriations, or by resolution of the Executive Committee, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Executive Committee, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Executive Committee, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Executive Committee.

ARTICLE VI.

FINANCE COMMITTEE.

The Executive Committee shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Executive Committee, the duties and powers of a Committee of Ways and Means. They shall report to the Executive Committee the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Executive Committee.

ARTICLE VII.

APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Executive Committee shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Executive Committee. The subject shall then be made the special order for the next succeeding meeting of the Executive Committee, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Executive Committee.

ARTICLE VIII.

MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President

and shall be called at the request of the Executive Committee, or of any twelve members of the Society, having the right to vote, who shall unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

ARTICLE IX.

ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be:

- Devotional Exercises.
- Annual Report of Executive Committee.
- Annual Report of Treasurer.
- Annual Report of Finance Committee.
- Election of Officers.
- Miscellaneous Business.

ARTICLE X.

ELECTIONS.

At the Annual Meeting, the Executive Committee shall certify to the Society the names of the officers and members of the Executive Committee whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

ARTICLE XI.

AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

ARTICLE XII.

REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

PERMANENT RESOLUTIONS
OF THE
EXECUTIVE COMMITTEE.

§ I. THE STANDING COMMITTEES.

There shall be at least nine Standing Committees of the Executive Committee, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Executive Committee. They shall meet at least once during the interval between the regular meetings of the Executive Committee. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Executive Committee. They may request the Superintendent, the General Agent or any of the Missionaries to report in person at their meetings, whenever information is desired. They may prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Executive Committee must be obtained before any plan is adopted or any expenditure is incurred.

§ II. THE COMMITTEE OF DIRECTION.

It shall be the duty of the Committee of Direction, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Executive Committee, of all the work of the Society; to carry into effect all such measures as the Executive Committee may direct, or which may seem to them advisable, subject to the approval of the Executive Committee, and to suggest new departments of work, and also to negotiate the purchase of all supplies needed in any part of the Mission. It shall have the supervision of the work at St. Barnabas' House and Chapel, and of the Mission House. It shall have the charge of all the buildings, and shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of any two members. Any number present at a regular meeting shall

constitute a quorum for the transaction of business, but, at a special meeting, the attendance of a majority shall be requisite to form a quorum.

The general Standing Committee rules shall govern the Committee.

§ III. THE FINANCE COMMITTEE.

It shall be the duty of the Finance Committee to act as a Committee of Ways and Means. The Superintendent and the General Agent shall account to the Committee when required. The Finance Committee shall be custodians of all invested funds, of any surplus which may remain at the end of the fiscal year, and of any permanent fund or special donation not otherwise vested by the donor.

The general Standing Committee rules shall govern the Committee.

§ IV. THE MISSION CHAPEL COMMITTEES.

It shall be the duty of the Mission Chapel Committees to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Chapel at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

§ V. THE COMMITTEE ON THE ITALIAN MISSION.

It shall be the duty of the Committee on the Italian Mission to see that the work of the Mission is carried on and to report to the Committee of Direction any repairs to the property that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the Mission at least once in the interval between the meetings of the Executive Committee. A member of the Committee shall be delegated to be present, if practicable, at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

§ VI. THE ASYLUM COMMITTEE.

It shall be the duty of the Asylum Committee to visit the Orphan and other Asylums of the city as it may be able to gain access to them, to prepare and present plans for visitation and religious instruction to the inmates. It may, in order to carry out the work most efficiently,

associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall visit the Asylums assigned to its oversight at least once in the interval between the meetings of the Executive Committee, and as far as practicable, when the Missionary is conducting service or giving instruction.

The general Standing Committee rules shall govern the Committee.

§ VII. THE PRISON COMMITTEE.

It shall be the duty of the Prison Committee to visit all the prisons, to prepare and present plans for furnishing relief and regular religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. As far as practicable, it shall visit the prisons assigned to its oversight at least once during the interval between each regular meeting of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

§ VIII. THE HOSPITAL COMMITTEE.

It shall be the duty of the Hospital Committee to visit all the Hospitals to which it may be able to gain access, to prepare and present plans for furnishing relief and consolation to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, as far as practicable, visit the Hospitals assigned to its oversight at least once during the interval between the meetings of the Executive Committee, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern this Committee.

§ IX. THE ST. BARNABAS' FREE READING-ROOM COMMITTEE.

It shall be the duty of the St. Barnabas' Free Reading-Room Committee, within the limit of the appropriation made at the annual meeting, to see that the Reading-Room is well lighted, warmed and supplied with books, papers, magazines, and such other literature as will be useful, interesting and instructive, for both boys and men. The room shall be opened every evening from 7 o'clock to 10 o'clock, and on Sunday evening instruction shall be given, under the direction of the Superintendent, in some attractive lecture, with simple illustrations, preceded by a short service taken from the Prayer-Book. It may, in

order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall, if possible, be represented by a delegate every evening, who shall, with the assistance of the Resident Librarian, supervise the work.

The general Standing Committee rules shall govern the Committee.

§ X. THE COMMITTEE ON THE UNITED CHURCH CHARITIES.

It shall be the duty of the Committee on the United Church Charities of which the General Agent shall be Secretary, *ex-officio*, to collect and arrange in a manner that shall seem best, all facts in relation to the organization of charities and the distribution of alms by the various churches and societies within the Church in the City of New York. It shall co-operate with the Charity Organization Society in such manner as may seem best adapted to systemize the charities of the Church. The object of the Committee shall be, not to distribute alms, but to give information relating to the method of conducting charities, and the manner by which, as well as the persons to whom, alms are to be distributed. It shall have an office for the collection and distribution of information, which shall, so far as possible, be connected by telephone with various public and private charitable institutions of the city. It shall be a bureau of information, as to the rules for admission to all Church charities, their capacity and condition as to vacancies. It shall receive applications and endeavor to assist in obtaining admission to the proper Homes, Asylums, or Hospitals, for persons recommended to it. It shall district the city in concert with the Bishop and the Rectors of churches, and assign a territory, in which to visit and minister, to each church agreeing to co-operate.

The general Standing Committee rules shall govern this Committee.

§ XI. THE CHURCH BUILDING COMMITTEE.

It shall be the duty of the Church Building Committee to consider and report upon all applications for aid in Church extension, and to prepare and present plans for carrying out the provisions of the charter with reference to providing churches and mission houses for the poor and afflicted.

The general Standing Committee rules shall govern this Committee.

§ XII. THE COMMITTEE ON RESCUE WORK.

It shall be the duty of the Committee on Rescue Work to supervise and carry on operations at the Society's rooms in Mott Street, or else-

where, as it may determine. It may, in order to prosecute its work more efficiently, associate with itself, as assistants, other persons not necessarily members of the Executive Committee. It shall provide that some one in authority shall be present at each meeting for work, and may adopt such measures and plans as may seem to it best adapted to assure success, subject to the approval of the Executive Committee.

The general Standing Committee rules shall govern this Committee.

§ XIII. COMMITTEE ON MISSIONS TO FOREIGNERS.

It shall be the duty of the Committee on Missions to Foreigners to examine all applications for Mission work to be done among the foreigners in any part of the City of New York and to report to the Executive Committee in relation to them. Where these Missions are not under the charge of a Special Committee, they shall visit the work and report to the Executive Committee from time to time, and the Standing Committee rules shall govern such Committee.

§ XIV. THE SUPERINTENDENT.

It shall be the duty of the Superintendent to visit each department of the Mission work of the Society as frequently as possible, and, at least once in each month, in company with members of the Special Committee. He shall have charge of the charitable work of the Society and arrange for the judicious dispensing of alms from his office. He shall direct the work of the visitor to the criminal courts, who shall report directly to him. He shall advise, counsel, and direct all the Missionaries of the Society, and shall instruct them that, since the Society is organized for the relief of the body and the salvation of the soul, and has access to the inmates of the Public Institutions, by consent of the authorities, for this purpose only, it is therefore their duty to assist, minister, and care for the bodily and spiritual welfare of these persons, to regulate the time of their visitations and religious services so as not to interfere with the rules of the Institutions, and also to abstain from interference with the officials or criticism of their management. He shall further direct that, should any grave cause of complaint arise, they are to communicate it to him in writing, and he will present it to the Committee of Direction. He shall ascertain where Mission work can be done to the greatest advantage, and suggest plans for doing it to the Special Committee, under whose supervision it belongs, or, in case there is no Special Committee, to the Committee of Direction. It shall be the duty of the Superintendent to see that every Missionary or other officer of the Society under him has a copy of the

By-Laws and of the Permanent Resolutions of the Society and becomes familiar with those parts relating to his duties before accepting office in the Society.

The Superintendent shall be the Chaplain of St. Barnabas' Chapel, and as such shall have access to all persons receiving assistance at the House, for purposes of counsel, instruction and preparation for all Sacraments and rites of the Church, and shall say, or cause to be said, Daily Morning and Evening Prayer in the Chapel; he shall hold such other services as may be deemed necessary or advisable. He shall provide for the due and regular celebration of the Holy Communion; he shall direct the work of the Sunday-school, and administer, to all who may apply, such assistance and religious consolation as may seem best to him. He shall render such assistance to the Committee on the United Church Charities as he may be able. He shall report to St. Barnabas' House all cases that come within the scope of the charities there administered, and report to the Committee of Direction any others that may require special attention. He shall conduct the correspondence of the Society. He shall keep a record of the statistics of the Society, for which purpose he shall furnish each one of the Missionaries with blanks for their collection, which record shall be independent of the reports of their work which they are expected to make to him for transmission to the Executive Committee and Committee of Direction. He shall deposit with the Treasurer all moneys which he may collect or which may be given to, or deposited with him for the use of the Society. He shall consult with the Bishop in regard to the best method of carrying on his work. He shall act under the orders of the Executive Committee and of the Committee of Direction, and shall report to them at each meeting the condition of all work under his charge. He shall, when requested, attend the meetings of the Committee of Direction, and of all other committees. He shall report at each regular meeting of the Executive Committee.

§ XV. GENERAL AGENT.

The General Agent shall, as the representative of the Society, present its claims in all the Churches of the city once a year if possible, and secure monthly, or more frequent, notices of the work of the Society in the secular or religious papers. He shall be responsible for such other work as may be assigned to him by the Executive Committee or the Committee of Direction.

He shall deposit with the Treasurer all moneys which he shall receive for the Society for whatever purpose.

He shall report at each regular meeting of the Committee of Direc-

tion and of the Executive Committee, and when requested to do so shall report to any of the Standing Committees.

He shall be the Secretary of the Committee of the United Church Charities. He shall conduct all its correspondence and represent it in the meetings of the charitable societies, when requested to do so by the Committee. He shall carry out the resolutions organizing this work and devise plans for extending and increasing its usefulness.

§ XVI. MISSIONARIES.

All Missionaries of the Society shall act under the direction of the Superintendent, subject to the canonical provisions regulating the services of persons in Holy Orders. It shall be their duty to perform such services as he may assign to them, to seek from him counsel, advice and instruction as to their work. They shall hold public religious services in the hospitals at least once a week, or oftener if practicable, and visit regularly all the wards thereof. They shall visit regularly all the Asylums, City Prisons and Jails, and such other institutions as may be designated, and hold public religious services in each, once a week, or oftener if practicable, and administer to the inmates such religious consolation and other comfort as may be within their power. They shall report to the Superintendent all cases that come within the scope of the charities administered at St. Barnabas' House, and any others that may require special attention. They shall report to him daily, if he desire it, or at least once a week the condition of all the work under their charge. They shall not be at liberty to solicit money for the work of the Society or for other religious or charitable purposes. All persons desiring to contribute shall, when practicable, be referred by them to the Treasurer, whose address shall be furnished. They shall deposit with the Superintendent all moneys which may be given to them for the use of the Society. They shall live in the Mission House, as far as practicable, and shall serve their turn in conducting the services of St. Barnabas' Chapel, if desired to do so by the Chaplain. They shall report in person to any of the Standing Committees when requested to do so.

§ XVII. ST. BARNABAS' HOUSE.

St. Barnabas' House shall be a temporary shelter for homeless and destitute women and children, especially for convalescents from the hospitals, women discharged from the Workhouse or other Public Institutions. It shall be open for the reception of such at all hours of the day until 9 P.M. No adult shall be retained for more than

a week, nor any child longer than for one month without special sanction of the Committee of Direction. It shall maintain a day nursery where children can be left by working mothers to be cared for. Meals or food may be furnished to adult persons, but not for longer than two weeks without express sanction of the Committee of Direction, preference to be given to those connected with the Chapel or Day Nursery.

It shall be the duty of the person in charge of St. Barnabas' House (who may be a member of a sisterhood), under the supervision of the Committee of Direction, to manage the House, and conduct the training school for women preparing to do parochial work. She shall have the privilege of nominating her assistants. The number engaged in the work of the Society shall be limited by the Committee of Direction. She shall deposit with the Treasurer all moneys which may be received for the use of the Society or St. Barnabas' House. She shall keep in a book a daily record of the work of the House, and of the outside work, which book shall be the property of the Society. She shall report to the Superintendent as often as he may desire it, or at least once a week.

§ XVIII. APPOINTMENT OF OFFICERS.

The Superintendent, the General Agent, all Missionaries and the person in charge of St. Barnabas' House shall be nominated to the Bishop for his approval, which being signified, they shall thereupon be appointed by the Executive Committee. In case the Bishop shall not signify his approval or disapproval within thirty (30) days, the Executive Committee may proceed to fill the vacancy. The connection of the Missionaries may be severed upon thirty (30) days' notice by either party, that of the other officers upon ninety (90) days' notice.

§ XIX. OF BEQUESTS

All bequests to the New York Protestant Episcopal City Mission Society, unless otherwise ordered by the testator, shall be applied to the extinguishing of any mortgages on the property of the Society until such mortgages are paid. When there are no mortgages or other indebtedness at the time the bequest is received, then one-half of such bequest, if undesignated, may be applied to the current expenses of the Society. The remaining one-half shall be invested as a special fund, the interest only of which shall be applied to the current work of the Society, provided that no interpretation shall be put upon this clause forbidding a loan by the Executive Committee, for the

purposes of Church extension, at such rate of interest as may be decided on, or forbidding investment of any portion of the permanent fund in land for church or mission buildings, or in the construction of such buildings. In case there should be a floating debt which it is desired to pay off with the bequest, then the same action shall be taken in regard to it as is required by Article VII. of the By-Laws in relation to the increase of appropriations.

§ XX. OF THE COLLECTOR.

A Collector may be employed at such compensation as may be fixed by the Executive Committee. Such Collector, if in Holy Orders, shall serve as one of the Missionaries of the Society.

§ XXI. OF RESOLUTIONS.

All Reports and Resolutions brought before the Executive Committee for consideration shall be presented in writing.

§ XXII. OF THE CUSTODY OF SECURITIES.

Until such time as they may be placed in the custody of the New York Life Insurance and Trust Company, in accordance with the resolution of the Executive Committee to that effect, all securities belonging to the Society shall be kept temporarily in a safe of a Safe Deposit Company to be selected by the Finance Committee, access to which safe shall be had by the Treasurer in the presence of at least one member of said Finance Committee.

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Legacies and Devises to the Society.

As any defect in the phraseology may invalidate a legacy or devise, the subjoined forms are respectfully suggested to persons having occasion to use them, and thus to express their charitable will in reference to the Society in a manner which cannot be mistaken.

Form of Bequest.

I hereby give and bequeath to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York,^{*} for its corporate purposes, the sum of

Dollars.

(*If the bequest be for any special department, like St. Bernadine's House, God's Providence Mission, St. Ambrose's Chapel, Chapel of the Messiah, Chapel of the Good Shepherd on Blackwell's Island, Reading-Room, etc., say for the sole use and benefit of (naming the object) of the New York Protestant Episcopal City Mission Society, omitting the words "for its corporate purposes.")

Form of Devise.

I hereby give and devise to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833, under the laws of the State of New York, all that certain, etc.

THE NEW YORK
EVANGELICAL EPISCOPAL
CITY MISSION SOCIETY

125 BROADWAY, ALBANY, N.Y.

1881-1882

ANNUAL REPORT
FOR THE YEAR 1882

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Form of Devise.

I hereby give and devise to the "New York Protestant Episcopal City Mission Society," incorporated April 9, 1833,

THE NEW YORK
PROTESTANT MISSION

CITY MISSION SOCIETY

THE SEVENTH ANNUAL REPORT
1860-61

NEW YORK: PUBLISHED FOR THE SOCIETY
BY J. D. COLE & CO., 1861.

WHAT'S new and exciting in a city like the one you live in? What's hot? What's not? What's happening in town? Are there any new developments or changes in the area? These are some of the questions that we want you to answer. "Tell us about where you live!" And you can write to us in our new column to let us know.

We say the same words in every issue: "It's time to get involved." These men and women and children in addition to your own neighborhood are your neighbors. Help us to keep them up-to-date on the news they need to know. That's what we're trying to do. And we want to hear from the people who live here. So if you have something to say, write it down and send it in. We'll publish it in our next issue of the City Guide.

Comments from our readers are welcome. Please mail your comments to: The City Guide, P.O. Box 1234, New York, NY 10001. Your comments will be published in the next issue of the City Guide.





CITY MISSION HOUSE,
88 Bleeker St.

. . . THE NEW YORK . .
PROTESTANT EPISCOPAL

CITY MISSION SOCIETY

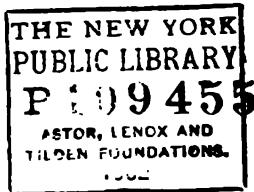
THE SEVENTIETH ANNUAL REPORT

1900-1901

ORGANIZED SEPTEMBER 1831
INCORPORATED APRIL 1833



New York
A. G. SHERWOOD & CO.
1901



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OUR FIELD OF LABOR.

DEPARTMENT OF ST. BARNABAS.

304 and 306 Mulberry Street.

HOUSE. SUNDAY-SCHOOL AND BIBLE-CLASSES.
CHAPEL (Daily Morning and Evening Prayer). CRÈCHE FOR INFANTS.
DISPENSARY.

38 Bleecker Street.

EGLESTON LIBRARY FOR MISSIONARIES.
FREE READING ROOM FOR BOYS AND YOUNG MEN.

625 West 42d Street.
FREE READING ROOM.

PUBLIC INSTITUTIONS.

Blackwell's Island.

CITY HOSPITAL. PENITENTIARY AND HOSPITAL.
WORKHOUSE AND HOSPITAL. METROPOLITAN HOSPITAL.
ALMSHOUSE AND HOSPITAL (CHAPEL OF THE GOOD SHEPHERD).

Ward's Island.

MANHATTAN STATE HOSPITAL FOR THE INSANE.
Randall's Island.

HOUSE OF REFUGE. THE CHAPEL. CHILDREN'S HOSPITAL.
ADULT CHARITY HOSPITAL. INFANTS' HOSPITAL.
ASYLUM FOR CHILDREN OF FEEBLE MINDS.

Hart's Island.

BRANCH OF THE WORKHOUSE.

City Hospitals.

BELLEVUE, foot E. 26th Street (Chapel of Christ the Consoler).
HARLEM RECEPTION HOSPITAL, foot E. 120th Street.
GOVERNEUR HOSPITAL, Gouverneur Street, corner Front.
NURSERY AND CHILD'S HOSPITAL, 51st Street and Lexington Avenue.
NEW YORK HOME FOR CONVALESCENTS, 118th St., bet. 1st & Pleasant Aves.

City Asylums.

NEW YORK INFANT ASYLUM, corner West 61st Street and 10th Avenue.
THE ISAAC HOPPER HOME 110 Second Avenue.
COLORED HOME, corner East 65th Street and 1st Avenue.

City Prisons.

THE TOMBS, Centre & Franklin Sts. YORKVILLE, E. 57th St., nr. 3d Ave.
THE COUNTY JAIL, Ludlow St. HARLEM, E. 126th St., nr. 4th Ave.
JEFFERSON MARKET, 10th St. FORDHAM, 158th St., and N. 3d Ave.
ESSEX MARKET, 69 Essex St. HOUSE OF DETENTION FOR WITNESSES, 303 Mulberry St.

MISSIONS.

St. Ambrose's Chapel, 117 Thompson Street.
St. Ambrose's Parish House, 118 Thompson Street.
St. Barnabas' Chapel, 306 Mulberry Street.
Chapel of the Messiah, 206 East 95th Street.
Temporary Chapel of San Salvatore, 40 Bleecker Street.
Services at each: Sunday Morning and Evening. Sunday-school either
in the Morning or Afternoon.

God's Providence Mission, 380 and 382 Broome Street.

Services every Sunday Evening. Industrial School every Friday afternoon.
Day Nursery. Mothers' Meetings. Girls' Friendly Society.
Boys' Clubs. Cooking School. Girls' Guild. Branch Penny Provident Fund.
Reading Room. Circulating Library. Gymnasium. Day-school and Kindergarten.

St. Barnabas' House.

Temporary shelter for homeless, respectable women and children.

OFFICERS AND BOARD OF MANAGERS.

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Rt. Rev. H. C. POTTER, D.D., LL.D., D.C.L.....29 Lafayette Place

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Mr. WM. ALEXANDER SMITH.....71 Broadway
Mr. THEODORE K. GIBBS.....187 Broadway

SECRETARY.

Mr. CHARLES P. BULL.....Mutual Life Building

TREASURER.

Mr. T. V. BOYNTON.....88 Bleecker Street

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Mr. WILLIAM G. DAVIES..... Mutual Life Building
Mr. JOHN SEELY WARD, JR 1 Broadway
Mr. J. HULL BROWNING.....31 West 53d Street
Mr. SILAS McBEE..... 47 Lafayette Place
Dr. RICHARD H. DERBY.....3 East 40th Street
Mr. JOHN P. FAURE 288 West 11th Street
Mr. CHARLES F. HOFFMAN, JR.....4 Warren Street

SUPERINTENDENT.

Rev. GEORGE F. NELSON, D.D.....29 Lafayette Place

COUNSEL.

Mr. GEORGE R. SCHIEFFELIN..... 11 William Street

|

CLASSES.

1902.

REV. MORGAN DIX, S.T.D., D.C.L., V.-P.
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REV. GEORGE R. VAN DE WATER, D.D.
REV. E. WALPOLE WARREN, D.D.
MR. JAMES POTT.
MR. WILLIAM G. DAVIES.
MR. J. HULL BROWNING.
DR. RICHARD H. DERBY.

1903.

MR. ROBERT S. HOLT.
MR. T. V. BOYNTON, TREASURER.
REV. C. B. SMITH, D.D.
REV. PHILIP A. H. BROWN.
MR. ALFRED M. HOYT.
MR. VERNON M. DAVIS.
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MR. JOHN P. FAURE.

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MR. WILLIAM ALEX. SMITH, V.-P.
REV. D. PARKER MORGAN, D.D.
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MR. THEODORE K. GIBBS, V.-P.
MR. SILAS McBEE.
MR. CHARLES F. HOFFMAN, JR.

CLERGY, DEACONESS AND LAY-READERS.

For the ensuing year.

Rev. GEORGE F. NELSON, D.D., Superintendent. Address, 29 Lafayette Place.

Rev. T. GARDINER LITTELL, D.D., Chaplain of God's Providence Mission, Missionary to the Metropolitan Hospital, etc. Address, The Adelaide, 635 Park Avenue, New York.

Rev. F. C. H. WENDEL, Ph.D., Missionary to Ludlow Street Jail and Tombs Prison. Address, General Theological Seminary.

Rev. C. S. BROWN, Missionary to Nursery and Child's Hospital, City institutions on Randall's Island, etc. Address, 24 East 118th Street.

Rev. HUGH MAGUIRE, Missionary to the Workhouse, and Penitentiary on Blackwell's Island, and to the New York Infant Asylum. Address, Workhouse, Blackwell's Island.

Rev. GOVERNEUR MORRIS WILKINS, Missionary in charge of the Chapel of the Messiah, No. 206 East 95th Street, east of Third Avenue. Address, Chapel.

Rev. G. M. CUTTING, Missionary in charge of St. Ambrose's Chapel. Address, 66 West 104th Street.

Rev. HENRY C. DYER, Missionary to Bellevue Hospital and Jefferson Market Prison. Address, 301 West 96th Street.

Rev. ITHAMAR W. BEARD, Missionary to the Almshouse, Chapel of the Good Shepherd, Blackwell's Island. Address, 288 East 18th Street.

Rev. GEORGE F. LANGDON, Missionary to the City Hospital, and Isaac Hopper Home. Address, City Hospital, Blackwell's Island.

Rev. ARTHUR FORBES, M.A., Missionary to Branch Workhouse, Hart's Island. Address, City Island.

Rev. HENRY ST. GEORGE YOUNG, Missionary for occasional duty at public institutions. Address, 1140 Jackson Avenue.

Rev. W. WALTER SMITH, M.D., Missionary to the House of Refuge, Randall's Island. Address, 80 West 128th Street.

Rev. R. G. QUENNELL Visitor to Ludlow Street Jail, and the Tombs' Prison. Address, 138 West 11th Street.

Miss SUSAN P. MATHER, Deaconess in charge of St. Barnabas' House and God's Providence Mission. Address, St. Barnabas' House, 804 Mulberry Street.

Mr. THOMAS H. TOPPING, Lay-reader at the Harlem and Yorkville Prisons. Address, 2 Bible House.

Mr. HENRY S. SILL, Lay-reader at St. Barnabas' Chapel. Address, 38 Bleecker Street.

Mr. KENNETH MACKENZIE, Lay-reader at Essex Market Prison. Address, 88 Bleecker Street.

REPORT OF THE SUPERINTENDENT

OF THE NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY FOR THE YEAR ENDING OCTOBER 15, 1901.

It can well be understood that this Church Mission, after seventy years of growth and service, has now reached too wide a scale of usefulness for a year's record to be made within the limits of a brief statement. At a later date it will be our privilege to publish a pamphlet containing descriptive details. It will include reports from clergymen and others who have been on duty at the Chapels, Mission Houses, and public institutions of our field of labor. Copies will be distributed in such churches as favor the Society with an opportunity to make its annual appeal and other copies will be obtainable on application at 38 Bleecker Street.

The Treasurer's books show that the sources of the Society's income have been as follows:

Church Collections	\$10,939 08
Corporation of Trinity Church	3,500 00
Donations.....	10,448 91
Interest and Rents	17,803 84
Legacies.....	16,007 15
Receipts, Mission News	971 26
" Special Objects	1,912 34
Festival Fund.....	2,878 00
Fresh Air Fund	4,097 66
Total.....	<hr/> \$68,558 24

Our Missionary staff during the past twelve months—including seven ordained Ministers on temporary duty—has numbered nineteen clergymen, one deaconess, and five lay-readers.

The following is a partial record:

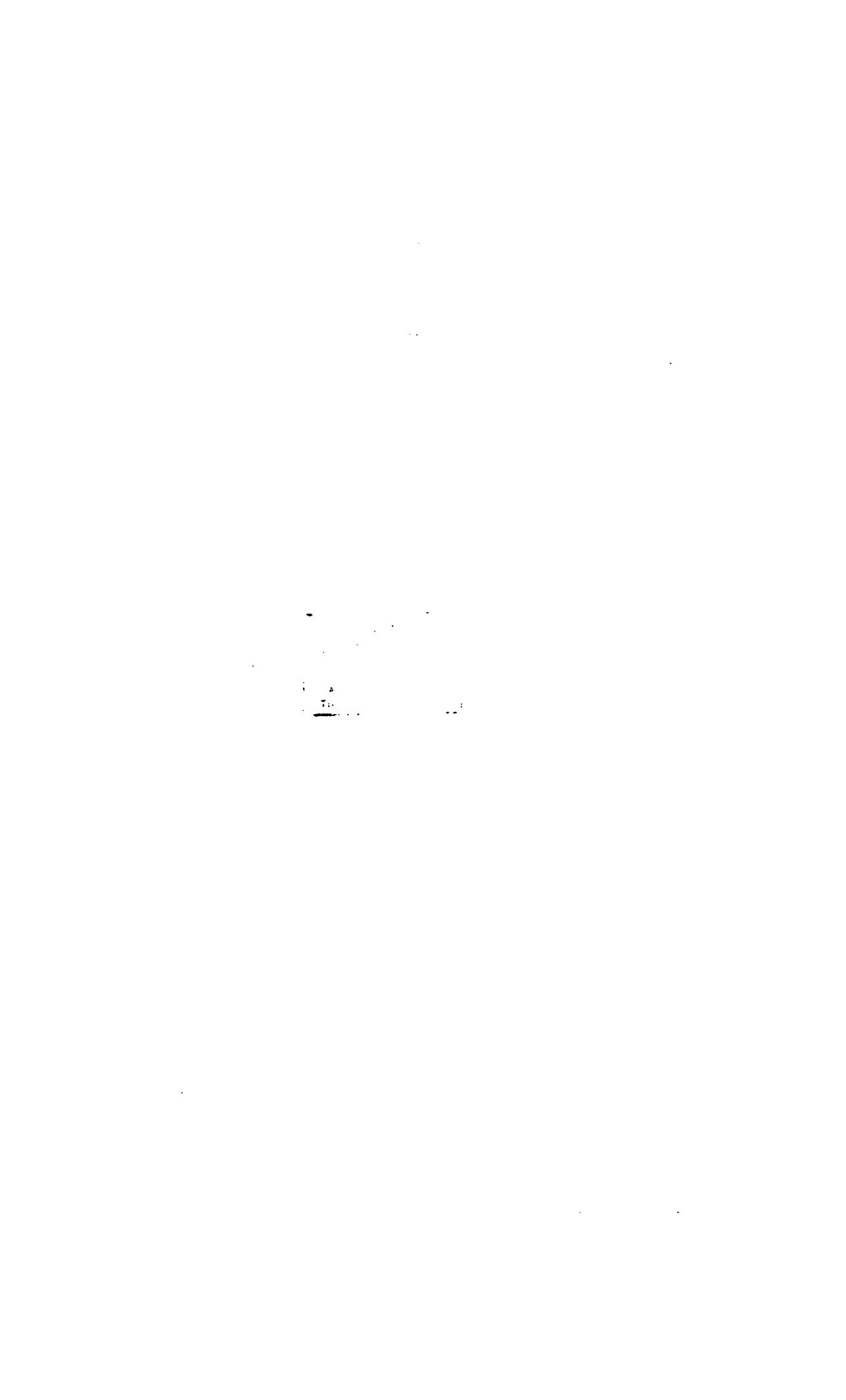
Number of Religious Services.....	3,597
Celebrations of the Holy Communion (public)....	605
Celebrations of the Holy Communion (private)....	124
Baptisms (adults).....	20
Baptisms (children).....	276
Presented for Confirmation.....	118
Marriages.....	57
Funerals.....	211
Pastoral Visits.....	106,416
Books distributed in public institutions.....	47,844
Periodicals distributed in public institutions.....	123,507

Of the candidates confirmed, seventy-one were presented at the Chapel of the Messiah, eighteen at the Chapel of San Salvatore, eleven at St. Ambrose's Church, and eighteen at the Chapel of the Good Shepherd, Almshouse, Blackwell's Island.

The usual varied Mission work has been continued with many tokens of encouragement at the City Mission's seven Chapels, viz.: At the Chapels of the Messiah, St. Barnabas', God's Providence, St. Ambrose's, San Salvatore's, the Good Shepherd, connected with the Almshouse, and at the Chapel of Christ the Consoler, connected with Bellevue Hospital.

On Sundays at St. Ambrose's Church, the Morning Service in German at nine o'clock, and the later Morning and Evening Services in English have been continued, and we have had there also during a greater part of the year, an early Communion and an Afternoon Service in Italian. An earnest and faithful work has been done in connection with the last-named services by a competent and sympathetic clergyman, born in Italy of Scotch parentage, and ordained in the American Church, and although the numerical results have not been so large as the outlook over the Italian colony in the neighborhood seemed at first to promise, we ought not perhaps, to be surprised in view of the fact that the English and German Services, under separate pastors, have had the choice of hours, and that most of the Italian families near by, as we have found, are Roman Catholic.

As the new church of San Salvatore is soon to be built in Broome Street near Elizabeth—the plans of Messrs. Hoppin &





GOD'S PROVIDENCE KINDERGARTEN.

Koen, architects, having been accepted—it is believed that the work among Italians, so long and so successfully carried on by the late Mr. Pace, and continued after his death, will become more than ever strong and useful. The new edifice, the cost not to exceed \$30,000, and the new parish house in Elizabeth Street adjoining the rear of the church site, will be near the homes of a majority of the present Italian congregation and of its Men's Club and Labor Bureau, and will be fairly convenient to others of the East or West Side, including the Italian colony in the neighborhood of St. Ambrose's Church. In this connection we gratefully acknowledge our indebtedness to the Ladies' Aid Association. The president, Mrs. George S. Bowdoin, and her associates have been a tower of sympathy and practical help to this work among sons and daughters of Italy who have settled in New York.

At God's Providence Mission and St. Barnabas' House the past year has left a gratifying record of children cared for in the Day Nursery or taught in the Kindergarten or other schools, of penniless women and children provided with a temporary home, and of employment found for the unemployed. Both these Mission Houses have the good fortune to be under the direction of a deaconess and of an Advisory Board of ladies of excellent qualifications for their responsible duties. They regret, as we all regret, that St. Barnabas' House is not larger than it is, because it now sometimes happens that it is too full of beneficiaries to admit others who are seeking such a shelter, but it is a comfort to know that under the roof of this refuge the utmost is being done that can be done to make a good use of all its resources for the benefit of as many as possible of the forlorn and needy ones for whom it is maintained.

A clothing bureau under the direction of Miss Julia Lathers was established last winter at No. 309 Mott Street in the rear of St. Barnabas' House, and we commend it to the kind consideration of Church people outside, as well as within the city. Many of the articles of second-hand clothing received at the Bureau were given away to persons of extreme poverty, but others were sold for very small sums to poor persons who could afford to make

such payments out of their meagre wages, and the proceeds, amounting to \$258.08, were applied toward the temporary care of homeless children. The Special Funds generously contributed for Thanksgiving Day, Christmas and Easter Festivals, for Fresh Air beneficiaries and in aid of discharged prisoners in search of work, the amounts being specified in the foregoing financial statement, have been most timely and of wide and beneficent use.

During the summer 250 children in parties of 25 at a time, for a two weeks' sojourn, have been sent to the Rethmore Home, Tenafly, generously supported by Mr. and Mrs. J. Hull Browning. Two hundred and fifty beneficiaries, mostly girls in delicate health, have enjoyed the invigorating air at North Mountain Home, near Haines' Falls, for a week and a half or for a longer period. The rent of this Home was entirely paid for last year, out of the proceeds of entertainments given by cottagers and hotel guests in the neighborhood who have become warmly interested in this charity, and these friends have contributed an equal sum this season. We have been favored also by a large reduction of rates of transportation kindly made by the railroad companies. For each beneficiary the cost per week has been as follows: For household expenses, \$2.80; for rent and transportation, \$1.80; total, \$4.60. A further outlay, representing sixty-three cents per week for each beneficiary, was made with funds specially contributed for playhouse, clothing, etc., for the children. And, in the opinion of those who saw what mountain air and wholesome food did for these girls from stifling homes in the great town, it was all a good investment. Two hundred children spent two weeks on Life's Farm by the invitation of the proprietors. The choir boys of St. Ambrose's Church had a two weeks' rest at Priory Farm, and those of the Church of San Salvatore enjoyed a like outing at the Pro-Cathedral Fresh Air Home, at Tomkins' Cove. Six thousand nine hundred beneficiaries have been sent on steamboat and barge excursions to groves on the Sound, and plans for smaller excursions have from time to time been carried into effect.

Our Reading Rooms at No. 38 Bleecker Street, God's Providence Mission, and at No. 625 West 42d Street—the rent



RETHMORE HOME.



of the latter being paid for by a young lady of an uptown parish—have been kept open on week-day evenings and have been well attended.

Our Missionaries have done good service as teachers and pastors at all the institutions on Blackwell's Island, Ward's Island, Randall's Island and Hart's Island, at such hospitals in the city as are under the direction of the Department of Public Charities, at the Convalescent and other Homes for the poor, and at the several prisons. We are glad to report also that we have recently arranged for similar ministrations at the Small-pox Hospital on North Brother Island. On Blackwell's Island our clerical staff has been much aided by St. Elizabeth's Guild, and on Randall's Island by a number of Sunday-school teachers from Grace-Emmanuel Church.

We all have good reason to say that we are citizens of no mean city, but we know it is a city of great contrasts. It is a city of Churches and schools and good homes and rich commerce and large achievement in all that is best in human progress, but it is also a city in which the complete reverse of all this is found in proportions of startling magnitude. On this side of the East River many hundreds of thousands of the city's inhabitants live in houses of which a great number are not only unfit for human habitation, but in which the tenants are environed by moral conditions still more deplorable. While it is true that in these densely populated neighborhoods, notwithstanding the continual inflow of some of the worst elements of immigration, the graces of goodness and industry abound as truly as they abound anywhere, it is a lamentable fact that irreligion, gross ignorance and vicious idleness are also widespread, and that they are helping from day to day to swell the multitudes that drift into our asylums and workhouses and prisons.

To carry the Gospel of light and inspiration to souls that are in danger of this downward drift, and to those also that have yielded to it, until they are stranded on the beach of public charity or swept into the law's strongholds, is the City Mission's earnest and active aim. The men and women and children to whom it ministers from day to day are beyond the picket lines of the good

soldiers of the Cross who belong to parochial or other organizations. They are churchless congregations of Christ's poor who, for the most part, know nothing of the Church until the City Mission gathers them into its Chapels. They are homeless and friendless ones who find in the City Mission a shelter that shields them for a time from misfortune's storms and prepares them with fresh hope and strength to renew their toilsome journey. They are lonely sufferers or wretched outcasts who have learned nothing of religion, or have forgotten its meaning, until its message sounds for the first time in their ears or wakes hidden chords in their hearts, in some asylum ward or prison cell. And so we remind Church people again that there are in this city multitudes of families in deep poverty; of patients in charity hospitals; of infirm men and women in asylums; of boys and girls in the Reformatory; of witnesses under lock and key in the House of Detention; of accused persons awaiting trial; of prisoners serving their sentence in the workhouse or penitentiary, and of lawless spirits in storm centres of ignorance and desperation, who are as sheep having no shepherd but such as the City Mission sends to them. And we ask the clergy and laity again for their prayers and for such a measure of their practical sympathy and bounty as shall more and more prosper the Church's work in this large Mission field.

Respectfully submitted,
GEORGE F. NELSON,
Superintendent.

NEW YORK, September 20, 1901.

October 15, 1900
to
October 14, 1901

THE NEW YORK PROTESTANT EPISCOPAL CITY

DR.

General Account:	
To Salaries and wages.....	\$18,509 48
General expenses.....	4,257 85
N. Y. Life Insurance & Trust Co.,	
Notary Fees on Agreements, \$1;	
Power of Attorney Stamps, Bank	
of Commerce Dividend, 25 cents..	1 25
St. Barnabas' House:	
To Salaries and wages.....	1,588 96
Food and supplies.....	5,908 68
Gas.....	819 26
Fuel.....	714 65
Furniture.....	478 57
Repairs.....	1,121 73
Other expenses.....	186 06
Insurance, 307 and 309 Mott Street..	30 00
Water rent, " "	74 00
God's Providence Mission:	
To Salaries and wages	2,125 00
Gas.....	253 91
Fuel.....	248 00
Furniture	112 52
Repairs	541 86
Industrial School.....	408 16
Insurance.....	18 75
Other supplies.....	183 36
Chapel of the Messiah:	
To Salaries.....	2,692 50
Choir Boys' Stipends.....	129 80
Gas.....	289 22
Fuel	184 50
Books and stationery.....	85 36
Repairs.....	992 68
Water rent.....	18 00
Other supplies.....	120 69
St. Ambrose's Chapel:	
To Salaries.....	2,244 00
Choir Boys' Stipends.....	140 99
Gas	215 06
Fuel	117 50
Furniture.....	221 64
Repairs	922 00
Water rent.....	26 00
Interest	563 50
Other supplies.....	102 58
Italian Mission:	
To Salaries.....	1,887 00
Gas.....	62 59
Fuel.....	74 60
Books and stationery.....	40 80
Carried forward.....	\$2,014 49
	\$45,960 01

MISSION SOCIETY in account with the TREASURER.

Cr.

By Balance from last report.....	\$41,588 70
General Work:	
By Offertories.....	\$10,288 81
Donations.....	8,787 00
Interest.....	11,186 99
Legacies.....	5,580 55
Trinity Church Corporation	3,500 00

	\$39,243 85
St. Barnabas' House:	
By Offertories.....	47 11
Donations.....	252 11
Interest.....	6,616 85
Legacies.....	10,476 60

	17,893 67
God's Providence Mission:	
By Donations.....	1,018 80
Chapel of the Messiah:	
By Offertories.....	498 97
St. Ambrose's Chapel:	
By Offertories	44 19
Italian Mission:	
By Donations.....	26 00
Offertories	110 00

	136 00
Mission News:	
By Receipts.....	971 26
Reading Rooms:	
By rent of room, 625 West 42d Street....	360 00
Donations.....	10 00

	370 00
Special Objects:	
By Offertories	115 44
Donations.....	1,409 45
Mary Rosalie Ruggles Fund.....	148 98
Woodruff Memorial Fund.....	16 28
Boynton Memorial Fund.	3 20
Communion Alms.....	218 99

	1,912 84
Carried forward.....	\$108,171 28

THE NEW YORK PROTESTANT EPISCOPAL CITY
DR.

Brought forward.....	\$2,014 49	\$45,960 01
Repairs.....	36 2	
Charity Fund.....	360 00	
Rent.....	1,512 50	
Insurance.....	36 00	
Other expenses.....	38 67	
		<u>3,997 93</u>
Mission News:		
To expenses.....		1,203 33
Reading Rooms:		
To rent of room, 625 West 42d Street.	360 00	
Wages.....	180 00	
Gas.....	1 57	
Fuel.....	15 00	
Papers and magazines.....	117 22	
Repairs.....	60	
		<u>674 39</u>
Special Objects:		
To Communion Alms.....	249 57	
Ex-convicts.....	256 30	
Salary of trained nurse, God's Providence Mission.....	100 00	
Salary of Parish Visitor, Chapel of the Messiah.....	120 00	
The Inmates of the Almshouse.....	64 94	
Decorations, Festivals and Charity work, Chapel of the Messiah.....	360 43	
Relief Fund.....	142 30	
Dr. Nelson's work.....	50 00	
Sundries.....	200 53	
		<u>1,544 07</u>
Festival and Fresh Air Funds:		
To Festivals.....	2,219 52	
Fresh Air.....	3,891 64	
		<u>6,111 16</u>
Investments:		
To deposit in Seamen's Bank for Savings:		
Mary Rosalie Ruggles Fund..... \$74 49		
Woodruff Memorial Fund.... 16 28		
Boynton Memorial Fund.... 8 20		
	<u>98 97</u>	
5,000 U. P. first 4s.....	\$5,293 75	
4,000 N. P. Prior 4s.....	4,230 00	
5,000 Rio Grande, West, first 4s.....	5,075 00	
Commissions	17 50	
	<u>14,616 25</u>	
Samuel Levy, mortgage, 264 Cherry St.	20,000 00	
	<u>34,710 22</u>	
To balance on hand.....		<u>15,945 88</u>
		<u>\$110,146 94</u>

E. & O. E.
NEW YORK, October 15, 1901.

MISSION SOCIETY *in account with the TREASURER.*

Cr.

Brought forward.....	\$108,171 28
Festivals and Fresh Air Funds:	
By Festivals	2,878 00
Fresh Air Fund.....	4,097 66
	<hr/>
	\$6,975 66
	<hr/>
	\$110,146 94

T. V. BOYNTON,
Treasurer.

NEW YORK, December 18, 1901.
Examined and found correct.
FREDERIC E. CAMP.

ASSETS AND ENDOWMENTS.

Three United States Bonds, Loan 1898....	\$ 1,500 00
Three Shares, Bank of Commerce Stock...	300 00
One Bond, Chicago, St. Paul, and Minneapolis.....	500 00
Six Bonds, N. Y., Ontario and Western...	6,000 00
One Bond, Zanesville Terminal.....	1,000 00
Five Shares, Zanesville Terminal.....	500 00
Five Shares, Western Union Telegraph Stock.....	500 00
Five Bonds, Chicago, St. Paul, Minneapolis and Omaha.....	5,000 00
Five Bonds, Milwaukee, Lake Shore and Western.....	5,000 00
Three Bonds, Western New York and Pennsylvania.....	3,000 00
Five Bonds, Canada Southern, first mortgage, 5 per cent.....	5,000 00
Two Bonds, East Tennessee, Virginia and Georgia, 5 per cent.....	2,000 00
Ten Bonds, Wabash, first mortgage, 5 per cent.....	10,000 00
Fourteen Bonds, N. Y., Susquehanna and Western.....	14,000 00
Nine Bonds, Louisville and Nashville, first mortgage, 5 per cent.....	9,000 00
Ten Bonds, Central R. R. of New Jersey, first mortgage, 5 per cent	10,000 00
Five Bonds, Lexington Avenue and Pavonia Ferry, first mortgage, 5 per cent.....	5,000 00
Eighteen Bonds, Knoxville and Ohio, 6 per cent.....	18,000 00
Twenty Bonds, Des Moines Union, 5 per cent.....	20,000 00
Ten Bonds, Baltimore and Ohio, 3½ per cent.....	10,000 00
Ten Bonds, Burlington, Cedar Rapids and Northern, 5 per cent.....	10,000 00
Five Bonds, Georgia Pacific, 6 per cent	5,000 00
Ten Bonds, N. Y. Gas, Electric Light, Heat and Power Company, 4 per cent.	10,000 00
Five Bonds, Union Pacific, first mortgage, 4 per cent.....	5,000 00
Four Bonds, Northern Pacific, prior lien, 4 per cent.....	4,000 00
Carried forward.....	<u> </u> \$160,800 00

Brought forward from page 20.....	\$160,800 00
Five Bonds, Rio Grande & Western, first mortgage, 4 per cent.....	5,000 00
Cash in Seamen's Bank for Savings.....	1,292 13
Cash in Trust Company, Permanent Fund..	11,181 25
Mary Rosalie Ruggles Fund.....	9 90
	17,438 28
BOND AND MORTGAGE.	
On House, 310 West 129th Street.....	\$ 17,000 00
" " 262 West 181st Street.....	3,000 00
" " 188 East 116th Street.....	6,500 00
" " 272 Cherry Street.....	20,000 00
" " 149 East Broadway.....	25,000 00
" " 329 Lexington Avenue.....	20,000 00
" " 22 Rutgers Place.....	35,000 00
" " 400 Madison Street.....	18,000 00
" " 264 Cherry Street.....	20,000 00
" Hudson Building, 32 Broadway.....	25,000 00
	189,500 00
	189,500 00
	\$367,233 28

The assets of the Society are divided up in the following funds, viz.:

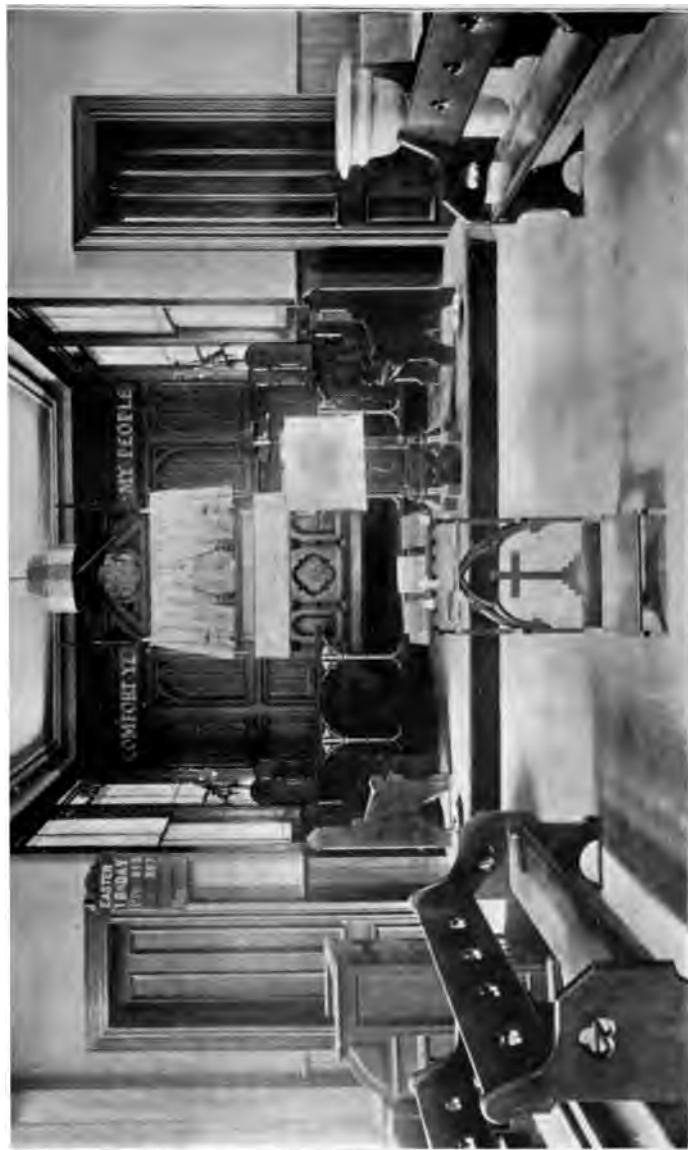
Mary Rosalie Ruggles Fund.....	\$ 8,849 68
Henry Keep Flower Fund.....	5,000 00
Friend of St. Barnabas' Fund.....	10,000 00
Woodruff Memorial Fund.....	1,169 46
J. and S. Ferguson Fund.....	1,000 00
The W. H. Vanderbilt Fund.....	100,000 00
In Memoriam, J. R. M.....	4,000 00
Boynton Memorial Fund.....	82 89
St. Barnabas' House Permanent Fund....	105,560 10
General Permanent Fund.....	186,571 15
	\$367,233 28

REAL ESTATE BELONGING TO THE SOCIETY.

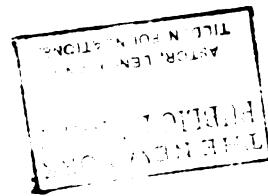
88 Bleecker Street, 27 x 100, used for offices and clergy house.	
804 and 806 Mulberry Street, 60 x half-block, St. Barnabas' House.	
307 and 309 Mott Street, 45 x half-block, store and tenement.	
Chapel of the Good Shepherd, adjoining Almshouse, Blackwell's Island.	
Chapel of Christ the Consoler, adjoining Bellevue Hospital, New York City.	
St. Ambrose's Chapel, Thompson Street, corner Prince Street.	
Chapel of the Messiah, 95th Street, 105 feet East of Third Avenue.	
118 Thompson Street, St. Ambrose's Parish House.	
330 and 332 Broome Street, God's Providence Mission.	
Personal Property valued at.....	\$12,000 00

**NAMES OF CHURCHES WHICH CONTRIBUTED TO THE NEW YORK
PROTESTANT EPISCOPAL CITY MISSION SOCIETY DURING
THE YEAR 1900-1901**

All Angels' Church.	St. Bartholomew's Church.
All Souls' Church.	St. Cornelius' Church.
Archangel. Church of the	St. Esprit. Eglise du
Ascension. Church of the	St. George's Church.
Beloved Disciple. Church of the	St. Ignatius' Church.
Christ Church.	St. James' Church.
Christ Church, Yonkers.	St. John's Chapel.
Grace Church.	St. Luke's Church, North.
Heavenly Rest. Church of the	St. Luke's Chapel.
Holy Apostles. Church of the	St. Luke's Hospital Chapel.
Holy Communion. Church of the	St. Mary's Church,
Holy Trinity Church (Harlem).	Manhattanville.
Holy Trinity Church in the Parish of	
St. James.	St. Matthew's Church.
Incarnation. Church of the	St. Michael's Church.
Incarnation. Chapel of the	St. Paul's Church, Morrisania.
Intercession. Church of the	St. Peter's Church.
Mediator. Church of the	St. Thomas' Church.
St. Andrew's Church.	St. Thomas' Chapel.
St. Agnes' Chapel.	Trinity Church.
St. Augustine's Chapel.	Trinity Church Corporation.
	Trinity Chapel.



ST. BARNABAS' CHAPEL.



CHURCH COLLECTIONS AND OTHER MONEY CONTRIBUTIONS.

[N. B.—Gifts of money should be sent to Mr. T. V. BOYNTON, Treasurer, City Mission House, 38 Bleecker Street, New York.

The Treasurer gratefully acknowledges the receipt of the following:

<i>Offerings for the month ending November 20, 1900.</i>		FOR ST. BARNABAS' HOUSE.
		Offertories, taken at St. Barnabas' Chapel.....
		3 00
		Mite-box.....
		4 00
		FOR GOD'S PROVIDENCE MISSION.
		Cash.....
		110 00
		FOR THE CHAPEL OF THE MES- SIAH.
		Offertories, taken at the Chapel.....
		47 20
		FOR ST. AMBROSE'S CHAPEL.
		Offertories, taken at the Chapel (Italian Services).....
		3 47
		FOR THE ITALIAN MISSION.
		Anonymous.....
		5 00
		FOR THE READING ROOMS.
		For rent of room, 625 West 42d Street.....
		30 00
		FOR SPECIAL OBJECTS.
		Communion Alms, Chapel of the Messiah, for the poor of the Chapel.....
		17 06
		For the Mary Rosalie Ruggles Fund.....
		15 00
		FOR THE THANKSGIVING AND CHRISTMAS FUND.
		Miss P. C. Swords.....
		5 00

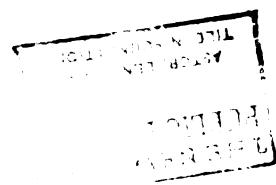
Mrs. S. Lawrence.....	5 00	Mrs. John H. Screven...	5 00
Miss M. E. Cox.....	25 00	Miss Ellen H. Cotheal...	10 00
Miss J. E. Schmelzel....	10 00	Miss Bliss.....	50 00
Mrs. Henry O. Mayo....	20 00		\$20.00 for
Mrs. J. L. Vandervoort..	2 00	Mrs. Wilson	Thanks-
Mr. Henry Rogers.....	5 00	Peterson.	giving.
Mr. Augustus L. Clark- son.....			\$20.00 for
Miss Ellen King.....	10 00		Christmas
Miss Louise C. Wilmer- ding.....	25 00	Miss Catharine G. Clark- son.....	40 00
Mrs. Theodore Dehon...	5 00	Mr. Vernon M. Davis...	10 00
	25 00	Mrs. John A. Delanoy...	5 00
Miss Eliza- beth Coth- eal.	6 00	Mr. Francis U. Johnstone	10 00
	5 00	Mr. Alexander C. Humph- reys.....	5 00
Miss M. N. Wilmerding..	5 00	Mr. Robert S. Holt.....	25 00
Anonymous.....	5 00	Mr. E. N. Tailer.....	10 00
Mrs. A. M. Callender...	1 00	Mrs. Blodgett.....	5 00
Mr. William Appleton Potter.....	10 00	Mrs. Astor.....	20 00
Miss Cammann.....	5 00	Mrs. Frederic Goodridge.	5 00
Mr. William Bispham...	5 00	Anonymous.....	1 00
Mrs. W. B. Hoffman...	5 00	Mr. John Jay White.....	10 00
Mr. Charles W. Ogden..	5 00	Mr. H. P. Frothingham...	10 00
Mrs. M. L. Parsons.....	10 00	Dr. John McE. Wetmore	5 00
Mr. Herbert M. Hyde...	10 00	Mrs. H. L. Deas.....	5 00
Mrs. Merritt.....	10 00	Miss L. Easton.....	5 00
Mr. Clarence M. Hyde...	10 00	Mr. J. H. Hewson.....	5 00
Miss F. A. Loomis.....	25 00	Anonymous (from Geneva)	5 00
Mrs. Charles D. Smith...	2 00	Mrs. Walton M. Peck- ham.....	10 00
Mrs. Louis Butler Mc- Cagg.....	20 00	Mrs. E. Greer.....	1 00
Mrs. H. S. Manning....	10 00	Mrs. Edward Anthon...	5 00
Miss Redmond.....	10 00	Mrs. M. T. Campbell...	5 00
Mrs. Gustav Schwab....	10 00	Mr. William Alexander	5 00
Mrs. P. Beekman Ver- planck.....	10 00	Smith.....	5 00
Miss E. Remsen.....	5 00	In memory of James Her- vey Sanford.....	25 00
H. Dx.....	5 00	Miss Eva Thayer Webb..	5 00
Mr. George M. Coit....	5 00	Miss M. T. Webb.....	5 00
Mrs. Erdmann N. Brandt	10 00	Mrs. Cram.....	50 00
	10 00	Mr. James E. Boyd.....	25 00
Miss M. F. Ogden.	10 00	Mr. Orville D. La Dow..	1 00
	20 00	Mr. Andrew C. Zabriskie.	20 00
	20 00	Miss Alice Keteltas.....	10 00
	20 00	Mr. Thomas McEwan, Jr.	2 00
Miss Annie Frazier.....	20 00	Mr. Herbert Valentine...	10 00
Mrs. C. W. Ogden.....	20 00	Mr. Anson Phelps Stokes	10 00
	20 00	Mrs. S. W. Fisk.....	10 00
	20 00	Mrs. N. E. Baylies.....	10 00
	20 00	Mrs. M. L. Van Ingen...	10 00

Mr. James Barnes.....	10 00	for her work among the old people
Mrs. Eastburn Benjamin.	5 00	of the Almshouse:
Mrs. John Burling Lawrence.....	60 00	Mrs. T. J. Arnold..... \$30 00
Miss Mary Newbold Lawrence	30 00	Mrs. George Kuhn..... 1 00
Captain Warren C. Beach	5 00	To help purchase stair
Mr. Howard Russell Butler.....	2 00	carpet..... 6 00
Dr. T. Gaillard Thomas.	5 00	A Friend, one barrel of onions : A
Mr. James C. Fargo.....	25 00	Friend, 30 pounds of candy.
Mr. John T. Lockman...	15 00	
		<i>Offerings for the month ending</i>
Miss A. B. Halsted.		<i>December 18, 1900.</i>
		FOR GENERAL WORK.
Miss M. M. Halsted.....	25 00	Offertory, Grace
Mrs. Sylvanus Reed.....	25 00	Church, in plates \$418 60
Mrs. E. Hamilton.....	10 00	Miss Helen M.
Mrs. George Bird.....	2 00	Armstrong..... 5 00
Mr. Robert S. Brewster..	5 00	Mr. W. C. Scher-
Mr. Alfred M. Hoyt.....	10 00	merhorn 100 00
Mrs. Harrison.....	25 00	Miss A. E. King. 10 00
Mrs. Haven.....	10 00	Mr. G e o r g e
Mr. W. H. Phillips.....	5 00	Crawford Clark 100 00
Miss Ethel Latimer Cram	10 00	Mr. Dallas B.
Dr. Isaac L. Kip.....	5 00	Pratt..... 50 00
Anonymous	10 00	Mr. George L.
Mr. W. R. T. Jones.....	5 00	Jewett..... 25 00
Miss Towle.....	2 00	Mr. H. B. Dom-
Mrs. D. F. Sullivan	10 00	inick..... 50 00
Mrs. A. L. Shoenerger.	5 00	Mr. W. Lanman
Mr. James B. Pratt.....	1 00	Bull..... 50 00
Miss T. Bergh Brown....	5 00	Mrs. Louis C.
Mrs. F. B. Austin.....	5 00	Clark..... 50 00
Miss Cornelia K. Manley.	10 00	Mrs. E. C. Samp-
		son..... 25 00
Mrs. John H. Hinton.	\$100.00 for	Mrs. Francis
	T h a n k s -	Delafield..... 25 00
	giving.	
	\$100.00 for	<u>\$908 60</u>
	Christmas.	
Mrs. R. M. Hoe.....	200 00	Contribution, St.
Miss Harriette F. Mason	5 00	James' Church. 250 00
Messrs. Mackintosh, Taft	10 00	The Hon. E. P.
& McKenney.....	10 00	Wheeler..... 25 00
Mr. H. C. von Post.....	20 00	Cash..... 2 00
Mrs. William G. French desires		
to acknowledge the following gifts		<u>277 00</u>
		Additional Offertory, Holy
		Trinity Church,
		Mrs. L. G. Moon-
		ey..... 5 00
		Mr. William R.
		Beal..... 25 00

Mr. William S.		
Gray.....	10 00	
Mr. M. R.		
O'Loughlin	5 00	
Mr. L. H. Crall.	20 00	
Mrs. E. Town-		
send.....	5 00	
Anonymous	2 50	
	72 50	
Mrs. Wesley Watson,		
through Church Incar-		
nation.....	100 00	
Offertory, Church of the		
Mediator.....	17 91	
Offertory, St. Mary's		
Church, Manhattanville		
Additional Offertory, St.	10 72	
Michael's Church.....		
Mrs. K. R. Jackson.....	21 05	
Mr. J. Hooker Hamers-		
ley.....	25 00	
Mrs. William Alexander		
Smith.....	50 00	
Mrs. George T. Bliss....	20 00	
Mrs. Percy R. Pyne, one-		
quarter yearly salary,	25 00	
missionary	300 00	
Mrs. Auchmuty.....	500 00	
Mr. John H. Bloodgood		
Mrs. John W. Minturn,	10 00	
one-quarter yearly sal-		
ary, missionary.....	300 00	
Cash, for use of telephone.	1 85	
Mr. Henry Dexter.....	50 00	
Mrs. Frederick Beadel...	10 00	
Cash, from Isaac Hopper		
Home.....	9 00	
Miss Mary Le Roy King.	50 00	
FOR ST. BARNABAS' HOUSE.		
Offertories, taken at St.		
Barnabas' Chapel.....	4 78	
Cash.....	2 00	
FOR GOD'S PROVIDENCE MISSION.		
Mrs. Percy R. Pyne, for		
special repairs.....	157 00	
Cash.....	94 50	
FOR THE CHAPEL OF THE MESSIAH.		
Offertories, taken at the		
Chapel.....	44 10	
Proceeds of Lecture.....	31 79	
FOR ST. AMBROSE'S CHAPEL.		
Offertory, taken at the		
Chapel (Italian service).	47	
FOR THE READING ROOMS.		
For rent of room, No. 625		
West 42d Street.....	30 00	
FOR SPECIAL OBJECTS.		
Mrs. George Bradish, for		
poor German woman..	3 00	
Communion Aims and		
Special Thanksgiving		
contribution, Chapel of		
the Messiah.....	34 70	
For the Mary Rosalie		
Ruggles Fund.....	7 35	
The City and Archdeacon-		
ry Committee of Grace		
Church for Salary of		
Parish Visitor, Chapel		
of the Messiah.....	120 00	
Mr. Jacob H. Schiff, for		
Miss Weir's work at		
God's Providence Mis-		
sion.....	25 00	
FOR THE THANKSGIVING AND CHRISTMAS FUND.		
Mrs. Edward King.....	50 00	
Mrs. W. H. Townsend..	5 00	
Miss Zela Gibbes.....	10 00	
Mrs. E. N. Dickerson..	10 00	
Mr. James J. Goodwin...	25 00	
Miss Isabella V. Cox....	25 00	
Mr. John Gault.....	10 00	
Mrs. Annie F. Bingham.	1 00	
Mrs. Reuben Hoyt.....	25 00	
Miss E. A. Prall.....	25 00	
Mr. J. Montgomery Hare.	5 00	
Mrs. Charles E. Sherman.	10 00	
Mr. C. C. Peck.....	5 00	



CHILDREN, GOD'S PROVIDENCE MISSION.



תעודת נסיעה
משרד הפנים

Offertory, St.		FOR GOD'S PROVIDENCE MISSION.
John's Chapel in plate.....	32 77	Cash..... 81 20
Miss Grace		FOR THE CHAPEL OF THE MES-
Wilkes.....	75 00	SIAH.
Miss Rebecca		Offertories, taken at the
Harvey	10 00	Chapel..... 45 22
	117 77	FOR ST. AMBROSE'S CHAPEL.
Offertory, Trinity		Offertories, taken at the
Chapel.		Chapel (Italian services) 1 16
Mrs. Hamilton		FOR THE READING ROOMS.
Webster	25 00	For rent of room, 625
J. W. A.....	25 00	West 42d Street..... 30 00
	50 00	FOR THE FRESH AIR FUND.
Miss Nina A. Moran, through Church of the Beloved Disciple.....	10 00	Mr. M. Bayard Brown... 200 00
Mrs. Joseph W. Harper..	5 00	FOR THE THANKSGIVING AND
Miss M. J. Stafford	2 00	CHRISTMAS FUND.
Mrs. R. E. Livingston...	30 00	Mrs. P. Beekman Ver-
Mrs. S. Lawrence.....	50 00	planck..... 10 00
Miss P. C. Swords.....	20 00	Mr. Emlen N. Lawrence. 20 00
E. B. Harris.....	1 00	Mr. Oliver G. Barton.... 5 00
Miss M. E. Cox.....	10 00	Mr. William H. Burr.... 10 00
Mr. Frederick Clarkson (annual subscription)..	25 00	Peter Cooper Golden
Miss F. A. Loomis.....	2 00	Wedding Fund..... 50 00
Mr. Augustus L. Clark- son.....	50 00	Mr. C. C. Peck..... 5 00
Mrs. Theodore Braine..	10 00	Mr. George F. Butter-
Miss Ellen H. Cotheal...	10 00	worth..... 10 00
Mr. John W. Thompson.	10 00	Mrs. Haven..... 10 00
Mrs. Edward J. Brown..	25 00	Miss E. B. Harris..... 2 00
Miss H. Rhoades.....	5 00	Mrs. John Ellis Blake.... 2 00
Mrs. Ernest E. Lorillard.	5 00	Mrs. John W. Minturn
Miss Anna P. Jersey. ...	2 50	(for dinners for the poor in their own homes)... 25 00
		Miss Margaret J. Maurice 20 00
FOR ST. BARNABAS' HOUSE.		Mrs. Adam Tredwell
Estate of Mrs. Emma A.		Sackett 25 00
Schley.....	10,000 00	Mr. Henry H. Cook.... 10 00
Offertories, St. Barnabas'		FOR SPECIAL OBJECTS.
Chapel.....	5 20	Cash for the Relief Fund. 5 00
Mite-box.....	5 61	Communion Alms, Chap-
Miss E. B. Harris.....	2 00	el of the Messiah..... 37 00
Mrs George S. Bowdoin (to be used by Miss Mather)	25 00	Congregation of Chapel of the Messiah for
M. Dougherty.....	5 00	Christmas decorations. 35 05
Miss E. B. Hendrickson.	10 00	

Congregation of Chapel
of the Messiah for a
poor family..... 15 15
For the Mary Rosalie
Ruggles Fund..... 18 25

*Offerings for the month ending
February 19, 1901.*

FOR GENERAL WORK.

Offertory, Trinity
Church, in plates \$382 85
Mrs. William
Pollock..... 10 00
Mrs. E. N. Dick-
erson..... 25 00
Miss C. G. Clark-
son..... 50 00
Mr. W. Apple-
ton Potter..... 25 00
_____ 492 85

Offertory, St.
Peter's Church..... 21 70
Offertory, Trinity Chapel,
in plates..... \$107 35
Mrs. J. Kearney
Warren (in
memory of J.
Kearney War-
ren)..... 25 00
Miss E. S. Mc-
Cullough..... 5 00
Additional Offer-
tory..... 10 00
_____ 147 35

Offertory, St.
James' Church,
Mrs. Brent Good. 25 00
Mr. Edward L.
Ludlow..... 25 00
_____ 50 00
Offertory, St. Agnes'
Chapel..... 158 88
Offertory, Church of the
Heavenly Rest, Mrs. J.
Hull Browning..... 100 00
Offertory, St. Luke's
Chapel..... 10 00
Offertory, St. Paul's
Chapel..... 15 25

Offertory, St. Augustine's Chapel.....	4 25
Offertory, Church of the Holy Communion, Mr. John Beale Mills.....	10 00
The Misses White.....	10 00
Miss A. G. Mc- Curdy.....	5 00
<hr/>	
Offertory, St. Thomas' Church in plates.....	842 20
Member of Church.....	1 00
Mrs. Henry S. Manning.....	50 00
Miss S. H. Wet- more.....	2 00
Mrs. Wilson Pet- erson.....	100 00
Mrs. Joseph W. Harper.....	50 00
Mr. Benjamin Stephens.....	50 00
Mr. James C. Fargo.....	25 00
Mrs. A. E. Shoenberger....	25 00
Mr. H. C. Fah- nestock.....	100 00
Mrs. F. C. Gru- gan.....	5 00
Miss A. B. Hal- sted.....	100 00
<hr/>	
Corporation of Trinity Church	1,350 20
Member of St. Paul's Church, Morrisania....	875 00
Golden Rule Circle of Christ Church, Yonkers	1 00
Mrs. W. F. Cary.	10 00
Miss Kate Cary (annual subscription).....	10 00
Mr. George C. Clark....	25 00
Col. LeGrand B. Cannon.	50 00
Mr. James V. Parker....	5 00

Mrs. Daniel D. Lord.....	10 00	A Friend, for salary of trained nurse at God's Providence Mission.....	100 00
Miss A. A. Ballow.....	10 00	A Friend, for the poor of the Chapel of the Mes- siah.....	25 00
Mrs. Howard Lapsley....	5 00		
Mr. Anson W. Hard....	10 00		
Mrs. H. McK. Twombly.	200 00		
Cash, Hopper Home....	2 00		
Miss Margaret Collins(an- nual subscription).....	10 00		
Mrs. Philip Livingston...	5 00		
Miss J. McE. Birckhead.	5 00		
Cash.....	1 00		
<i>Offerings for the month ending March 19, 1901.</i>			
FOR GENERAL WORK.			
Annual subscription, through Trinity Chapel,			
Mrs. C. E. Minor.....		\$ 3 00	
Additional Offertory, St. Thomas' Church.....			
Mr. Arthur T. Sullivan.....	50 00		
Mrs. Fordyce D. Barker.....	5 00		
Mr. R. B. Dod- son.....	15 00		
Mr. Daniel T. Hoag.....	10 00		
		80 00	
Offertory, Church of the Heavenly Rest, in plate..			
	187 02		
Mrs. W. F. Coch- ran.....	100 00		
Mr. J. Hull Browning	100 00		
Mr. William Jay Ives	20 00		
Mrs. G. A. Le- Maistre.....	5 00		
		412 02	
Offertory, All Souls' Church	168 92		
Offertory, Church of the Holy Apostles, in plates			
	15 12		
Mrs. N. E. Bay- lies.....	50 00		
The Misses Cus- hman.....	20 00		
Mrs. D. B. Whit- lock	25 00		
		110 12	
Miss Laura Manley, for aprons, for God's Prov- idence Mission children.	5 00		
Communion Alms, Chapel of the Messiah (for the poor of the Chapel)....	23 81		
Miss Mary E. Robert (for the Relief Fund).....	10 00		
Mr. D. A. Emerson, for use at the Almshouse..	5 00		
Mrs. R. H. McCarter Pot- ter, for new garments for Day Nursery.....	15 00		

Mr. Francis Lynde		
Stetson.....	100 00	
Mrs. Alfred Cor-		
nning Clark.....	250 00	
Mrs. A. D. Russ-		
sell.....	100 00	
Mr. John L. Ri-		
ker.....	100 00	
Dr. F. E Hyde..	50 00	
Mr. Henry T.		
Sloan.....	50 00	
Mr. M. H. Clark-		
son.....	25 00	
Mr. W. P. Brown	25 00	
Mr. Herbert Val-		
entine.....	25 00	
Mr. E. H. Weath-		
erbee.....	25 00	
Mr. George L.		
Nichols.....	25 00	
Miss L. Easton.	20 00	
Miss. C. T. Law-		
rence	10 00	
Mr. George W.		
Smith.....	10 00	
Mrs. Philip J.		
Sands.....	5 00	
Mrs. Lindsay		
Fairfax.	5 00	
Mrs. H. L. Thor-		
nell.....	50 00	
Miss F. R. Ir-		
ving (annual		
subscription)....	25 00	
	<u>1,331 17</u>	
Offertory, All Angels'		
Church.....	225 61	
Offertory, St. James'		
Church.....	305 00	
Offertory, St. Bartholo-		
mew's Church.....	1,153 25	
Offertory, Christ		
Church,in plates	71 04	
Mr. Charles T.		
Cook.....	100 00	
Mrs. E. S. Clark	10 00	
Miss E. H. Lock-		
wood	5 00	
	<u>186 04</u>	
Offertory, St. Paul's		
Church, Morrisania....	3 00	
Offertory, Church of the		
Beloved Disciple.....	13 55	
Lenten Offering, Church		
of the Beloved Disciple	10 24	
Miss Eliza B. Harris....	2 00	
" Cash".....	100 00	
Mrs. P. Beekman Ver-		
planck	5 00	
Mrs. Albert Bierstadt....	1,000 00	
Mr. A. R. Flower.....	100 00	
" B ".....	6 00	
Mr. George Macculloch		
Miller.....	20 00	
Mrs. Cram.....	50 00	
Mrs. M. Greer (annual		
subscription).....	25 00	
Cash (from the Clothing		
Bureau).....	6 00	
St. George's Women's		
Missionary Society (an-		
nual subscription of		
Mrs. H. W. Munroe)...	100 00	
Miss L. A. Aitken.....	5 00	
FOR ST. BARNABAS' HOUSE.		
Miss Eliza B. Harris....	2 00	
Cash (from the Clothing		
Bureau).....	8 18	
Offertories, taken at St.		
Barnabas' chapel.....	5 00	
FOR GOD'S PROVIDENCE MISSION.		
Cash.....	174 95	
FOR THE CHAPEL OF THE		
MESSIAH.		
Offertories, taken at the		
Chapel.....	50 26	
FOR ST. AMBROSE'S CHAPEL.		
Offertories, taken at the		
Chapel (Italian services)	2 28	
FOR THE ITALIAN MISSION.		
Miss Eliza B. Harris....	1 00	

FOR THE FESTIVAL FUND.

Mrs. John W. Minturn (for dinners for the poor in their own homes)....	25 00
Miss Ellen H. Cotheal (for Easter).....	10 00
Miss S. H. Wetmore (for Easter).....	2 00

FOR THE FRESH AIR FUND.

Mrs. A. E. Breese.....	15 00
Miss Schermerhorn.....	60 00

FOR THE READING ROOMS.

For three months' rent of room, 625 West 42d Street.....	90 00
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FOR SPECIAL OBJECTS.

Mrs. U. D. Eddy (for sick children).....	5 00
Mr. Alexander M. Had- den (for the Boys' Home).....	5 00
Mr. Evert Jansen Wend- ell (for the Boys' Home).....	10 50
Mr. A. D. Woodruff (for railroad ticket to Wash- ington).....	3 25
Mr. A. D. Woodruff (for Relief Fund).....	5 00
Mrs. W. H. Akin (for Relief Fund).....	1 00
Communion Alms, Chapel of the Messiah (for the poor of the Chapel).....	16 87
St. Barnabas' Easter Of- ferings (for new carpet for the Chapel).....	12 50
Easter Offerings from in- mates, nurses, etc., at Almshouse, for the Rev. Mr. Beard's work.....	15 59
For the Mary Rosalie Ruggles Fund.....	26 25
Mrs. W. G. French desires to acknowledge the following dona- tions, given to her for a Good Fri- day treat for the old people at the	

Almshouse, Blackwell's Island. Eighteen hundred hot cross buns were distributed:	
Men's Club of St Christo- pher's House.....	2 25
Woman's Auxiliary of St. Christopher's House.....	2 35
Miss A. Willman.....	2 00
Other Friends.....	6 40
And from a Clergyman, for use at the Alms- house.....	5 00
A Friend, for a new stair carpet at the Chapel.....	6 00

\$24 00

*Offerings for the month ending
May 21, 1901.*

FOR GENERAL WORK.

Offertory, Church du St. Esprit	\$ 30 00
Offertory, St. James' Church, in plates.....	\$81 16
Miss Agnes Em- ily Warren.....	5 00
Mr. • Walter Shriver.....	20 00
Miss Mary E. Chatry	5 00
Mrs. Thomas Rut- ter.....	25 00
	136 16
Contributions, St. An- drew's church.....	125 00
Offertory, St. Cornelius' Church.....	10 00
Offertory, St. Matthew's Church:	
Mr. David W. Cromwell.....	5 00
Mr. Walter N. Walker.....	10 00
A Member of the Parish.....	2 00
	17 00
Offertory, Church of the Intercession	30 00

Offertory, St. Luke's Church:		Mrs. W. F. Cary, for tea cloth, made by Italian woman.....	25 00
Mr. Isaac Mc-Gay	5 00	Miss Jane E. Schmelzel, for ice cream for the inmates of the Almshouse	
Mr. F. F. Lambley	5 00	Communion Alms, Chapel of the Messiah.....	20 00
	10 00	Easter Offerings, Sunday-school, Chapel of the Messiah, for flowers...	58 68
Additional Offertory, Trinity Chapel.....	20 00	For the Mary Rosalie Ruggles Fund.....	27 35
Offertory, St. Thomas' Chapel.....	60 00	Alfred Corning Clark Fund, for ex-convicts..	15 00
Corporation of Trinity Church.....	875 00	Miss Isabella V. Cox (for the Relief Fund).....	500 00
Mrs. J. R. Brodhead.....	2 00	Miss F. A. Loomis (for the Boys' Home).....	15 00
Mrs. Julia Merritt.....	200 00	City and Archdeaconry Committee of Grace Church (for fresh fruit and vegetables for the women of the Almshouse, at midsummer).	2 00
Mrs. Major A. White....	5 00	Offertory, St. Thomas' Chapel, Mr. George Pratt Ingersoll (for family of man in Jefferson Market Prison).....	10 00
Miss Charlotte A. Sherwood	5 00		5 00
		FOR THE FRESH AIR FUND.	
FOR ST. BARNABAS' HOUSE.		Miss Bliss.....	150 00
Offertories, St. Barnabas' Chapel.....	6 25	Mr. Charles H. Spencer..	5 00
Mite-box.....	1 75	Miss Eva T. Webb.....	5 00
Miss Parker.....	1 00	Miss May T. Webb.....	5 00
Mr. Rolknecker.....	6 00	Miss L. C. Wilmerding..	5 00
Proceeds of Clothing Bureau.....	70 70	Mr. F. A. Parsons.....	10 00
		Mrs. George R. Lewis...	25 00
FOR GOD'S PROVIDENCE MISSION.		Mrs. Henry S. Manning.	50 00
Cash.....	96 50	Dr. John McE. Wetmore.	20 00
		Miss M. N. Wilmerding.	5 00
FOR THE CHAPEL OF THE MESSIAH.		Mr. H. C. von Post.....	25 00
Offertories, taken at the Chapel.....	53 74	Mrs. John Kean.....	25 00
		Mrs. L. B. McCagg.....	25 00
FOR ST. AMBROSE'S CHAPEL.		Mrs. F. M. Waring.....	10 00
Offertories, taken at the Chapel (Italian service). .	4 22	Miss Evelyn Scott.....	10 00
		Miss Grace Gurnee Scott.	15 00
FOR THE ITALIAN MISSION.		Miss Mary W. Hoffman..	10 00
Contributions, St. Andrew's Church.....	25 00	Miss D. W. Hoffman....	10 00
From a Friend.....	10 00		
FOR SPECIAL OBJECTS.			
Mr. Henry Arden, for a sick child.....	5 00		

Mrs. John B. Lawrence..	50 00	Mrs. Bowdoin.....	25 00
Mr. William Bispham..	10 00	A. B. H.....	30 00
Mr. Thomas Rosevear..	5 00	Miss C. M. and Miss E.	
Miss E. H. Lockwood..	5 00	O. Cammann.....	5 00
Mrs. Charles W. Ogden..	20 00	Mr. Clarence S. Wads-	
Miss Mary F. Ogden....	20 00	worth.....	10 00
Mr. Herbert M. Hyde....	10 00	Miss Ellen H. Cotheal...	10 00
Mrs. J. B. Flagg.....	5 00	Mrs. John H. Screeven....	10 00
Mr. William Alexander		Mrs. R. B. Duane.....	5 00
Smith.....	5 00	Dr. Isaac L. Kip.	25 00
Mrs. J. H. Whitehouse..	10 00	Mr. H. C. Fahnestock...	100 00
Miss A. H. Schenck....	10 00	Miss Mary E. Cox.....	25 00
Mr. John H. Bloodgood..	15 00	Mr. Charles B. Meyer....	5 00
Mrs. F. R. Learned....	1 00	Mr. Augustus L. Clarkson	25 00
Mrs. W. B. Hoffman....	5 00	Miss Harriette S. Mason.	10 00
Miss Schmelzel.....	5 00	Mrs. Gustav Schwab....	10 00
Mr. E. P. Dutton.....	10 00	Mrs. P. Beekman Ver-	
Mr. E. N. Lawrence....	50 00	planck.....	5 00
Miss A. L. Livingston....	10 00	Miss Catherine G. Clark-	
Mrs. H. L. Center.....	5 00	son.....	10 00
Mrs. Wilson Peterson...	50 00	Mr. James E. Boyd.....	5 00
Miss Mary LeRoy King..	100 00	Mr. Robert S. Holt.....	25 00
Mrs. Woerishoffer.....	25 00	Mrs. G. S. Thomas.....	25 00
Miss Babcock.....	10 00	Mrs. J. R. Fisk.....	5 00
Mrs. Henry H. Landon..	25 00	Mrs. Henry O. Mayo....	10 00
Mrs. Haven.....	100 00	A Friend	2 00
Dr. T. Gaillard Thomas.	5 00	Mrs. W. W. Tyler.....	10 00
Mrs. Edward King.....	25 00	Miss Mary L. Hamlin....	5 00
Mrs. F. S. Witherbee (an-		Mr. John T. Lockman...	15 00
nual subscription).....		Mrs. M. L. Harrison....	5 00
Mrs. Bird.....	10 00	L. G. O.....	5 00
Miss E. C. Morris.....	5 00	Mr. John Jay White....	50 00
C. K. N.....	10 00	Miss Mary N. Lawrence.	25 00
Mr. J. H. Hewson.....	10 00	Miss Isabella V. Cox....	25 00
Mrs. A. C. Kingsland....	50 00	Miss Grace Wilkes.....	15 00
Mr. Orlando M. Harper..	25 00	Miss Alice Keteltas....	30 00
Mr. Clarence M. Hyde..	50 00	Mr. Henry Rogers	5 00
Mrs. T. Garner.....	25 00	Mrs. James M. Thorburn.	20 00
Miss Augusta Bliss.....	20 00	Mrs. J. H. Hinton.....	100 00
Mrs. W. B. Dick.....	5 00	Mrs. Lansdale Boardman	5 00
Miss E. R. Innes.....	10 00	Miss Josephine Wisner...	5 00
Miss F. A. Loomis.....	2 00	Mrs. M. L. Young.....	1 00
Mrs. H. L. Deas.....	5 00	Mrs. S. A. Townsend ...	5 00
Miss Laura Manley.....	50 00	Mrs. J. L. Vandervoort..	2 00
H.....	20 00	Mrs. Edwin Parsons.....	10 00
Mrs. William Alexander		Miss Ellen King.....	50 00
Smith.....	5 00	Mrs. George Gordon King	10 00
Mr. Alexander C. Humph-		Mrs. E. H. Harriman....	10 00
reys.....	100 00	Mrs. Auchmuty:.....	100 00
Mr. H. P. Frothingham..	10 00	Mr. William G. Davies..	10 00

Captain and Mrs. Warren
 C. Beach.....
 Mrs. R. M. Hoe.....
 Miss Ann H. Laight.....
 Mrs. C. D. Stickney.....
 Miss Minnie Harris.....
 Mrs. D. C. Blodgett.....
 Miss Redmond.....
 Miss Caroline White.....
 Mr. James J. Goodwin...
 Mr. Andrew C. Zabriskie
 Miss Anna P. Jersey....
 Mr. Charles Prince.....
 Dr. John N. Beekman....
 Mrs. Fordyce D. Barker.
 Anonymous gifts amounting to.....
 6 00

Offerings for the month ending June 18, 1901.

FOR GENERAL WORK.

Offertory, St. Luke's Church,
 in plates..... \$56 90
 Mr. J. H. Kahrs. 5 00
 ——————
Offertory, Church of the Archangel.....
Offertory, St. Matthew's Church, in plates.....
Offertory, St. Agnes' Chapel,
 in plates..... 50 10
 Mrs. E dw in
 Parsons..... 10 00
 Mrs. Ely..... 2 00
 ——————
Offertory, Church of the Ascension, Mr. Abram Van Santvoord.....
Offertory, St. Luke's Hospital Chapel.
Offertory, St. George's Church.....
Additional Offertory, St. James' Church:
 Hon. Everett P.
 Wheeler..... 10 00
A Member of the Church.....
 6 00
 ——————

25 00	Mrs. S. Lawrence.....	10 00
10 00	Cash from Isaac Hopper	
10 00	Home.....	6 50
5 00	Family of Mrs. Percy	
5 00	Pyne, one-quarter yearly salary, missionary.....	300 00
5 00	Rev. Dr. Littell, for communion wine.....	62
20 00	Mrs. John W. Minturn, one-quarter yearly salary, missionary.....	300 00
10 00	Trinity Chapel Missionary Relief Society.....	30 00
FOR THE CHAPEL OF THE MESSIAH.		
Offertories, taken at the Chapel.....		34 64
FOR ST. AMBROSE'S CHAPEL.		
Offertories, taken at the Chapel (Italian Services)		1 85
FOR THE FRESH AIR FUND.		
61 90	Mrs. S. Lawrence.....	10 00
3 00	Miss P. C. Swords.....	10 00
57 25	In Memory of Mrs. A. M. Swords.....	10 00
62 10	Mr. Robert Sickels.....	10 00
10 00	Mr. F. G. Clarke.....	5 00
20 00	Mr. J. Montgomery Hare.	10 00
112 21	Miss Mary E. Robert....	10 00
	Mr. Henry Dexter.....	10 00
	Mrs. A. B. Lansing.....	5 00
	Mr. Fred D. Gleason....	5 00
	Miss Sayre.....	5 00
	Mr. John Gault.....	10 00
	Miss S. T. Dominick....	10 00
	Miss T. Bergh-Brown...	5 00
	Mrs. Charles E. Sherman.	10 00
	Mr. E. A. Walton.....	15 00
	Mr. Frederick A. Black..	1 00
	In Memoriam, Children in Paradise.....	3 00
	Miss Lucretia Morris....	15 00
	Cash "W".....	2 00
	Miss Ellen H. Cotheal, for mothers and infants...	10 00
16 00	Proceeds of Clothing Bureau.....	90 00
	Mrs. W. M. Polk.....	20 00

Miss Elizabeth Gurney...	5 00	FOR ST. BARNABAS' HOUSE.
Miss Augusta Hustace...	2 00	Offertory, Grace Church,
Miss Lathers.....	5 00	Chantry, St. Barnabas'
Mrs. Ernest E. Lorillard.	5 00	Day..... 11 02
Miss Annie Frazier.....	25 00	Offertories, St. Barnabas'
Miss Mary R. Prime.....	10 00	Chapel..... 9 24
A Friend of Epiphany Kin-		Mite-box..... 2 84
dergarten.....	5 00	Proceeds of Clothing
Mr. Francis U. Johnston.	10 00	Bureau..... 83 20
Mr. George M. Coit.....	10 00	
FOR SPECIAL OBJECTS.		
Congregation Chapel of the Messiah for June Walk.....	22 65	Cash..... 82 00
New York City Branch of G. F. S. for Chapel of the Messiah Branch...	25 00	FOR THE CHAPEL OF THE MESSIAH.
Proceeds of Entertain- ment, Chapel of the Messiah, for Choir Fund.	84 25	Offertories, taken at the Chapel..... 26 30
Communion Alms, Chap- el of the Messiah, for the poor of the Chapel.	20 98	FOR ST. AMBROSE'S CHAPEL.
Offertory, taken on Trin- ity Sunday, Chapel of the Good Shepherd, for Mr. Beard's work.....	24 38	Offertory (Italian Service). 37
Cash (for the Relief Fund).	5 00	FOR THE ITALIAN MISSION.
<i>Offerings for the month ending July 16, 1901.</i>		
FOR GENERAL WORK.		
Offertory, Chapel of the Incarnation.....	10 00	For new carpet for St. Barnabas' Chapel..... 5 00
Offertory, Church of the Ascen- sion, in plates..	\$89 68	Miss M. H. Dehon, to be expended by Dr. Nel- son..... 50 00
Mr. Edward McC. Peters....	2 00	Miss M. T. Pitman, for Italian Woman..... 1 00
Additional offertory, St. George's Church, Mr. C. Cushman.....	2 00	For man in Penitentiary, through Miss Wisner.. 5 00
Miss F. A. Loomis.....	2 00	Miss F. A. Loomis (for the Relief Fund)..... 2 00
Cash from Revenue Stamps.....	1 65	Communion Alms, Chapel of the Messiah..... 11 82
Estate of Miss Mary Beach Tousey.....	5,380 55	FOR THE FRESH AIR FUND.
		Mary Helen Smith..... 5 00
		Mr. George F. Butter- worth..... 5 00

	FOR THE CHAPEL OF THE MESSIAH.
25 00	
Mrs. J. Hooker Hamersley	
Mrs. J. W. Minturn (to send sick babies to the country).....	
Mrs. J. Duncan.....	
Mr. James E. Boyd.....	
Dr. George William Warren.....	
Mrs. F. C. Moore.....	
Mrs. Annie E. Benjamin.....	
Mrs. James H. Aldrich.....	
Miss Nina A. Moran.....	
Mr. Oliver G. Barton....	
Miss Ellen H. Cotheal (for mothers and infants).....	
Mrs. Thomas Robins, Jr.....	
Mrs. C. W. Ogden.....	
Miss Mary F. Ogden.....	
Miss Kate Cary.....	
Mrs. W. F. Cary.....	
Miss Lily Clarence Cram.....	
Mr. Charles W. Ogden....	
Anonymous gifts amounting to.....	
Offerings for the month ending August 20, 1901.	
FOR GENERAL WORK.	
Additional Offertory, St. Luke's Church, Mrs. W. F. Weeks.....	\$ 3 00
St. Peter's Sunday-school Lenten Offering.....	17 00
Corporation of Trinity Church.....	875 00
H.....	100 00
Mrs. Adam Tredwell Sackett, annual subscription.....	50 00
Mrs. Charles W. Ogden, through Church of the Holy Communion.....	50 00
FOR ST. BARNABAS' HOUSE.	
Estate of the Rev. John Blake.....	326 60
FOR GOD'S PROVIDENCE MISSION.	
Miss L. E. Young.....	5 00
	FOR SPECIAL OBJECTS.
Cash (for the Relief Fund)	10 00
Communion Alms, Chapel of the Messiah.....	24 81
For a poor woman, Chapel of the Messiah.....	85 00
For children of the Chapel of the Messiah, on excursion.....	20 00
Daughters of the King, Chapel of the Messiah.....	31 55
Miss F. A. Loomis (for the Relief Fund).....	2 00
	FOR THE FRESH AIR FUND.
Mrs. F. K. Trowbridge..	25 00
Miss Mary E. Cuming....	5 00
Mrs. U. D. Eddy.....	5 00
Mrs. D. B. Whitlock....	10 00
Miss M. G. Whitlock....	5 00
Mrs. George Kitching....	3 00
Mr. William H. Burr.....	15 00
Mrs. James A. Scrymser.....	25 00
The Misses White, through Church of the Holy Communion.....	5 00
Miss M. L. Campbell....	25 00
Miss S. E. Robinson....	5 00
Mrs. Theodore Braine..	10 00
Anonymous gifts amounting to.....	6 00
From excursion, Chapel of the Messiah.....	149 71
Offerings for the month ending September 17, 1901.	
FOR GENERAL WORK.	
Mr. William Alexander Smith.....	\$100 00
Mr. J. Hooker Hamersley.	50 00
Mrs. John W. Minturn, one-quarter yearly salary, missionary	300 00

Family of Mrs. Percy R. Pyne, one-quarter yearly salary, missionary.....	300 00	FOR THE CHAPEL OF THE MESSIAH.
Miss Ellen H. Cotheal...	10 00	Offertories, taken at the Chapel..... 35 49
FOR THE CHAPEL OF THE MESSIAH.		FOR ST. AMBROSE'S CHAPEL.
Offertories, taken at the Chapel.....	28 69	Offertories, taken at the Chapel..... 15 95
FOR ST. AMBROSE'S CHAPEL.		FOR THE READING ROOMS.
Offertories, taken at the Chapel.....	11 36	For rent of room, No. 625 West 42d Street..... 30 00
FOR SPECIAL OBJECTS.		FOR SPECIAL OBJECTS.
Miss F. A. Loomis (for the Relief Fund).....	3 00	Miss F. A. Loomis (for the Relief Fund)..... 2 00
Communion Alms, Chapel of the Messiah, for the poor of the Chapel....	2 54	Communion Alms, Chapel of the Messiah (for the poor of the Chapel).... 4 99
Communion Alms, St. Ambrose's Chapel.....	35	For the Mary Rosalie Ruggles Fund..... 55 13
FOR THE FRESH AIR FUND.		For the Woodruff Memorial Fund..... 16 28
Mrs. U. D. Eddy.....	5 00	For the Boynton Memorial Fund..... 3 20
Proceeds of excursion, St. Ambrose's Chapel.....	114 70	FOR THE FRESH AIR FUND.
Mr. Charles C. Peck....	5 00	Additional proceeds of Excursion, Chapel of the Messiah..... 2 20
<i>Offerings for the Month ending October 15, 1901.</i>		Contributions received by the matron for the benefit of North Mountain Home.
FOR GENERAL WORK.		1901.
Additional Offertory, Church of the Incarnation, Mrs. Henry L. Thornell	50 00	June 10. The Misses Bennett and the Misses Underhill, 14 travelling bags (cloth; 7 percale aprons; 17 dress skirts; 9 white aprons; 6 sacks; 35 wash cloths.
Mr. E. H. Dougherty....	10 00	Mrs. L. J. Alley, 8 shawls; 14 outing skirts; 14 pairs drawers; 6 aprons; 2 yards unbleached muslin.
Mrs. Anna Valpy.....	5 00	
FOR ST. BARNABAS' HOUSE.		
Mite-box.....	2 83	
FOR GOD'S PROVIDENCE MISSION.		
Cash.....	107 25	

June 25.	Mr. H. Meyn, toy horse and wagon; 2 dolls; 1 toy punch; 3 toy boats; writing pads; 1 dozen pencils.	Young ladies, Squirrel Inn, \$10.
July 2.	Mr. H. Meyn, for play-house, \$35.	Mrs. Williams and other ladies, children's clothing.
July 8.	Mr. McElhenny, package of flint.	Miss Lathers, 5 skirts; baby dress and sack; 2 boys' waists; ribbons, shoes, underwaist; 8 dresses.
July 10.	Mrs. Copeland (for two homeless beneficiaries), \$5. From a Friend, through Dr. Nelson, \$5.	Mrs. S. Louise Lyon, \$5.
July 19.	Visitors, \$3.25; 2 dozen oranges. Mrs. Weeks, ice cream, cake, candy; use of wagon. Mr. Wylie, \$3. Mrs. Williamson, \$2 for ice cream and candy.	A Friend, \$1.
July 26.	Mr. Mark Williams, \$1.	A Friend, \$1.
July 27.	Mr. John A. Titcomb, \$2.	A Friend, \$1.
July 29.	Mrs. E. W. Dreibholz, 50 cents.	Proceeds of Entertainment at Haines' Falls House, \$104.25.
July 30.	Mr. James R. Smith, \$10. Mrs. Lola Wood Rusk, \$1. Miss Dreibholz, candy.	A Friend, \$1. A Friend, \$1. Miss M. E. Holliday, \$10.
Aug. 1.	Proceeds of tableaux, Squirrel Inn, \$10.	Aug. 25. A Friend, \$1. Aug. 28. Mildred Butler, \$3.05, candy, picture books. Aug. 29. Mr. T. A. Gill and friends, \$1.50. Misses Helen Lum, Marguerite Wiss and Master Jerome Wiss, \$3.





GOD'S PROVIDENCE MISSION.

From the Churchman.

ST. BARNABAS' HOUSE AND GOD'S PROVIDENCE MISSION.

REPORT OF SUSAN P. MATHER,

Deaconess-in-Charge.

Advisory Board.

MRS. GEORGE S. BOWDOIN, *President.*

MISS EDGAR, *Secretary.* MISS EDITH NEWBOLD,
MISS CATHERINE A. BLISS, MRS. ARCHIBALD D. RUSSELL.

During the past year St. Barnabas' House has opened its doors to the usual company of beneficiaries and has helped them as much as its money and space would permit.

On account of repairs, the expenditures have been large. Piazzas have been "shoved up," chimneys built over, and the underpinning of the House has undergone a thorough renovation.

During the year a "Clothing Bureau" has been established in connection with St. Barnabas' House. It is under the able management of Miss Julia Lathers and promises to do much good by selling second-hand garments at a nominal price, thus allowing many to purchase for a small sum material much better than they could otherwise afford to buy.

All the departments of the House have been carried on as in past years. Women from hospitals, prisons, as well as those who have not been able to find work, have been received for a longer or shorter period, and finally provided with situations, restored to their families or otherwise helped to take care of themselves.

Mothers with babies or young children have been taken and kept till the husband and father could provide for them or until they could be placed in situations where the mother could work with her child.

Children have filled the nursery, sometimes to overflowing, representing many emergencies. The death of one or both parents made a temporary asylum necessary, or the mother was obliged to go to the hospital, and the children could not be kept in the tenement house, or there was desperate illness in the family, and the small room was no place for

the children. A month or six weeks at St. Barnabas' House tided the family over their distress.

The small lodge accommodating eight, or at most nine women, has been generally taxed to the utmost, and many a needy woman has been turned away because there was no room.

We are indebted to the students of the "Training School for Deaconesses" for their excellent instructions given at the Mothers' Meetings which they have carried on weekly for years past.

The Christmas and Easter festivals have been delightfully kept, and the addresses of the superintendent and chaplain on these occasions will long be remembered.

The "Fresh Air Work" has been unusually large, our good friend, Mrs. J. Hull Browning, having opened her home at Tenafly earlier this year and extended her hospitality later than usual. Many of our children enjoyed a delightful ten days at the "North Mountain House" in the Catskills; also, they received invitations to Newburgh and Tomkins' Cove.

The busy life at God's Providence Mission has in all its good works gone on unchanged. The Day Nursery, kindergarten, library, clubs, classes, gymnasium, district visiting, Penny Provident Bank, Industrial School, during the working days, and on Sunday evening a crowded service, at which Jew and Gentile worship together.

The large Thanksgiving dinner was a feature of the year's work. Eight hundred hungry men and women were served to a substantial repast.

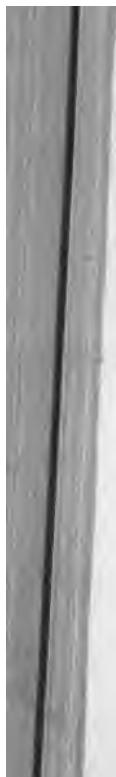
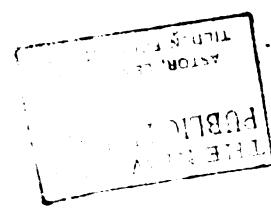
Appended are the figures representing the year's work of St. Barnabas' House and God's Providence Mission, but no figures can show, neither can any report tell, how valuable these two houses have been to their homeless, helpless inmates.

REPORT OF LEWIS MANN SILVER, M.D.

The condition of the House children during the past year has been very satisfactory. Owing to the rigid examination of each child on admission, there have been no cases of eye or scalp disease. Shortly after the opening of this department, after the summer vacation, two cases of scarlet fever were found. They were promptly removed by the Board of Health, and the rest of the children placed in quarantine for two weeks. No further cases developed. The original source of the outbreak could not be traced.



INDUSTRIAL SCHOOL—GOD'S PROVIDENCE MISSION.



In spite of all our care, on March 1, 1901, measles broke out in the dormitory. The Board of Health removed the first case, but as it spread so rapidly, we were informed that we must take care of our own cases, as the hospitals under the care of the Board of Health were crowded. Eleven children in all were attacked, and owing to the faithful care of the nurse, Mrs. Stovesand, all made a good recovery.

We were in quarantine from March 1st to April 29th, during which period there were no admissions. The first child taken ill was one who had been in the House for several months, and the original source of the outbreak has remained unknown.

Appended is a list of the children admitted by the month:

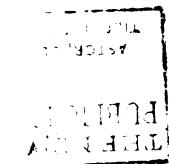
1900—October	4
" November	18
" December.....	17
1901—January.	17
" February.....	11
" March	—
" April.....	11
" May.....	20
" June.....	2
" July.....	13
" August.....	21
" September.....	12
	146

STATISTICS FOR ST. BARNABAS' HOUSE AND GOD'S PROVIDENCE MISSION.

1900-1901.	Number of Women and Children shel- tered in St. Bar- nabas' House.	SENT TO					Left Voluntarily.	Aggregate Attend- ances of Chil- dren in the Day Nursery.	Aggregate Attend- ances in the Kin- dergarten.
		Work and Situations.	Friends.	Institu- tions.	Hospitals.	Dismissed.			
Remaining in House, Sept. 30th..	70	—	—	—	—	—	—	—	—
October.....	105	52	32	15	7	—	7	2,361	1,657
November.....	123	37	29	15	6	—	12	2,103	1,482
December.....	98	38	36	22	2	1	5	1,727	1,363
January.....	103	36	32	20	9	1	5	2,234	1,635
February	92	29	42	4	3	3	3	1,749	1,298
March	44	27	22	5	2	2	1	2,073	1,437
April.....	70	31	14	13	6	—	7	2,148	1,381
May.....	110	43	35	11	7	1	6	1,995	1,309
June.....	69	31	30	5	4	—	7	1,438	969
July	73	23	32	2	5	2	10	630	—
August.....	95	23	27	23	2	—	1	—	—
September.....	136	53	62	23	3	2	6	1,223	751
	1,188	423	393	158	56	12	70	19,681	13,277
		<i>76 remaining, September 30, 1901.</i>							
	1,112								



PLAY-ROOM, ST. BARNABAS' HOUSE.



THE PELMAY

ASTCER

ST. BARNABAS' FREE READING ROOM.

REPORT OF HERMAN MYERS.

Librarian.

It is gratifying to report that, during the year 1900-1901 the attendance not only maintained its record of the previous year but slightly surpassed it. This fact in itself might seem of little moment, but when one recollects the radical changes from dwelling houses to business houses and from crowded blocks to new streets taking place in this neighborhood, the full import of this record can be appreciated. A year ago the total number of readers who used the room was 2,528. In the year just closed the full attendance numbered 2,650,—a sum which gave a nightly average attendance of twelve readers. The conclusion from these figures is plain; it is evident that the reading room has not yet outlived its usefulness.

I wish to make special mention of the donations in books of the Young Women's Christian Association. From the different lots of books sent to the Society by this Association, I have selected about two hundred volumes, which I considered worthy additions to our stock of books. This contribution brings the number of volumes in the room up to about 1,300.

Below is a tabulated statement of the attendance and of the donations:

Attendance.....	2,650
Number of nights open.....	226
Nightly average attendance.....	12

DONATIONS.

The "Post-Graduate Magazine," "Sailors' Magazine," "Our Animal Friends," "The Parish Visitor," "St. Andrew's Cross," and a number of miscellaneous books.

THE READING ROOM, at 625 West 42d Street, etc.

REPORT OF THE REV. H. ST. GEORGE YOUNG.

The Reading Room, at 625 West 42d Street, has been open for women and girls from 3:00 o'clock P.M., on five days of the week, from November 1st till the weather became too hot, early in July; and for men and boys from 7:30 till 9:30 o'clock P.M., during late fall, winter and spring.

The average attendance of girls, in the afternoons in winter, was nearly 20, and that of young men and boys, in the evenings, nearly 30. In very cold weather as many as 65 have crowded the room, at evening sessions.

The girls passed the time variously. Some studied their school lessons, and wrote exercises, for which the Mission provided stationery. Others read, or looked at pictures and magazines. And by turns the older girls would wash the faces, comb the hair, and tidy the garments of the little children who came, unkempt, begrimed and tattered. Often they played school, and closed the "happy hours" by singing their school songs, which some of them can do wonderfully well.

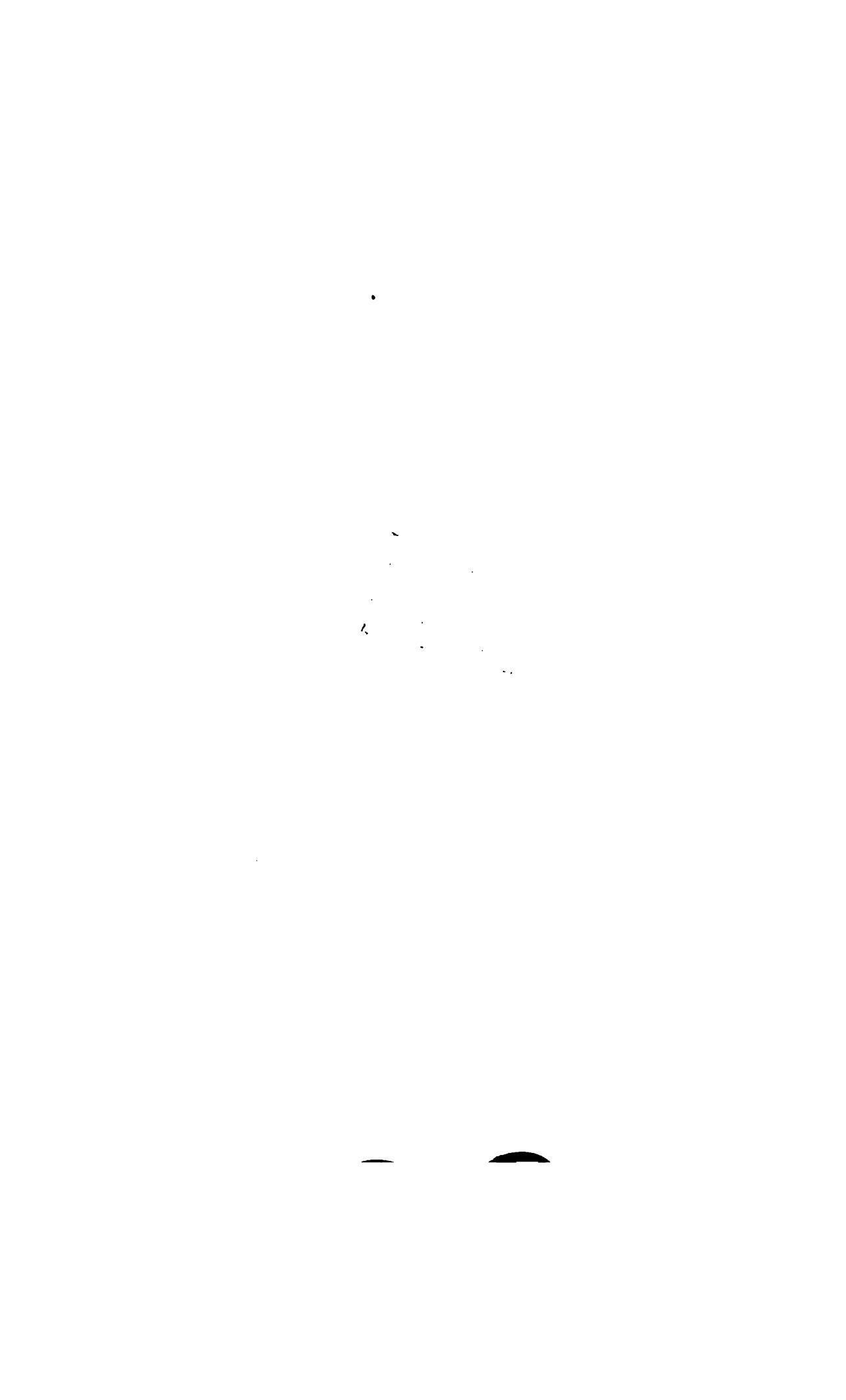
In the early summer months they tried to organize a sewing-school, but it didn't amount to much. There is, I have been told, a band of young ladies, who go out two by two amongst such children and organize them into sewing and embroidery classes; who read amusing and instructive stories to the class, and teach them the arts of sewing and embroidery alternately. There is a band of such gentle workers doing so, I have been told, in East 72d Street. They are of the Normal College students, and alumnae. In Smoky Row is a fertile field for such ministries.

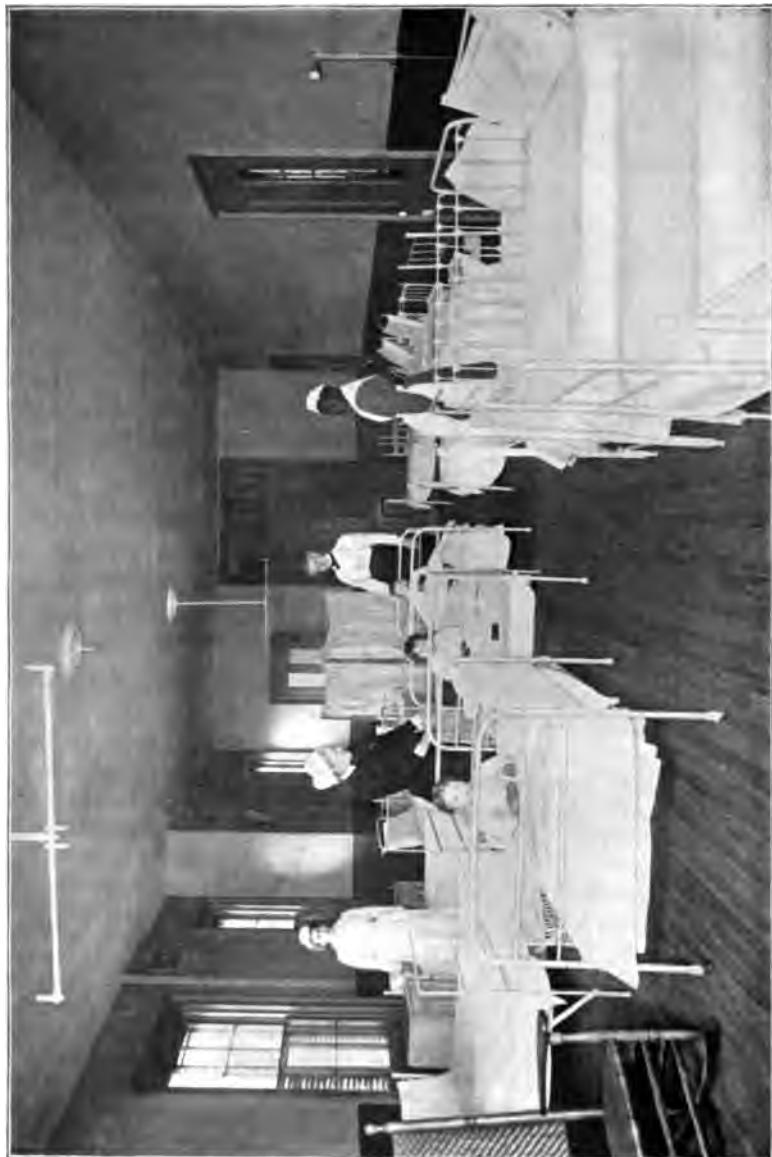
The boys spent their evening hours chiefly in playing games, such as checkers, dominoes, etc., and in looking over the evening papers and magazines, new and old.

Early in the summer I visited almost all the families in the Row. Through the kindness of Mrs. Fullerton, of the Association for Improving the Condition of the Poor, I received 100 tickets for two excursions to their beautiful and commodious "Sea Breeze" cottage, at the sea shore. The mothers and children enjoyed so much the sail down the harbor, the open-car trolley rides across country to Coney Island.

Through the kindness of the Reverend Mr. Parsons, the Tribune Fresh Air Fund furnished me with 125 tickets for two excursions to their Grand View Park, on the Hudson, opposite Yonkers. We went, about 50 of us, on the first excursion, from West 52d Street. The day was fine, the groves and grounds delightful, milk and sweet crackers abundant and good, the music inspiring. So the 1,350 mothers, children, young people and a few older, enjoyed a delightful day on the Hudson and on its banks. We all returned wishing long life and prosperity to all such beneficent missions and agencies, and to Mr. Parsons.

The second day set for the excursion from West 35th Street to Grand View rained, and I did not go.





CHILDREN'S DORMITORY, ST. BARNABAS' HOSPITAL

A FEW THINGS NEEDED FOR THE READING ROOM:

- (1) A Wall Black-board.
- (2) A Clock.
- (3) A Series of instructive, entertaining, illustrated lectures—geographical, historical, scientific, etc.
- (4) Concerts.

The third and fourth items have been promised. We have good hope that all four will be realized ere long. If West 42d Street be in St. Bartholomew's Parish, as is fortunately the eastern half of the noble street, perhaps we may expect the streams of that fountain to refresh the western borders.

CLOTHING BUREAU, 307 MOTT STREET.

REPORT OF MISS JULIA LATHERS.

The Clothing Bureau was opened on February 27th last and continued every Wednesday until June 12th; the hours being from 10 to 11:30; the articles sold being received in answer to appeals made in the MISSION NEWS and individual letters, as well as a notice in the *Mail and Express* which was kindly given on the day of opening.

Besides these regular sales, where the poor people, who came with references were admitted, there were private ones on Saturday mornings, when the daintier garments and finer articles were disposed of to ladies who, having been brought up in comfort, were suddenly forced to keep up appearances on very small incomes. To these ladies, the trunks full of pretty evening and street gowns, fashionable hats but little worn, underwear of fine materials, but not of the latest cut, flowers and ribbon favors from the winter's society balls, were of incalculable value and many sad faces brightened as they went out with the heavy packages to be expressed to the homes, some up-town, in the country, and one as far away as Jamestown, N. Y. And as to the regular Wednesday sale, a 14th Street bargain counter on Friday would be quiet in comparison. Long before ten o'clock, the customers would stand with their market baskets in hand, even the heavy snowstorm, of one winter's day, not preventing a goodly number from coming out to shop at this new and interesting place.

The dormitory or Lodge where our Bureau is located is not very large, so the counters are not long, and thirty women make a crowd, particularly when the shoe corner or the ribbon box are attractive.

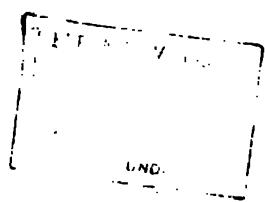
The routine is as follows; a ticket bearing the customer's name is given when she comes first and offers the reference from some mission or clergyman known to the manager. The address, date and items about the family are posted in a book for future reference. This ticket is always collected as the customer enters and the market baskets are left at the desk, and the hunt then commences for some article desired, a dark skirt, a large waist, woolen or silk, shirt waist or ribbons for the children's hair; further along the counter comes the bric-a-brac, doll or toy for the sick child, or a book to make the evenings at home attractive to the growing boy. Around the corner is the shoe department and the shabby shoes are looked over, tried on, discussed, hailed with delight by a new customer, or rejected as too bad by the *blase* purchaser who never misses a Wednesday. Last on the line comes the big penny basket with its little hard rolls of muslin, woolen or silk. These cannot be untied, but there is always more than a penny's worth in each, and as the contents can only be guessed by the ends, the excitement of the grab bag adds to the purchase, many a woman returning the next week all smiles wearing a waist made from the contents of her penny bundle.

When the counters have been well scanned, interest centres on the ladies behind who produce special bargains from the shelves, taking care that they are divided equally among the customers; or inquiry is made for some special article which has been reserved.

Then the line forms toward the desk, the arms being full of treasures. One by one, the women stand there, handing out the garments, the prices are checked, the column added and the goods sent to the opposite window to be wrapped in paper, or the purchases packed in the waiting basket, the ticket is returned and the shopping is ended for the day as the rule is "Pass out quickly when you receive your parcel."

During the three months and a half that the Bureau was open for the first season, 74 families have purchased, 38 of whom have come regularly. Most of these were thrifty mothers whose husbands made small wages, but were thoroughly respectable. We have none of the beggar class on our list. All of the purchases are closely watched and if dishonesty or too liberal buying is discovered the ticket will be called in and a postal sent that that customer cannot come any more. Fortunately only one such case has happened, and it is hoped that the happy state will continue.

One of our regular women, who had to go to Colorado for her husband's health, purchased quite an outfit, including even the necessary trunks and bags. She was also given a letter to a family settled in the town who gave her a friendly welcome in an utterly strange land. In





CHAPEL OF THE MESSIAH,
906 East 95th St.

another case, we were able to supply blankets and bed linen to be sent to a clergyman in a distant state whose house with all its contents had been destroyed by fire. One lady who is supporting herself and family by elocution bought the necessary evening gowns with all the accessories at the Bureau, just as she was despairing of being able to procure them.

Other instances are constantly coming to our ears of the appreciation of people helped, so we feel that the Clothing Bureau has been of use during its short existence and that it is worthy of the support given it by the many kind contributors whose names are given at the end of the report.

The proceeds of the sales have been handed to the treasurer, Mr. Boynton, for the work of St. Barnabas' House with the exception of the month of May when \$90 was given toward the Fresh Air Fund.

To the contributors, to Dr. Nelson who encouraged and aided so substantially in the commencement of this work, to Miss Mather and the other ladies of St. Barnabas' House whose duties have been made greater by the Bureau, and to Mrs. Hancock her right hand and associate, the manager desires to give her heartiest thanks.

CHAPEL OF THE MESSIAH.

REPORT OF THE REV. GOUVERNEUR MORRIS WILKINS.

MR. T. Elliot Hines.....	Choirmaster.
MRS. T. Elliot Hines.....	Organist.
MR. Andrew Coldstream	Sexton.

Ten years have now passed since the City Mission Society began this work on the upper East side. With earnest prayer to God for the guidance of His Holy Spirit, the work was started on Whitsunday, 1891, in a little room at the corner of 94th Street and Second Avenue, while the present church edifice was in process of erection.

In its infancy the work was in charge of Mr. Henry Barker, then preparing for the Ministry and now Rector of the Parish at Rosendale, N.Y.

In 1892 the congregation and Sunday-school that had been gathered in troublous times by devoted workers, took possession of their new home, the beautiful Chapel of the Messiah, built in affectionate memory, and to the glory of God, around which, to-day, cluster so many precious recollections.

Thus was laid deep and broad the foundation of a work which has been instrumental in reaching, from year to year, thousands of people of all sorts and conditions in this section of the City telling them of

the love of God their Saviour, the Messiah, and giving them the loving ministrations of the Church in sickness, sorrow, poverty, health and prosperity.

The Annual list of official acts performed, and reported, in a work like this, gives to the average reader a very inadequate idea of the results achieved and of the labor, time, and sympathy expended.

Well instructed parents bring their children promptly to Baptism, as the Church directs, but, not infrequently parents have to be seen many times, and much instruction and counsel given them, before they will discharge this sacred duty to God and the child He has given them. Many a man or woman who confesses Christ before men in Confirmation and a devout receiving of the Holy Communion, does it after having for years been on the Pastor's list of probable candidates, and as the result of his earnest prayers and gentle untiring teaching.

The sick and suffering poor, requiring medical or surgical treatment, which their home and means will not admit of, are often sent to some one of our excellent Hospitals where they get the desired relief, but, this is not accomplished without, frequently, a very considerable amount of effort and tax on one's time and strength.

During the past year 2,660 pastoral visits were made, 237 sermons and addresses were delivered, 124 children and 14 adults received the sacrament of Baptism, 49 funerals were attended, 26 marriages were solemnized, 71 persons received the laying on of hands in Confirmation, 405 public services were held, the Holy Communion was celebrated 89 times in public, and 43 times in private; places were found in the Hospitals of the City for 87 poor and deserving persons requiring treatment.

One idea of the shifting nature of the population of this region can be drawn from the fact that the Rev. Mr. Barker, who started the work here ten years ago, preached here during the past month to a large congregation that had been told of his coming, and there was not one that had seen or heard him before. All of the original congregation, with the exception of two families, have moved away, and these old parishioners were hindered by illness from getting to the service and meeting their old friend.

I meet each week with all the organizations of the Chapel, and superintend the Sunday-school. Perhaps no part of the work is more interesting than that of the Sunday-school, which numbers more than seven hundred children.

An Industrial School, of 175 made up from the children of the Sunday-school is accomplishing a good work. During the past year 566 garments were made by the children.

2000

1000

UND.



CHAPEL OF THE MESSIAH,
SOGI MAST. 350. R.

Our Mothers' Meeting is a good one, having between 80 and 90 members. They meet every Thursday evening for sewing, conversation and simple refreshment which they provide themselves.

Mr. and Mrs. H. R. Brown, after long years of faithful service as Choirmaster and Organist, have given up the work, and moved to the upper part of the City. The Choir, consisting of thirty voices is doing excellent work under the efficient management of Mr. T. Elliot Hines, Choirmaster, and his wife, Organist.

The Daughters of the King, whose aim and object is "The spread of Christ's Kingdom amongst Women," are a great help in all departments of the work. The members seem each week to be more and more what they have pledged themselves to be, true followers of the heavenly King.

During the past year there has been much sickness, distress and sorrow in our midst, and the Daughters have been untiring in their ministrations. Two hundred and fifty sick calls were made, clothing and nourishment were dispensed; the sick were cheered and comforted, and where necessity required trained nurses were found. Nurses, from the Nurses Settlement in East 78th Street in one instance, nursed every member of a family of seven through typhoid fever which required their visiting the house twice a day for fourteen weeks. They were always at their post of duty, and when necessary, remained all night with the sick ones, and all this without remuneration.

The Daughters render valuable assistance in caring for the altar and chancel, in teaching in Sunday-school and Industrial School, in bringing children to Baptism and in giving candidates for Confirmation instruction.

On the Annual June Outing they conducted more than a thousand children, teachers and mothers to Central Park, for a day's recreation and refreshment. They helped me all through the hot summer in the Fresh Air Work, conducting children to and from boats and railroad stations. On two occasions we had upwards of two hundred children in charge. They are also much interested in the work of the Girls' Friendly Society, in its different branches. Several parties of girls were taken by them to the Vacation Home at Huntington the past summer. I am glad to report that six probationers have recently been admitted to the Order.

Miss Mary Holmes Taylor, for seven months, Parish Visitor, was most helpful in the work of the various Organizations, in the clerical work of the office, and in the house to house visiting. Again I wish to record my deep gratitude, and that of the poor, weary, hard worked, ill-nourished people of my charge, for the refreshing, cheering, life-saving work accomplished again this summer by the City Mission Fresh Air

Fund. Thin and tired boys and girls, young women and weary mothers with babies were sent away in larger numbers than ever, some went to the mountains, others to the sea shore and not a few to farms back in the country.

The hope indulged in last year that 200 of our boys and girls would again this summer be privileged to spend a two weeks' outing at "Life's" Farm, Branchville, Conn. was realized. The children had a rousing good time, and returned looking like farmers. They went up by boat to Norwalk, having a fine sail, and then by old fashioned stage coaches over the country twelve miles to the Farm, returning the same way. We thank "Life" heartily for this good gift to our children, and the Rev. Mr. Mous and his wife and their helpers who are in charge of the Farm, for the excellent care given to our children. We hope to have some more of their good care, air, food and bathing next summer.

The members of the Auditing Committee are Mr. James Stillman, Mr. John Bodenburg, Mr. Thomas Williams, and Mr. William A. Ough.

ST. AMBROSE'S CHAPEL.

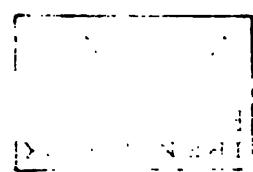
REPORT OF THE REV. G. F. LANGDON.

MR. H. B. STEELE.....	Organist.
MR. T. HICKSON.....	Choirmaster.

It is a duty imposed upon the writer at this time to review the work of the past year while in sole charge of the English congregation at St. Ambrose's. While satisfied with the loyalty and devotion of its people to the services, yet he is reluctant to give a description of the encouragements, and largely discouragements, experienced by all clergymen who have ever been in charge of St. Ambrose's, especially in his own case. However, he would like "dear old St. Ambrose's" to remain still a fortress of our Church and Master in that section of the city. He tried to be found faithful to his charge and experienced personally in multiplied ways the loneliness which seems to be the heirloom of this out-of-the-way, neglected place of worship, once fashionable in the days of Greenwich Village, but now a chapel in the midst of an Italian population, forbidding enough with its prisonlike exterior, but delightful with the charm of its cosy interior. One drawback was the lack of a parish visitor; another, the want of financial support. But a gratifying feature was this: while nominally pledged to financial and moral support to its clergyman, St. Ambrose's paid for its own Sunday-school and Church excursion and



ST. AMBROSE'S CHAPEL.



turned over a balance to the treasurer, a thing which has not been done for years, and never under the *regime* of the Society.

But we drew upon the kindness of the superintendent to the extent of sending choir boys to Verbank for a week and in giving a day excursion to the volunteer members of the choir. Also Dr. Nelson received twenty-five children at North Mountain Home.

LADIES' AID ASSOCIATION OF THE ITALIAN MISSION.

OFFICERS:

President,

MRS. GEORGE S. BOWDOIN.

Vice-President,

MRS. J. HAMPDEN ROBB.

Secretary,

MISS EDGAR.

Treasurer,

MISS EDITH NEWBOLD,

7 East 35th Street.

Managers,

MRS. HASLETT MCKIM,

MRS. R. M. HUNT,

MISS C. A. BLISS,

MRS. JAMES LENOX BANKS,

MISS JULIA COSTER,

MISS EDGAR,

MISS ANNA W. DAVENPORT,

MRS. THOMAS BISLAND WILLIAMS,

MRS. BIRNEY FELLOWES.

Notwithstanding the fact that the Italian Mission has continued in its inconvenient quarters at No. 40 Bleeker Street (being a large store-room converted into a temporary chapel), the work has prospered during the past year. But we rejoice to say that the new Church of San Salvatore, for which the congregation has so long waited, is now in process of construction, and we hope that it will be ready for services on Easter day, 1902. The site is on the south side of Broome Street—which is very wide at this point—near Elizabeth Street, between Broadway and the Bowery, and close to the homes of most of the families belonging to the present congregation. Unfortunately, the committee has not money enough at present to build all of the Parish House, but a contract has been made for the construction of the first story on Elizabeth Street, communicating with the rear of the church; and it is hoped that funds will be forthcoming before a great while for the additional stories.

Religious services at the temporary chapel have been well attended. It is a unique feature of these services that the men of the congregation considerably outnumber the women. The choir is composed of twenty-five young men and boys. The Sunday-school numbers 150 children, including the Bible class for young men, which has been ably taught by

Mr. J. A. Stansfield, from the General Theological Seminary. The sewing-school has nearly 200 names on the roll. It has been admirably organized by Mrs. Franklin Bouker, our valued and efficient superintendent, who also has charge of the Girls' Friendly (including a cooking class) and the Penny Provident Fund, both of which have been successfully carried on. The Girls' Friendly Society is making altar linen for the new church. The Penny Provident Fund has now 295 depositors.

Teachers are much needed for the Sunday-school, which meets at 3 P.M., and for the sewing-school, which meets on Saturday mornings at 10:30. The knowledge of the Italian language is not necessary, as the children understand English.

We are indebted to Mrs. Hunt, Miss Newbold, Miss Edgar and others for supplying teachers for both schools. We earnestly hope that other ladies, who may be unable to give their personal services, will kindly provide one or more teachers.

At the sewing-school's annual festival, fifty prizes were generously given by Mrs. T. B. Williams. Miss Coster provided ice cream and other refreshments for the children. Mrs. Richard M. Hunt gave a silver thimble to each little girl who had made herself a dress, and other presents were made by Miss Bennett, Miss Coster, Miss Miller and Miss Heppenheimer.

The Rev. Dr. Geo. F. Nelson, who, since the death of Mr. Pace in January, 1900, has been in charge of the Church of San Salvatore, presented to Bishop Potter a class of twenty (eighteen being Italians) for Confirmation one evening last spring. His Men's Club numbers nearly one hundred. It provides medical attendance, and makes a small weekly allowance of money, for members who become too sick to work, and pays the funeral expenses of those who belong to it at the time of their death. Dr. Nelson has also established an employment bureau for Italians, which has already been a great boon to many in search of work.

Two hundred children were sent into the country last summer for a week and a half, and came back much refreshed by their outing.

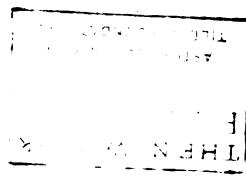
The Christmas and Easter festivals were attended, not only by the little ones, but by older members of the families to which they belong and it can well be understood that they were thoroughly enjoyed.

Dr. Nelson gave a stereopticon exhibition in Holy Week, illustrating the Passion, and the chapel was crowded with an attentive and reverent congregation. After Easter he provided a social entertainment for the Men's Club.

We are greatly in need of funds for current expenses, and also for



TEMPORARY CHAPEL OF SAN SALVATORE.
40 Bleeker St.



furnishing the new church. Above all we are most anxious to have a new organ, the old one being nearly worn out.

New or second-hand clothing or linen, also groceries, etc., for the sick and destitute, may be sent to any of the lady managers. Contributions in money should be sent to the President at 39 Park Avenue, or to the Treasurer, Miss Edith Newbold, 7 East 35th Street.

JULIA G. BOWDOIN,
President, Ladies' Aid Association.

THE LADIES' AID ASSOCIATION, in account with HENRIETTA L. FELLOWES,
Treasurer pro tem.

<i>Dr.</i>	<i>November 1, 1900, to October 31, 1901.</i>	<i>Cr.</i>
Organist.....	\$300 00	Balance on hand November 1,
Choir Boys.....	75 00	1000..... \$ 5 25
Christmas Expenses.....	60 00	Donations..... 507 62
Kaster Expenses.....	15 00	Subscriptions..... 995 00
Parish Workers.....	367 50	
Industrial School.....	67 84	
Monthly Expenses.....	256 30	
	<hr/> \$1,142 64	
Balance	366 23	
	<hr/> \$1,507 87	<hr/> \$1,507 87

DONATIONS IN KIND.

The Benevolent Society of St. Bartholomew's Church, 150 garments. Miss Louisa M. Taylor, 42 garments. Miss Caroline Morgan, 50 beautiful dolls for Christmas. Mrs. Bowdoin, candy for Christmas, Prayer Books for Confirmation. Miss Bliss, 18 knitted hoods. Mrs. J. H. Shoenberger, 24 garments. For closing day of sewing-school—Miss Coster, ice cream and cake, silk handkerchiefs. Mrs. Williams, 50 prizes. Miss Bouker, first prize. Miss Bennett, needle-books, emery bags. Mrs. Hunt, thimbles. Mrs. Miller, books. Miss Heppenheimer, dolls. Mrs. A. Marshall, twenty magazines every month for the Girls' Friendly Society. Mrs. Bouker, ice cream and cake. Miss Edgar, 1 piece of gingham.

PATRONS.

By the annual subscription of twenty-five dollars or more.

Mrs. J. Hampden Robb.....	\$25	Mrs. James Lenox Banks.....	\$25
Mrs. Robert Winthrop.....	25	Mrs. Haslett McKim.....	25
Mrs. J. Hood Wright.....	100	Mr. G. S. Bowdoin.....	100
Mrs. George Lewis.....	25	Mrs. James A. Scrymser.....	25
Miss M. L. Campbell.....	25	Mrs. R. T. Auchmuty.....	100
Mrs. Bowdoin.....	100	Mrs. William M. Kingsland..	25
Mrs. Charles H. Coster.....	25	Mrs. Walter P. Bliss.....	25
Mrs. George Bliss.....	25	Mrs. Goodhue Livingston....	25
Miss Cornelia V. R. Robb....	25	Mrs. E. H. Harriman.....	25
Mrs. A. C. Kingsland.....	25	Miss Bowdoin.....	25

ASSOCIATE MEMBERS.

By the payment of an annual subscription.

Miss Davenport.....	\$5	Miss Heyward.....	\$10
Mrs. Birney Fellowes.....	5	Mrs. Francis McNeil Bacon...	10
Mrs. Arthur Bissell.....	10	Miss M. R. Prime.....	10
Miss Julia Coster.....	10	Miss Adelaide Hamilton.....	10
Mrs. Thomas B. Williams....	10	Mrs. William Preston Griffin..	5
Mrs. S. W. Bridgham.....	10	Mrs. Geo. Macculloch Miller..	5
Mrs. W. F. Cary.....	5	Mrs. C. D. Stickney.....	10
Miss Louisa Lee Schuyler....	5	Mrs. Gardiner Sherman.....	10
Mrs. Henry W. Munroe.....	10	Mrs. Edwin Parsons.....	10
Miss Edgar.....	20	Mrs. W. M. Polk.....	5
Miss Dehon.....	5	Mrs. N. Thayer Robb.....	10
Mrs. James Speyer.....	10	Mme. de Vaugrigneuse.....	10
Mrs. Percy R. Pyne.....	10	Mrs. Frances Delafield.....	5
Miss Harriett Bayard Robb...	10	Miss S. A. Harris.....	5
Mrs. Hunt.....	10		

DONATIONS.

Mrs. J. V. L. Pruyn.....	\$10	Mrs. McKim, for Christmas ..	\$10
Miss M. W. Bruce.....	50	Miss Schermerhorn.....	50
Mrs. Robb, for Christmas....	10	Mrs. Joseph White.....	50
Miss M. L. Campbell, for Christmas.....	20	Miss M. S. Camman, for Mrs. Pace.....	10
Mrs. McKim, for Easter.....	10	Through Mrs. Fellowes.....	5
Mrs. Walter P. Bliss.....	25	Miss Frances A. Peck.....	5
Miss C. A. Bliss.....	20	Mrs. Edward King	25
Mrs. Walter S. Oakman.....	50	Miss Mary LeRoy King.....	5
Mrs. John B. Trevor.....	50	Miss M. R. Prime.....	10
Miss Edith Newbold.....	15	Mrs. Percy R. Pyne.....	15
Mrs. Ogden Codman.....	10	Mrs. MacCoun.....	10

THE ITALIAN WORK AT ST. AMBROSE'S CHAPEL.

REPORT OF THE REV. HENRY C. DYER,

Minister-in-Charge.

Having been asked to take charge of a tentative Italian mission at St. Ambrose's Church, it was with great pleasure that I entered upon this new phase of my ministerial life, November 1, 1900. The church is well

situated for such work, being at present surrounded by a large portion of the Italian colony, in New York.

The first thought, naturally, was for working with the children, but, as that field was taken up by the English Sunday-school of St. Ambrose, no place nor time could be found for that special instruction in the Italian so necessary in the formation of the character and disposition of a Churchman. The only thing we were able to do with regard to the children was with the fifteen young boys of the choir, most of whom were faithful, loyal and devoted to the church from the beginning to the end of the Mission's existence. They did well in regard to their music.

The congregation never filled to its utmost capacity the edifice in which we worshipped; but the people are not to be blamed for non-attendance upon the services when these, on account of the fact that the choice of hours was given to the English congregation, were placed at hours (early in the morning and in the afternoon) most inconvenient for Italians to attend, who labor hard for six days in the week, and have but one in which they can truly enjoy that lordship which a man feels who possesses a home.'

The larger number of Italians in the city of New York coming from divers parts of Italy, and speaking only the dialect of the province, cannot be reached by the preaching of sermons in the Italian language proper. Few do we find who understand the national tongue, and they live in quarters which are distinctly provincial, the Genovese flocking to the West Side, the Neapolitans to the East Side, with Baxter Street dedicated to St. Anthony of Padua, while St. January of Naples is honored as the patron of Mott Street. Therefore, there is but one way of reaching these people, and that is through the agency of the Church's love and charity in seeking to lessen the burdens of those who come to us from foreign shores without any knowledge of our language and with very strange and peculiar ideas of our institutions; and so the Church lent herself, as far as it was possible, to minister first to the wants of these people in their ignorance, inexperience and poverty. For this purpose a work-room was opened where those in great want could from time to time find employment and receive remuneration equal to that given by any factory in the city, and thereby meet the demands of the landlord and the baker. For others, work was found of different kinds and in different places. And although the Mission, at the expiration of several months, was discontinued, many of those who were so helped have remained loyal to that Mother of consolation, who extended to them a hand when the darkness of despair was falling like a blight not only upon their lives, but their souls.

BELLEVUE HOSPITAL, ETC.

REPORT OF THE REV. HENRY C. DYER,

Chaplain.

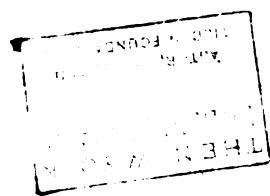
To many minds the idea of a hospital is one of dread, and yet what would the countless thousands of poor and sick do were it not for these noble institutions in which they find that attention and care which they could not otherwise receive? And it is a pleasure to see how grateful the majority of patients are for the tender solicitude of doctors and nurses which is offered them at Bellevue under its present administration. But it is of the spiritual side that I must report—as far as my short experience of two months goes.

On Sundays I have held two services in the Bellevue Chapel and one at Jefferson Market Jail, and on other days all the wards of the hospital have been visited daily by the Rev. H. St. G. Young or myself; and I trust and believe that every Protestant patient has received a daily call from one of us to see if aught could be done for soul or mind.

It is a pleasure to record the gratefulness with which these sufferers have received the different ministrations of the Church, here a Baptism, there a prayer, while not a few, thank God! have claimed the blessed privilege of partaking of the Holy Communion before their souls entered into the darkness of the valley of the shadow of death. Often after having given to the dying the Blessed Sacrament which their souls longed for, it has been a deep gratification to think that that which had come as a protecting cloud from the miseries of earth had been transformed into the light guiding them where He Who is the Cloud and Light is also the Rest and Consolation. Here is a field for the Church's work! Shattered strength, broken powers, vanished ambitions, have left the mind free to seek the last and best hope, the joy that makes "life worth living." Those who sneer at eleventh hour repentance do not comprehend the Infinite Love and Eternal Mercy. Could such look upon the face of the man within a few hours of his death as he asks, "Is there hope for me, too?" and receives the assurance of God's satisfaction in the loving acceptance of the Redeemer; could they see the change in expression when the absolution falls upon fast closing ears, they would never more doubt the tender-heartedness of the Eternal Father. Here, again, as the hour of operation draws near, the trembling mind is



CHAPEL OF CHRIST THE CONSOLE.
Bellevue Hospital.



strengthened by the Church's ministrations to place itself with confidence under our Lord's protection, who can guide the knife in the surgeon's hand. Here, again, the waters of Holy Baptism are poured upon the brows of adults and of children; here the Chapel opened by the Public Office of the Church and remaining open for prayer and meditation during the day, seems to give to all the invitation which *Christus Consolator* joys to give: "Come unto Me all ye that travail and are heavy laden, and I will give you rest."

I cannot close my report without saying how grateful I am to the clergy of Calvary Church and Chapel for their timely answers to the emergency calls which are often sent out since the chaplain of Bellevue is "non-resident."

Mr. John Wilson, the librarian of the Benjamin and Townsend Library, continues his faithful services and his efficient and conscientious help as custodian of the Chapel.

THE CITY HOSPITAL AND HOPPER HOME.

REPORT OF THE REV. GEORGE F. LANGDON.

We need at the City Hospital at the least a separate place of worship which we could call our own. A word about the Chapel picture would not be out of place. Our Altar is placed before the Roman one which is enclosed. All our furniture must now be set up twice on Sundays because the Romanists have Mass early in the morning and Vespers at three in the afternoon. It is not consoling to think of worshiping in a place so inadequately furnished for religious services as the present room is, with little comfort for sick people.

Moreover, the place is used also by the Roman Catholics, by the Nurses' Training School for their Commencement Exercises, by the Young Men's Christian Association for Gospel services, for concerts and for any other meeting decided upon.

I would like the opportunity of showing, in the midst of this people of divers sorts and conditions, what our Church stands for in the way of a dignified, devotional and uplifting service. Our services lose somewhat in expression when we must move our furniture so much with injury to it, reminding us forcibly that like the Israelites of old shifting their tabernacle day by day in the wilderness, here we have no continuing city but we seek one to come. We need the house of

God to be brought right down to us in a permanent way when all else is fleeting and temporal and akin to the mortal illness of humanity evidenced so much around us.

"Your young men shall see visions," It would be a glorious thing if an appeal for a chapel could be responded to by the churches or by some individual.

There are on an average 630 patients; although as many as a thousand were here one day last winter. One fourth are Protestants.

Our services are on Sunday at 10 A.M. and 6 P.M. and on Wednesday at 6 P.M. We use the Book of Common Prayer and the Church Hymnal and the Leaflets put forth by the Society.

There are about a thousand daily newspapers, which are distributed on the afternoon of the same day on which they are printed, and a hundred each of magazines and books circulated each week.

About five hundred bed-side visits are made each week and the Holy Communion is administered in private whenever desired. There have been four of such celebrations since September. Two adults, one a Jewess, and two infants have been baptised.

Two Brotherhood men assist in making things brighter for the patients and I appreciate their work very much.

On Sunday afternoon at 2.30, I have the Leaflet Service for Evening Prayer at the Hopper Home, 110 Second Ave. There are about forty to forty-five inmates, all women under charge of the Women's Prison Reform Association.

The matron and her assistant have been most kind to the writer and their co-operation has been most cheerful and helpful. I respectfully submit this report to the careful consideration of all interested in the welfare of missions in the heart of this great City of New York.

TOMBS, LUDLOW STREET JAIL, AND HOUSE OF DETENTION FOR WITNESSES.

REPORT OF THE REV. IRVIN H. CORRELL, D.D.,

Chaplain.

Another year of seed sowing has passed. In the work committed to my care there seems to be little opportunity for reaping, but abundant opportunity for seed sowing. The unfortunate inmates of the Tombs,



SERVICE AT THE TOMBS (CITY PRISON).
From the Cosmopolitan Magazine.





Ludlow Street Jail and the House of Detention for Witnesses, mostly remain but a short time, so that the truth of the saying "One soweth and another reapeth," is verified in this case. Although it is not our pleasure to take part in the reaping, there is no doubt whatsoever that the seed sown does bring forth its harvest. The deep interest manifested by many who are brought under the influence of our services gives abundant evidence that the seed sown does not all fall by the wayside, or on stony ground, or among thorns, but that surely some falls into good ground and being carefully nurtured by the Holy Spirit bears fruit.

TOMBS.

This institution has in it four distinct departments—the men's department, in which are incarcerated those who are charged with the graver crimes, and has by far the largest number of prisoners, reaching an average of nearly two hundred; the department popularly known as the Ten Day House, in which are incarcerated those charged with minor crimes, the number varying very much; the women's department the number averaging about twenty-five; and the boys' department, the average number being about forty, with ages ranging from fourteen to twenty years. In each of these departments a service is held every week. Those who have had the misfortune of becoming inmates of this institution should receive the deepest sympathy of all Christian people. The law says that no person shall be regarded as a criminal until he is proven to be so by some proper Court of Justice, but unfortunately for these people, public sentiment seems to brand all incarcerated within prison walls, as criminals until they are proven to be innocent. This surely is not the Christian way of dealing with them. We have much reason for encouragement in our work with these people. Expressions of the high appreciation of our services are numerous and not a few have given evidence of the real benefit they have derived from them. One man said: "I occasionally attended Church services, especially on Anniversary occasions, when I had my freedom, but they never meant anything to me personally, but I have learned by these services what a great personal benefit religion is to me." Another: "I never knew anything about prayer, but these services have taught me to pray and the value of it to me." Many a heart is thus led to a loftier conception of life and a truer appreciation of holy things.

LUDLOW STREET JAIL.

Here two services a week have been regularly conducted. The attendance upon them, which is entirely voluntary, has been very grati-

fying. The hearty interest manifested in the services by many of the inmates reveals clearly the benefit they find in them. The good work accomplished is not limited to the Prison walls, but a number of families have been visited, and with the small amounts at our command for charitable purposes, timely aid has been granted to those who were in dire need; they were helped over the difficulties which seemed to be insurmountable, the families have been kept together and with new hope and brighter prospects they have again started into a better life. The great and Christ-like work which can be accomplished in these varied departments is limited only by the means at command, and the time and strength of the worker.

HOUSE OF DETENTION FOR WITNESSES.

The number of inmates to be ministered to, in this institution, is very uncertain and at no time large, but the work is none the less important. We meet here, not those who are charged with any crime or misdemeanor, but those whom the State holds as important witnesses in cases of crime, and as they are thus for a time separated from home and all privileges of religious services, surely they are deserving of the attention of the Church and have a claim upon her for spiritual food. The services held here weekly are a source of much comfort to many who are forced into this monotonous life.

The musical part of the services, so ably conducted by the ladies who have charge of, and assist in them, is worthy of special mention. This adds very greatly to the enjoyment the inmates derive from the services.

It gives us great pleasure to refer to and acknowledge the uniformly kind and courteous manner with which we are received by the officers in charge of these institutions.

We cannot close this report without adding a word relative to an important part of the work which as yet is by no means receiving the attention it deserves, and that is the care of the prisoners after they are released, not so much in a material as in a moral and spiritual sense. Much of the fruit that might be gathered is lost because there is no organized effort to gather it. Permanent results from the work can be reached only by some earnest effort along this line. May God's Spirit direct in the selection of the proper instrumentalities for, and in the accomplishment of, this important work.

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PENITENTIARY.

WORKHOUSE, PENITENTIARY, AND NEW YORK INFANT ASYLUM.

REPORT OF THE REV. HUGH MAGUIRE.

MR. ALEXANDER SACKMAN, *Choirmaster.*

MISS TERESA P. BERGAMINI, *Organist.*

I beg leave to present the following as a report of the work at the stations under my charge for the year commencing October 1, 1900, and ending September 30, 1901.

Divine service was conducted every Sunday in the Workhouse and Penitentiary and in the New York Infant Asylum, except when this last named institution was placed under quarantine.

I visited the prisons weekly and gave to all, willing to receive my ministrations, such counsel and consolations as were in my power.

In the Infant Asylum I baptized all infants that were presented, and the record of such offices by the ready kindness of the Matron was regularly sent to the City Mission Society's headquarters in Bleecker Street.

During July for two Sundays I was unable to take the services at the Workhouse and Penitentiary, having received a slight sunstroke. Through the customary and well-known kindness of the Superintendent and Treasurer of the Society, my place was taken and its duties ably, and with great acceptance discharged at both stations by the Rev. Dr. Correll and the Rev. Dr. W. W. Smith.

THE WORKHOUSE.

During the year 14,741 prisoners were received at the Workhouse. This total is an increase of 1,419 above that committed the year previous. The average weekly number of beneficiaries in this truly free and philanthropic Home was about 1,130. The highest number any Sunday that favored the Institution by their presence was 1,521, and the lowest 928. The number that accepted special treatment and medical attention was 1,123, of which 771 were males and 352 were females. All the sympathy, consideration and skill found in the best hospitals of the land were bestowed on these privileged citizens. As usual, many who served out the whole time of their sentence and were declared cured by the medical authorities, complained of the harshness of the regulations that forced them from the Island before they were entirely convalescent. To impart full salubrity to some was beyond the power of the most advanced therapeutics.

The average attendance at the Protestant services for all the Sundays was about 135. The highest number present at one service was 270, and the lowest was 71. Considering the character of the denizens of this far-famed island-realm, and the part that nominally falls under the oversight of the Protestant chaplain and constitute his flock, he finds he has great reason for encouragement, and for rejoicing that his pastorate is so highly appreciated and his services so largely attended. Coming to Church is absolutely voluntary, and there are no sensational means used to attract a congregation.

Any report including the interests and regimen of the Workhouse would be incomplete without a reference to the sudden and widely-lamented demise of its late venerated and able warden, John M. Fox. During fifty years he was an official of this city, and every position by him filled was ornamented by his fidelity, his transparent honesty and unbending integrity. His humanity, and high sense of justice, eminently fitted him for the position of warden of the Workhouse and Penitentiary. As head of these Institutions, he was best known and admired and universally beloved. His decease was regretted by the prisoners as keenly as by all the officers under him.

The only compensation and solace for his loss, to all beyond his family and personal friends, was the graceful and instant appointment of Frank W. Fox to the position of his father.

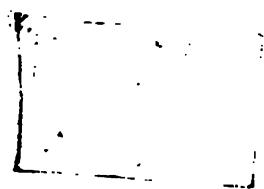
THE PENITENTIARY.

The Penitentiary received from the Courts during the year 1,586 convicts, 1,491 men and 95 women. This number is 143 in excess of the previous year. The highest census on any Sunday was 967, and the lowest was 731. The whole number admitted to the hospitals was 110, of which 85 were males and 25 females.

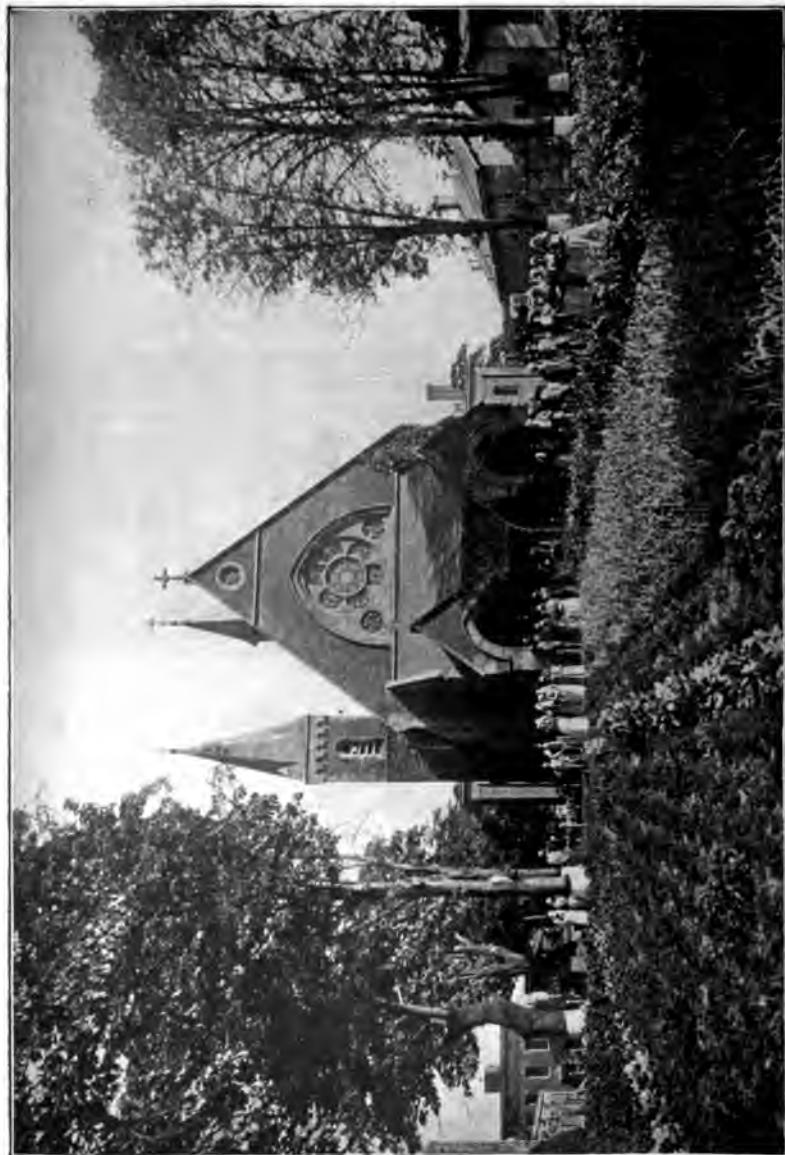
The average attendance at the Protestant services was about 185. The highest number at one service was 231, and the lowest 100.

No person but the official chaplains are permitted now to hold public religious services in the Penitentiary or Workhouse. The Roman chaplain at all times has access to the Roman Catholics, the Rabbi to the Hebrews, and the Protestant chaplain to the Protestants. No others are allowed to go from cell to cell to converse with the prisoners on any matter, except the regular attending officers of the prisons.

The new Administration Building is nearing completion. It is an imposing and beautiful structure, an ornament to the other parts of the edifice and an honor to the city. The chapel, as formerly, will be in this



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CHAPEL OF THE ANGELS

part of the prison, and will be designed and furnished for holding religious services.

NEW YORK INFANT ASYLUM.

The number of persons admitted to the care of the Infant Asylum was 823. The highest census any Sunday was 163, and the lowest 114. The average attendance at divine service was about 27; the highest number on any occasion was 46, and the lowest 18.

I have pleasure in reporting that a new and absolutely fireproof brick building, with all modern hospital improvements, has been erected for the Asylum and is now occupied. It is four stories high, with a commodious basement, and so designed that three more stories in the future can be added onto the building. It was much needed, for the old wooden structure was worn-out and almost beyond use.

I cannot conclude this report without again giving testimony of my sincere thanks to Mrs. Isherwood, the able and devoted matron, for her personal kindness to myself, and for the earnest and deep interest she takes in the religious services. Her example and influence has a benign and happy effect on all the inmates; and the Board of Managers of the Institution may be congratulated that they have found one so able, and worthy as Mrs. Isherwood, to assume the management of the Infant Asylum.

ALMSHOUSE, BLACKWELL'S ISLAND.

REPORT OF THE REV. I. W. BEARD,

Chaplain.

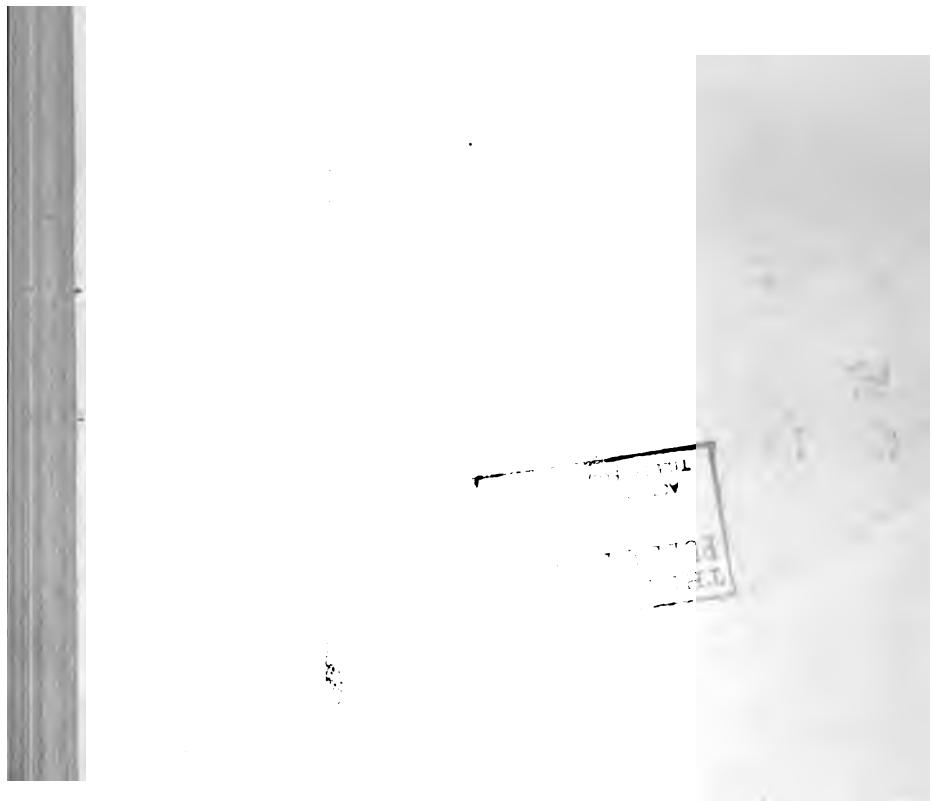
This is my Third Annual report. It covers the time from October 1, 1900, to September 30, 1901. During that time, except Saturdays, no daily service has been omitted, and no Sunday service. Communion has been administered every first Sunday in the month, in the Church, with an average attendance of 85. And in all the Wards, the first week of every month, with an average attendance of 75. Confirmation classes were held every week from April 23d, to June 2d, the day of the visitation of the Bishop. Communicant classes have met every month the week before Holy Communion. The average daily attendance at the Church for the year has been 120. For the Library and Reading room

130. I have visited the Wards regularly week by week. The Women's Bible class has been held regularly every Monday morning, with few exceptions throughout the year. The St. Elizabeth's Guild have with their accustomed faithfulness, distributed tea, etc., in the Wards every week, and have had special distributions Thanksgiving, Christmas and Easter. We have been able, through the generosity of a friend, to give an ice cream treat twice in the year, and have distributed grapes and peaches once. There were three Baptisms during the year. The Bishop made his annual visitation for Confirmation on the afternoon of Trinity Sunday, June 2d, when he confirmed 18 persons, 14 men and 4 women. It was a most impressive service and a most interesting occasion. The number of deaths in the parish for the year was 114. September 19th a special service was held in the Church in memory of President McKinley. The service was solemn and impressive; an address appropriate for the occasion was made by the Rev. George F. Langdon, Chaplain at the City Hospital. I am under obligation to the Rev. Dr. Geo. S. Baker for his faithful and sympathetic administration of affairs in the parish during my absence on my vacation. The number of people from the city working in connection with the parish is few. Various of our churches in the city send over little groups of visitors of a Sunday, to sing in the Wards, and visit among the inmates.

The St. Andrew's Brotherhood of St. Bartholomew's Church have a group of four or five men who come regularly, and do excellent work, discriminating and keeping up a continued interest in special cases. St. George's Church sends over nearly every Sunday a group of young people who sing in the Wards, and occasionally make a distribution of things for the comfort of the people. All this does good to the givers, and the receivers, and it would be a loss if it were intermittent. But experience has taught me that the best work is done by those who make themselves interested in individual cases, and become thoroughly acquainted with them; their character, their needs, their wants, and administer to them as best they may. More such workers are greatly needed. I am, however, very grateful for anything done by anybody for the well being of my people. I could wish there might be more concentration and system in it all, but undoubtedly this is a hard thing to attain. I feel that there are three special lines of work that devolve on the Chaplain. The first is to administer the affairs of the Church, conduct the services, administer the Sacraments, etc. We are a parish to all intents and purposes. The parochial feeling is just as real and just as lively in the heart of the Pastor of this flock, as in the heart of any



CHAPEL OF THE GOOD SHEPHERD,
Almshouse.



Pastor in the Church. The second is to do all one can to get off the Island, everyone who ought not to be there; by getting them into homes, sending them across the water to their families, and getting them employment. There are very few in this category from year to year. The third is to do all that can be done to make those who must stay contented, and if possible happy in their lot. One can attain to a measurable degree of success in this latter endeavor, by doing what one can to create a cheerful, home-like feeling about the Church building, by making himself accessible, and by listening cheerfully and intelligently to the tales of woe, or whatever they may be, and responding wisely and sympathetically to the demands made upon him. After all is said and done, the one thing these poor folks hunger for is a little bit of friendliness; they like to feel there is somebody on the Island who thinks enough of them to have taken pains to find out and remember what their names are. If only that and as much more as one can bring himself to give and do.

It is a matter for congratulation to the Chaplain and all connected with his work, and in fact to every inmate of the Almshouse, that the proposed plan of transferring Mr. Robert Roberts, Warden of the Almshouse, to the Superintendency of the Metropolitan Hospital was given up. His loss to us would have been irreparable. Twenty years of my life have been spent as Chaplain of an Almshouse in New Hampshire, before taking my present position. I have summered and wintered four or five Superintendents of Almshouses; they were all good men, but I am quite clear in my own mind in making the statement that Mr. Roberts is the best man I have ever known in such a position. His efficiency is shown in his scrupulous cleanliness and neatness. Every ward in the Almshouse is always thoroughly clean and neat, the beds and persons of the inmates are free from vermin; the most particular and æsthetic person might go freely about without shock to their nerves, either from sight or smell. We may add to this that Mr. Roberts is a man of humanity and justice—accessible to all, and dealing out even-handed justice to the high and the low indiscriminately. That he is always on hand, faithful day by day to his duty. These statements may be easily substantiated by an indiscriminate appeal to the inmates themselves. I feel moved to say in conclusion, that I view with reprehension, the custom of allowing preaching in the wards of the Almshouse. It is unfair to most of the inmates, as two-thirds of them in each ward are Roman Catholics. The preachers are Protestants, often ill-advised and unwise. Many of the sermons are aimed directly at the Roman Catholic religion, and tend to, and actually do stir up strife in the wards. Besides

this, the preaching is often a great disquietude to the very ill and dying people. There are places where these preachers may hold forth outside the Wards, and it seems to me their preaching ought to be confined to these places.

Various articles received by the Chaplain of the Almshouse in the years 1900-1901:

Boxes of useful articles from the King's Daughters, Darien, Conn.; sugar, tea, crackers, from Mrs. F. K. Sturgis, Grace Church; calendars, books, a set of Waverley novels from Church Periodical Society; two surplices from Miss Bliss; Easter flowers, \$100 for renovating the reading room from Mrs. Geo. Bliss; one funeral robe, a memorial gift from the Misses Booth; books from Mr. Beckley; a clock for the library from Mrs. R. M. Hunt; altar linen from Miss J. Wisner and Miss Townsend; books from Mr. E. S. Gorham, publisher; books and ice cream from Miss Jane E. Schmelzel; books from Miss Lawrence; books, papers and magazines every day from the Newspaper Society; Parish Visitor, 300 every month from Mr. T. Whittaker; The Christian Herald, The Observer, Scribner's Magazine, every week and month from the publishers; sugar and tea from the City Committee of Grace Church; 150 Prayer Books and 150 Hymnals from Mr. Jas. Pott; fruit and tobacco from Mrs. Porter; various sums of money at different times for individual cases of distress from Mrs. H. H. Rogers; books, papers, magazines and clothing, now and again from 38 Bleecker street; bundle of clothing from Grace Chapel.

METROPOLITAN HOSPITAL, MANHATTAN STATE HOSPITAL FOR INSANE, etc.

REPORT OF THE REV. T. GARDINER LITTELL, D.D.

I have served, as heretofore, upon the Mission staff in St. Barnabas' House, God's Providence Mission, the Metropolitan Hospital and the Manhattan State Hospital. The report of work from October 1, 1900, to June 15, 1901, is as follows:

Services	210
Attendance.....	10,132
Sermons.....	130
Holy Communion—Public, 72; Private, 4.....	76
Communicants	882
Baptisms—Infant, 14; Adult, 1.....	15
Marriage.....	1

Visits.....	3,698
Papers distributed.....	3,230
Magazines.....	129
Books.....	108

Figures can convey very little idea of experiences in this most satisfactory kind of work. It is direct and real. In the hospital men and women continually say that the ministrations of the Church are an inestimable comfort to them. A number of patients have bought Bibles and Prayer Books ; to others they have been given.

When discharged, a number have taken letters to Rectors in whose parishes they expect to live, and thus their sickness has been the means of bringing a number of wanderers back to the Church. Frequently convalescents, not strong enough to search for work, find a home at St. Barnabas' or some other institution, where after rest and kind care, situations are found for them.

St. Mary's Society, of the Church of Zion and St. Timothy, has regularly visited the Metropolitan Hospital, rendered valuable assistance in the services, and has afterwards carried delicacies to the patients, and cheered and encouraged very many in their loneliness and pain with kind words and Christain sympathy.

St. Barnabas' House and God's Providence Mission continue their noble work under the devoted women. It is impossible to estimate the good accomplished in many departments. They help and bless great numbers. I know of no agency, and no laborers anywhere, who do the Master's work more efficiently and thoroughly, or do it more happily. Would that means could be placed in the hands of the City Mission Society to plant a large number of Homes exactly like it, wisely distributed through the City, including districts where foreign languages prevail, that multitudes now bodily, mentally and spiritually destitute, might be reached with the same kind of loving womanly ministrations.

CHARITY INSTITUTIONS ON RANDALL'S ISLAND, NURSERY AND CHILD'S HOSPITAL, COLORED HOME AND HOSPITAL, ETC.

REPORT OF THE REV. CHAS. S. BROWN.

RED HOUSE, RANDALL'S ISLAND.

In the dining-room of this building, formerly known as the Branch Workhouse, the bread of life has been broken at a Church service held every Sunday morning at 9 o'clock. The work that was once done by prisoners

is now done by paid employees, from whom we gather our attendance. One dozen is about the average congregation, but at a memorial service on the Sunday following the late President McKinley's interment, twenty persons were present. For what success we have had we thank God and take courage.

SCHOOL HOUSE, RANDALL'S ISLAND.

On the first floor of this building (the Roman Catholics worshipping above us) we conduct a service every Sunday morning at 10 o'clock, at which are usually present about fifty feeble-minded children, some of the nurses on duty in the hospitals and pavilions, also one or two mothers from the Infants' Hospital. We have succeeded in making this service more churchly and ornate by having a suitable inscription illuminated on the altar, on which is now a handsome wooden cross; a friend donated two altar vases which are filled with artificial flowers; a reading desk was sent to us from Bellevue Hospital. The liturgy is choral, and the children have learned to sing the responses besides the hymns. The Holy Communion is now celebrated once every month, and the reverent reception of the consecrated elements by these poor children is very touching. An address is given in which interest is always shown, and the remarks made by the hearers afterward indicate that the word is not spoken in vain; in fact, their Sunday-school teachers say that their memory is often surprisingly retentive. These feeble-minded people do remember kindnesses shown to them, and what is lacking in the workings of their brain is made up for by the feelings of affection in their heart. The Chaplain never fails to speak to and shake hands with each one at the end of service, and the greeting he receives in return is ample repayment. Grace-Emmanuel Parish sends over every Sunday a corps of efficient workers to hold Sunday-school for the Protestant children in the institutions of the Department of Charity. We return thanks to Mr. Thomas Whittaker for his donation, monthly, of Parish Visitors, and to others who have sent in periodicals.

INFANTS' HOSPITAL, RANDALL'S ISLAND.

At this institution, until a few months ago, the Protestant Chaplain used to baptize every other foundling baby, but now this initiatory sacrament of the Church is administered to such infants at Bellevue Hospital, before they are sent to Randall's Island; hence the number of Baptisms reported are considerably less. The Chaplain visits the wards of the hospitals and pavilions regularly, speaking to all he has the opportunity to address. Under the competent administration of Mrs.

Dunphy the children and inmates are well cared for, cleanliness and order everywhere prevailing; many a city mother, *not* residing in the tenements, might well wish for her child the comforts of Randall's Island!

AT THE NURSERY AND CHILD'S HOSPITAL.

Services are conducted by the Chaplain every Sunday afternoon at half past two. About thirty women—mothers or those soon to become such—form the congregation, which is augmented by the presence of the officials of the institution, and some of the nurses. On the Wednesday evenings of Lent additional services were held, with a series of lectures on the "Last Days" of our Lord." At the Easter Day service the music was rendered by the Bellevue Chapel Choir, to the great delight of the auditors; and on that same occasion the Holy Eucharist was celebrated—for the first time within many years. So gratified was the matron that she requested that a Communion service be held in the future, every two or three months. On almost every Sunday Baptism is administered, and on week-days the Chaplain frequently responds to requests to officiate at the funerals of infants.

HARLEM RECEPTION HOSPITAL

has only four wards, and these have been visited twice or thrice every week by the missionary. In two of these wards, on Tuesday afternoon, we hold short services, singing hymns and repeating a few prayers. That these exercises prove a means of grace to the patients is evident from the question put to the Chaplain, "Is this the day you have the music?" The soothing strains of music which in days of old drove away Saul's mental cloudiness, have not lost their power; they still make the sufferer forget his pains and aches. Through these wards services and bedside ministrations, your missionary hopes that he has to some extent obeyed the precept, "Comfort ye, comfort ye, My people, saith your God."

At *Home for Convalescents* leaflet service with address has been kept up on every Tuesday afternoon between September and June; from three to twelve has been the number of the inmates; the religious exercises are held in the parlor. Through the efforts of the Rev. Mr. Young surgical appliances have been obtained for more than one of the inmates, and the kind-hearted matron, with the Chaplain's help, raised a fund sufficient for one poor woman to enter a home for the infirm; to this appeal favorable response was made by the treasurer of the City Mission Society.

A duty which the Chaplain always looks forward to with more than usual pleasure is his service on Wednesday afternoon at the

COLORED HOME.

Beautiful in situation, commanding a magnificent view of the Sound, this institution may be termed the "ultima Thule" of the City Mission Society's parish, as our ministrations do not go higher up than 143d street. Between thirty and forty people attend the Episcopal Service, which is held in their handsome Chapel. The Holy Eucharist is celebrated monthly. Like those of their race whom Scripture has immortalized—such as the Queen of Sheba, and the chamberlain of Candace—they are eager searchers for the truth; they highly appreciate Biblical exposition, and the fact that they are not backward to "say so" (Psalm 107:2) is an encouragement to those who address them. Besides speaking to those who attend the services, the Episcopal Chaplain is expected to attend *only* those of his own faith and order in the wards above, as the institution has a resident Chaplain, a venerable Methodist clergyman, who will shortly celebrate the ninetieth anniversary of his birth! During the year a few baptisms have been recorded, and the Church's Order for the Burial of the Dead has been said, when requested by friends of the inmates; listening to its tender and hopeful words have commended our Church to more than one who, before, was unacquainted in her ways.

In concluding, I would state that I have occasionally filled the place of a brother Chaplain at other of the institutions to which we minister. I desire to thank the various organists who have aided me, for their acceptable and competent services.

THE HOUSE OF REFUGE.

REPORT OF THE REV. WILLIAM WALTER SMITH, M.D.

To give a detailed report of so large and so important a work, as that carried on at the House of Refuge, when one has but just entered upon duty there, seems almost futile; and especially the more so, after the peculiarly thorough and excellent labors of my predecessor in office, the Rev. Charles Kendall Drake, who has but lately resigned the post to assume parish work in the Diocese of Massachusetts. The field offered by this institution is not only one of prime importance and most fruitful results; but it requires a most unique laborer, one who understands boys and girls, who knows how to reach and touch them, who can adapt himself to the needs and requirements of easily swayed and moulded youth. Such men are rare, and Mr. Drake was one of them. The record of his

work, of his success in the work, during the several years he ministered there is a marvellous and undoubted proof of real and intrinsic worth and value of just such service of reformation and character-building. During the past year, services were held regularly every Lord's Day morning; and, excepting the Summer months, three Sunday-schools (Boys, Girls and Primary) held every week, as well. Besides services, Mr. Drake conducted weekly Confirmation Instructions, from November to May, presenting to the Bishop at that time a class of 11 candidates for the laying on of hands. Of the 850 inmates of the Institutions about one-third are Romanists, one-third Hebrews, and one-third Protestant Christians of varied kinds. In the services both Protestant and Hebrew boys attend; while in the Sunday-schools only the former are present. Thus in the Christian preaching of the services, a double missionary work is effected. The Message of the Messiah, the Prince of Peace, cannot fail to linger in the minds and hearts of many a hearer from among the "chosen people of God." The term influence, over the boys and girls, varies somewhat according to the time each remains in the House, usually, however, about 18 months. Each month the personnel changes somewhat, so that the Minister there must become acquainted with the newcomers, who are often indeed not committed for any crime (save poverty) and follow up the almost exactly equal number of indentured or discharged members, who go forth into the world again, to the work they have secured on leaving, and to the home they belong to, often none the best. Thus the real work of such a place is not at all routine; but like the Ministry of our blessed Master Himself, the personal touch, the kind word, the loving cheer, the watch-care and the strengthening, which will sustain amid temptations and inspire with new zeal and courage.

In laying out the work for the ensuing year, the present Chaplain, so inexperienced and inadequate to fill the place of Mr. Drake, has undertaken two experiments, which bid fair to prove perchance advantageous moves. The one was the introduction of the Prayer Book of the Church into the morning service on the Lord's Day, instead of the peculiar Service Book formerly in use, printed for local needs. This has resulted in two things, first, the boys and girls each have a book to use and join most enthusiastically in the service, in place of a perfumed listlessness. Second, the Prayer Book, that grand Service Manual of the Ages, is in the hands of every worshipper, is known and studied, its beautiful Prayers and Psalms are learned, and its resultant echoes ring on in the lives of the hearers for many a year to come. The other experiment is the outcome of an attempt to make the Sunday-school a school,

handling, as we are compelled to do, nearly 400 children, with no teachers save the Matrons and Overseers. So we are issuing our own lessons, printed on the *Refuge Press*, with a Lesson Talk or Chapter at the top, and 15 questions based on the Lesson Topic. The schools study the lesson first, and then write out the answers to the questions, which are taken by the Chaplain for examination and further explanation, if necessary. So far, the plan seems to delight the young students, and the utmost enthusiasm is manifest. An opportunity to ask questions on any topic, and receive explanations each Lord's Day is also very popular. A course of lessons have been planned, covering 5 on the Church of God, its Origin and History; 15 on the Church's Worship, the practical use of the Prayer Book; and 20 on the Church's Faith, the Life of Jesus and the Belief of the Christian Church.

As in previous years, the kind assistance and sympathetic interest and co-operation of Mrs. Omar V. Sage, the wife of the Superintendent, is freely given, not alone in the Sunday-school, where she furnishes the music for the singing, but in the personal advice and kindness which she shows the boys.

In closing, there is but one special appeal to make, and it is but the echo of the thought ever in the mind of Mr. Drake. We need positions for the boys and girls as they go forth into the world again. After their stay in the institution, most of them are trustworthy and reliable, they have been taught a trade, and they are well-known to the officers and Chaplain. What will crown the efforts made in their behalf is a good position under a Christian influence, with a kind word and an encouraging touch added. Special trades, as printing, carpentry, painting, floriculture, sewing, tailoring, laundry work, housekeeping, etc., are taught; besides a general public school education, and an equipment for any ordinary position. The learners are only too willing and anxious to work, work hard, work honestly, if people will only give them a chance. Otherwise much of our "reform" efforts are often thrown away. The Matron of the Girls' House, Miss Delano, has recently taken the house at 435 Pleasant Avenue, which Mr. Drake so nobly fitted up as a home for boys out of work, and is now using it as a similar home for discharged girls. Any kind of ordinary female work is undertaken, but especially hand laundry work. It is earnestly desired that friends of our work patronize this laundry, and drop a postal to it to send for all ordinary plain washing. It is an attempt to aid the girls in the only way a girl can be helped when out in the world, not by charity, but by honest employment and occupying labor.

BRANCH WORKHOUSE, HART'S ISLAND.

REPORT OF THE REV. ARTHUR FORBES, M.S., M.A.,

Chaplain.

The religious work at the Branch Workhouse, Hart's Island, continues with unabated vigor.

During the year last past your missionary humbly endeavored to look after the spiritual interests of those whom the City Mission Society saw fit to intrust to his care.

Many of the prisoners expressed to me their deep gratitude for the religious advantages which were so kindly afforded them, while they were serving their brief terms of commitment.

It was certainly a great pleasure to see how orderly and attentive my congregations were during the preaching, and to hear them join heartily and audibly in the responses in the services on the leaflets.

Many men were so profoundly impressed with the great necessity of prayer, that they asked me to pray to God to help them, to abstain from the use of strong drink and to quit themselves like men.

Among my hearers were professional men who were so unfortunate as to fall victims to the morphine or opium habit, and were, through the solicitation of friends, committed to save them from utter ruin. Penury led others to beg, and because they begged they were arrested and confined in prison.

I urged my hearers to possess the mind of Christ, which will command and restrain all fleshly impulses and move them to desire only that which will please God.

At my request the City Mission Society furnished temporarily many of the discharged prisoners with food, shelter, clothing and employment, and thus gave exhibition of the practical charity which Christ Himself preached, clearly showing that the Society attends to the whole man—his material as well as his spiritual wants.

The Warden and keepers treated your missionary with the greatest courtesy.

The prisoners are indebted to the City Mission Society for twenty-seven pairs of spectacles, ten New Testaments, three Bibles, four Prayer Books and reading matter. These gifts made the hearts of the recipients glad, and showed them that although they were in prison, yet they were not forgotten by the followers of Christ, "Who went about doing good."

Average census for the year. 213

Average attendance for the year. 35

YORKVILLE AND HARLEM PRISONS.

REPORT OF MR. THOMAS H. TOPPING.

Lay-reader.

I have had the pleasure of continuing to conduct services at the two prisons above named, as usual, for the past year.

The attendance has been about the same as in the past several years, the aggregate for the year being about five thousand.

While this work, in a sense, lacks the sources of inspiration one feels, upon seeing his work completed, yet there are many reasons for hopefulness.

The people almost always seem willing to listen to what is said to them at the services, and that without compulsion of any character. That some, at least, cannot fail, under these circumstances, to discover latent will and emotion, is next to impossible. I doubt not at all that the final harvest will show large results from these by-way and hedge ministrations.

The custodians of these places of detention have shown for the Society's work, a most encouraging and commendable spirit of helpfulness, and even sympathy, such as the outsider would not think of, in connection with public officials.

We have, I believe, every reason to be encouraged in the belief as to the great usefulness of this class of the Society's activities.

GOUVERNEUR HOSPITAL, etc.

OF 120 BEDS

REPORT OF THE REV. H. ST. GEORGE YOUNG.

Is the newest and best appointed of all those under and belonging to the Department of Charities, having the latest and best arrangements and appliances for the care, comfort and cure of its patients. Fully two-thirds of them are of Israel, another one-sixth are of the eastern countries of Europe, the other one-sixth of American and other English-speaking races. Of all 60 per cent. speak or understand English pretty well. There are also Scandinavians, a few Finns, a few Syrians and Italians. Your missionary visits from bed to bed, speaking words of encouragement to all. He prays with some, and for all, and gives to all who can read, from time to time, copies of the *Christian Herald Parish Visitor* and magazines.

Several of the convalescents I have sent to the Heimath, and one phthisis patient has been received into the Home for such, of the Brothers of Nazareth, by Brother Gilbert, God bless him. This hospital I have had the happiness of trying to visit twice or three times a week. I baptized two infants therein. I hope soon to have a singing band, to sing on Sunday afternoons one or two hymns in each of the three wards. The Rev. Dr. Dunnell, the fatherly Rector of the Church of All Saints, and his faithful curate, visit when called upon in emergencies. The Roman Catholic clergy, twice daily. I wish to visit it daily, too, and also Harlem Hospital.

HARLEM HOSPITAL.

OF 40 BEDS.

FOOT OF EAST 120TH STREET.

This is the smallest, but, in excellency and greatness of its work, by no means the least of the noble institutions of New York. Here, too, it has been my privilege to visit as often as I would, and I have on an average of twice a week, in the same ministries of exhortation, counsel and prayer. Several I have sent or taken to Homes "for rest and refreshment" when convalescent. The Rev. Chas. S. Brown is the official Chaplain of the Society, who conducts religious services very acceptably there every week; and the Rev. Mr. McGown, the beloved Rector of Grace-Emmanuel Church, or his assistant, kindly responds to "emergency calls." I hope to visit three or four times, or oftener, every week during the next year, D. V.

BELLEVUE AND CITY HOSPITALS.

Associated with the Rev. Dr. Smith, Secretary of the Sunday-school Commission and Missionary-in-Charge, I visited in Bellevue and City Hospitals during week days, and also conducted a weekly service in the latter, through 22 days of August. Both these hospitals afford every facility for doing good missionary work, with and for the patients.

The daily average of patients in Bellevue is nearly 700 indoor patients, 30,000 per annum, and including the outdoor or dispensary patients, nearly 100,000. For there are three great dispensaries on Hospital Square: Bellevue Hospital, University and Cornell Medical College Dispensaries. Here is a missionary field that would delight the zeal of a Paul or Peter or a Barnabas, and that evokes the exclamation: "Lord, who is sufficient for these things!"

Since October 1st, I have had the happiness of visiting for two or more hours in Bellevue with the Rev. and esteemed Brother Dyer, besides visiting Harlem and Gouverneur Hospitals, etc.

ESSEX MARKET PRISON.

Here I have visited weekly for several months, and sometimes, on Sundays, I confer with the prisoners concerning their confinement, sentence, cause, repentance for the past, the new life, hope in God, etc. A large proportion of those imprisoned here are of Jewish and Italian residents of the neighborhood, charged with the minor offences. I am ashamed to say that not a few are Irish (R. C.) and American born and bred.

Of the 3,000 women prisoners, a fourth of them are repeaters, who reform or keep sober for a longer or shorter period, and through unwatchfulness yield to temptation and fall again. On my last visit, an elderly woman ran down from the upper tier, exclaiming : "Oh, Mr. Young, I knew your voice. I was so glad, I said to myself, 'I must speak to you.'" I recognized the face, but could not recall the name. I replied: "I thank you; but I am sorry, indeed, to see you here again." "Oh," she said, "it was in Bellevue I saw and heard you; and I have been steadfast for five years."

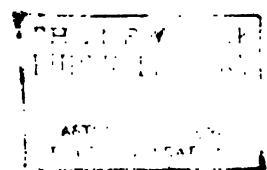
THE ISABELLA HEIMATH.

ON AMSTERDAM AVE. AND 190TH STREET.

Here are cared for and cherished, until they be called hence in the Lord, about 150 of His aged servants. And besides, two weeks' or a month's hospitality and care are given to 20 men and 20 women, or to over 700 every year, who need rest and refreshment after severe sickness or operations, to enable them the better again to enter upon life's duties, cares and conflicts. It is a beacon set upon a hill, one of the chief glories of New York.

In it I have had the honor of conducting divine service since its opening, ten years ago, once a month; and officiating at the funerals of some of its (English-speaking) saints; and of administering the Holy Communion to the aged and infirm.

Besides the aforesaid ministries, I have had the blessed privilege of conducting divine services, and of preaching in chapels of the Mission, and in parishes beyond, 21 times; of baptizing in institutions, chapels and homes, 10; of administering Holy Communion in public, 11 times; I officiated at four marriages and ten funerals.



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ST. BARNABAS' HOUSE LODGE.
309 Mott St.



DONATIONS OF BOOKS, MAGAZINES, PAPERS, CLOTHING, ETC.

N. B.—Donations of books, cast-off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many unfortunate ones found in the public institutions, by our missionaries, by sending them to the New York Protestant Episcopal City Mission House, 38 Bleecker Street, New York. If desired, packages will be sent for.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM OCTOBER, 1900, TO OCTOBER, 1901:

.Mrs. Bowdoin, barrel apples; A Friend, new gas cook stove, screen and silk for covering; A Friend, 2 dozen tea-cups and 2 dozen glasses; Anonymous, flowers; Mrs. Clark, half dozen new dresses for babies; Mrs. Henry C. Perkins, 1 package clothing; Mrs. H. W. Stroud, 1 package clothing; Young Women's Christian Association, large number books, magazines and papers; Miss Loomis, 1 piece muslin (new); F. A. L., 1 package clothing; Mrs. J. R. Sergeant, 1 barrel clothing; Miss K. Norwood, 1 trunk clothing; Mrs. J. A. McVickar, 1 package reading matter; Anonymous, 1 package clothing; Mrs. Cisco, 2 packages magazines and overcoat; Louis M. Norwood, 1 package clothing; Trinity Chapel Missionary Relief Society, 2 boxes clothing; Hospital Book and Newspaper Society, reading matter for Workhouse and Penitentiary.

St. Agnes' Chapel, Daughters of the King, package new aprons for children; Mrs. Levi P. Morton, flowers; Mrs. Carl Meyer, second-hand clothing; Miss E. Dortic, second-hand clothing; Miss Bacon, second-hand articles; Miss Learned, 2 barrels apples; Mrs. T. S. Ferry, Thanksgiving turkey; Mrs. Bowdoin, cake for Thanksgiving; Employment and Distribution Society, St. Agnes' Chapel, box new garments for children; A Friend, 2 dozen towels, $\frac{1}{2}$ dozen blankets, household supplies; Needlework Guild of America, large supply new garments for women and children; Mrs. Sill, 1 barrel apples; Miss Osgood, second-hand garments for women and children; Miss Wilcox, cloak and fur; A Friend, 1 piece outing flannel, 1 piece towelling, 1 pair new blankets; Mrs. J. W. Barrow, box second-hand garments; The George N. Hale Circle of King's Daughters, package new garments for children, and toys; the Misses Stephens, 1 dozen dressed dolls, 1 dozen new toys; The Young Women's Club, St. James' Church, package new dresses for children, and toys; M. E. Randall, 1 package clothing; Mrs. J. B. Flagg, 2 packages magazines; Mrs. Henry C. Perkins, 1 package novels; Miss F. G. Dudley, 2 boxes books; H. Y. Wemple, 1 package clothing and books; Miss Ellen C. Learned, 1 package books and magazines; Miss S. H. Wetmore, 1 package clothing; Mrs. E. La Farge, 1 box books; Miss M. S. Decker, 1 package clothing and magazines; Mrs. J. L. Vandervoort, 1 box clothing; Miss L. Manley, 1 box clothing; Young Women's Christian Association, 1 bag books and papers; Miss

C. T. Lawrence, 1 package magazines; Anonymous, 1 package men's clothing; Miss Ethel N. Hyde, children's sacks and scrap-book.

Mrs. W. G. French desires to acknowledge 12 hoods from the Auxiliary Branch at St. Christopher House, East 88th Street, for the old women of the Almshouse.

Mr. Halstead, box oranges; Mrs. Bowdoin, turkey, cranberries, cakes and ice cream; St. Ethelburger Guild, toys; Anonymous, box of toys for Christmas; M. T. M., package new garments for women and children; House of the Annunciation, second-hand toys and clothing; Mr. Heiser, large fruit cake; A Friend of the Poor, through Mrs. John P. Faure, 8 dozen women's hose, 10 dozen children's hose; W. B. Bradbury, through Mr. John P. Faure, 8 ribbed vests for women; Miss M. B. Prime, package new garments for children; W. C. Wunnenberg, Tables for Thanksgiving Dinner; Mrs. C. W. Ogden, package new garments for women; Mrs. Barney, knitted mittens for children; Mrs. Schwab, large number new garments for children; Church Periodicals Club, reading matter; Two Friends, 2 dozen tooth brushes, 2 piece elastic, 8 dozen spools sewing cotton, 1 piece surgical gauze, 2 piece gingham; Woman's Auxiliary, Christ Church, Riverdale-on-Hudson, package new garments for children; Mrs. Frank Learned, second-hand garments; A Friend, piece unbleached muslin and household supplies; Mrs. J. C. Drucklieb, 1 baby-tender, box second-hand baby clothes, 1 new dress for children, box Christmas toys; Mrs. A. Pachmann, 1 new baby-tender; Hospital Book and Newspaper Society, 2 packages reading matter; Miss Marina L. Purdon's Sunday-school class, St. James Church, Titusville, Pa., box second-hand toys for Christmas, and new mittens; American Society of Mechanical Engineers, package illustrate papers; Miss Wheeler, new drum for play-room; Miss E. M. Ward, 1 barrel reading matter; S. K. T., 5 dozen oranges and 5 pounds ginge snaps; Miss E. H. North, 1 barrel reading matter; Miss Bonsall, package clothing; Mrs. Henry C. Perkins, 1 box clothing and magazines; Mrs. C. C. Hiscoe, 1 package magazines; Anonymous, 1 package clothing; Mrs. F. R. Lefferts, 1 package men's clothing; Miss Pierrington, 1 package clothing; Mrs. F. Beadel, 1 package clothing and magazines; D. F. Appleton, 1 package magazines; Mrs. Van Horne, package children's clothing; Mrs. Philip J. Sands, 1 package books; H. J. Brewer, 1 package magazines; Hospital Book and Newspaper Society, 2 packages reading matter for Workhouse and Penitentiary; Christian Endeavor Society, magazines for Penitentiary; several hundred Christmas letters for Penitentiary and City Hospital, from Christmas Letter Mission.

Woman's Auxiliary, Riverdale-on-Hudson, package new garment for women; Mrs. T. A. Hopkins, great gross ivory buttons, 2 pieces ribbon, 1 dozen umbrellas for House, delicacies for the table; Woman's Missionary Society, Staatsburgh, children's undervests and pillow cases; Mrs. G. S. Bowdoin, 2 pieces unbleached muslin and parlor chair; Grace Chapel Employment Society, making 49 garments; Miss Thornton, package reading matter; Mr. C. Caswell, 3 dozen second-hand felt hats; Mrs. Manning, package second-hand garments; A Friend, large mat for front hall; A Friend, piece bleached muslin

House mother and student at Deaconess House ice cream and cake for the family; Mrs. D. T. Moore, box Christmas toys and candy (sent in December); Hospital Book and Newspaper Society, 12 packages reading matter; Thomas Nelson & Sons, package hymnals, old edition; Messrs. Gilliss Bros., 1 package clothing; Anonymous, 1 box reading matter; Mr. A. L. Richardson, 1 package reading matter; Young Women's Christian Association, large number books, magazines and papers; Mrs. Vandervoort, 1 package clothing; Church Periodical Club, 1 barrel magazines; Mrs. H. N. Dinsmore, 2 packages clothing; Mrs. J. S. Gibson, 1 package magazines; Mrs. Cammann, 1 package reading matter; Mrs. A. G. Kimball, 1 package clothing; A. L. Brown, overcoat, vest and coat; Mrs. Coring, 2 boxes clothing; Miss F. G. Dudley, 1 package reading matter; Mrs. C. T. Middlebrook, 2 packages clothing; Anonymous, 2 packages clothing; Anonymous, 1 package magazines; Hospital Book and Newspaper Society, reading matter for Penitentiary and Workhouse, B. I.

Mrs. C. W. Ogden, 3 dozen new garments for children; 1 dozen glass towels; Hospital Book and Newspaper Society, package illustrated reading matter; 2 trunks wearing apparel bequeathed by Sarah A. Mead, of Greenwich; Mrs. Bacon, package half-worn shoes; A Friend, 2 pieces German calico, 2 dozen towels, household supplies; Mrs. J. H. Whitehouse, 2 packages clothing; Gale Gaylord, 2 packages reading matter; Mrs. Henry C. Perkins, 2 packages reading matter; Rev. Ernest Voorhis, Ph.D., 1 large Bible; Mrs. J. E. Learned, 1 package magazines; J. W. Carpenter, large assortment of reading matter; the Misses Ward, 1 package books; Anonymous, 1 package books; Young Women's Christian Association, large number of books and magazines; Mrs. Reed, 1 package of clothing and magazines; Miss Coaney, 1 sewing machine; Mrs. Whitehouse, 1 dozen new waists; Mrs. J. Hoffman, 1 package clothing; Messrs. Gilliss Bros., 1 package men's shirts; St. Stephen's Church Periodical Club, 1 package reading matter; Mrs. Gustav Schwab, 1 sewing machine; Mrs. A. G. Kimball, 1 package clothing; Mrs. Henry C. Perkins, 1 package reading matter and sundries; St. James' Employment Society, 2 dozen new garments and 4 dozen aprons; Miss Ward, 1 box and 1 barrel reading matter; Anonymous, 1 package gloves and glasses; from the Benevolent Society of St. Bartholomew's Church, 150 new garments for women and children; Mrs. F. J. Davidson, 1 package clothing; Anonymous, 1 package clothing; Mrs. F. H. Morris, 1 package periodicals; Young Women's Christian Association, 1 bag reading matter; Mrs. E. C. Parish, 1 package curtains and fixtures; Mrs. Philip J. Sands, package clothing; Mr. and Mrs. A. Dutzenhofer, package clothing; Hospital Book and Newspaper Society, reading matter for Workhouse and Penitentiary; Moody Publishing House, Northfield, Mass., large quantity of reading matter for the Penitentiary; Anonymous, reading matter for the Penitentiary.

Missionary Chapter, Staatsburgh, barrel new clothing for women and children; Mrs. Whitman, package partly worn garments; Anonymous, second-hand coat; Mrs. Geer, partly worn garments; Mrs. Weeks, second-hand furniture; Mrs. Bowdoin, plant for Easter, ice

cream and cake; Mrs. Strong, candy Easter eggs; Miss L. Manley and Friends, new dresses and aprons for children; Woman's Auxiliary, Zion and St. Timothy's Church, large box new garments for children; Mrs. R. M. Hyde, garments and Easter cards; Mrs. Howard Clarkson, second-hand walnut wardrobe; Mrs. G. H. Morgan, plant for Easter; Mrs. M. Dougherty, flowers for Easter; Mrs. Root, flowers and plant for Easter; Mrs. F. Woods, plant for Easter; Miss N. Winser, plant for Easter; Mrs. B. Shick, plant and flowers for Easter; Mr. Heiser, large Easter cake; Mrs. L. E. Cuinet, baby coach, 2 packages clothing; Miss S. H. Wetmore, 1 box clothing; Anonymous, 1 package clothing; Mrs. W. H. Akin, 1 box reading matter; Church Periodical Club, 4 packages magazines and papers, 1 barrel reading matter; Easter Letter Mission, 2 packages Easter Letters for Penitentiary and City Hospital; Mrs. Putnam, 1 package clothing; Miss L. Wilmerding, 2 packages clothing, books and magazines; Rev. I. H. Correll, D. D., 1 package clothing; Mrs. R. B. Duane, 2 packages magazines, 1 package clothing; Mrs. Cram, 1 school desk, toy bed and clothing; Mrs. Mooger, 1 package clothing; Boys' Periodical League, St. Thomas' Church, 3 packages magazines; C. Böckles, 1 package clothing; Anonymous, 1 package clothing, 1 package magazines; Miss F. H. Morris, 1 package Sunday-school papers; Mrs. C. T. Buck, 2 boxes clothing; J. Burke, 1 package clothing; Anonymous, 2 packages clothing; Anonymous, 1 barrel clothing; Miss E. Cotheal, 1 package clothing; Miss L. Frey, 1 package clothing, 2 chairs and stool; Domestic Missionary Society of the Church Mediator, King's Bridge, 1 package clothing, for children, all new; Anonymous, 3 packages clothing; Miss C. T. Lawrence, 1 package books; Mrs. John Herriman, 1 package books; Mrs. G. S. Thomas, books, magazines and hats; G. Gayland, 1 package papers and magazines; Anonymous, 1 box toys; Mrs. R. Macdonald, 1 package clothing and magazines; Mrs. W. R. Moore, 1 package magazines; Mr. Thos. Whittaker 300 "Parish Visitors" for the Almshouse; Mrs. George Bliss, 2 potted plants and cross of roses for Easter, Chapel of the Good Shepherd; Grace Chapel, package of clothing for the Almshouse; St. Mary's Society of the Parish of Zion and St. Timothy, two markers for the Bible at the Chapel of the Metropolitan Hospital; Miss Agnes P. Mahoney, a piece of altar linen for the Chapel at the Metropolitan Hospital.

Anonymous, package second-hand clothing; H. W. Michels, cakes for the children; Miss Wetmore, flowers; Girls' Friendly Society, Morrisania, petticoats for children; A Friend, piece unbleached muslin, 1 dozen pair slippers, household supplies; Mrs. Alley, household supplies and new garments for children; Mrs. Ogden and Miss Frazier, new garments for women and children; A Friend, 2 pieces dotted muslin for curtains, 2 pair blankets, household supplies; Mrs. Carl Meyer, large quantity clothing for children; Mrs. Allen J. Clark, second-hand clothing; A Friend, 2 rolls new oil cloth, 1 piece muslin; Mrs. Vanderpoel, second-hand articles; Girls' Friendly Society, St. Paul's Church, Rochester, N. Y., new aprons for children; the Misses Newbold, 8 knitted hoods, the Hospital Book and Newspaper Society, package reading matter; the King's Daughters, Chapter of St. Cornelius' Church, 20 new

skirts for children; Miss E. H. Cotheal, 7 dozen new garments for children, 24 Easter eggs; Mrs. J. Hull Browning, new games and toys; Miss Ida M. Nelson, 12 new bibs; Miss Weir, 90 new garments for children, 4½ dozen sheets and pillow-cases; Mrs. J. Cunningham, Greenwich, Conn., box second-hand clothing; Mrs. Wm. B. Williams, 1 package magazines and clothing; Mrs. Henry C. Perkins, 1 package papers, magazines and clothing; Miss M. C. McVickar, 4 packages magazines, 1 small trunk clothing; Anonymous, 2 packages books and magazines; Young Women's Christian Association, 1 bag books and magazines; Anonymous, 2 packages clothing and hats; Mrs. C. Welsh, 1 package clothing; G. B. MacSymour, 1 package books and clothing; Dr. George Gill, 1 barrel magazines and papers; Mrs. R. H. Cunningham, 1 package magazines; Anonymous, 1 package reading matter; Mrs. A. F. Brunner, 1 package magazines; Anonymous, 2 packages clothing; Mrs. F. W. Kent, 1 package magazines; Mrs. A. G. Kimball, 1 package books and clothing; Anonymous, 1 package clothing; Miss Smith, 1 package reading matter; Mrs. Wm. B. Parsons, 1 box clothing; Richard Hole, 1 package books and magazines; Mrs. Sarah C. Fails, 1 package magazines; Mrs. D. J. Crain, 1 package clothing and books; Mrs. F. H. Rindge, 3 packages clothing and reading matter; Mrs. Janett, 1 box bric-a-brac; Trinity Chapel Missionary Relief Society, large assortment of men's, women's, and children's clothing; Mrs. Elizabeth Beck Sands, 1 box books; City and Archdeaconry Committee of Grace Church, one-half barrel sugar and a chest of tea for the inmates of the Almshouse.

The Misses Peck, second-hand articles; Mrs. Thompson, second-hand articles; Mrs. Alley's Mothers' Meeting, new under garments for women; Mrs. E. T. Martin, second-hand garments; Rethmore Guild, Tenafly, N. J., new aprons for children; Mrs. Brandegee, brass crib and toys; Miss M. L. Randall, second-hand garments for boys; Mrs. Wm. Alex. Smith, flowers; Mrs. Quintard, second-hand garments for children; Daughters of the King, St. Agnes' Chapel, new clothing for children; Mrs. J. P. Lockman, second-hand clothing; Anonymous, flowers; Mrs. McKay, second hand clothing; Mrs. Baxter, second-hand clothing; Flower Mission, flowers; Mrs. Cox, new garments for babies; Mrs. G. H. Morgan, flowers; Miss Learned, barrel vegetables; Miss B. B. Gallaudet, 30 new bibs; Miss Duncan, 20 pairs new baby shoes for Day Nursery "Store"; Miss E. H. Cotheal, 10 new trimmed hats; Mrs. T. E. Studley, 1 trunk clothing, papers and magazines; Mrs. Henry C. Perkins, 4 packages clothing and papers; Mrs. W. B. Goodwin, 1 package clothing; Mrs. L. H. Jerome, 1 box clothing; Miss L. Wilmerding, 1 box books and papers; Mrs. J. H. Jacquelain, 1 box clothing; Mrs. J. E. Learned, 1 package magazines; Hospital Book and Newspaper Society, 2 packages reading matter; San Francisco Helping Hand, 1 package; Miss H. E. Sainsbury, 1 package magazines; Anonymous, 1 package clothing; Mrs. R. Newkirk, 1 package clothing; Mrs. A. Scott, 1 package clothing; Mrs. Clark, 1 package papers; Miss M. C. McVickar, large number of books; Miss E. M. Hatch, 1 package of books; Young Women's Christian Association, 1 bag books and magazines; Mrs. E. C. Parish, rug and cloth-

ing; Rev. Claudius M. Roome, 1 suit clothing; Mrs. Whitehead, small barrel clothing; Anonymous, 1 package magazines; Mrs. W. R. Nason, 1 package magazines; G. P. D., 1 box clothing; Mrs. John H. Boynton, 2 packages clothing; Miss Sayre, 1 package magazines; Anonymous, 5 women's hats; Miss E. S. Alden, magazines and clothing; A Friend, 3 packages clothing; Mrs. F. C. Decker, 1 package clothing; Miss M. H. Hicks, 1 barrel reading matter; From Trinity Chapel, 1 package clothing; T. M. S., 1 package clothing; Anonymous, 1 package clothing; Mrs. S. S. Randall, 1 barrel clothing; From the Golden Rule Circle of King's Daughters, Christ Church, Yonkers, 1 box children's clothing; Miss Harriet L. Clute, 1 package books and magazines; M. S. Decker, 1 package clothing; Mr. W. H. Robinson, 1 package books and shoes; Mrs. Henry S. Webb, 2 boxes clothing; Mrs. C. T. Middlebrook, 1 package clothing; Mrs. L. B. McCagg, 1 package clothing; Miss M. D. Bowser, 1 package clothing; New York Bible and Common Prayer Book Society, 100 Prayer Books; Anonymous, 1 package novels and magazines; Mrs. L. H. Jerome, 1 package clothing; Mrs. G. C. C., 1 barrel clothing; Anonymous, 1 package clothing and magazines; Mrs. Whitehouse, 1 package clothing; Anonymous, 1 package books; Miss M. E. Haven, 1 package magazines, etc.; Mrs. McNeil, box clothing; Mrs. S. L. Anspacher, package magazines; Mrs. Peixotto, package magazines; Mrs. John L. Vandervoort, 2 packages clothing; Anonymous, 1 barrel books; Mrs. E. Tappan, 1 package clothing.

Miss Ethel Taylor, reading matter; Mrs. G. H. Morgan, flowers; Mr. E. Davis, trunk men's clothing; Mrs. Lull, second-hand clothing; Mrs. H. W. Johnson, box second-hand clothing; G. L. Hoyt, box fresh vegetables; Miss E. Bröderman, 1 package clothing; Reader MISSION NEWS, 1 package clothing; Anonymous, 1 package clothing; F. H. Morris, package Sunday-school papers; Young Women's Christian Association, 1 bag reading matter; Anonymous, 1 package reading matter; Mrs. Mooger, 1 package clothing; R. H. Cunningham, 1 package magazines; Anonymous, 1 pair women's shoes; C. C. Cotta, large package of reading matter; Mrs. Whitehouse, 2 packages clothing; Miss M. Hall, 1 package illustrated papers; Mrs. F. H. Rindge, 3 packages clothing and books; Mrs. Fuller, second hand clothing; Miss Ethel Taylor, second-hand garments; Mrs. G. H. Morgan, flowers; Miss A. L. Gill, 2 barrels and 1 box reading matter; Mrs. J. R. Brodhead, valise clothing; Miss Cammann, 3 boxes clothing; C. M. Brown, 1 box books; Mrs. Mary S. Lewis, 1 package clothing; Mrs. John P. Jackson, 1 package clothing; Miss M. E. Haven, 1 package magazines; Miss Lander, 1 package clothing and magazines.

Miss Lathers desires to gratefully acknowledge the receipt of donations for the Clothing Bureau from:

Mrs. Weeks, Mrs. Dinsmore, Miss Helen van G. Gould, Mrs. Bromley, Mrs. E. Tordoff, Mrs. Woodruff, 109 West 55th Street; Mrs. McNamee, Miss M. E. Bangs, Mrs. Buckmaester, Mrs. O. Thompson, Mrs. Ulysses D. Eddy, Miss R. Morewood, Mrs. P. H. Butler, Mrs. Philip Livingston, Mrs. H. Oelrichs, Mrs. J. F. Conover, Miss Julia Manley Weeks, Miss Rosalie M. Heiser, *The Black Cat*, W. O. Kelly.

Also the following donations:

Mrs. W. G. Bliss, parcel clothing; St. John's Church, Tuckahoe,

N. J. parcel clothing; Miss C. Day, box clothing; Mrs. Hewes, trunk glass and odds and ends; Miss Norwood, package old bed linen and towels; *The Black Cat*, package clothing; Mrs. Street and Miss Street, 2 packages new trimmed hats; Mrs. S. P. Blagden, 2 boxes clothing; Mrs. W. H. Akin, package clothing and pieces; Mrs. Albert Whitman, clothing and sundries; Mrs. H. N. Cary, two men's coats; Miss Isabel Bicknell, a barrel fine clothing; Mrs. Bliss, parcel clothing; Mrs. Lathrop, package clothing; Anonymous, 1 small box by mail; Mrs. F. A. Hammett, 2 packages clothing; Mrs. H. A. Stimson, large package clothing; Mrs. T. E. Studley, trunk clothing; Mrs. M. E. Gray, package clothing.

Mrs. G. G. King, large package; Mrs. C. J. Collins, large package; Mrs. R. McDonald, package; Mrs. L. Manley, package; Miss A. L. Livingston, package; *The Black Cat*, package; Mrs. Ronald McDonald, 2 packages; Mrs. E. N. Church, 2 packages; 16 West 56th Street, parcel; Mrs. Ezra H. Fitch, shoes and clothing; Mrs. Buckmaester, parcel; Mrs. M. J., parcel; 1 West 129th Street, parcel; Miss M. G. Falconer, 2 packages; Mrs. M. B. Day, 2 packages; Mrs. D. E. Moran, package and box; Mrs. A. W. Kelly, box clothing; Mrs. George G. Cowl, package; Miss Jay, 29 Waverly Place, package; Mrs. M. E. Bangs, clothing and dolls; Mrs. Barnett, package; Mrs. H. C. Swords, 4 boxes; Mrs. F. A. Loomis, package; Mrs. Herman Oelrichs, trunk fine bedding and toys; Mrs. C. J. Collins, package; Mrs. Mackay, package; Mrs. C. I. McCulloch, package; Mrs. H. M. Archer, large package; Mrs. Painter, Mrs. C. F. Canedy, Miss Bartlett, St. John's Church, Tuckahoe, St. Margaret's Church, Staatsburgh, sundry articles.

Miss R. L. Bissell, large package; Mrs. J. B. Woodruff, package; Miss L. Van Boskerck, box gloves; Clothing Bureau, Zion and St. Timothy, trunk clothing; Miss Nazro, package; Mrs. A. Loomis, package; Mrs. W. Gay, bric a brac; Mrs. Benjamin, boys' new shirts; Miss E. S. Sullivan, toys; Miss M. Collins, good trunk and satchels; Mrs. Adelaide Gould, box clothing; Mrs. S. C. T. Dodd, shoes; Mrs. Bliss, packages; Mrs. M. M. Painter, barrel clothing; Miss H. A. Wood, barrel clothing; Miss Bessie Schell, box gloves and ribbons; Mrs. A. P. Osgood, 2 packages; Mrs. C. D. La Dow, large package clothing; Mrs. Dusenberry, package clothing; Miss G. R. Cushman, package; Mrs. C. C. Iselin, dainty gowns, waists, and hats; Mrs. Raisbeck, package; Mrs. L. B. Bangs, 2 boxes; Mrs. Howard Lapsley, 2 packages clothing and bed linen; Mrs. James Richardson, 2 packages; Mrs. A. J. Manning, package; Mrs. S. S. Horton, package.

And donations from Mrs. A. B. Curtis; St. John's Church, Tuckahoe; Mrs. J. L. M. Woodruff; Mrs. E. G. Lull; Mrs. George R. Sutherland; Mrs. W. G. Bliss; Miss E. L. Brown; Mrs. Alfred J. Manning; Mrs. Francis Hillhouse; Mrs. Cotheal; Mrs. Samuel Blythe; Mrs. Robert G. Clarkson; Mrs. Fred Richardson; Mrs. W. S. Gould; The Misses Millnor; Miss H. I. Harrison; Miss Bessie Thayer; Miss Nazro; Miss E. S. Taylor; Miss Allan Jay Clark; Mrs. J. F. Conover; Mrs. Adelaide Gould; Mrs. Bissell, 469 West End Avenue; Mrs. C. E. Jenkins; Miss H. Lindsly, Mrs. A. B. Moran; Mrs. E. M. Gillet; The Franklin Savings Bank; Miss M. E. Randall; Miss H. S. Middleton.

A N A C T
TO INCORPORATE
The New York Protestant Episcopal City Mission Society.

Passed April 9, 1833.
Amended March 16, 1866.
Amended March 29, 1884.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. GIDEON LEE, OGDEN HOFFMAN, and WILLIAM BARD, and their associates, being the present members of the New York Protestant Episcopal City Mission Society, and their successors, are hereby declared to be a body politic and corporate, by the name of the "NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY," and as such shall possess all the general rights and privileges of a corporation, as the same are declared in the third title of the eighteenth chapter of the first part of the Revised Statutes.

SEC. 2. The objects of the said society are declared to be, to provide, by building, purchase, hiring, or otherwise, at different points in the city of New York, Churches in which the seats shall be free, and Mission-houses for the poor and afflicted; and also to provide suitable clergymen and other persons to act as Missionaries and assistants in and about the said Churches and Mission-houses. The said Society may also take by bequest or devise real and personal property, subject to all provisions of law in relation to devises by will, the annual income of which shall not exceed the sum of one hundred thousand dollars.

SEC. 3. The Corporation hereby created shall be subject to all provisions and restrictions contained in the tenth, eleventh, and twelfth sections of the act, entitled "An Act to provide for the incorporation of religious societies," passed 1st April, 1818.

SEC. 4. The members of the Corporation hereby created, shall by their By-Laws, prescribe the number and description of officers to manage its concerns, the duration of their offices, the time and manner of their election, and their duties and powers.

SEC. 5. The Legislature may at any time alter, modify, or repeal this act, which shall be in force from the time of its passage.

B Y - L A W S.

ADOPTED OCTOBER, 1877.

AMENDED OCTOBER, 1887.

AMENDED OCTOBER, 1897.

AMENDED OCTOBER, 1901.

ARTICLE I.

This Society shall consist of the Bishop of the Diocese; of the Clergy of the Protestant Episcopal Church of the City of New York, whose congregations shall make an annual contribution to its objects; of Patrons, paying to the Treasurer one hundred dollars, or more, at one time; of Life Members, paying twenty-five dollars, or more, at one time; and of Annual Subscribers of not less than five dollars.

The right of voting shall be confined to the male members who shall have attained the age of twenty-one years, and who belong to the Protestant Episcopal Church in this Diocese.

ARTICLE II.

OFFICERS.

The Officers of this Society shall be a President, three clerical Vice-Presidents, including the Archdeacon of New York *ex officio*, and two lay Vice-Presidents, a Secretary, and a Treasurer.

The Bishop of the Diocese shall be the President of the Society, *ex officio*, with a right to vote on all questions requiring the suffrages thereof.

The Vice-Presidents, excepting the Archdeacon of New York, the Secretary, and the Treasurer shall be elected at an Annual Meeting of the Society for a term of three years. The Officers shall be divided into three classes, one of which shall consist of one clerical and one lay Vice-President; one, of the Secretary and one clerical Vice-President; and one, of the Treasurer and one lay Vice-President. The Officers constituting one of these classes shall go out of office, each year, on the election of their successors, but shall continue in office until their successors are elected.

The Officers, except the Treasurer, shall be members of the Board of Managers.

The President, when present, shall preside at all meetings of the Society.

In the absence of the President, the senior Vice-President present shall preside.

ARTICLE III.

BOARD OF MANAGERS.

At the Annual Meeting, the Society shall elect a Board of Managers, which shall consist of the President, the Vice-Presidents, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such Board shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Board thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Board of Managers shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Board. In the absence of the President, the senior Vice-President shall preside.

The Board shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Board of Managers shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Board of Managers, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

ARTICLE IV.

THE SECRETARY.

It shall be the duty of the Secretary to preserve the papers of the Society and of the Board of Managers, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

ARTICLE V.

THE TREASURER.

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Board of Managers, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be author-

ized by appropriations, or by resolution of the Board of Managers, provided that all bills shall have been certified by the Committee of Direction. It shall be his duty to open an account, under the direction of the Board of Managers, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Board of Managers, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Board of Managers.

ARTICLE VI.

FINANCE COMMITTEE.

The Board of Managers shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Board of Managers, the duties and powers of a Committee of Ways and Means. They shall report to the Board of Managers the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Board of Managers.

ARTICLE VII.

APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Board of Managers shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Board of Managers. The subject shall then be made the special order for the next succeeding meeting of the Board of Managers, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Board of Managers.

ARTICLE VIII.

MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President

and shall be called at the request of the Board of Managers, or of any twelve members of the Society, having the right to vote, who shall unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

ARTICLE IX.

ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be:

- Devotional Exercises.
- Annual Report of Executive Committee.
- Annual Report of Treasurer.
- Annual Report of Finance Committee.
- Election of Officers.
- Miscellaneous Business.

ARTICLE X.

ELECTIONS.

At the Annual Meeting, the Board of Managers shall certify to the Society the names of the officers and members of the Board of Managers whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

ARTICLE XI.

AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

ARTICLE XII.

REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

As you go about your day, remember to be kind to others. You never know what someone else is going through. A simple smile or kind word can make a difference in someone's day.

Forms of Requests

There are several different types of requests that you can make. Some are more formal than others, but all are important in getting what you want.

- Direct Requests: These are straightforward requests where you clearly state what you want and why.
- Indirect Requests: These are more subtle requests where you hint at what you want without being explicit.
- Persuasive Requests: These are requests that try to convince the other person of the benefits of your request.
- Compromised Requests: These are requests that involve some give and take between both parties.

Forms of Giving

There are several different ways to give, each with its own unique benefits.

ANNUAL REPORT FOR THE YEAR 1902.

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THE NEW YORK
PROTESTANT EPISCOPAL
CITY MISSION
SOCIETY



TO THE POOR
THE BIBLE IS PREACHED

SEVENTY-FIRST ANNUAL REPORT
1901-1902

is now in the possession of the author, and it is his opinion that the present is a good one. It is, however, a very poor one, and it is evident that it is not a copy of the original. It is, however, a very poor one, and it is evident that it is not a copy of the original.

Form of Response

The author has written a letter to the editor of the "Daily News," in which he states that he has had a great deal of trouble with the police, and that he is now compelled to leave the city.

The author has written a letter to the editor of the "Daily News," in which he states that he has had a great deal of trouble with the police, and that he is now compelled to leave the city.

Form of Devotion

The author has written a letter to the editor of the "Daily News," in which he states that he has had a great deal of trouble with the police, and that he is now compelled to leave the city.

— 1891-92 — 1892-93 —

CHURCH

THE NEW YORK
PROTESTANT EPISCOPAL
CITY MISSION
SOCIETY



ENTER THE HOUSE
OF GOD IN FREEDOM

SIXTY-FIRST ANNUAL REPORT
1901-1902

WHILE some men were digging in a deep ditch the walls fell in upon them. A man passing by stopped to look on the work of rescue. Suddenly some one cried out to him, "Your brother is down there!" And then he woke to action and joined in love's labor.

We say the same words to every one who turns these pages that tell of a greater work of rescue. These men and women and children in misfortune or guilt's deep ditch are your brethren. Help us to help them up out of the miry clay! Strengthen the hands that are toiling at this task so dear to the Master! Strengthen them for the years to come by remembering the City Mission in your Will!

Please see form of Bequest or Devise on last page of cover.





CITY MISSION HOUSE,
38 Bleecker St.

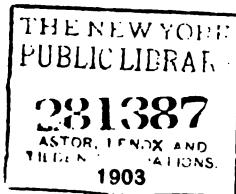
THE NEW YORK
PROTESTANT EPISCOPAL
CITY MISSION SOCIETY

THE SEVENTY-FIRST ANNUAL REPORT
1901-1902

ORGANIZED SEPTEMBER 1831
INCORPORATED APRIL 1833



NEW YORK
Published at the
CITY MISSION HOUSE
38 Bleecker Street



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OUR FIELD OF LABOR.

THE CITY MISSION CLERGY HOUSE. 38 Bleecker Street.

Superintendent's Office, Clergy House. Treasurer's Office, Eggleston Library for Missionaries.

ST. BARNABAS' HOUSE. 304 and 306 Mulberry Street.

HOUSE. SUNDAY-SCHOOL AND BIBLE-CLASSES.
CHAPEL (Daily Morning and Evening Prayer). CRÈCHE FOR INFANTS.
DISPENSARY. SHELTER FOR HOMELESS WOMEN AND CHILDREN.

God's Providence House, 330 and 332 Broome Street.
Services every Sunday Evening. Industrial School every Friday afternoon.
Day Nursery. Mothers' Meetings. Girls' Friendly Society.
Boys' Clubs. Cooking School. Girls' Guild. Branch Penny Provident Fund. Reading Room. Circulating Library. Gymnasium. Day-school and Kindergarten.

PUBLIC INSTITUTIONS.

Blackwell's Island.

CITY HOSPITAL. PENITENTIARY AND HOSPITAL.
WORKHOUSE AND HOSPITAL. METROPOLITAN HOSPITAL.
ALMSHOUSE AND HOSPITAL (CHAPEL OF THE GOOD SHEPHERD).

Ward's Island.

MANHATTAN STATE HOSPITAL FOR THE INSANE.

Randall's Island.

HOUSE OF REFUGE. RED HOUSE. CHILDREN'S HOSPITAL.
ADULT CHARITY HOSPITAL. INFANTS' HOSPITAL.
ASYLUM FOR CHILDREN OF FEEBLE MINDS.

Hart's Island.

BRANCH OF THE WORKHOUSE.

City Hospitals.

BELLEVUE, foot E. 26th Street (Chapel of Christ the Consoler).
HARLEM RECEPTION HOSPITAL, foot E. 120th Street.
GOVERNEUR HOSPITAL, Gouverneur Street, corner Front.
RIVERSIDE HOSPITAL, North Brother Island.
NURSERY AND CHILD'S HOSPITAL, 51st Street and Lexington Avenue.
LINCOLN HOSPITAL, corner East 65th Street and 1st Avenue.
NEW YORK HOME FOR CONVALESCENTS, 433 East 118th Street.

City Asylums.

NEW YORK INFANT ASYLUM, corner West 61st Street and 10th Avenue.
THE ISAAC HOPPER HOME, 110 Second Avenue.

City Prisons.

THE TOMBS, Centre & Franklin Sts. YORKVILLE, 158 East 57th Street.
THE COUNTY JAIL, 70 Ludlow St. HARLEM, E. 121st St. and Sylvan Pl.
JEFFERSON MARKET, 10th St. FORDHAM, 158th St., and N. 8d Ave.
ESSEX MARKET, 69 Essex St. HOUSE OF DETENTION FOR WITNESSES, 203 Mulberry St.

MISSIONS.

St. Ambrose's Chapel, 117 Thompson Street.

St. Ambrose's Parish House, 113 Thompson Street.

Chapel of the Messiah, 206 East 95th Street.

Church of San Salvatore, 859 and 861 Broome Street.

San Salvatore Parish House, 127 Elizabeth Street.

Services at each: Sunday Morning and Evening. Sunday-school either in the Morning or Afternoon.

North River Reading Room, 625 West 42d Street.
Free Reading Room. Short Service every Evening.

OFFICERS AND BOARD OF MANAGERS.

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Rev. W. R. HUNTINGTON, D.D..... Grace Church Rectory
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Mr. THEODORE K. GIBBS..... 45 Broadway

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Mr. CHARLES P. BULL..... Mutual Life Building

TREASURER.

Mr. T. V. BOYNTON..... 38 Bleecker Street

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Mr. WILLIAM G. DAVIES..... Mutual Life Building
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Mr. JOHN P. FAURE..... 288 West 11th Street
Mr. CHARLES F. HOFFMAN..... 4 Warren Street

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Rev. ROBERT B. KIMBER..... 38 Bleecker Street

COUNSEL.

Mr. GEORGE R. SCHIEFFELIN..... 11 William Street

STANDING COMMITTEES FOR 1902-1903.

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Rev. CORNELIUS B. SMITH, D.D. Mr. JAMES POTT.
Rev. PHILIP A. H. BROWN. Mr. ROBERT S. HOLT.
Mr. WM. ALEX. SMITH. Mr. THEODORE K. GIBBS.
Mr. GEORGE R. SCHIEFFELIN. Mr. JOHN SEELEY WARD, JR.
Mr. WILLIAM G. DAVIES.

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Mr. WM. ALEX. SMITH, Chairman. Mr. THEODORE K. GIBBS.
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ASYLUMS.

Rev. C. B. SMITH, D.D., Chairman. Mr. ROBERT S. HOLT.
Rev. WILLIAM M. GROSVENOR, D.D. Mr. JOHN P. FAURE.

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Mr. SILAS MCBEE. Mr. JOHN SEELEY WARD, JR.

HOSPITALS.

Rev. PHILIP A. H. BROWN, Chairman. Mr. JOHN P. FAURE.
Rev. D. PARKER MORGAN, D.D. Mr. JOHN SEELEY WARD, JR.

READING ROOMS.

Mr. JAMES POTT, Chairman. Mr. CHARLES F. HOFFMAN.
Rev. WILLIAM M. GROSVENOR, D.D. Mr. THEODORE K. GIBBS.

ITALIAN MISSION.

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Rev. W. R. HUNTINGTON, D.D. Mr. ROBERT S. HOLT.
Rev. P. A. H. BROWN. Mr. WILLIAM G. DAVIES.
Rev. C. B. SMITH, D.D. Mr. THEODORE K. GIBBS.
Rev. E. WALPOLE WARREN, D.D. Mr. CHARLES P. BULL.
Rev. WILLIAM M. GROSVENOR, D.D. Mr. JOHN SEELEY WARD, JR.

ST. AMBROSE'S CHAPEL.

Rev. C. B. SMITH, D.D., Chairman. Mr. VERNON M. DAVIS.
Mr. GEORGE R. SCHIEFFELIN. Mr. THEODORE K. GIBBS.

CHAPEL OF THE MESSIAH.

Mr. THEODORE K. GIBBS, Chairman. Mr. ROBERT S. HOLT.
Mr. WILLIAM G. DAVIES.

CLASSES.

1903.

Mr. THEODORE K. GIBBS, V.-P.
Mr. T. V. BOYNTON, TREASURER.
Rev. C. B. SMITH, D.D.
Rev. PHILIP A. H. BROWN.
Mr. ALFRED M. HOYT.
Mr. VERNON M. DAVIS.
Mr. JOHN SEELY WARD, JR.
Mr. JOHN P. FAURE.

1904.

Rev. W. R. HUNTINGTON, D.D., V.-P.
Mr. WILLIAM ALEX. SMITH, V.-P.
Rev. D. PARKER MORGAN, D.D.
Rev. WILLIAM M. GROSVENOR, D.D.
Mr. GEORGE R. SCHIEFFELIN.
Mr. ROBERT S. HOLT.
Mr. SILAS McBEE.
Mr. CHARLES F. HOFFMAN.

1905.

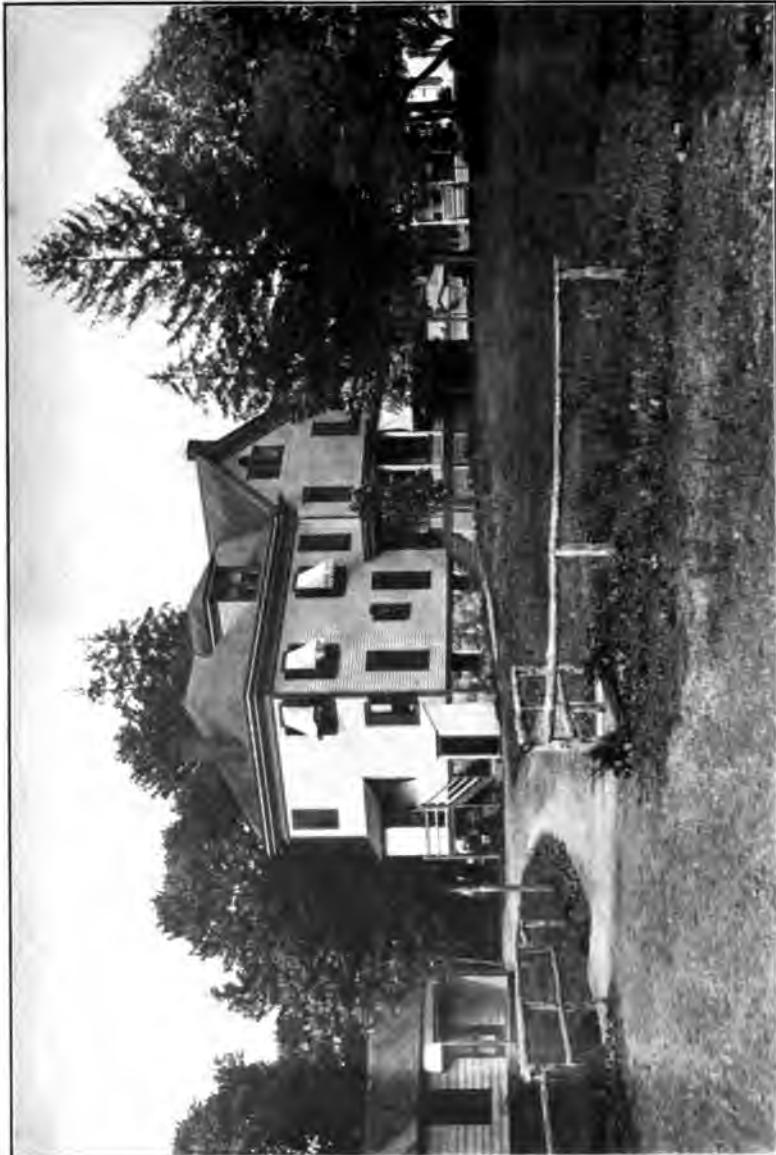
Rev. MORGAN DIX, S.T.D., D.C.L., V.-P.
Mr. CHARLES P. BULL, SECRETARY.
Rev. GEORGE R. VAN DE WATER, D.D.
Rev. E. WALPOLE WARREN, D.D.
Mr. JAMES POTT.
Mr. WILLIAM G. DAVIES.
Mr. J. HULL BROWNING.
Dr. RICHARD H. DERBY.

CLERGY, DEACONNESSES AND LAY-READERS.

For the ensuing year.

- Rev. ROBERT B. KIMBER, Superintendent. Address, 38 Bleecker Street. (1902.)
- Rev. HENRY ST. GEORGE YOUNG, Missionary for occasional duty at public institutions. Address, 1140 Jackson Avenue. (1887.)
- Rev. GEORGE F. NELSON, D.D., Missionary-in-charge of Church of San Salvatore, 359 Broome Street. Address, 29 Lafayette Place. (1894.)
- Rev. T. GARDINER LITTELL, D.D., Chaplain of God's Providence Mission, Missionary to the Metropolitan Hospital, etc. Address, The Adelaide, 635 Park Avenue. (1897.)
- Rev. C. S. BROWN, Missionary to Nursery and Child's Hospital, City institutions on Randall's Island, etc. Address, 407 West 128d Street. (1897.)
- Rev. GOVERNEUR MORRIS WILKINS, Missionary-in-charge of the Chapel of the Messiah, No. 206 East 95th Street, east of Third Avenue. Address, Chapel. (1898.)
- Rev. ITHAMAR W. BEARD, Missionary to the Almshouse, Chapel of the Good Shepherd, Blackwell's Island. Address, 238 East 18th Street. (1899.)
- Rev. GEORGE F. LANGDON, Missionary to the City Hospital, and Isaac Hopper Home. Address, City Hospital, Blackwell's Island. (1899.)
- Rev. ARTHUR FORBES, Missionary to Branch Workhouse, Hart's Island. Address, City Island. (1899.)
- Rev. HENRY C. DYER, Missionary to Bellevue Hospital and Jefferson Market Prison. Address, 301 West 96th Street. (1900.)
- Rev. W. WALTER SMITH, M.D., Missionary to the House of Refuge, Randall's Island. Address, 30 West 198th Street. (1901.)
- Rev. F. C. H. WENDEL, Ph. D., Missionary to Ludlow Street Jail and Tombs Prison. Address, 417 West 21st Street. (1901.)
- Rev. THOMAS MCCLINTOCK, Missionary to the Workhouse, and Penitentiary on Blackwell's Island, and to the New York Infant Asylum. Address, Workhouse, Blackwell's Island. (1902.)
- Rev. EUGENE H. BENSON, Missionary-in-charge of St. Ambrose's Chapel. Address, Bradhurst Avenue and 154th Street. (1902.)
- Rev. GEORGE F. NICHOLAS, M.D., Missionary to Riverside Hospital, North Brother Island. Address, North Brother Island. (1902.)
- Miss SUSAN P. MATHER, Deaconess-in-charge of St. Barnabas' House and God's Providence House. Address, St. Barnabas' House, 304 Mulberry Street. (1895.)
- Miss HARRIET C. HYDE, Deaconess at the Chapel of the Messiah. Address, 160 East 91st Street. (1902.)
- Miss JANE F. GEORGE, Deaconess at the Chapel of the Messiah and the City Institutions. Address, 160 East 91st Street. (1902.)
- Mr. THOMAS H. TOPPING, Lay-reader at the Harlem and Yorkville Prisons. Address, 2 Bible House. (1891.)
- Mr. HENRY S. SILL, Lay-reader at St. Barnabas' Chapel. Address, 38 Bleecker Street. (1899.)
- Mr. JOHN H. JUDASCHKE, Lay-reader at St. Ambrose's Chapel. Address, 36 Charlton Street. (1902.)





RETHMORE HOME.

REPORT OF THE SUPERINTENDENT

**OF THE NEW YORK PROTESTANT EPISCOPEAL CITY MISSION SOCIETY FOR
THE YEAR ENDING OCTOBER 15, 1902.**

Although more than three score years and ten have passed since the Society first began its work of ministering to the poor and unfortunate of the city, it may be said to be just entering upon the era of its greatest usefulness. The city is undergoing a great change, and along with its material advancement men's consciences are being stirred to the better care of those who because of age, suffering or crime are the wards of the metropolis. This makes our existing work easier, and is constantly opening to us new opportunities of enlargement.

On the first of May last the Rev. Dr. George F. Nelson retired from the office of Superintendent after a faithful service of more than eight years, and on the same day the present incumbent undertook the direction of the work.

The Treasurer's books show that the sources of the Society's income have been as follows:

Income applicable to general expenses.....	\$41,106 47
Legacies	16,523 96
Fresh-Air Fund	4,566 50
Festival Fund	3,207 50
Special Objects	3,281 94
Mission News subscriptions, etc	734 90
<hr/>	
Total	\$69,481 27

This is an increase of about \$1,000 over the previous year; but if the work that lies before us, waiting to be done, is to be accomplished with the thoroughness that it merits, the amount of our annual income must be greatly increased. Less than one-quarter of the parishes of the city are now contributors. The clergy are asked to bring this work before their people, and to receive their offerings for it on an appointed day. The Superintendent will be glad to make addresses on such occasions, and is at the service of his brethren.

The Missionary staff during the past twelvemonth has numbered thirty clergymen, of whom twelve have rendered occasional service, one deaconess and four lay-readers.

The following figures will give an idea of the extent of the work:

Number of places where services are held....	34
Number of services	3,900
Celebrations of the Holy Communion in public	566
Celebrations of the Holy Communion in private	583
Baptisms, children	317
Baptisms, adults	97
Presented for Confirmation	118
Marriages	70
Funerals	227
Visits	106,261
Books distributed in public institutions	52,320
Periodicals distributed in public institutions.	130,430

The Missionaries have rendered most efficient service in the public institutions, where, with the exception of the City Prison,

we are by the courtesy of the city the only Protestant body at work.

Ten hospitals and several homes for convalescents is our field among the suffering. Services are held in nine prisons for the benefit of the inmates, who are also regularly visited in their cells. Six other institutions have a weekly service.

In the new Tombs Prison a chapel has been set apart for our use. The city has furnished the pews, and friends of the Society have enabled us to properly equip the chancel and to provide a pipe organ of suitable size.

At the House of Refuge on Randall's Island a most effective work is being done. The inmates are all minors, and while fifty per cent. are criminal cases, the others have been committed for every cause, as the Missionary describes it, from "stepmother" to staying out nights. Not only are these young people—boys and girls—ministered to carefully by service, Sunday-school and personal visiting, but they are kept track of for two years after their discharge. In many cases employment is found for them, they are attached to parishes and, as far as possible, kept from temptation. Seventy-six of them were presented for Confirmation in the institution chapel last spring.

Among our own chapels, the Chapel of the Messiah in East 95th Street stands first in importance. Though it has not attracted much attention in Church circles, it is rapidly surpassing in the extent of its work several of the larger chapels of the upper and lower East Side with their staffs of clergy and workers.

The Vicar, who has carried this work on single-handed since 1898, was absent the greater part of last year because of illness. Temporary service at a church is unsatisfactory, far more so at a mission chapel. Much ground has to be regained this year. Two

deaconesses have been assigned to the staff, and already a difference can be seen in the results brought about by more workers. A Curate is a necessity, a parish house indispensable—yet both are in the future unless some one is moved to give abundantly of that with which God has blessed him.

After many years of patient waiting the congregation of the Church of San Salvatore worshipped in their new building on the first Sunday in June. The new building is on Broome Street, with a parish house on a connecting lot fronting on Elizabeth Street. The services are in Italian, and the work is prospering under the care of the Rev. Dr. Nelson. Such progress has been made in recent years that the friends of this mission look forward with increased hopefulness to the day when it will become one of the independent parishes of the diocese.

St. Barnabas' House, with its Nursery and Kindergarten in God's Providence House, under the care of Deaconess Mather, is too well known to need any description. A full record of its service appears beyond.

During the summer 722 children and mothers have been sent from the crowded districts to the country for a two-weeks' stay: 250 of these have been cared for at the Rethmore Home, Tenafly, N. J., as the guests of Mr. and Mrs. J. Hull Browning, who for ten successive years have provided the house and met all the expenses of its maintenance. At the North Mountain Home in the Catskills 200 more were provided for. The others have been sent to places nearer by.

Two new fields have been occupied during the year. For a long time we have been anxious to minister to the patients in the small-pox and other contagious wards of Riverside Hospital, North



AT THE RETHMORE HOME.



Brother Island. The difficulty has been to find a man, immune, who was not a parish priest. But by the appointment of the Rev. Geo. L. Nicholas, M.D., as one of the medical staff of this institution, a satisfactory solution was found. Henceforth, those who are unfortunate enough to have to be taken to this dreaded place will be sure of the ministrations of one who is physician of both soul and body.

The large number of men in this city who may be said to have no Sunday has attracted our attention, and at least one class of these is being systematically cared for. Each Sunday one of the clerical staff rides over the elevated roads, leaving the day's service-leaflet with a few words of helpful sympathy to the men in charge of the stations and trains. The conductors and motormen who gather at the trolley-car barns awaiting their return to work are not forgotten, but are visited some time during the day.

It seems to the Superintendent that the field of City Mission work offers the best instruction in Pastoral Theology that is to be had. As the graduates of medical schools compete with one another to secure the coveted positions as internes in the large hospitals, to put into practice under competent guidance what they have learned in theory, why should not the young graduate of Seminary or Deaconess School seek a place on the City Mission staff, to serve and learn under those who are trained in the work, before they enter upon parochial life as Rector or assistant?

Some one has said that New York was rapidly becoming a foreign city with an American quarter. The American is the person to whom we are the least often privileged to minister. In some of our chapels Jew and Gentile in equal number sit shoulder to shoulder intently listening to the story of the Christ. Everywhere

**Europe is before us in the persons of her subjects, and the City
Missionary must be a linguist if he would do his best work.**

Help us then, brethren, by your sympathy, your offerings, and
your prayers, to bring about in some small degree in this land the
conditions of the first Whitsunday, when in Jerusalem men from
every nation under heaven heard in their own tongues the won-
derful works of God.

Respectfully submitted,

ROBERT B. KIMBER,

Superintendent.

New York, October 10th, 1902.

OCTOBER 14, 1901,
to
OCTOBER 20, 1902.

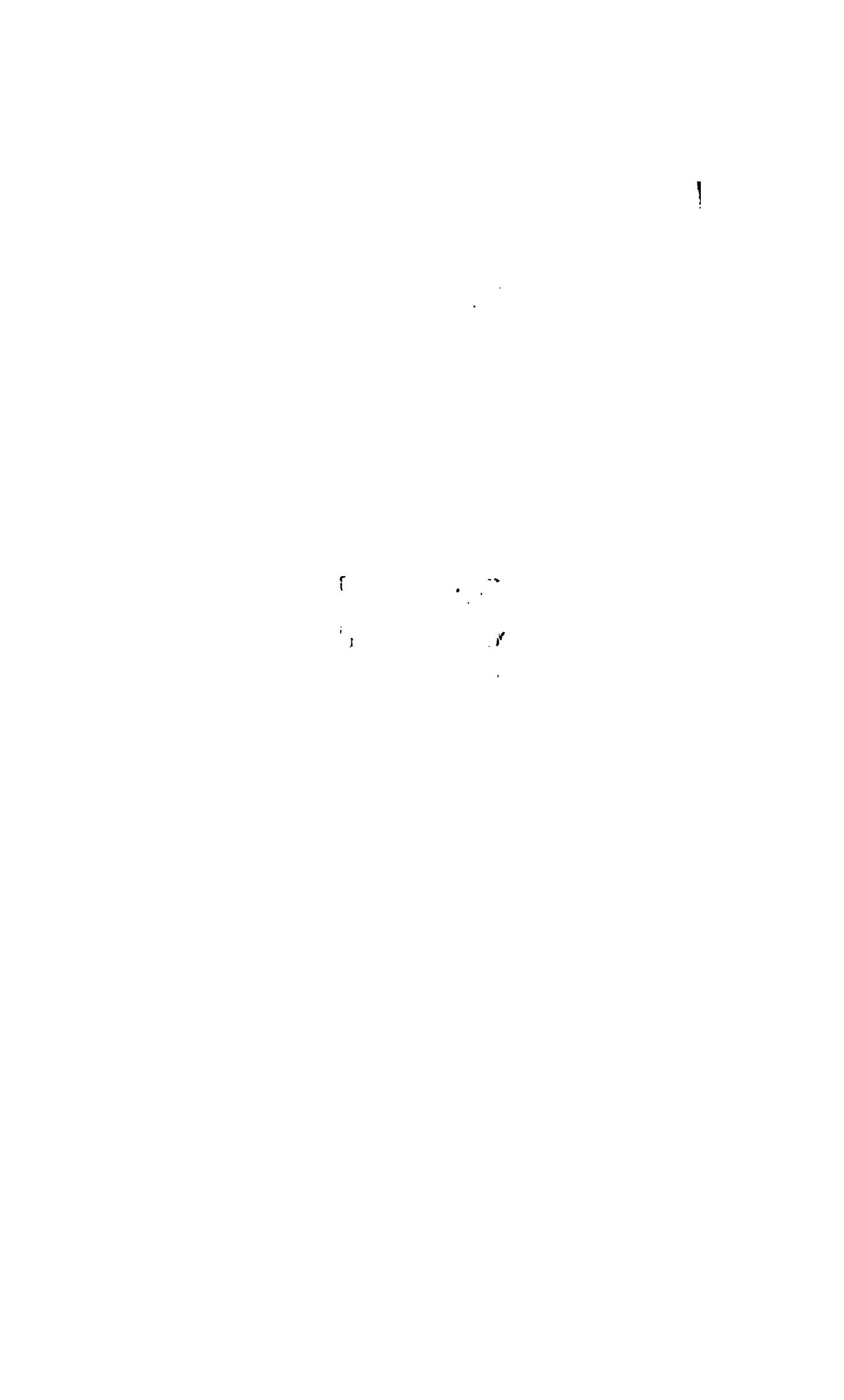
	Number of Services.		BAPTISMS.
	Aggregate Attendances.		
OCTOBER-NOVEMBER...	379	22,196	58
NOVEMBER-DECEMBER...	321	19,182	51
DECEMBER-JANUARY...	456	28,916	43
JANUARY-FEBRUARY...	387	15,111	1,013
FEBRUARY-MARCH...	323	16,638	46
MARCH-APRIL...	387	20,048	58
APRIL-MAY...	385	22,583	58
MAY-JUNE...	312	16,170	45
JUNE-JULY...	308	18,573	51
JULY-AUGUST...	315	16,603	54
AUGUST-SEPTEMBER...	326	14,270	46
SEPTEMBER-OCTOBER...	358	22,181	48
	8,677	897,713	611
	8,530	108	823
	118	78	221
	112,704	184,931	58,674
	1,477	29,008	29,241
	29,008	183,346	183,346
	1,749	28,787	28,787
	28,787	125,728	
	Holy Communion Public.		
	Holy Communion Private.		
	Number of Communions Made.		
	Adults.		
	Children.		
	Number of Persons Confirmed.		
	Marriages.		
	Burials.		
	Visits Made by Missionaries.		
	Papers and Magazines Distributed.		
	Books Distributed.		
	Teachers.		
	Scholars.		
	Number of Children in the Day Nursery.		
	Number of Children in the Kindergarten.		
	Teachers.		
	Scholars.		
	Number of Women and Children sheltered in St. Barnabas' House.		
	Number of Lodgings furnished in St. Barnabas' House (including Lodge in Mott Street).		
	Number of Meals furnished in St. Barnabas' House (including number of meals sent to Day Nursery at God's Providence House, from St. Barnabas' House).		

THE NEW YORK PROTESTANT EPISCOPAL CITY
Dr.

General Account:	
To Salaries and wages.....	\$20,640 69
General expenses.....	3,969 86
N. Y. Life Insurance & Trust Co., Commissions.....	178 81
St. Barnabas' House:	
To Salaries and wages.....	1,581 96
Food and supplies.....	5,956 54
Gas.....	849 60
Fuel.....	976 40
Furniture.....	589 81
Repairs.....	1,818 65
Other expenses.....	181 29
Insurance, 807 and 809 Mott Street..	88 00
Repairs, " " "	265 00
God's Providence House:	
To Salaries and wages.....	2,811 00
Gas.....	248 80
Fuel.....	301 40
Furniture.....	114 00
Repairs.....	540 01
Insurance.....	10 00
Other supplies.....	188 12
Chapel of the Messiah:	
To Salaries.....	2,880 18
Choir Boys' Stipends.....	129 20
Gas.....	205 90
Fuel.....	198 25
Books and stationery.....	51 41
Repairs.....	897 86
Water rent.....	18 00
Insurance.....	108 90
Other supplies.....	42 98
St. Ambrose's Chapel:	
To Salaries.....	1,990 00
Choir Boys' Stipends.....	108 32
Gas.....	185 35
Fuel.....	120 80
Furniture.....	94 39
Repairs.....	270 71
Interest.....	562 50
Water rent.....	26 00
Insurance.....	30 25
Other supplies.....	49 23
Italian Mission:	
To Salaries.....	2,810 50
Gas.....	51 07
Fuel.....	61 80
Carried forward.....	\$2,428 87 \$47,211 12



ST. BARNABAS' CHAPEL.



MISSION SOCIETY in account with the TREASURER.

Cr.

By Balance from last report.....	\$15,945 88	
General Work:		
By Offertories.....	\$11,671 50	
Donations.....	5,077 11	
Interest.....	10,890 86	
Legacies.....	7,511 98	
Trinity Church Corporation	8,500 00	
	_____	88,651 45
St. Barnabas' House:		
By Offertories.....	86 65	
Donations.....	980 78	
Interest.....	7,081 83	
Legacies.....	9,011 98	
	_____	17,060 74
God's Providence House:		
By Donations.....	1,108 55	
Chapel of the Messiah:		
By Offertories.....	436 17	
St. Ambrose's Chapel:		
By Offertories	150 87	
Italian Mission:		
By Offertories.....	45 00	
Donations.....	54 00	
Cash received from Italian Mission Corporation.....	8,800 00	
	_____	8,899 00
Mission News:		
By Receipts.....	972 40	
Reading Rooms:		
By rent of room, 625 West 42d Street.....	210 00	
Donations.....	12 35	
	_____	222 35
Special Objects:		
By Offertories	840 87	
Donations.....	1,185 11	
Fund for Chancel Furniture for Tombs and Penitentiary.....	1,545 00	
Carried forward.....	\$8,070 98	\$77,941 86

THE NEW YORK PROTESTANT EPISCOPAL CITY
Dr.

Brought forward.....	\$2,438 37	\$47,311 1—
Repairs.....	18 95	
Rent.....	1,100 00	
Other expenses.....	63 73	
		8,630 0—
Mission News:		
To expenses.....		1,414 0—
Reading Rooms:		
To rent of room, 625 West 42d Street.	210 00	
Wages.....	205 00	
Gas.....	19 60	
Fuel.....	25 70	
Papers and magazines.....	81 08	
Furniture..	49 85	
Repairs.....	8 28	
Other supplies.....	10 15	
		600 —
Special Objects:		
To Communion Alms.....	159 63	
Ex-convict Fund.....	177 32	
Salary of trained nurse and special work at God's Providence House..	135 00	
Special work at the Almhouse.....	245 61	
Special work at the Chapel of the Messiah.....	108 86	
Clothing for Inmates, St. Barnabas' House.....	20 00	
Altar hangings and special work, House of Refuge.....	58 58	
Relief Fund.....	137 84	
Sundries.....	208 38	
Festival and Fresh Air Funds:		
To Festivals.....	2,438 48	1,340 18
Fresh Air Work.....	8,637 08	
		6,125 51
Investments:		
To deposit in Seamen's Bank for Savings:		
Mary Rosalie Ruggles Fund... \$74 98		
Woodruff Memorial Fund.... 16 92		
Boynton Memorial Fund.... 8 33		
		95 22
5,000 Baltimore & Ohio		
Prior 8½s	\$4,800 00	
Commissions.....	6 25	
		4,806 25
		4,901 47
To balance on hand.....		65,122 06
		24,118 24
		<u>\$89,240 30</u>

E. & O. E.
NEW YORK, October 21st, 1902.

MISSION SOCIETY in account with the TREASURER.

Or.

Brought forward.....	\$8,070 98	\$77,941 86
Mary Rosalie Ruggles Fund.....	159 98	
Woodruff Memorial Fund.....	16 92	
Boynton Memorial Fund.	8 82	
Communion Alms.....	198 95	
	_____	8,450 18
Festival and Fresh Air Funds:		
By Festival Fund.	8,268 50	
Fresh Air Fund.....	4,579 81	
	_____	7,848 81

		\$89,340 80

T. V. BOYNTON,
Treasurer.

NEW YORK, November 22d, 1902.

Examined and found correct.

PERCY R. PYNE, }
FRED. E. CAMP, } Auditing Committee.

ASSETS AND ENDOWMENTS.

Three United States Bonds, Loan 1898....	\$ 1,500 00
Three Shares, Bank of Commerce Stock...	300 00
One Bond, Chicago, St. Paul, and Minneapolis.....	500 00
Six Bonds, N. Y., Ontario and Western...	6,000 00
One Bond, Zanesville Terminal.....	1,000 00
Five Shares, Zanesville Terminal.....	500 00
Five Shares, Western Union Telegraph Stock.....	500 00
Five Bonds, Chicago, St. Paul, Minneapolis and Omaha.....	5,000 00
Five Bonds, Milwaukee, Lake Shore and Western.....	5,000 00
Three Bonds, Western New York and Pennsylvania.....	8,000 00
Five Bonds, Canada Southern, first mortgage, 5 per cent.....	5,000 00
Two Bonds, East Tennessee, Virginia and Georgia, 5 per cent.....	2,000 00
Ten Bonds, Wabash, first mortgage, 5 per cent.....	10,000 00
Fourteen Bonds, N. Y., Susquehanna and Western.....	14,000 00
Nine Bonds, Louisville and Nashville, first mortgage, 5 per cent.....	9,000 00
Ten Bonds, Central R. R. of New Jersey, first mortgage, 5 per cent	10,000 00
Five Bonds, Lexington Avenue and Pavonia Ferry, first mortgage, 5 per cent.....	5,000 00
Eighteen Bonds, Knoxville and Ohio, 6 per cent.....	18,000 00
Twenty Bonds, Des Moines Union, 5 per cent.....	20,000 00
Fifteen Bonds, Baltimore and Ohio, 8 $\frac{1}{2}$ per cent.....	15,000 00
Ten Bonds, Burlington, Cedar Rapids and Northern, 5 per cent.....	10,000 00
Five Bonds, Georgia Pacific, 6 per cent..	5,000 00
Ten Bonds, N. Y. Gas, Electric Light, Heat and Power Company, 4 per cent.	10,000 00
Five Bonds, Union Pacific, first mortgage, 4 per cent.....	5,000 00
Four Bonds, Northern Pacific, prior lien, 4 per cent.....	4,000 00
Carried forward.....	<u> </u> \$165,800 00



SAINT BARNABAS' HOUSE.

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Brought forward from page 20.....	\$165,800 00
Five Bonds, Rio Grande and Western, first mortgage, 4 per cent.....	5,000 00
Cash in Seamen's Bank for Savings.....	1,397 25
Cash in Trust Company, Permanent Funds.	17,348 96

	28 746 21

BOND AND MORTGAGE.

On House, 310 West 129th Street.....	\$ 17,000 00
" " 263 West 181st Street.....	8,000 00
" " 188 East 116th Street.....	6,500 00
" " 272 Cherry Street.....	20,000 00
" " 149 East Broadway.....	25,000 00
" " 329 Lexington Avenue.....	20,000 00
" " 23 Rutgers Place.....	35,000 00
" " 400 Madison Street.....	18,000 00
" " 264 Cherry Street.....	20,000 00
" Hudson Building, 82 Broadway.....	25,000 00

	189,500 00

	\$378,546 21

The assets of the Society are divided up in the following funds, *viz.*:

Mary Rosalie Ruggles Fund.....	\$ 8,924 66
Henry Keep Flower Fund.....	5,000 00
Friend of St. Barnabas' Fund.....	10,000 00
Woodruff Memorial Fund.....	1,188 88
J. and S. Ferguson Fund.....	1,000 00
The W. H. Vanderbilt Fund.....	100,000 00
In Memoriam, J. R. M.....	4,000 00
Boynton Memorial Fund.....	86 21
St. Barnabas' House Permanent Fund.....	111,765 88
General Permanent Fund.....	141,583 13

	\$378,546 21

REAL ESTATE BELONGING TO THE SOCIETY.

88 Bleecker Street, 27 x 100, used for offices and clergy house.	
304 and 306 Mulberry Street, 60 x half-block, St. Barnabas' House.	
307 and 309 Mott Street, 45 x half-block, store and tenement.	
Chapel of the Good Shepherd, adjoining Almshouse, Blackwell's Island.	
Chapel of Christ the Consoler, adjoining Bellevue Hospital, New York City.	
St. Ambrose's Chapel, Thompson Street, corner Prince Street.	
Chapel of the Messiah, 204 and 206 East 95th Street.	
118 Thompson Street, St. Ambrose's Parish House.	
380 and 382 Broome Street, God's Providence House.	
Personal Property valued at.....	\$12,000 00

**NAMES OF CHURCHES WITH THE AMOUNTS WHICH THEY CONTRIBUTED
TO THE NEW YORK PROTESTANT EPISCOPAL CITY MISSION
SOCIETY DURING THE YEAR 1901-1902.**

All Angels'	\$ 46.53	St. Esprit	25.00
All Souls'	82.23	St. George's	179.16
Ascension Memorial ..	10.00	St Ignatius'	40.00
Beloved Disciple	10.00	St. James'	345.20
Christ	61.50	St. James' (Fordham)	20.63
Grace	1,030.63	St. John's Chapel	142.25
Grace Chapel	25.00	St. Luke's, North	49.49
Heavenly Rest	321.93	St. Luke's Chapel	10.00
Holy Apostles'	93.00	St. Luke's Hospital Chapel	20.00
Holy Communion	297.50	St. Mark's	42.28
Holy Faith	5.00	St. Mary's (Manhat- tanville)	4.90
Holy Trinity	214.45	St. Matthew's	62.00
Holy Trinity in the Parish of St. James .	13.23	St. Michael's	137.07
Incarnation	4,109.76	St. Paul's Chapel	12.85
Intercession	32.71	St. Peter's	28.39
Mediator	42.25	St. Stephen's	91.67
St. Agnes' Chapel	189.04	St. Thomas'	1,349.66
St. Andrew's	150.00	St. Thomas' Chapel ...	12.50
St. Augustine's Chapel	13.88	Transfiguration	15.07
St. Bartholomew's	2,527.93	Trinity	167.55
St. Chrysostom's Chapel	5.58	Trinity Chapel	593.93

N. B.—The above table includes individual donations whenever it has been possible to identify the parish of the givers.

CHURCH COLLECTIONS AND OTHER MONEY CONTRIBUTIONS.

[N. B.—Gifts of money should be sent to Mr. T. V. BOYNTON, Treasurer, City Mission House, 38 Bleeker Street, New York.]

The Treasurer gratefully acknowledges the receipt of the following:

<i>Offerings for the month ending November 19, 1901.</i>	FOR ST. AMBROSE'S CHAPEL.
	FOR GENERAL WORK.
Offertory, St. Ignatius' Church.....\$ 40 00	Offertories taken at the Chapel..... 20 88
Corporation of Trinity Church..... 875 00	
Mrs. G. Wesley Watson, through Church of the Incarnation..... 100 00	FOR THE READING ROOMS.
Miss Augusta Bliss..... 200 00	For rent of Room, 625 West 42d Street..... 30 00
Miss Alice Keteltas..... 30 00	
Offertory, Church of the Holy Trinity, Mr. W. A. Ten Eyck..... 1 00	FOR SPECIAL OBJECTS.
	Miss F. A. Loomis, for the Relief Fund..... 2 00
FOR ST. BARNABAS' HOUSE.	Communion Alms, Chapel of the Messiah, for the poor of the Chapel.... 17 37
Offertories, St. Barnabas' Chapel..... 2 31	Mrs. James Barrett, for special work at God's Providence House Day Nursery..... 10 00
Proceeds of Clothing Bureau..... 61 86	Mr. Jacob H. Schiff, for Miss Weir's work at God's Providence House..... 25 00
Mrs. George Bird..... 5 00	
Mite Box..... 40	
	FOR THE THANKSGIVING AND CHRISTMAS FUND.
FOR GOD'S PROVIDENCE HOUSE.	
Cash..... 107 80	Miss M. F. Coddington, for Christmas Festival, Chapel of the Messiah.. 24 00
Mrs. Archibald D. Russell, for repairs to Gymnasium..... 218 00	Miss Ellen H. Cotheal... 10 00
	Mr. Augustus L. Clarkson..... 10 00
FOR THE CHAPEL OF THE MESSIAH.	
Offertories taken at the Chapel..... 52 28	Mrs. E. H. Van Ingen... 10 00

Mrs. J. L. Vandervoort..	2 00	Miss A. B. Halsted.....	30 00
Miss E. V. C. Morris....	20 00	Mr. W. H. Phillips.....	5 00
Miss L. C. Wilmerding..	5 00	Mr. Henry Dexter.....	50 00
Mrs. George Bird.....	5 00	Mrs. F. C. Moore.....	5 00
Mrs. C. A. Benjamin....	10 00	Messrs. M. and H. Clark- son.....	5 00
Captain Beach.....	5 00	Mrs. Wilson Peterson....	40 00
Mrs. R. M. Thompson..	10 00	Miss Elizabeth Broadway	2 00
Mrs. Astor.....	25 00	Mr. Edward Haight.....	10 00
Miss Ellen King.....	50 00	M.M. H.....	30 00
Mrs. W. B. Dick.....	5 00	Mr. William Alexander	
Miss M. W. Hoffman....	10 00	Smith.....	5 00
Miss D. W. Hoffman....	25 00	Mr. J. C. Fargo	25 00
Mrs. Henry Eagle.....	2 00	Mrs. Gustav Schwab....	5 00
Mrs. H. L. Deas.....	5 00	Mrs. E. Greer.....	1 00
Miss C. G. Clarkson....	10 00	Mrs. Joseph W. Harper..	5 00
Mr. H. P. Frothingham..	10 00	Mr. T. P. Fowler.....	25 00
Mr. F. A. Parsons.....	10 00	Mrs. John H. Shoenber-	
Miss Annie Frazier.....	20 00	ger.....	5 00
Mrs. C. W. Ogden.....	20 00	Mrs. Fordyce D. Barker..	5 00
Miss M. F. Ogden.....	25 00	Mr. John H. Bloodgood.	10 00
Mr. Alfred M. Hoyt.....	5 00	Miss A. H. Schenck.....	5 00
Mrs. J. B. Flagg.....	5 00	Mrs. J. H. Whitehouse..	5 00
Miss F. A. Loomis.....	3 00	Miss Ann L. Livingston..	10 00
Mr. William Bispham...	5 00	Mr. Henry Lewis Morris.	25 00
Dr. John McE. Wet- more.....	5 00	Mrs. W. Seward Webb..	100 00
Mrs. John Burling Law- rence.....	50 00	Mrs. Edward King.....	50 00
Mrs. Henry Swan Man- ning.....	10 00	Mr. H. H. Cook.....	10 00
Mr. Bayard Dominick...	5 00	Mrs. C. T. Olmsted.	10 00
Mrs. Callender.....	1 00	Mrs. N. E. Baylies.....	10 00
Mrs. George R. Lewis...	25 00	Mr. John Jay White.....	20 00
Mr. Robert S. Holt.....	25 00	Mrs. H. O. Mayo.....	20 00
Miss Zela Gibbes.....	10 00	Mr. W. C. Schermerhorn	100 00
Mrs. W. B. Hoffman....	10 00	Mrs. P. Beekman Ver- planck.....	10 00
Mrs. S. Lawrence.....	5 00	Mr. Henry Rogers.....	5 00
Miss P. C. Swords.....	5 00	Mrs. F. M. Waring.....	10 00
Miss Mary LeRoy King..	100 00	Mrs. James M. Thorburn	10 00
Miss M. N. Wilmerding..	5 00	Mr. Edward Severin Clark	100 00
Mr. Alexander C. Humph- reys	10 00	Mrs. Edward D. Adams.	5 00
Dr. T. Gaillard Thomas.	5 00	Mr. John Gault.....	10 00
Mrs. John L. Lee.....	5 00	Mrs. Brodhead.....	2 00
Mrs. Henry Asher Rob- bins.....	10 00	Miss F. O. Jones.....	5 00
The Misses Cammann...	5 00	Mrs. James Pedersen....	5 00
Miss Alice Keteltas.....	20 00	Mrs. William Preston	
Mrs. Edwin Parsons....	10 00	Griffin.....	5 00
Mrs. W. M. Polk.....	10 00	Mr. Clarence M. Hyde...	50 00
Mr. Robert S. Brewster..	10 00	Mr. George M. Coit....	10 00
		Miss Schermerhorn.....	50 00
		Mrs. M. L. Harrison....	10 00
		Miss Emma C. Batjer...	5 00

Mr. Andrew C. Zabriskie	20 00	Anonymous gifts amount-
Mr. W. F. Vroom.....	1 00	ing to.....
Miss Leila J. Sargent....	5 00	19 00
Mr. James J. Goodwin ..	25 00	
Mrs. D. B. Whitlock...	10 00	
Miss M. G. Whitlock....	2 00	
Mr. George Alexander Brown.....	5 00	
Messrs. Mackintosh, Taft and McKenney.....	10 00	
Miss Ogden Jones.....	5 00	
Mrs. Frederic Goodridge.	10 00	
Mr. Howard Russell But- ler.....	2 00	
Dr Isaac L. Kip.....	50 00	
Mr. Frederick Gilbert Bourne.....	100 00	
Mrs. Frederick K. Trow- bridge.....	20 00	
Mrs. J. R. Fisk.....	5 00	
Mr. John T. Lockman...	10 00	
Miss Laura Manley.....	50 00	
Miss Evelyn Scott.....	30 00	
Miss Elizabeth Remsen..	50 00	
Mrs. John Innes Kane...	10 00	
Mrs. John H. Screeven...	10 00	
Mr. J. Hull Browning....	25 00	
Miss M. T. and Miss E. T. Webb.....	3 00	
Mrs. Daniel Bacon.....	5 00	
Mr. Thomas McEwan, Jr.	2 00	
Miss L. R. Edgar.....	5 00	
Dr John N. Beekman...	10 00	
Mrs. M. L. Young	2 00	
Mrs. Richard M. Hoe...	10 00	
Miss Mary E. Cox.....	25 00	
Mrs. Francis B. Austin..	5 00	
Mrs. R. B. Dodson.....	10 00	
Mrs. F. W. Lockwood...	5 00	
Miss J. McE. Birckhead..	2 00	
Mrs. D. C. Blodgett.....	5 00	
Mrs. L. A. Carroll.....	5 00	
Mr. Vernon H. Brown...	5 00	
Mr. Joseph Larocque....	25 00	
Miss Gertrude S. Thomas	15 00	
Mrs. John W. Minturn, for dinners for the poor in their own homes....	20 00	
Mrs. Charles E. Sherman	10 00	
Miss Elizabeth Cotheal..	6 00	
Miss Sayre.....	5 00	
<i>Offerings for the month ending</i>		
December 17, 1901.		
FOR GENERAL WORK.		
Offertory, Holy Trinity Church,		
in plate.....	\$111 45	
Mrs. Goodwin..	2 00	
Mr. J. A. Coffin.	5 00	
Mrs. J. W. Hyde	2 00	
Miss M. B. Weir.	1 00	
Mrs. Georg e Mooney.....	5 00	
Mrs. Keeler....	2 00	
Mrs. E. Towns- end.....	5 00	
Mr. William S. Gray.....	10 00	
Mr. John G. Bradley.....	2 00	
Mr. L. H. Crall.	20 00	
Mr. William R. Beal.....	25 00	
Mr. M. R. O'Loughlin....	5 00	
Mr. Edward A. Sprong.....	1 00	
Mr. James W. Reed.....	1 00	
Mr. B. W. Baker	1 00	
Mr. E. Byron Hostetter.....	1 00	
		\$199 45
Offertory, Holy Trinity Church, East 88th St..		13 23
Offertory, Grace Church, in plate	538 15	
Miss A.H. Laight	5 00	
Miss A. P. Jersey	5 00	
Mr. M. Dwight Collier.....	20 00	
Mrs. R. E. Liv- ingston	50 00	
Mrs. J. N. Cobb	1 00	
Mr. Gerald L. Hoyt.....	20 00	
Mr. Dallas B. Pratt.....	50 00	

Mr. William L. Bull.....	50 00	Mrs. James Herman Aldrich.....	5 00
Major Theodore K. Gibbs.....	100 00	Miss Aymar.....	5 00
	839 15	Miss Julia S. Loomis.....	1 00
Offertory, St. Mary's Church, Manhattanville	4 99	Misses Towle.....	2 00
Offertory, Church of the Mediator.....	42 25	Miss Isabella V. Cox.....	25 00
Offertory, St. Michael's Church.	80 66	Miss Caroline T. Lawrence.....	3 00
Mr. Herbert Valentine..	10 00	Mr. J. H. Hewson.....	10 00
Mrs. J. H. Hinton.....	100 00	Mrs. W. A. Ransom....	3 00
Mrs. John W. Minturn, one-quarter yearly sal- ary, City Missionary, St. Ambrose's Chapel....	300 00	Mrs. W. H. Leferts, for Children's Thanksgiving dinner.....	5 00
Mrs. R. T. Auchmuty...	500 00	Miss Schmelzel	10 00
Miss F. A. Loomis.....	2 00	Mr. Samuel A. Tucker...	25 00
Family of Mrs. Percy R. Pyne, one-quarter yearly salary, Missionary.....	300 00	Mrs. Charles D. Smith...	20 00
Mrs. J. B. Flagg.....	5 00	Mrs. R. B. Duane.....	5 00
Miss Martha Potter.....	20 00	Mrs. John Ellis Blake....	5 .00
FOR ST. BARNABAS' HOUSE.		Miss C. K. Manley.....	10 00
Estate of George P. Clapp, on account of Legacy..	3,500 00	Mrs. J. M. Schley.....	10 00
Proceeds of Clothing Bureau	98 70	Miss Bliss	50 00
Anonymous	2 00	Mr. H. C. Hopkins.....	10 00
Mr. Thomas Robins, Jr.	5 00	Mrs. J. H. H. Ten Broeck	25 00
FOR GOD'S PROVIDENCE HOUSE.		Miss E. A. Prall.....	25 00
Mr. Thomas Robins, Jr..	5 00	Miss Adeline L. Hart....	5 00
FOR THE CHAPEL OF THE MES- SIAH.		Mr. Edward A. Walton..	15 00
Offertories taken at the Chapel.....	47 71	Mr. Emlen L. Lawrence.	25 00
FOR THE THANKSGIVING AND CHRISTMAS FUND.		Mrs. H. C. Redmond....	10 00
Mrs. Garner.....	10 00	Miss Edith Newbold....	10 00
Mr. Isaac A. McGay....	1 00	Mr. H. C. von Post.....	20 00
Miss Bergh-Brown.....	5 00	Mrs. G. G. Haven.....	10 00
Mrs. Edward Anthon....	5 00	Mr. A. D. Woodruff....	5 00
Miss Harriette T. Mason.	10 00	Miss Helen M. Armstrong	1 00
Miss Sarah H. Wetmore.	2 00	Mr. F. D. Gleason.....	2 00
		Miss Emily Redmond....	10 00
		Mrs. F. W. Coggill.....	1 00
		Miss Mary N. Lawrence.	25 00
		Mrs. Walker.....	2 00
		Mr. Woodbury G. Lang- don.....	10 00
		Mrs. John Dewsnap....	1 00
		Miss C. V. R. Delafield..	5 00
		Mrs. W. W. Skiddy....	10 00
		Miss E. U. Ely.....	1 50
		Miss M. J. Stafford.....	2 00
		Miss M. R. Prime.....	5 00
		Mr. C. C. Peck	5 00
		Mr. W. R. T. Jones....	2 00
		Mrs. W. F. Cary.....	25 00
		Mr. Louis A. and Mr. H. O. Race.....	10 00

Mr. Walter Shriver.....	10 00	Mrs. George S. Bowdoin, for Miss Mather's use..	25 00
Mr. L. C. Reighley.....	2 50	Mrs. Alice L. Hopkins, for carpet for St. Bar-	5 00
Mr. F. G. Reighley.....	2 50	nabas' Chapel.....	
Miss Anna M. Clarke.....	5 00	The Rev. Dr. Littell, for	
Mr. R. H. Goffe, Jr.....	1 00	carpet for St. Barnabas'	
Mr. C. S. Wadsworth...	10 00	Chapel.....	2 00
Miss E. H. Lockwood...	10 00	Offertory, St. Ambrose's	
Mr. E. F. Corey.....	1 00	Chapel on Thanksgiv-	
Mr. Benjamin Stephens..	10 00	ing Day, for the Aged	
Mrs. E. N. Dickerson...	5 00	and Infirm Clergy Fund	2 00
Mr. George F. Butter- worth.....	10 00		
Mrs. John Jacob Astor...	2 00		
Miss Elizabeth Gurney...	10 00		
Miss Ellen H. Cotheal (for Christmas dinners).....	20 00		
"C".....	10 00		
Mrs. Thomas Rutter.....			
Mrs. William P. Wood- cock, 2nd.....	5 00	Additional Offertory,	
Mr. Louis B. McCagg....	10 00	Grace Church.	
Mrs. William M. Kings- land.....	15 00	Miss G. G. Mer- edith..... \$ 2 00	
Mrs. Louis B. McCagg ..	15 00	A member of	
Mrs. John W. Minturn, (dinners for the poor in their own homes).....	50 00	Grace Church.. 2 50	\$ 4 50
Major Theodore K. Gibbs	25 00		
Anonymous gifts amount- ing to.....	9 00	Offertory, St. Ste- phen's Church, in plates..... 76 67	
		Mrs. M. B. Cobb 10 00	
FOR ST. AMBROSE'S CHAPEL.		Mrs. A. E. Haynes..... 5 00	
Offertories, taken at the Chapel.....	12 81		91 67
FOR THE READING ROOMS.			
For rent of room, 625 West 42d Street.....	30 00	Second Offertory, St. Michael's Church, in	
		plates..... 52 41	
FOR SPECIAL OBJECTS.		Miss S. H. Olm- stead..... 1 00	
Miss M. L. Campbell, for the Relief Fund.....	25 00	Mrs. M. E. Sayre 1 00	
Communion Alms, St. Ambrose's Chapel, for the poor of the Chapel.	8 21	Mrs. H. W. Jans- sen..... 1 00	
Communion Alms and Congregation Chapel of the Messiah, for the poor of the Chapel....	78 66	Mr. Frank L. Vela 1 00	56 41
		Offertory, Church of the Holy Apostles, Cash	
		Mrs. N. E. Bay- lies..... 50 00	
		Miss G. R. Cush- man..... 25 00	

Miss E. M. Crozier.....	1 00		Proceeds of Clothing
Dr. James Pedersen.....	5 00		Bureau..... 74 70
Miss Josephine Harrison.....	1 00	38 00	Mrs. Bird..... 10 00
Offertory, St. John's Chapel, in plates	42 25		Mrs. Adam Tredwell Sackett..... 25 00
Miss Grace Wilkes.....	100 00	142 25	Miss E. B. Hendrickson. 10 00
Offertory, Trinity Chapel, Mrs. E. N. Dickerson.....	25 00	50 00	Mrs. J. Conor Smith.... 1 00
Mr. C. L. Painter.....	25 00		Mrs. C. W. Ogden..... 10 00
Offertory, Trinity Church, Mr. Henry St. John Hyde...	2 00		Mrs. T. E. Studley..... 5 00
Mrs. Theodore Braine...	10 00		FOR GOD'S PROVIDENCE HOUSE.
Mrs. William Alexander Smith.....	20 00		Cash..... 81 80
Mrs. Hamilton Fish Kean	25 00		FOR THE CHAPEL OF THE MESSIAH.
Mr. H. H. Cook.....	25 00		Offertories taken at the Chapel..... 43 94
Dr. and Mrs. J. Douglas.	50 00		FOR ST. AMBROSE'S CHAPEL.
Mrs. S. Lawrence.....	50 00		Offertories taken at the Chapel..... 19 87
Miss P. C. Swords.....	20 00		FOR THE ITALIAN MISSION.
Mrs. E. S. Sullivan.....	20 00		Miss Ellen H. Cotheal... 20 00
Mrs. Ernest E. Lorillard.	5 00		Offertory, Church of the Holy Apostles, Mrs. N. E. Baylies..... 10 00
Mr. Augustus L. Clark- son.....	50 00		FOR THE FRESH-AIR FUND.
Mrs. W. F. Cary.....	10 00		Mr. M. Bayard Brown... 200 00
Miss H. Rhoades.....	5 00		FOR THE READING ROOMS.
Mrs. Edward J. Brown..	25 00		For rent of Room, 625 West 42d Street..... 30 00
Mr. John W. Thomson..	10 00		Mrs. Charles W. Ogden. 10 00
Miss A. A. Ballow.....	10 00		FOR THE CHRISTMAS FUND.
Miss Underhill (money found).....	1 00		Mr. J. Montgomery Hare. 5 00
Mrs. H. S. Cram.....	50 00		Mrs. G. G. Haven..... 25 00
Miss Charlotte Agatha Cram.....	10 00		Mrs. Frederick T. Van Buren 5 00
Miss Kate Cary.....	25 00		The Misses Underhill... 5 00
FOR ST. BARNABAS' HOUSE.			Mr. William G. Davies.. 10 00
Offertories, St. Barnabas' Chapel.....	3 70		Mr. Oliver Grant Barton. 5 00
Mite Box.....	1 11		Mrs. U. D. Eddy..... 5 00
			Miss Innes..... 5 00
			Miss C. B. Brown (Christ-

mas dinners for the poor
in their own homes)....
Miss Nina A. Moran....
Mrs. E. S. Hamilton....
Mr. William H. Burr....
Mr. George F. Butter-
worth.....
Mr. C. C. Peck.....
Mrs. I. T. Williams....
Mrs. J. L. Vandervoort..
Peter Cooper Golden
Wedding Fund.....
"X. Y. Z.".....
Miss Mary E. Cuming...
Mr. Walter Shriver.....

FOR SPECIAL OBJECTS.

Communion Alms, Chapel
of the Messiah, for the
poor of the Chapel....
Congregation, Chapel of
the Messiah, for the
Christmas Festival....
For the Mary Rosalie
Ruggles Fund.....
City and Archdeaconry
Committee of Grace
Church,
For 3 months'
salary, Parish
Visitor, Chapel
of the Messiah. 120 00
For clothing for
inmates, St. Bar-
nabas' House. 10 00

A Friend, for altar hang-
ings for House of Ref-
uge.....
Family, St. Barnabas'
House, for new carpet
for St. Barnabas' Chapel 22 80

*Offerings for the month ending
February 18, 1902.*

FOR GENERAL WORK.

Offertory, St. Augustine's
Chapel..... \$ 5 96

5 00	Additional Offertory, Holy
5 00	Trinity Church, Mrs.
2 00	Meding.....
10 00	Offertory, Trinity Church, in plates \$148 55
10 00	Special contribu- tion..... 10 00
5 00	Offertory, Trinity
5 00	Chapel, in plates 458 93
2 00	Mr. J.H. Hewson 25 00
50 00	Miss C. G. Clark- son 50 00
5 00	Mrs. W. Pollock 10 00
10 00	_____ Offertory, St. Agnes'
27 68	Chapel..... 189 04
34 53	Offertory, Grace Chapel.. 25 00
21 52	Offertory, St. Luke's Chapel..... 10 00
130 00	Offertory, St. Mark's Church..... 40 28
35 00	Offertory, St. James' Church, in plates 48 20
22 80	Mr. Walter Shri- ver 20 00
	Mrs. P. H. Bar- hydt..... 25 00
	93 20
	Corporation of Trinity
	Church..... 875 00
	Mr. R. A. Hopkins.... 5 00
	Guild of St. Elizabeth, for
	burial..... 7 30
	Mrs. James Herman
	Aldrich 25 00
	Mrs. William F. Cochran. 100 00
	From a friend 10 00
	Miss Aymar 10 00
	Mrs. H. L. Deas..... 20 00
	Mrs. Daniel D. Lord (annual subscription) .. 10 00
	Mr. F. W. Devoe..... 40 00
	Mrs. J. Hooker Hamersley 50 00

FOR ST. BARNABAS' HOUSE.

Offertories, St. Barnabas'	
Chapel.....	3 10
Cash.....	5 60

Proceeds of Clothing Bureau.....	74 01	Offertory, Church of the Heavenly Rest, Mr. J. Hull Browning..... 100 00
FOR GOD'S PROVIDENCE HOUSE.		Mrs. J. Hull Browning..... 100 00
Cash.....	82 00	
FOR THE CHAPEL OF THE MESSIAH.		200 00
Offertories taken at the Chapel.....	42 33	12 85
FOR ST. AMBROSE'S CHAPEL.		61 50
Offertories taken at the Chapel.....	12 26	50 00
FOR THE READING ROOMS.		250 00
For rent of Room, 625 West 42d Street	30 00	Mrs. Adam Tredwell Sackett, annual subscription..... 50 00
FOR SPECIAL OBJECTS.		Mrs. Benjamin Brewster..... 25 00
Anonymous, for salary of trained nurse at God's Providence House.....	100 00	Mrs. N. Seeley..... 5 00
Miss Mary E. Robert, for the Relief Fund.....	10 00	Family of Mrs. Percy R. Pyne, quarter yearly salary of City Missionary..... 300 00
Anonymous, for the Relief Fund.....	2 00	Mrs. John W. Minturn, quarter yearly salary of City Missionary, St. Ambrose's Chapel..... 300 00
Sunday-school, All Angels' Church, for work of Chaplain, House of Refuge.....	46 53	Mrs. Frank Spencer Witherbee, annual subscription..... 10 00
Offertory, Trinity Church, for ex-convicts.....	5 00	Mrs. Edwin Parsons 20 00
<i>Offerings for the month ending March 18, 1902.</i>		"Cash" through Mr. Henry Lewis Morris... 100 00
FOR GENERAL WORK.		Mrs. Joseph M. White... 50 00
Additional Offertory, St. James' Church.....	\$ 2 00	
Offertory, Church of the Holy Communion, the Misses White.....	\$ 10 00	FOR ST. BARNABAS' HOUSE.
Mrs. B. Eyre....	1 00	Offertories, St. Barnabas' Chapel..... 2 25
Mr. James K. Gracie.....	100 00	Mrs. Bird..... 5 00
	111 00	Miss Marie Winthrop.... 25 00
Offertory, All Soul's Church	82 23	Mrs. Joseph M. White... 50 00
		Proceeds of the Clothing Bureau..... 61 05
		FOR THE CHAPEL OF THE MESSIAH.
		Offertories taken at the Chapel..... 31 61

FOR ST. AMBROSE'S CHAPEL.		Mr. E. L. Rodgers.....	25 00
Offertories taken at the Chapel.....	13 23	Mr. E. H. Weatherbee.....	20 00
FOR GOD'S PROVIDENCE HOUSE.		Mr. J. L. Riker.	200 00
Cash.....	97 45	Miss F. R. Irving	25 00
FOR THE READING ROOMS.		Mrs. Alfred Corning Clark.	500 00
For rent of room, 625 West 43d Street.....	30 00	Mrs. Archibald D. Russell....	50 00
FOR SPECIAL OBJECTS.		Mr. Arthur P. Heinze.....	100 00
For the Mary Rosalie Ruggles Fund.....	18 25	Cash.....	5 00
Miss Grace Forman, for City Hospital Chapel..	5 00		\$3,959 76
FOR THE FESTIVAL FUND.		Additional Offertory, Trinity Church, Mrs. J. C. O'Conor.....	2 00
Miss Ellen H. Cotheal, for Easter.....	10 00	Offertory, Church du St. Esprit.....	25 00
<i>Offerings for the month ending April 15, 1902.</i>		Offertory, St. Bartholomew's Church.....	2,527 93
FOR GENERAL WORK.		Offertory, St. Augustine's Chapel.....	7 92
Offertory, Church of the Incarnation, in plates.	\$654 76	Easter offering, Church of the Holy Faith.....	5 00
Mrs. George Lewis.....	100 00	Very Rev. E. A. Hoffman, D.D.....	500 00
Mr. Francis L. Stetson.....	100 00	Mrs. A. F. Hyde.....	5 00
Mr. W. P. Brown	25 00	Mrs. M. T. Campbell	4 00
Mrs. V. Clark..	10 00	Miss F. A. Loomis.....	2 00
Miss L. Van Bosc-kerck.....	5 00	Mrs. John Innes Kane, annual subscription....	20 00
Dr. F. E. Hyde.	25 00	Anonymous	5 00
Mr. Herbert Valentine.....	25 00	Susan S. Kellogg.....	1 00
Mr. W. D. Guthrie.....	50 00		
Mrs. W. M. Martin.....	5 00	FOR ST. BARNABAS' HOUSE.	
Miss C. T. Lawrence.....	10 00	Offertories, St. Barnabas' Chapel.....	2 05
Mr. Peter B. Wyckoff	25 00	Proceeds of Clothing Bureau.....	9 86
Mr. Edward Sev-erin Clark.....	2,000 00	Mrs. James Wilkinson... 100 00	
		FOR GOD'S PROVIDENCE HOUSE.	
		Cash.....	76 95
		FOR THE CHAPEL OF THE MESSIAH.	
		Offertories taken at the Chapel.....	37 5

FOR ST. AMBROSE'S CHAPEL.

Offertories taken at the Chapel..... 10 02

FOR THE ITALIAN MISSION.

The Misses Cammann... 4 00
Miss E. H. Cotheal.... 10 00

FOR THE READING ROOMS.

For rent of Room, 625
West 42d Street..... 30 00

FOR THE FESTIVAL FUND.

Mrs. John W. Minturn,
for dinners for the poor
in their own homes on
Easter Day..... 25 00
Miss N. Douglas..... 25 00

FOR THE FRESH-AIR FUND.

Mrs. A. E. Breese..... 15 00
Miss Redmond..... 20 00
Mrs. F. S. Witherbee,
annual subscription.... 10 00
Miss Schermerhorn..... 60 00

FOR SPECIAL OBJECTS.

Mrs. H. H. Rogers, for
the Rev. Mr. Beard's
work among the in-
mates of the Almshouse 200 00
Anonymous, for the Re-
lief Fund..... 1 00
Mrs. J. H. Aldrich, to be
expended by Dr. Nelson
Communion Alms, Chapel
of the Messiah, for the
poor of the Chapel.... 10 00
Easter Offerings, Chapel
of the Messiah, for
flowers, and for the
Poor Fund..... 49 99
Lenten Offerings, St. Amb-
rose's Sunday-school,
for Bishop Moreland's
work in California..... 28 83
44 00

*Offerings for the month ending
May 20, 1902.***FOR GENERAL WORK.**

Contribution, St. Andrew's Church.....	\$125 00
Offertory, St. Peter's Church.....	28 39
Offertory, Church of the Beloved Disciple.....	10 00
Offertory, St. Mat- thew's Church, in plates.....	\$40 00
Mrs. Gustave Herter	5 00
Miss Agnes Houston.....	2 00
Mrs. William Haxtun	10 00
Mrs. A. Kollstede	5 00
	<hr/>
Offertory, St. Thomas' Church, in plates.....	259 83
Mr. Benjamin Stephens	25 00
Mr. Clarence M. Hyde	250 00
Miss Lucy B. Gurnee.....	2 50
Mrs. Wilson Pe- terson.....	50 00
Mr. James T. Woodward....	12 50
Mrs. F. C. Gru- gan.....	2 50
Mrs. J. T. Bar- row.....	5 00
Mrs. C. de Her- edia.....	12 50
Mr. R. B. Dod- son.....	12 50
Mrs. R. F. Man- ning	2 50
Mr. George S. Scott.....	25 00
Mrs. George Richardson....	10 00
Miss L. A. Ait- ken.....	5 00
	<hr/>
	674 83

		FOR THE CHAPEL OF THE MESSIAH.
5 58		
10 00	Offertories taken at the Chapel.....	43 80
20 00		FOR ST. AMBROSE'S CHAPEL.
12 50	Offertories taken at the Chapel.....	13 27
121 93		FOR THE ITALIAN MISSION.
	Contribution, St. Andrew's Church.....	25 00
	A Friend.....	10 00
		FOR THE READING ROOMS.
181 50	For rent of room, 625 West 42d Street.....	30 00
2 00	Cash.....	1 00
		FOR SPECIAL OBJECTS.
875 00	Communion Alms, Chapel of the Messiah.....	1 17
	Communion Alms, St. Ambrose's Chapel.....	15 68
	City and Archdeaconry Committee of Grace Church:	
100 00	For Clothing for inmates St. Barnabas' House and God's Providence House.	10 00
200 00	For fresh vegetables for inmates of the Almshouse.....	15 00
10 00		
10 00		
	Alfred Corning Clark Fund, for the relief of ex-convicts.....	500 00
	For special work at City Hospital.....	10 00
	Easter Offertory, St. Barnabas' Chapel, for Bible for Chapel	8 95
	Mrs. John Burling Lawrence, for altar or cross for Tombs Chapel.....	50 00
		FOR THE FRESH-AIR FUND.
	Offertory, St. Thomas' Church, in plates	259 83
89 30		

Mr. Benjamin Stephens.....	25 00	Miss Eva Thayer Webb and Miss May T. Webb	5 00
Mr. Clarence M. Hyde	250 00	Miss M. N. Wilmerding.	5 00
Miss Lucy B. Gurnee.....	2 50	Mrs. Kean.....	25 00
Mrs. Wilson Peter-son	50 00	Mrs. Edwin Parsons	10 00
Mr. James T. Woodward.....	12 50	Mr. John Jay White.....	50 00
Mrs. F. C. Grugan	2 50	Miss Elizabeth Remsen..	10 00
Mrs. J. T. Barrow.	5 00	Col. LeGrand B. Cannon	25 00
Mrs. C. de Heredia	12 50	Mr. F. D. Gleason.....	5 00
Mr. R. B. Dodson.	12 50	Mr. E. P. Dutton.....	10 00
Mrs. George S. Hastings.....	5 00	Mrs. C. T. Olmsted.....	4 00
Mrs. R. F. Manning.....	2 50	Miss A. G. McCurdy....	3 00
Mr. George S. Scott.....	25 00	Miss M. R. Prime.....	5 00
	664 83	Mr. John H. Bloodgood..	15 00
Mrs. C. W. Ogden.....	20 00	Mrs. George R. Lewis...	25 00
Miss M. F. Ogden	20 00	Mrs. Macdonald.....	2 00
Miss Mary LeRoy King..	100 00	Mr. Robert S. Holt....	25 00
Mrs. G. G. Haven.....	100 00	Miss E. R. Innes.....	10 00
Miss Ann L. Livingston..	10 00	Mr. George C. Clark	25 00
Mrs. A. M. Callender...	50	Mrs. J. Dewsnap.....	1 00
Mrs. F. C. Moore.....	5 00	Miss Marie Winthrop....	15 00
Mrs. Haslett McKim....	25 00	Miss Louise C. Wilmer- ding.....	5 00
Miss M. W. White.....	10 00	Mrs. William Hustace...	10 00
Mrs. Eugene Schieffelin..	5 00	In memoriam of Katherine A. Whitaker.....	10 00
Mrs. George S. Bowdoin.	25 00	Miss Sarah H. Wetmore.	1 00
Miss A. B. Halsted.....	40 00	Mrs. C. B. Waring.....	10 00
Mr. John T. Lockman...	10 00	Mr. Everett P. Wheeler.	10 00
Miss F. A. Loomis.....	2 00	Mrs. William Alexander Smith.....	5 00
Mr. Alexander C. Humphreys.....	10 00	Mrs. John Burling Lawrence.....	50 00
Dr. John McE. Wetmore	10 00	Mrs. William M. Kings- land.....	5 00
Mrs. William E. Curtis..	10 00	Mrs. R. G. Dun.....	25 00
Mrs. C. D. Stickney.....	5 00	Mr. Clarence M. Hyde..	50 00
Mrs. Edward King.....	50 00	Mrs. J. H. Whitehouse..	10 00
Mr. William Alexander Smith.....	5 00	Miss A. H. Schenck....	10 00
Mrs. Charles Henry Coster	10 00	Miss F. O. Jones.....	5 00
Mrs. W. F. Cochran	5 00	Miss M. E. Cox.....	25 00
Mrs. J. H. Hinton.....	150 00	"C. K. M.".....	10 00
Mr. William Bispham...	5 00	Mrs. Wilson Peterson...	25 00
Miss E. C. Morris.....	10 00	Miss Augusta Bliss....	20 00
Mrs. Mason W. Tyler...	25 00	Mrs. W. B. Hoffman....	10 00
Mrs. Garner.....	25 00	Mrs. Joseph M. White...	25 00
Miss Marion L. Whitaker	5 00	Mr. John Gault.....	10 00

Miss Alice Keteltas.....	50 00	Miss M. M. Halsted.....	25 00
Mrs. D. B. Whitlock..	10 00	Mrs. J. W. Minturn.....	25 00
For ticket to Italy.....	20 00	Miss S. T. Dominick	10 00
Mr. H. C. von Post.....	25 00	Mr. J. Montgomery Hare	10 00
Miss E. H. Wisner.....	5 00	Miss Ellen H. Cotheal	10 00
Miss Laura Manley.....	50 00	Miss F. M. Underhill.....	2 00
Mrs. R. M. Hunt	10 00	Miss Grace Wilkes.....	15 00
Miss Lucretia Morris. ...	15 00	Mrs. James Herman Aldrich.....	10 00
Mrs. J. B. Flagg.....	5 00	Mrs. E. S. Hamilton.....	2 00
City and Archdeaconry Committee of Grace Church.....	13 71	Mrs. Fordyce D. Barker..	5 00
Mrs. Lansdale Boardman.....	5 00	Mr. J. H. Hewson.....	25 00
Miss Harriette S. Mason.	10 00	Mr. James J. Goodwin.....	50 00
Mr. Francis B. Swayne..	10 00	Mrs. Anson R. Flower..	10 00
Mrs. Gustav Schwab....	10 00	Mr. George M. Coit.....	10 00
Young Well Wishers, for Fresh Air Work at God's Providence House	10 50	Miss Mary E. Robert.	10 00
Mrs. P. B. Verplanck....	5 00	Miss C. M. Cammann.....	4 00
Mrs. John H. Screeven....	10 00	Miss Mary Newbold Lawrence.....	25 00
Mrs. H. O. Mayo	10 00	Mr. John A. McKim.....	10 00
Miss Ellen King.....	100 00	The Misses Peck.....	25 00
Mrs. S. Lawrence.....	10 00	Anonymous gifts amounting to.....	6 00
In memoriam, "A. M. S."	10 00		
Mrs. Eastburn Benjamin.	10 00		
Miss Catherine A. Bliss..	150 00		
Miss M. H. Sayre	5 00		
Young Women's Missionary Society of Holy Trinity Church, 122d Street, for Fresh Air Work at God's Providence House.....	12 00		
Mrs. Theodore Braine...	10 00		
Mrs. A. E. S. Taylor....	10 00		
Mrs. W. M. Polk	10 00		
Miss Edith Newbold	10 00		
Miss Ann H. Laight.....	25 00		
Miss Isabella V. Cox....	25 00		
Mr. Robert S. Brewster..	25 00		
Dr. Isaac L. Kip.....	25 00		
Miss Florence E. Hyde..	2 00		
Miss Augusta Hustace ..	2 00		
Mrs. Auchmuty.....	100 00		
Mr. James E. Boyd.....	15 00		
Miss M. L. Hamlin...	5 00		
Miss T. Bergh-Brown...	5 00		
Mr. Francis U. Johnstone	10 00		
Mr. Augustus L. Clarkson.....	25 00		

FOR THE CHAPEL OF THE MESSIAH.		
Offertories taken at the Chapel.....	22 59	A Friend, for new Bible for St. Barnabas' Chapel... 2 50
		4 50
FOR ST. AMBROSE'S CHAPEL.		Anonymous, for the Relief Fund..... 5 00
Offertories taken at the Chapel.....	7 43	<i>Offerings for the month ending July 15, 1902.</i>
		FOR GENERAL WORK.
FOR THE FRESH-AIR FUND.		Offertories, St. Luke's Church, in plates..... \$46 49
Miss M. H. Dehon.....	20 00	Cash..... 3 00
Mme. de Vaugrigneuse..	10 00	
Mr. William G. Davies..	10 00	
Mrs. J. M. Thorburn....	30 00	Estate of John Jewell Smith..... 1,000 00
Offertory, St. Thomas' Church, Miss Louise Whitin.....	10 00	FOR ST. BARNABAS' HOUSE.
Mr. Andrew C. Zabriskie	20 00	Offertory, Grace Church Chantry on St. Barnabas' Day..... 8 77
Mrs. J. Hooker Hamersley	100 00	Proceeds of Clothing Bureau 92 77
Miss E. U. Ely.....	2 00	FOR THE CHAPEL OF THE MESSIAH.
Major Gibbs.....	25 00	Offertories taken at the Chapel..... 16 56
Mr. Henry Rogers	5 00	FOR ST. AMBROSE'S CHAPEL.
Miss Ethel L. Cram.....	10 00	Offertories taken at the Chapel..... 7 63
Mr. C. S. Wadsworth...	10 00	FOR THE ITALIAN MISSION.
Dr. John N. Beekman...	25 00	"A Member of Grace Parish"..... 10 00
Mrs. R. B. Duane.....	5 00	FOR THE FRESH-AIR FUND.
Proceeds of Clothing Bureau.....	79 78	Mrs. S. W. Fisk..... 5 00
Mrs. George Bird.....	10 00	St. Peter's Church, Port Chester, for rent of North Mountain Home 50 00
Anonymous	100 00	Mrs. J. B. Hoyt..... 10 00
Captain and Mrs. Beach..	25 00	Mrs. William M. Martin. 5 00
Mr. F. G. Clarke.....	5 00	Mr. Oliver G. Barton.... 5 00
Children of St. Agatha...	12 00	Mrs. M. M. Robinson.... 5 00
Mrs. D. F. Sullivan.....	20 00	Mr. C. B. Meyer..... 5 00
Miss Annie Frazier.....	25 00	The Misses White, through the Church of the Holy Communion.. 5 00
Miss Josephine Wisner..	5 00	
Mr. Frederic Gallatin....	100 00	
Mrs. Vandervoort.....	2 00	
Miss M. M. Ward.....	15 00	
Mrs. R. T. Auchmuty, rent of North Mountain Home.....	50 00	
Mr. William H. Burr....	10 00	
FOR SPECIAL OBJECTS.		
Mrs. G. T. Clark, for new Bible for St. Barnabas' Chapel	\$2 00	

Miss C. T. Lawrence....	5 00	FOR CHANCEL FURNITURE FOR CHAPELS AT TOMBS AND PENITENTIARY.
Mr. George F. Butter- worth.....	10 00	
Miss M. J. Stafford.....	2 00	
<i>Offerings for the month ending</i>		
<i>August 19, 1902.</i>		
FOR GENERAL WORK.		
Offertory, St. George's Church	\$ 79 16	
Corporation of Trinity Church.....	875 00	
"H"	100 00	
Emma L. Adams.....	3 00	
Mrs. Charles W. Ogden..	50 00	
FOR ST. BARNABAS' HOUSE.		
Mrs. John Steward, Jr., annual subscription un- til 1905.....	20 00	
FOR THE CHAPEL OF THE MESSIAH.		
Offertories taken at the Chapel.....	26 65	
FOR ST. AMBROSE'S CHAPEL.		
Offertories taken at the Chapel.....	7 01	
FOR THE FRESH-AIR FUND.		
Mrs. W. F. Cary.....	50 00	
Miss Kate Cary.....	25 00	
Mrs. H. Livingston Center	5 00	
Miss Ellen H. Cotheal...	10 00	
Miss H. Rhoades	10 00	
Miss Mary E. Cox.....	25 00	
Mr. Charles W. Ogden..	10 00	
Mrs. George Kitching...	1 00	
Proceeds of excursion, July 26th.....	29 68	
FOR THE RELIEF FUND.		
Miss Mary Evelyn Thomas.....	2 00	
Miss F. A. Loomis.....	2 00	
Mrs. John E. Parsons...	100 00	
Dr. John McE. Wetmore	10 00	
Mrs. Auchmuty.....	30 00	
Miss Alice Keteltas.....	25 00	
Mrs. U. D. Eddy.....	10 00	
Miss L. Babcock.....	10 00	
Mrs. W. B. Hoffman....	5 00	
The Misses Hoffman....	10 00	
Mr. George M. Coit.....	10 00	
Mrs. H. L. Deas	5 00	
Mr. H. C. Fahnestock...	50 00	
Mrs. Lansdale Boardman	5 00	
Anonymous	5 00	
Mrs. C. D. Stickney....	5 00	
Miss E. C. Morris.....	50 00	
Miss M. Babcock.....	10 00	
Mrs. N. E. Ten Broeck..	25 00	
Mrs. William Alexander Smith.....	5 00	
Mr. H. C. von Post.....	50 00	
Miss Josephine Wisner..	10 00	
Mrs. Eastburn Benjamin.	15 00	
Miss E. R. Innes	5 00	
Miss Elizabeth Cotheal..	5 00	
Miss Schermerhorn ..	50 00	
Mr. W. C. Schermerhorn	100 00	
Mr. John H. Bloodgood.	10 00	
Miss Schmelzel.....	5 00	
Miss Laura Manley.....	20 00	
Miss Ellen H. Cotheal...	10 00	
Miss Ellen King.....	25 00	
Miss C. G. Clarkson.....	25 00	
Mr. Howard Russell But- ler.....	2 00	
Miss Mary E. Cox.....	10 00	
Mrs. C. W. Ogden.....	10 00	
Miss M. F. Ogden.....	10 00	
Miss Annie Frazier.....	10 00	
"H"	100 00	
Mr. Henry Rogers.....	5 00	
Mr. George Zabriskie ..	10 00	
"H. A. K."	5 00	
Mrs. H. Livingston Cen- ter.....	2 00	
Mrs. P. Beekman Ver- planck.....	5 00	
Miss F. A. Loomis.....	2 00	

Mr. Anson Phelps Stokes	30 00	FOR THE FRESH-AIR FUND.
Miss Ethel L. Cram.....	10 00	
Mrs. J. H. Whitehouse..	10 00	Proceeds of Excursion,
Dr. John N. Beekman....	10 00	Chapel of the Messiah. 63 30
Mr. Alfred M. Hoyt.....	25 00	
Mrs. Benjamin Brewster.	20 00	FOR SPECIAL OBJECTS.
Mr. Clarence S. Wadsworth.....	10 00	Communion Alms, Chapel
Miss A. B. Halsted.....	100 00	of the Messiah, for the
Anonymous.....	1 00	poor of the Chapel ... 18 63
Miss Anna P. Jervay....	2 00	Daughters of the King,
Miss Mary Hall Sayre...	5 00	Chapel of the Messiah,
Mr. Henry Dexter.....	100 00	for their own use..... 26 45
Mrs. Theodore Braine...	10 00	From Friends, for use of
Rev. W. H. Weeks.....	1 00	the Chaplain at the
M. H.	100 00	Almshouse..... 30 61
Mrs. John Burling Lawrence.....	50 00	Miss F. A. Loomis, for
Miss Mary Newbold Lawrence.....	25 00	the Relief Fund..... 2 00
Miss Isabella Lawrence.	5 00	
Mrs. N. E. Baylies.....	25 00	FOR CHANCEL FURNITURE FOR
Thank-offering.....	5 00	CHAPELS AT TOMBS AND
Anonymous.....	1 00	PENITENTIARY.
Mrs. James Herman Aldrich.....	25 00	Miss A. H. Laight..... 10 00
<i>Offerings for the month ending</i>		The Misses Underhill.... 2 00
<i>September 16, 1902.</i>		Mrs. J. L. Vandervoort.. 2 00
FOR GENERAL WORK.		Miss Isabella V. Cox.... 5 00
Family of Mrs. Percy R. Pyne, for one quarter salary, City Missionary	\$300 00	Miss Eva T. Webb.... 5 00
Mrs. John W. Minturn, for one quarter salary, City Missionary, St. Ambrose's Chapel.....	300 00	<i>Offerings for the month ending</i>
FOR GOD'S PROVIDENCE HOUSE.		<i>October 21, 1902.</i>
Miss L. E. Young, for Day Nursery.....	5 00	Offertory, St. James' Church, Fordham.... \$ 20 63
FOR THE CHAPEL OF THE MESSIAH.		Church of the Transfiguration, for sewing class at the Workhouse, Blackwell's Island..... 15 07
Offertories taken at the Chapel.....	21 87	Anonymous 6 00
FOR ST. AMBROSE'S CHAPEL.		Mr. E. H. Dougherty.... 10 00
Offertories taken at the Chapel.....	7 26	Miss K. M. Cooper..... 5 00
		Miss F. A. Loomis.... 2 00
		FOR ST. BARNABAS' HOUSE.
		Offertories, St. Barnabas' Chapel
		6 06
		Mite Box..... 87
		Miss N. Wisner..... 4 00
		FOR GOD'S PROVIDENCE HOUSE.
		Cash 239 25

FOR THE CHAPEL OF THE MESSIAH.		Miss C. T. Lawrence, for Chancel Furniture for Chapels at Tombs and Penitentiary	5 00
Offertories taken at the Chapel.....	49 32	Mrs. S. Lawrence, for Rev. Dr. Nicholas' work on North Brother Island ..	10 00
FOR ST. AMBROSE'S CHAPEL.		Amount raised by Mothers' Meetings, Chapel Messiah.....	36 72
Offertories taken at the Chapel.....	18 70	By Industrial School, Chapel Messiah.....	27 85
FOR THE ITALIAN MISSION.		By Daughters of the King, Chapel Messiah.....	31 80
Miss E. H. Cotheal.....	10 00		96 37
FOR SPECIAL OBJECTS.		FOR THE FRESH-AIR FUND.	
Communion Alms, Chapel of the Messiah, for the poor of the Chapel....	13 97	Additional proceeds of excursion, Chapel of the Messiah.....	7 30
For the Mary Rosalie Ruggles Fund.....	69 21	Proceeds of Excursion, August 23d.....	8 21
For the Woodruff Memorial Fund.....	16 92	FOR THE FESTIVAL FUND.	
For the Boynton Memorial Fund.....	3 32	Mrs. Kernochan, for Thanksgiving dinner at St. Barnabas' House.	1 00
Mrs. Edwin Parsons, for Chancel Furniture for Chapels at Tombs and Penitentiary..... \$25 00			
For toys and picture books for children on North Brother Island..... 10 00	35 00		

ST. BARNABAS' HOUSE AND GOD'S PROVIDENCE HOUSE.

REPORT OF SUSAN P. MATHER,

Deaconess-in-charge.

Advisory Board.

MRS. GEORGE S. BOWDOIN, *President.*

MISS CATHERINE A. BLISS, <i>Secretary.</i>	MISS EDITH NEWBOLD,
MISS EDGAR,	MRS. ARCHIBALD D. RUSSELL,
MRS. RICHARD M. HUNT,	MRS. UNDERHILL A. BUDD.

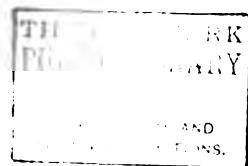
St. Barnabas' House has just brought to a close another twelve months of usefulness along its various lines, and it is with grateful hearts that we chronicle the record of an unusually pleasant and effective year. Times may have been good, but our many-sided piece of work has often been taxed to its capacity to aid those who, but for its help, would have been hard pressed indeed. Women stranded, from prisons and hospitals; mothers with helpless children to support; children temporarily homeless; all of these, in generous numbers, have sought shelter at St. Barnabas', and the old House, true to its traditions, has tided them over emergencies which so often constitute life for the flotsam and jetsam of this great city.

The Lodge, adapted to the care of ten or twelve women and children, and with its freshened ceiling and walls, its cheery red blankets and its bright fire, should be a welcome sight to the weary wayfarers who find their way thither. The nights have been few when its beds have not been bespoken by six o'clock, and many a woman regretfully turned away for lack of room.

The Nurseries have been filled with the usual ever-changing groups of children. As the parents are able to re-establish the home, or when they are otherwise provided for, these children pass



GOD'S PROVIDENCE HOUSE.



on only to make room for others, commended to our care by churches and societies all over the city.

The hundreds of women who come to us in destitution are clothed, cared for, and helped in that best of ways, by finding them, so far as possible, an opportunity to help themselves. Many a mother, steadied by her love for the helpless child in her arms, has been found work in some kind family, amid wholesome surroundings.

Our Christmas and Easter festivals have been especially delightful this year, the children of both Houses enjoying the responsibility which rests upon them of making the services musically attractive.

Our kind Chaplain's vivid interest in the vested choirs both of St. Barnabas' House and God's Providence House renders it an added pleasure to teach the little choristers as much as possible of the beautiful Liturgy of the Church.

Owing to the generosity of our ever kind friend, Mrs. Bowdoin, the first floor of St. Barnabas' House has been beautifully repainted and papered, and we have had the whole large court and balconies re-painted white at our own expense, which has added greatly to the healthfulness and cheer of the entire House.

In spite of the cool summer, our fresh-air parties have been crowded, and our children have again enjoyed the generous hospitality of the Rethmore Home, in this the tenth year of its history. Many children were also the guests of the North Mountain Home and of the Home at Newburgh.

The year at God's Providence House has been a repetition of others in its busy round of Day Nursery and Kindergarten work, library, reading-room, playroom, clubs, gymnasium classes, Penny Provident banking, district visiting, and Industrial School. The Day Nursery has been enlarged to the extent of organizing an afternoon department for children of school age, who stay with us from the close of school until their mothers return from work. This constitutes a fourth department of the Day Nursery, which, with the kindergarten children, enables us to receive daily from 100 to 120 little ones. The vesting of the choir of twenty-five children has done much to render more attractive the Sunday Evening Prayer, at which service the congregation is composed largely of Day Nursery families.

The usual Thanksgiving dinner was served at God's Providence House, tables being spread throughout the entire first floor of the building. Between the two Houses we quite eclipsed our former record by serving 1,000 dinners, as against 900 of the season before. At both Houses we have benefited by the time given us by the students of the Deaconess School, who have thus combined their study of practical work with valuable help to us.

The large Industrial School has suffered an irreparable loss by the death of its organizer and enthusiastic leader, Mrs. Foster. It rests upon us, as a solemn duty and privilege, to make every effort to sustain the School, that it may be a living memorial to Mrs. Foster in this part of the city. Her heart went out to these young girls of the East Side, and it is for us to see, so far as in us lies, that her name and work are perpetuated among them.

The question is often put to us whether our work, as a whole, is worth while; in other words, we are asked, Does it pay? We who, even as tapestry weavers, look at our work from the inside, sadly conscious of its limitations, and our own imperfections, feel more and more each year that the help given and the gratitude received far overbalance all outlay of time, money and strength.

REPORT OF LEWIS M. SILVER, M.D.,

Visiting Physician.

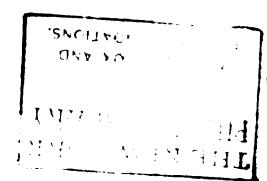
The condition of the House children during the past year has been very satisfactory. No cases of contagious eye or scalp disease have occurred, it being our desire to exclude such as far as possible by a rigid examination on admission.

On November 22, 1901, one case of diphtheria was found among the larger children. The child was promptly removed by the Board of Health and all the other children immunized with antitoxin. No other cases developed.

On February 4, 1902, one of the children was found to be suffering from an attack of measles. Early removal to the Willard Parker Hospital and thorough disinfection of the dormitories prevented a further spread. Considering the large number of



ST. BARNABAS' HOUSE LODGE,
309 Mott St.



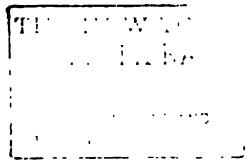
ses of contagious diseases reported to the Board of Health last year, we consider ourselves very fortunate in having to report but one two above mentioned cases.

Appended is a list of the children admitted by the month:

1901—October	26
" November	6
" December	4
1902—January	15
" February	14
" March	21
" April	16
" May	18
" June	22
" July	13
" August	18
" September	21

STATISTICS FOR ST. BARNABAS' HOUSE AND GOD'S PROVIDENCE HOUSE.

	1901-1902.	Number of Women and Children shel- tered in St. Barnabas' House.	SENT TO					Left Voluntarily.	Aggregate Atten- dance of Chil- dren in the Day Nursery.	Aggregate Atten- dance in the Kin- dergarten.
			Work and Situations.	Friends.	Institu- tions.	Hospitals.	Dismissed.			
Remaining in House, Sept. 30th..		76	—	—	—	—	—	—	—	—
Received during October.....		201	89	66	20	6	—	6	2,376	1,741
“ “ November.....		143	62	47	29	2	1	8	1,880	1,432
“ “ December.....		100	58	34	14	4	—	6	1,879	1,450
“ “ January		193	64	61	32	6	2	13	2,304	1,499
“ “ February.....		125	65	30	18	2	1	11	1,853	1,077
“ “ March		172	75	66	15	3	4	8	2,157	1,289
“ “ April.....		126	48	39	27	8	—	5	2,302	1,852
“ “ May		180	73	59	28	10	2	8	2,376	1,526
“ “ June.		168	82	62	15	4	2	9	1,889	1,165
“ “ July.....		56	17	41	14	2	—	7	—	—
“ “ August.....		118	23	55	15	9	1	2	—	—
“ “ September.....		107	72	58	16	5	1	11	1,225	817
		1,825	728	618	243	61	14	94	20,341	13,348
67 remaining, September 30, 1902.										
			1,758							



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A CORNER, OF THE ROOF GARDEN—GOD'S, PROVIDENCE HOUSE.

ST. BARNABAS' FREE READING ROOM.

REPORT OF MR. HERMAN MYERS,

Librarian.

It is with regret that, in this report of the work done in the St. Barnabas' Free Reading Room for the year 1901-1902, I cannot assume the optimistic tone which characterized my report for the year 1900-1901. In this latter year the total number of readers who came to the room exceeded by 122 that of the year previous. The attendance of the year 1901-1902 falls short of the year 1900-1901 by the large number of 1,464 readers. Last year the total attendance was 2,650. In the year now under review the whole attendance was but 1,186.

The smallness of the attendance can be explained in part by the disturbance caused by the noise of the night workers on the Rapid Transit road, and still more by the express company located in the building on the corner of Bleecker and Mulberry Streets. The obstructing of the sidewalk with packages, bales and cases, the crashing of the boxes, the rattling of the wagons, the shouts of the drivers, the continual calling of the "checkers," the obscene cat-calls of the boy helpers, all united in making the reading room the centre of a pandemonium. Reading under such conditions was practically impossible.

To overcome this extraneous deterrent, apart from the few daily newspapers and monthly magazines and the brightness and cheerfulness of the room itself, there is little in the reading room to attract and hold readers. The Society is not able to spend much for new books, inasmuch as it must depend upon contributions for its new acquisitions. But the books obtained in this manner are either worn-out standard works discarded by other institutions, in cheap editions at that and devoid of all attractiveness, or they are books that no one has the slightest desire to read. Since this is the meagre offering presented to our patrons, it is not surprising that the readers prefer the New York Free Circulating Library in Bond Street, or the Free Library of the Cooper Insti-

tute—places that are not only regular purchasers of new books, but also offer to procure books that readers do not find on their shelves. Against such competitors the reading room has little chance.

In addition to these inducements of the other libraries, and our own deficiencies, we are further hampered by the nationalities of the people of the neighborhood. Whereas formerly the majority of the people in this locality were either Irish-Americans, German-Americans, or Americans of the poorer class, they are now almost entirely Italians and Polish Jews. These people never enter the room. This is, perhaps, only another way of saying that we have nothing to offer them.

I cannot say whether or not a change in the policy of conducting the reading room would increase the attendance. I am inclined to think it would not. I believe that the library activity in this neighborhood should be left for those other libraries, the equipment and resources of which not only are, but always will be, superior to ours.

Below is a statement of the attendance and donations:

Attendance	1,186
Number of nights open	209
Nightly average attendance	5

Donations: *The Post-Graduate Magazine, Sailors' Magazine, Our Animal Friends, Parish Visitor, St. Andrew's Cross*, and a few miscellaneous books.

THE NORTH RIVER READING ROOM, AT 625 WEST 42D STREET.

REPORT OF MR. C. E. WILSON,
Librarian.

This reading room is again open, having been closed during the hot months of July and August. On the 16th of September we opened the doors to welcome our little visitors and their friends.

The rooms have been redecorated and made comfortable. One room is set aside for the boys and men, and the other room for the girls, mothers and babies. Under the present management we have



decided on instituting order and propriety, teaching these dear people that though a reading and recreation room, it is also a part of the City Mission Society's work, and everything must be in order and well done. The boys and girls are required to have their hands and faces clean and their hair brushed before they leave their homes for the reading room. It is very gratifying to see the boys take off their caps as they enter, and the girls go straight to their own room, bidding us good evening with a smile on their faces that does us good and gives us great encouragement. Nothing is lost on our part in giving them a hearty shake of the hand and making kind inquiries about the rest of their families. They appreciate the games and picture books, but we would be very grateful for more, such as blocks, puzzles and other parlor games.

The reading room is closed at 9:30 p. m., but ten minutes before we close we get the children together to sing a hymn and repeat the Lord's Prayer. Then we are at the door to wish them good night and bid them come again and bring their friends. We are looking forward to a great and good work in this particular neighborhood, where we have to meet the families of gas stokers, railway men and people of the different factories, who are none too careful in their habits and mode of life.

On Sunday we clear the room for a church service of one hour. The leaflet of the Society is used, and the children are getting acquainted with the form of service and respond well. We read the Collect and Gospel for the day, and then give some good advice, such as children understand. The average nightly attendance since reopening has been sixty.

CLOTHING BUREAU, 307 MOTT STREET.

REPORT OF MISS JULIA LATHERS.

MISS JULIA LATHERS,

MISS MARY E. HANCOCK,
Managers.

The problem of life in New York is the title of an article in a recent magazine. In it is this paragraph: "In the matter of clothing the young man can do well for little money, provided he be not ashamed to patronize one of the charitable bureaus in which

second-hand garments are sold to those who cannot afford new ones. They often have on their counters clothing of the very best make, which has been but little worn, and their customers can pick up real bargains. The young man of average proportions will have no difficulty in finding fairly good fits, nor is there any article of wearing apparel, from a linen collar to a winter overcoat, that cannot be purchased here."

This is an admirable description of the scope and work of our Clothing Bureau. During the past year we have had 160 families as customers, fifty of whom buy regularly all their wearing apparel and household linen. Patiently, from week to week, they wait for the needed article to be sent in. One woman waited for two months for a blanket or comfortable, and then, unfortunately, was absent on the very day that we received four. Another, who had an invalid husband, begged for a flannel wrapper, as it was so cold getting up in the night. She was so delighted when a good warm one was supplied a few weeks later.

Some of the members of St. Andrew's Brotherhood have discovered its utility, and notes come with an order for a hat, pair of shoes or other articles which we are glad to supply. The demand for trousers and woollen shirts is always far greater than the supply. Generally the purchaser has a tape measure, and the various garments are measured, discussed and handed about from one friend to the other. The Bureau thus supplies the place of an afternoon tea, as a place of meeting. All the Italians keep together and the Germans come in in groups, or they wait for one another in leaving, often helping pay the extra pennies on each other's bills when the amount is too great for the slender pocket-book. During January, February and March the attendance was not so great, as there were so few garments coming in; but in the spring the shelves were filled again, and we were kept busy until long after the hour for closing.

The work that is most interesting is that among our private customers. Here is an illustration from a teacher in New York who writes:

"I got a dress that must have cost \$100 for five dollars. It hardly showed the signs of wear, but was out of style. With a few days' work, I made it the envy of my neighbors. As for the Louise hat, price fifty cents, which I found all crushed with being packed

at the bottom of a trunk, it has contributed to my two summer hats, for the flowers were perfect after I pulled them out, and the lace was of the best. I brought a woman down with me whose husband had met with reverses and had been glad to take a place as night watchman. She tells me that this is the first time in three years she has been able to go out and not feel ashamed, and that she will always be grateful to me for taking her to the Bureau. She bought a good dress, fancy waist, hat, wrapper and gloves for three dollars."

We are proud to have as customers the Sisters of St. John and one of the missionaries from an uptown church. We are anxious to have all the readers of this report become contributors, for, as the work grows, we must be able to supply the demand. Will you please take this as a personal appeal, and as soon as you have finished reading it make up a parcel, no matter how small or worthless it may seem to you, and send it to us? We will send for it if you live in town, or pay the express charges from the country. We wish to thank all of those who have contributed to our work, and particularly the ladies of St. Barnabas' House, who have added to their labors in assisting ours.

FINANCIAL STATEMENT.

From October 1st to June 21st, 1902.

RECEIPTS.

From Regular sales.....	\$819.89
" Extra sales.....	74.23
" Saturday sales.....	4.00
" Sale of old gold.....	26.50
" Sale of amethyst beads.....	5.00
" Order from Boston.....	11.54
" Donation	1.00

	\$941.66

DISBURSEMENTS.

For Freight and expenses.....	\$41.62
" Wages	33.06
" Postage	15.91
" Printing (Annual Report, etc.).....	8.50

For Stationery	3.25
" Carpenter's work.....	20.00
" Christmas gifts.....	14.40
" Sundries	4.46
" Deposit in Colonial Bank.....	50.00
" Tithe to St. Faith's Home.....	6.00
" " Pro-Cathedral	10.00
" " New York Flower Mission.....	8.00
" " House of Holy Comforter.....	8.00
" " Church Periodical Club.....	6.00
" " Missionary Society.....	6.00
" " Salvation Army.....	14.00
" " Little Mothers.....	10.00
Balance.	
St. Barnabas' House.....	\$602.68
Fresh-Air Fund	79.78 \$682.46
	<hr/>
	\$941.66

CHAPEL OF THE MESSIAH.

REPORT OF REV. GOUVERNEUR MORRIS WILKINS,
Vicar.

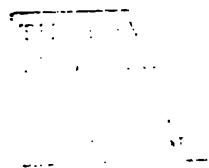
MISS HARRIET C. HYDE, MISS JANE F. GEORGE,
Deaconesses.

The City Mission Society has entered upon the second decade of its work in this densely populated section of the East Side, with a past record that it may well be proud of, and with a future teeming with rare opportunities for all branches of mission activity. From the first, the work has been most encouraging and fruitful of good results, steadily increasing in importance and usefulness.

Large numbers of men, women and children who, eleven years ago, were without a church home and pastor have found both in the Chapel of the Messiah, and are most thankful for these blessings. Some idea of this work, yet in its infancy, can be gathered from the following facts: During the past four years 500 chil-



CHAPEL OF THE MESSIAH,
206 East 95th St.



dren and adults received the sacrament of Holy Baptism; 150 burials were attended; 110 marriages were performed; 270 persons received Confirmation; and an unusually large number, more than double the usual class of upwards of seventy, are even now looking forward to the months of instruction preparatory to receiving Confirmation next spring on the Bishop's visitation.

This increased growth, however, gratifying as it must be to all interested in the Chapel, brings us face to face with the fact that our present quarters are, in many ways, inadequate to our requirements now, and for the future. If we are to improve our opportunities and extend the work the dear Master has so manifestly given us to do for Him in ministering to the poor and unfortunate of this community, we must have more room for the further development and extension of the Sunday-school; more room, better suited and equipped for the various organizations now in operation; as well as for new branches of work, much desired and greatly needed in this religion. The Chapel itself is beautiful and admirably adopted for all the public services of the Church; but the basement, where all the rest of the work must be carried on, is a large room, with low ceiling extending under the entire nave, damp, dependent at all times on artificial light, and without ventilation. What we want is a parish or mission house, adapted to our requirements. The superintendent, in his annual report, just read before the Diocesan Convention, said, most truly, that "such a house is indispensable."

May God in His goodness put the desire and the will to "come over and help us," into the heart of some one of the thousands to whom He has given the ability to do this thing. What a comfort through life, in the hour of death, and at the day of judgment would the dear Saviour's words be to the author of such a munificent gift, "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto Me"! and how great are our obligations to Him!

God has heard and answered my prayer for helpers in this work. A year ago I was alone. I now have the assistance of a clergyman during the week, and occasionally on Sunday. Deaconess Hyde was assigned to duty here October 1st, and at once took up her work. Residing with Miss Hyde, at temporary deaconess quarters near the Chapel, is Miss Jane Frances George, who is

soon to be admitted to the Order. One-half of Miss George's time will be given to the work here.

Miss Charlotte Gregory Massey and Miss Jessie Roper are faithful efficient volunteer teachers in the Sunday-school, the former having charge of a large class of young women, and the latter a large and important class of boys. Miss Sophia Gardiner Palmer gives her most acceptable services to the work of the Girls' Friendly Society in its various branches. For all this help I am most thankful.

The Sunday-school, one of the most important parts of the work, if indeed not the most important, continues to grow. There are now upwards of 800 children and twenty-four teachers, occupying all the available space. More room and more teachers are required.

The Girls' Friendly Society work is carried on under three heads, seniors, juniors and candidates, and in these branches there are 138 girls.

The Young Men's Club, with a present membership of thirty-five, is fast increasing in numbers, quality and usefulness. They meet each Friday evening for business and a suitable social time. A genuine interest is taken in the work of the Chapel, and they very generally attend the services.

It is an inspiration to attend our Mothers' Meeting, which has quadrupled in size during the past four years, now numbering 132. I have been present when there were 120 mothers in attendance, sewing, chatting and taking modest refreshment. The cost of the material used by them in making up garments for those poorer than themselves, and for the coffee and cake, is taken from the small portable bank that is passed to each mother at all meetings, for a contribution.

The Industrial School is doing excellent work. It has an attendance of from 150 to 200 girls, those only who are members of the Sunday-school being eligible. The cost of running the school is met in the same way that the Mothers' Meeting pays its club expenses. The girls also have a bank, to which they are expected to contribute each week. These banks are opened by the auditing committee of the Chapel each month, and a report of the contents is made to the congregation.

The Daughters of the King have performed their duties as



CHAPEL OF THE MESSIAH,
206 East 93rd St.



usual during the past year. Full reports of their work have been made by the secretary at the different meetings of the local assembly.

One frequently hears visitors to the Chapel express surprise at the excellent interpretation given to the music by the vested choir of thirty-five voices, composed of men, women and boys. The adult members are all volunteers, and too much cannot be said for their faithful attendance at the services and rehearsals. When one considers that, with the possible exception of four or five, there are none who read music, some idea can be formed of the training necessary before results can be obtained. This particularly gratifying condition of the musical part of our service is directly attributable to the efforts exerted and the influence brought to bear on the choir by Mr. and Mrs. T. Elliot Hines, choirmaster and organist, respectively.

Our Fresh-air Work begins each year in June, with what is known as the "June Walk," when more than a thousand children and teachers, young men and maidens, mothers and fathers, march from the Chapel to the great north meadow of Central Park led by a band of music. The procession, reaching more than two blocks, with the children gorgeously attired in variegated costumes with elaborate canopies and banners, presents a most picturesque appearance, and always attracts crowds of admiring spectators along the line of march. Through the kindness of the Park Commissioner, a joyous day is thus spent on the green grass and under the beautiful trees. Two large express wagons are used to convey to the picnic ground the ice-cream, dishes and tables, and the baskets and boxes of lunch.

Aside from this happy day away from the much-used air of the tenement district, upward of 2,900 persons of the Chapel and neighborhood were grateful beneficiaries of the Fresh-air Fund during the past summer. These pleasant outings vary in duration from one day to three weeks. The mountains, the seashore, farms back in the country and attractive groves up the Sound were visited. If those dear friends of our poor and unfortunate, who always remember the City Mission Fresh-air Fund before leaving the city for their summer homes, could but witness the wealth of happiness and renewed strength their gifts have helped to pro-

duce, it could not fail to be otherwise than a real and lasting happiness to them.

I have charge of all this Fresh-air Work, superintend the Sunday-school, meet with the various organizations and keep an office hour at the Chapel, from nine until eleven each week-day morning, and can be seen, by those who may desire, after all services.

In consequence of my absence during a part of the past year, I am unable to report the number of services held, Communions celebrated, sermons and addresses delivered and pastoral visits made, but the register shows, that 115 children and fourteen adults received the Sacrament of Baptism, thirty-six funerals were attended, and thirty-four marriages solemnized.

I was deeply saddened on my return to duty in September by hearing of the death of my friend and brother, the Rev. Victor C. Smith, who had charge of the work from the middle of May until the time of his death in July. He was a devoted pastor, and the people loved him. His death was a great shock and sorrow to the congregation.

I wish to thank the Society most heartily for its care of me during my prolonged absence, and also to express my gratitude and the gratitude of the congregation of the Chapel, to my brethren of the clergy, who so faithfully, efficiently and acceptably ministered to the people during this period, the Rev. Charles S. Brown, and the Rev. Henry St. George Young, for about five months, and the Rev. Alexander W. Bostwick, for about six weeks.

We are blessed, in Mr. Andrew Coldstream, with a good sexton, who has a good wife. Both are honest, capable and willing. In this respect the Chapel is well cared for. Mrs. Coldstream has the entire care of the altar, altar linen, surplices and all the cottas used by the choir, and performs her duties in a satisfactory manner.

We are again under obligations to the Prayer Book Society for large donations of Prayer Books and Hymnals during the past year.

The members of the auditing committee are Mr. James Stillman, Mr. John Bodenburg, Mr. William A. Ough and Mr. Gustave Metz.

ST. AMBROSE'S CHAPEL.

REPORT OF THE REV. EUGENE H. BENSON,
Vicar.

The work to be done in connection with St. Ambrose's is primarily missionary, for whoever is in charge will have to go out among a population largely estranged from Church influences and compel young and old to come in. Within reach of the chapel there is still a large English-speaking community in spite of the influx of the foreign element; but if the Church is to grow, that very element must assimilate with, and be gradually absorbed by, the English-speaking element, and all preaching, training and Sunday-school work will have to tend to that end.

During the past year there have been changes among the clerical workers in St. Ambrose's, but with truth it can be said of the work, "Men may come and men may go," but the work has gone on; and, in spite of many impediments, ground has not been lost. For the whole year, without intermission, the primary department of the Sunday-school has held its regular sessions, but it was deemed advisable to close the main school during the heated term. Thanks to the generosity of the Mission, a very successful excursion took place in August—over 700 persons being present.

The Parish Guild has two Chapters—one St. Cecelia's Chapter, the other the Chapter of the Blessed Sacrament. Each has held regular, well-attended meetings, and the members make a corporate Communion on stated days. Under the fostering care of a devoted friend, the Pearl Choir of little ones meets weekly and learns to sing the hymns and chants of mother Church.

The vested choir of the church has some twenty-four members, and is steadily developing a growth of interest and knowledge. All members are able to read music almost at sight, and when it is said that fully nineteen-twentieths of the members are at all rehearsals and services it is thought there is cause for thankfulness. Almost all the young men who have graduated from the ranks of the boys have learned so to love the services

of the Church that the Sanctuary is to them a loved spot. All parts of the music are evenly balanced, and visiting clergy have said that it is indeed very rare to hear the Church services so well and heartily rendered. The members are constantly reminded that they have missionary work to do among their relatives and friends, and it is believed that the choir of St. Ambrose's forms to-day the nucleus of the congregation of the future.

For part of the summer, efficient services were rendered by a good friend of the work licensed as a lay-reader by the Bishop. The boys of the choir, through the aid of the Mission, had a delightful short outing, and the young women, also, spent a most enjoyable vacation, and had besides two afternoon and evening trips to the seashore with the organist and choir-master.

Though our numbers may be few, yet we present a united front—working in faith and hope, looking forward to fruition in the Master's own time.

THE ITALIAN MISSION.

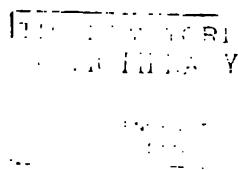
REPORT OF THE REV. GEORGE F. NELSON, D.D.

To anyone who understands the Italian language, there is a peculiar charm in mission work among sons and daughters of Italy, who have come to our shores. They are gratefully responsive to all kind efforts in their behalf. Possessing an unusual degree of sentiment and imagination, they have at the same time a child-like faith, which largely explains the wonderful patience with which they bear misfortune. As a congregation they are always attentive and orderly, and they seem more and more wakeful to the meaning of the words which Garibaldi uttered on one occasion in London, when he held up a Bible and said: "This is the cannon which will make Italy free."

The first service in the new San Salvatore was partly in Italian and partly in English for the occasion, though usually the services are all in Italian, except one or two English hymns. The Right Rev. Dr. Cheshire, Bishop of North Carolina (Bishop Potter being absent from the country); the Rev. Dr. Wm. R. Huntington, rector of Grace Church; the Rev. Dr. E. Walpole Warren, rector of St. James' Church; the Rev. Robert B. Kimber, Superintendent of the City Mission Society, and the pastor of the church, took part,



CHURCH OF SAN SALVATORE.



the latter making an address appropriate to the opening service and the Unification of Italy, it being the day on which patriotic Italians celebrate that great epoch in Italian history. A large number of friends of the mission from Grace, Trinity and other parishes were present.

In behalf of those who have the direction of the mission, and in behalf of the Italians, we beg leave to express most grateful acknowledgments for the following benefactions:

Mrs. Geo. S. Bowdoin, altar and altar cloths; Miss Edith Newbold and Miss Lucile R. Edgar, new lectern; the rector and vestry of Grace Church, choir stalls; the rector and vestry of St. Paul's Church, Morrisania, sanctuary chair; the Rev. Robert J. Nevin, D.D., rector of St. Paul's Church, Rome, large Italian Bible; the Misses Frey, pulpit in memory of their grandfather, who was formerly the owner of the site on which the church stands, also book marks for altar, lectern and pulpit, and floral decorations at the opening service; Miss Matilda W. Bruce, all the interior decorations of the Church, and the magnificent organ in memory of her cousin, Miss Catherine Lorillard Wolfe, who presented to the mission the first Church of San Salvatore; Mr. Geo. S. Bowdoin, electrical apparatus; the Misses Campbell, chancel carpet and plumbing; Mr. Chas. A. Laurino, piano for choir; Miss Catherine A. Bliss, entire second story of parish house. Such practical proofs of sympathy with the Italian Mission may well cause us to thank God and take courage.

The first use we made of the new parish house was to celebrate the Fourth of July. Over a hundred members of the Men's Club and about twenty women assembled in the room on the ground floor at eight o'clock in the evening. We had patriotic speeches, music and refreshments, and it is doubtful if any American audience ever more heartily applauded loyal sentiments at such a celebration than did these Italians, who were just beginning to learn something of citizenship in the land of their adoption.

Aided by generous friends, we are about to open a new evening school in the parish house to teach Italian to Sicilians and others who now speak only some kind of dialect, and are eager to learn the pure and beautiful language of their forefathers.

For the children of our Sunday-school and sewing-school, the brightest days of the year are, without doubt, those of their Fresh-

air outing at North Mountain Home in the Catskills, which they have learned to regard as their summer home. Indeed, of the 224 beneficiaries who were sheltered there, for ten days or more during the past season, the majority were from San Salvatore.

In inviting attention to the accompanying report from the Ladies' Aid Association, we rejoice to express our grateful indebtedness to Mrs. Geo. S. Bowdoin, the President of the Association, and to her associates. They have been a veritable tower of strength to the mission every day of the year. Their constant sympathy and good works have been an inexpressible comfort and encouragement to all of us.

We have been fortunate also in having the efficient help of Mrs. Franklin Bowker in the Sunday-school, sewing-school, Girls' Friendly Society, Cooking School, and Penny Provident Fund. The Italian children gather about her "as leaves troop to the wind," and they are glad to recognize her loving influence and to be guided by it.

During the month of August the Rev. Henry C. Dyer kindly ministered to the congregation, in addition to his important duties as Chaplain of Bellevue Hospital, and left behind him a fragrant memory and a warm appreciation of his labor of love.

LADIES' AID ASSOCIATION OF THE ITALIAN MISSION.

OFFICERS:

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MRS. GEORGE S. BOWDOIN. MRS. J. HAMPDEN ROBB.

Secretary.

MISS C. A. BLISS.

Treasurer,

MISS EDITH NEWBOLD,

7 East 35th Street.

Managers.

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MISS EDGAR,	MRS. UNDERHILL BUDD,
MISS JULIA COSTER,	MRS. JAMES LENOX BANKS,
MISS ANNA W. DAVENPORT,	MRS. THOMAS BISLAND WILLIAMS,
MRS. LE ROY KING,	MRS. BIRNEY FELLOWES.

The past year has been a notable one in the history of the Italian Mission. The new church of San Salvatore was opened on Sunday, June 1st. It was a memorable occasion, especially to the

Italians, to whom it was the fulfilment of long cherished hopes. They had waited six years for the new edifice, and when at last it was completed, and they entered it for the first service, their pleasure and delight at the vision of the really beautiful church were almost pathetic. A happier and more thankful people could scarcely be imagined. The church stands at No. 361 Broome Street, one block west of the Bowery, in the heart of the Italian colony. It is also easily accessible to our up-town friends, as the Madison Avenue cars going south pass the front entrance. The building has not yet been dedicated, but the Bishop of the diocese has appointed the service of dedication for 4 P.M. Sunday, January 18, 1903, when we hope that benefactors of the Mission and others will encourage us by their presence. The new parish house at 127 Elizabeth Street is around the corner, and it is so constructed that it touches and communicates with the rear of the church.

Religious services, both at the temporary chapel and in the new church, have been well attended. It is a unique feature of these services that the men of the congregation considerably outnumber the women. The choir is composed of twenty-five young men and boys. The Sunday-school has 250 names on the roll, including the Bible-class for young men, which has been ably taught by a student from the General Theological Seminary. The sewing-school numbers 155. It is under the direction of Mrs. Franklin Bowker, our valued and efficient superintendent, who also has charge of the Girls' Friendly Society, thirty members (including a cooking class), and a Penny Provident Fund, both of which have been successfully carried on. The Penny Provident Fund has now 382 depositors.

Teachers are more than ever needed for the Sunday-school, which meets at 3 P.M., and for the sewing-school, which meets on Saturday mornings at 10:30, and the rooms in which the sessions are held, being in the new parish house, are well lighted and ventilated. A knowledge of the Italian language is not necessary, as the children understand English.

We are indebted to Mrs. Hunt, Miss Newbold, Miss Edgar, and others, for supplying teachers for both schools. We earnestly hope that other ladies who may be unable to give their personal services, will kindly provide one or more teachers.

The Rev. Dr. George F. Nelson has been in charge of the Church of San Salvatore since the death of Mr. Pace in January, 1899.

The Men's Club numbers 108. It provides medical attendance and makes a small weekly allowance of money for members who become ill, and unable to work, and pays the funeral expenses of those who belong to it at the time of their death. Dr. Nelson has also an Employment Bureau for Italians, which has been a great boon to many in search of work. Thirty men of the congregation have been aided in this manner, during the past few months.

Nearly 200 of our children were sent into the country last summer for a week and a half, and came back much refreshed by their outing.

Dr. Nelson gave a stereopticon exhibition in Holy Week, illustrating the Passion, and the chapel was crowded with an attentive and reverent congregation. After Easter he provided a social entertainment for the Men's Club, and arranged for its members an excursion to Glen Island one day early in the summer.

We are greatly in need of funds for current expenses, and also for completing the furnishing of the new church and the new parish building.

New or second-hand clothing or linen, also groceries, etc., for the sick and destitute, may be sent to any of the lady managers. Contributions in money should be sent to the President at 39 Park Avenue, or to the Treasurer, Miss Edith Newbold, 7 East 35th Street.

JULIA G. BOWDOIN,
President Ladies' Aid Association.

**THE LADIES' AID ASSOCIATION *in account with*
EDITH NEWBOLD, Treasurer.**

November 1st, 1901, to October 31st, 1902.

Dr.	Cr.
Organist.....\$ 300 00	Balance on hand November
Choir Boys..... 75 00	1, 1901.....\$ 366 23
Christmas Expenses..... 58 15	Donations..... 800 00
Parish Workers..... 372 50	Subscriptions..... 1,085 00
Industrial School..... 35 29	By Sale of Garments..... 14 10
Labor Bureau..... 330 00	
Charities..... 240 00	
Extra Plumbing at Parish	
House 300 00	
Chancel Carpet 195 38	

	\$1,906 32
Balance	359 01

	\$2,265 33
	Z
	\$2,265 33



PARISH HOUSE, CHURCH OF SAN SALVATORE.

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PUBLIC LIBRARY

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TILDEN FOUNDATIONS.

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By the annual subscription of twenty-five dollars, or more.

Mrs. J. Hampden Robb.....	\$ 25	Mrs. James Lenox Banks.....	\$ 25
Mrs. Robert Winthrop.....	25	Mrs. Haslett McKim	25
Mrs. J. Hood Wright	100	Mr. G. S. Bowdoin.....	100
Mrs. George Lewis.....	25	Mrs. James A. Scrymser.....	25
Miss M. L. Campbell.....	25	Mrs. R. T. Auchmuty.....	100
Mrs. Bowdoin	100	Mrs. William M. Kingsland...	25
Mrs. Charles H. Coster.....	25	Mrs. Walter P. Bliss.....	25
Mrs. George Bliss.....	25	Mrs. Goodhue Livingston	25
Miss Cornelia V. R. Robb.....	25	Mrs. E. H. Harriman	25
Mrs. A. C. Kingsland.....	25	Miss Bowdoin	25
Miss Caroline Morgan.....	25		

ASSOCIATE MEMBERS.

By the payment of an annual subscription.

Miss Davenport.....	\$ 5	Miss Heyward.....	\$ 10
Mrs. Birney Fellowes.....	5	Mrs. Francis McNeil Bacon...	10
Miss Julia Coster.....	10	Miss M. R. Prime.....	10
Mrs. Thomas B. Williams....	10	Miss Adelaide Hamilton.....	10
Mrs. S. W. Bridgham.....	10	Mrs. William Preston Griffin..	5
Mrs. W. F. Cary.....	10	Mrs. Geo. Macculloch Miller...	5
Miss Louisa Lee Schuyler. ...	5	Mrs. C. D. Stickney	10
Mrs. Henry W. Munroe.....	10	Mrs. Gardiner Sherman.....	10
Miss Edgar.....	10	Mrs. Edwin Parsons	10
Mrs. Hunt.....	10	Mrs. W. M. Polk.....	5
Mrs. James Speyer	10	Mrs. N. Thayer Robb.....	10
Mrs. Percy R. Pyne.....	10	Mme. de Vaugrigneuse.....	10
Miss Harriett Bayard Robb....	10	Miss S. A. Harris.....	5
Mrs. James H. Aldrich.....	10		

DONATIONS.

Miss M. W. Bruce	\$ 50	Mrs. Underhill Budd.....	\$ 5
Mrs. Robb, for Christmas.....	10	Mrs. John B. Laurence.....	50
Miss M. L. Campbell, for Christmas	20	The Misses Campbell.....	500
Miss C. A. Bliss	20	Mrs. Frederick A. Constable...	15
Mrs. J. M. Thorburn.....	5	Mrs. McKim, for Christmas...	10
Mrs. P. Beekman Verplanck...	5	Mrs. Joseph White.....	50
Mrs. LeRoy King.....	50	Miss M. L. Peck.....	10

DONATIONS IN KIND.

Miss Louise M. Taylor, 40 garments. Miss Caroline Morgan, 50 beautiful dolls for Christmas. Miss Bliss, 25 knitted hoods for Christmas. Mrs. Bowdoin, 200 boxes of candy for Christmas, plants for Easter. Mrs.

J. H. Shoenberger, 20 garments. Mrs. Alfred Marshall, magazines and periodicals. Miss Edgar, piece of gingham. Mrs. Richard M. Hunt, chalice veil, 18 linen cottas for the choir, prizes for sewing-school, 10 silver thimbles, 10 work boxes, material for dresses. Miss Edith Newbold, 28 garments cut and basted, for the Girls' Friendly Society, ice cream and cakes. Mrs. Bowdoin, silk banner for the G. F. S. Mrs. T. B. Williams, 75 prizes for the sewing-school. Miss Julia Coster, ice-cream and cake for the sewing-school. Mrs. Birney Fellowes, shoes and clothing. Mrs. J. Staples, Punch and Judy show. Mrs. Bowker, cake and candy for the Girls' Friendly Society. Benevolent Society of St. Bartholomew's Church, 150 garments.

BELLEVUE HOSPITAL.

REPORT OF THE REV. H. C. DYER, *Chaplain.*

Since my last report, presented a year ago, the work at Bellevue has received my closest attention, and the Protestant patients have come to realize that at least one Christian body is anxious and solicitous to do the Master's bidding toward His poor children "sick and in prison." The amount accomplished, as far as statistics are concerned, has been reported from week to week, and will appear with the other reports of the Society in the annual reckoning.

The regular services during the winter months have been daily Morning Prayer, celebration of the Holy Communion every Sunday morning, and Evening Prayer on Wednesdays and Fridays. The evening services were suspended during the summer that the patients might enjoy the fresh breezes from the river during the last hour before they had to return to the wards. A monthly celebration of the Holy Communion has been held for the Protestant nurses of the Female Training School on the last Sunday of each month at 6:30 A.M., and a preparatory service on the Friday evening preceding. Their appreciation has been evidenced by the good attendance.

The principal work of the Chaplain is the daily visitation of the wards, and can well be called parish visiting. This, numbering an average of 900 calls a week upon individuals, has had the result that each patient has had the opportunity of receiving the comfortable consolation of the prayers and Sacraments of the Church. Rare indeed were the cases of a Protestant dying without receiving some of her ministrations. The services in the chapel were not

attended by large congregations, as most of the patients are bed-ridden.

The courteous treatment the Chaplain has received from all officials connected with the institution has been a great pleasure to him. Dr. Stewart, the Superintendent, the doctors, the nurses, have all tried to make his work not only pleasant but easy. He feels grateful indeed for the many times they have notified him of special cases which needed his immediate attention.

The ladies who usually visit Bellevue on Fridays to distribute tea, fruit and other comforts, during the past year have continued, with the same tender consideration, their labor of love; and the expressions of gratitude often overheard by the Chaplain show that the patients feel the kindness thus bestowed upon them. The members of the Altar Guild, as in the past, devote their attention to maintaining in proper condition all the altar belongings, and to adorning the chapel during the winter months with the flowers which always add their cheerfulness to our services, made bright by the music of the volunteer choir under Miss Stahl. The Chaplain desires specially to thank Miss Mitchell, of Linden Hill, Flushing, who during the summer has supplied flowers from her Long Island home.

Mr. Wilson, the custodian of library and chapel, continues his faithful devotion to the welfare of the work, and is ever ready to further in any way the interests of the Society in Bellevue Hospital.

JEFFERSON MARKET JAIL.

The work at Jefferson Market prison, which consists chiefly of the afternoon service on Sunday, was carried on regularly during the year. Owing to the fact that the Chaplain never addresses the same men two Sundays in succession, it is impossible to say what these services have accomplished. We hope and trust in the proverb, "Cast thy bread upon the waters"; for man can but cast upon the tide of life rolling through such an institution the very smallest crumbs of the hope which we have in God, and we must feel thankful that He will give the increase.

Beyond these services we have, on several occasions, been called upon for advice, have heard the promise to try again for the higher life, and have gone to fathers and mothers, wives and children, to tell them of repentance and to ask of them forgiveness.

THE CITY HOSPITAL AND THE HOPPER HOME.

REPORT OF THE REV. GEORGE F. LANGDON,
Chaplain.

The Sunday services have been regularly held in the chapel. On Sunday morning, at ten o'clock, except on the first and third Sundays of the month, we have had Morning Prayer and sermon; on Sunday evening, at half-past six, full Evening Prayer and sermon. The whole service, with one of the Psalms from the Selection of Psalms, is sung, and our success in this matter may be judged by the popularity of the service where the whole people are a choir.

The Holy Communion is celebrated publicly on the first and third Sundays of the month at 10 A.M.

A number of adults and many more infants have received Holy Baptism.

During my vacation, the Rev. A. W. Bostwick, who was in charge for the time, baptized a few adults and thereby thought of their confirmation, and so, after a number of candidates had been collected, some nineteen in all, the Bishop of Springfield confirmed the class, holding the first confirmation service at the City Hospital.

The Holy Communion is celebrated frequently in private, advantage being taken of the special rubric relating to extreme weakness at the end of the Office for the Communion of the Sick.

Among the gifts received, it is with the greatest pleasure and with sincere thanks that I mention the following:

A folding altar, the work of Geissler, the anonymous gift of some children of the Church. Colored hangings for the seasons of the Church year will be supplemented by the Guild of St. Elizabeth, which has been most timely in extending its aid. The black hangings for Good Friday, a Fair Linen Cloth and a Credence Cloth have already been given by the Guild.

This Guild, with that of St. Andrew's Church and the Bible and Fruit Mission, visit the hospital and outside pavilions regularly and accomplish much good. Some Christian workers visit the

pavilion for epileptics and paralytics every Sunday afternoon, and thus look after the spiritual wants of those who are unable to attend the chapel services.

At intervals during the past winter we have also had three concerts for the amusement of the convalescents. The organist, Mrs. Everett, and the librarian, Mr. Evans, have been most helpful and kind in their work.

The chapel has been moved to another room in the building. Benches with reversible backs are needed to obviate the incessant shifting of the present benches.

My Sunday work includes also a leaflet service and sermon at the Isaac T. Hopper Home, 110 Second Avenue. The work here is largely routine, most of the inmates being Roman Catholics, but taking an active interest in the services. Miss A. Smith, formerly Assistant Matron, visits the hospital in connection with the work of the Magdalen Benevolent Society, and we co-operate as far as possible. Miss Finch is the matron of the Hopper Home, and takes an active interest in my work. In all institutions, as a rule, it is found that the officials are courteous and helpful in all ways possible.

We missionaries need the active sympathy, prayers and help of all Christian people, for our work, though largely humanitarian, is yet with all the inclusiveness of the Master.

THE CITY PRISON, THE COUNTY JAIL, AND THE HOUSE OF DETENTION.

REPORT OF THE REV. F. C. H. WENDEL, PH.D.,
Chaplain.

The present Chaplain has had charge of the services at these institutions since November 14, 1901, and has had full charge of the entire work since April 1, 1902.

THE CITY PRISON (THE TOMBS).

The inmates of this great institution are of three classes, those held for indictment and trial, those who are awaiting a new trial, and those who have been transferred from the institutions on Blackwell's Island to do the work of the prison. The first class, which

is the largest, is transient, few such prisoners being held for more than sixty days, though some have been held for several months. The second class is not very numerous, though some of them remain in the prison for almost two years. The terms of the third class vary from thirty days to one year. This last class alone is composed of convicts; all the others the law considers innocent until they are proved guilty, and quite a goodly proportion of these men is discharged as "not guilty." The Chaplain's work, both spiritual and philanthropic, must be adapted to these three classes. Not only this, but the 300 to 500 men, women, and boys confined in this prison speak almost all the languages of Europe, while Asiatics as well are occasionally found here. I frequently have to speak English, German, and French inside of an hour, and have been able to cheer an occasional Spaniard by addressing him in his native tongue. I also meet not a few Italians, some Greeks, Poles, Russian Jews, Chinese and Armenians, who speak little or no English.

The diversity of religious faith is almost as marked as that of nationality. The estimate of a former warden is quite just as a rough average: forty per cent. Roman Catholic, thirty per cent. Protestant, and thirty per cent. Jewish. I have met very few of our own communicants or Greek Catholics here. The work of the Chaplain is partly religious and partly philanthropic. Regular religious services, with preaching, are held in the four departments of the prison: Sundays, at 2:15 P.M., in the Ten Day House; 3 P.M., in the Men's Prison; Tuesdays, at 2:30 P.M., in the Women's Prison, and Fridays, at 2:30 P.M., in the Boys' Prison. In the Ten Day House the preacher reaches about half the inmates, in the Men's Prison all, in the Women's Prison nearly three-quarters, and in the Boys' Prison practically all. During the week I make a systematic cell to cell visitation of the Prison. I generally find the most ready response to my efforts to minister to the men in things spiritual, as well as in things material. Often they are quite willing to talk about their cases, or even about their lives. Many have confessed to me that they owed the first beginning of their downward course to the neglect of their religious duties. A large number of others blame drink for their downfall. Many promise faithfully to return to their religious duties, or to stop drinking. I have no doubt that most of them sincerely strive to do better. Many of the men ask me to aid them in one way or another, and

I have to be constantly on my guard against imposture. One great trouble with these unfortunates is that they either cannot or will not tell the truth.

The work of the past year has not been without some definite results. One man, in whom I was deeply interested, during his stay in this prison, has been corresponding with me regularly during his term in the penitentiary. Another came to me after his release, not only for material assistance, but also for spiritual counsel and direction. A young man, awaiting his new trial, was confirmed by Bishop Potter on August 30th, during my absence on vacation. This young man had been under my spiritual oversight and guidance for several months. He was presented by the Rev. R. G. Quennell, Acting Chaplain.

THE COUNTY JAIL IN LUDLOW STREET.

This jail has two departments, a Civil Side and a United States Side. In the former are imprisoned men not charged with any crimes, but answerable to the Civil Courts in such proceedings as Contempt of Court, Breach of Promise, Fraudulent Bankruptcy, or Breach of Contract, this last generally in connection with the Instalment Plan; while an occasional non-resident of the State is held in default of bail to await trial. The men on the United States Side are held for violations of Federal Laws, generally of Postal, Customs, or Excise Laws, or for extradition to some foreign country. While the civil prisoners are usually harmless and often very cultured, the United States prisoners are apt to be desperate and reckless characters. The foreigners confined in this jail are usually Italians, though Germans, French, and Greeks are not rarely met here.

About half the men are Roman Catholics; a large majority of the remainder are Jews; and only a few claim to be Protestants. I have a few Greek Catholics, and a very few of our own Church. Some professed atheists and one agnostic have also come under my observation. As a rule the men accept my ministrations cheerfully, and only the most desperate characters reject them. The attendance at the Sunday and Thursday morning services is purely voluntary, and is highly gratifying. The majority of those who are present are civil prisoners, who sometimes attend in a body, Jews and Christians together, notably so at the McKinley Me-

morial Service, held Sunday, September 14, 1901. The United States prisoners furnish a varying quota, often very few. I have been enabled to assist a large number of the poorest of these people by gifts of clothing and shoes, furnished by the Society.

It gives me great pleasure to be able to report that very recently I succeeded in putting into the jail one of the New York Public Library's Travelling Libraries, consisting of 123 volumes, comprising standard works of English fiction, literature, religion, travel, biography, history, civics, and popular science, and good German, French, and Italian literature. In this I had the most cordial assistance and co-operation of the Sheriff of this County. The library has, in a very short time, become popular with the prisoners.

THE HOUSE OF DETENTION.

In this institution are confined the witnesses of whose testimony the District Attorney wishes to assure himself. They are generally men from the lower walks of life, who cannot furnish the small amount of bail required to insure their presence in court when needed. The number of these witnesses rarely exceeds a dozen while frequently I have found none at the House, when I called to hold the service. The men generally speak English, though occasionally I have seen Italians and Poles who spoke only their own tongue, and recently I met a young Filipino, who spoke only Spanish, and that not at all well. All of the inmates attend the service, which is held on Thursday mornings, and the reverence shown by many of them is truly touching. Most of these men are Roman Catholics, a very few are Protestants, and I have come across a few communicants of our own Church or the Church of England. As none are criminals, the preacher can speak to them exactly as he would to any other congregation of like character. They deserve our pity more than any other class, perhaps, among which our Society is working. It is their misfortune that they have been witnesses of some crime, and they are frequently detained while the actual criminal in the case is out on bail.

I cannot close this report without a most grateful acknowledgment of the uniform courtesy of all officials of the City and County of New York, connected with these institutions. Especially have the Commissioner and Deputy Commissioner of Corrections, and

the Sheriff and Under Sheriff of the County done all in their power to further our labors in behalf of their charges. Great credit is due, also, to the organists and singers, who assist in the services, for the excellent manner in which they have performed their work. I wish also to express here my appreciation of the invaluable assistance rendered me by my Italian interpreter, who became deeply interested in our work while a prisoner in the County Jail. I have been enabled to help quite a few of the men in the prison and the jail by little gifts of money, and by giving them postage stamps, of which I frequently use from four to six dozen a month.

I have made numerous calls and have written a good many letters in behalf of the prisoners. I have also had occasion, from time to time, to see one or another of the judges, or some one of the Assistant District Attorneys on behalf of my charges.

Most valuable assistance has been rendered by the New York Legal Aid Society, the Italian Legal Aid Society, and the New York Association for Improving the Condition of the Poor, which I take great pleasure in acknowledging. I also wish to acknowledge the kindness of the Hospital Book and Newspaper Distributing Association, which has sent me much greatly appreciated reading matter.

On the whole, the character of the work done and the results attained justify us in looking most hopefully into the future.

WORKHOUSE, PENITENTIARY, AND NEW YORK INFANT ASYLUM.

REPORT OF THE REV. THOMAS McCLINTOCK. *Chaplain.*

I hereby make my first annual report concerning the work done at the Workhouse, the Penitentiary and the New York Infant Asylum.

THE WORKHOUSE.

The people who are sent to the Workhouse are, as a class, *sui generis*. They cannot be called criminals in the generally accepted meaning of the term, though they wear the prison garb and are



usually denominated prisoners. Vagrancy and drunkenness are the charges against these people. The vast majority are in the prison for drunkenness. Among these are some who, after their discharge, return again and again with the regularity of the rising and falling of the tides. I asked one woman how often she had been sent to the prison, and her answer was: Ever since it had been built.

However low and debauched morally these people may be outside of the prison, they show marked interest in the religious services that are held here. As the largest percentage is Roman Catholic, most of those who attend church service attend the Roman Catholic service, but at the Protestant service we have had as many as 192, and never lower than seventy-six. The responses in the service are hearty, and the attention to the sermon is very marked. It is not uncommon to see tears in their eyes when some pathetic part of the service has touched them.

One of the difficulties the Chaplain has to face is the supplying of the temporal needs of these prisoners. His allowance of five dollars a month goes a small way to meet the numerous demands upon him. When a person leaves an institution like the Workhouse, with no home to go to, no friends, poorly clad, and no money, one can imagine the battle that must be fought if such an one would aim to be respectable and live rightly. We can only leave such persons to the kind Father who numbers the hairs of our head, and who does not allow a sparrow to fall to the ground without His notice. Neither philanthropy nor the Church provides for them.

PENITENTIARY.

Those with whom the Chaplain has to do at the Penitentiary are intellectually above those at the Workhouse; indeed, you sometimes come into contact with men of very superior ability. At the present time there is in this prison a leading anarchist and some men once successful in business who may be taken as types of those of whom I speak.

The census at the Penitentiary has been very low for a number of months past, so much so that it is remarked upon even by the officials of the prison. The number has ranged from 600 to 700 prisoners. I trust this is an indication of an improvement of morals among the masses. The attendance at church service for

several months past has been gratifying, being frequently more than twenty-five per cent. of the total number of inmates. The highest attendance I have recorded for any one Sunday is 225, and the lowest 117. The heartiness of the responses in the service is one of the striking features of worship. The Chaplain finds this sometimes so marked that he almost forgets he is ministering to a congregation of convicts. At present we are worshipping in the dining-room, but shortly we shall have our services in the spacious chapel, recently built, which seats about 400 persons. I trust that this change will bring about an even greater interest in our services.

The Chaplain visits the Penitentiary every Saturday, at which time all the prisoners are in their cells, and has many interesting and helpful talks with them. They seem to find relief in having some one to whom they can unburden themselves; and some of them have heavy burdens to carry. We see in these men how one trouble may lead to countless others. Very often they wipe tears from their eyes as they tell of the misfortunes that have befallen them by being incarcerated.

I want to testify to the great blessing that comes to these men through the magazines that are sent them. It is like an oasis in the desert. They literally thirst for this literature. One young man said to me: "I always go to church service when I know magazines are to be distributed." I know I am taking sunshine into a hospital of these institutions when I take with me some periodicals.

THE INFANT ASYLUM.

The New York Infant Asylum, corner of Sixty-first Street and Amsterdam Avenue is another one of the interesting fields of Church work under the care of the City Mission Society. Many helpless women find in this Asylum a home where they have the kindest treatment, when a home and kind treatment are most necessary.

Judging by appearances, I do not think there is any institution under the spiritual care of the Society where our labors are more appreciated. The attendance at the services is at times strikingly large in proportion to the number of inmates. We have no regular chapel, but worship in a room which, owing to its limited size, is frequently uncomfortably crowded. I am glad to say there is in anticipation the building of a chapel at some time in the future.

It is a pleasure to see these women showing their interest at the services. The mothers are allowed to bring their infants, and it is very seldom these little ones are any annoyance to the clergyman. Through the kindness of the rector of Zion and St. Timothy's Church, we have the assistance of several young women of his congregation every Sunday evening in our singing. These women for their kindness and faithfulness deserve our thanks. Our music is churchly and cheerful.

May God give power and success to the efforts of the City Mission clergy in reaching out a helping hand to the poor creatures among whom they are sent to work.

ALMSHOUSE, BLACKWELL'S ISLAND, CHAPEL OF THE GOOD SHEPHERD.

REPORT OF THE REV. I. W. BEARD.

Chaplain.

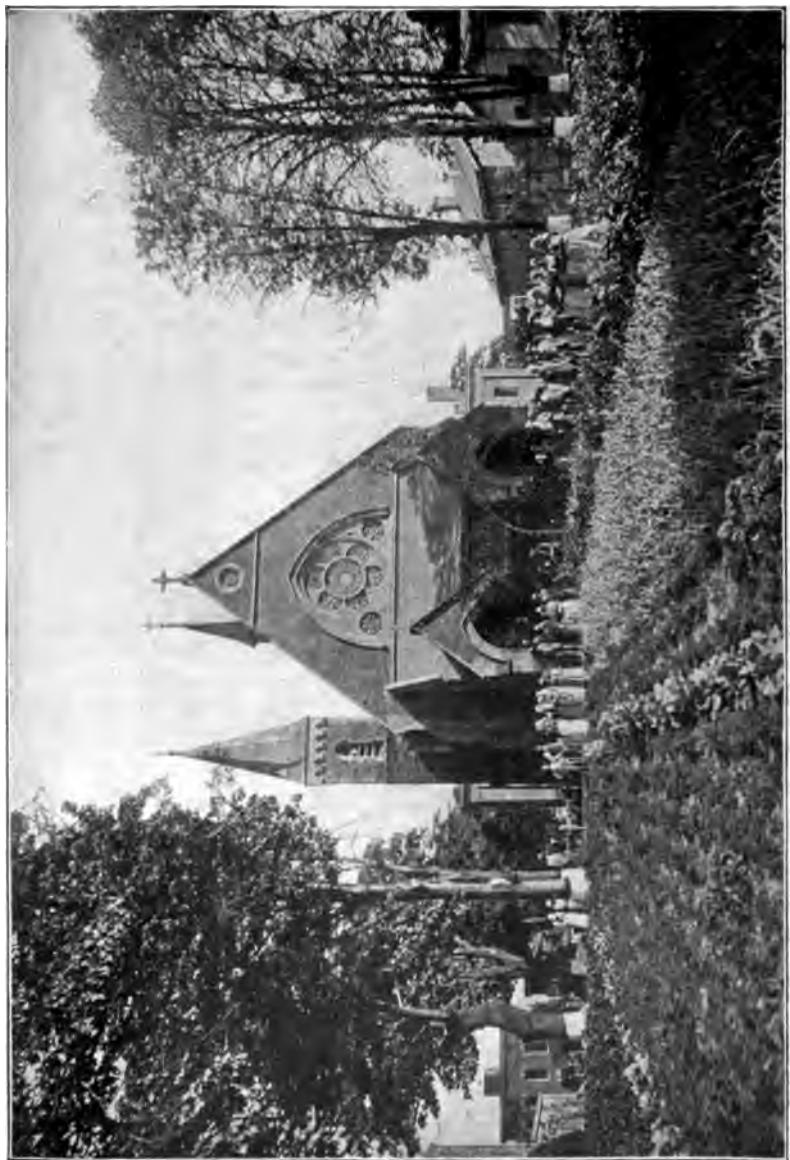
Miss E. S. JOHNSTON,

Organist and Parish Visitor.

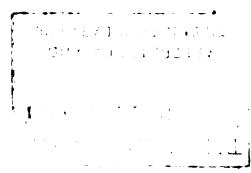
The following are the statistics covering the fourth year of my service as Chaplain at the Almshouse, embracing the months between September 30, 1901, and October 1, 1902:

The average for chapel attendance has been 751 per week, or 125 per day. For the reading room, 1,070 per week, 178 per day. The average number of books distributed has been 253 per week, and of papers, 766 per week. The average attendance at the Holy Communion in the church per month has been eighty-eight, and about the same average for the wards. The aggregate of visits made by the Chaplain and Miss Johnston, the Parish Visitor, has been an average of 400 per week since her appointment in June last. The number of deaths for the year has been 116. There were seventeen confirmed, twelve men and five women. There were two baptisms.

The efficiency of the Chaplain has been very much increased by the appointment last June of Miss Evelyn S. Johnston as Parish Visitor. She continues her work as organist, and adds to those



CHAPEL OF THE GOOD SHEPHERD,
Almshouse.



duties her daily attendance and the daily visitation of the hospitals and wards, thus keeping the Chaplain in daily touch with every branch of his work. The fact ought not to be passed over without notice that a most perceptible improvement has been made in the food of the inmates of the Almshouse. Butter, oatmeal, rice, prunes and apple sauce have been added to the *menu*. The result of these additions is very perceptible in the general improvement in health and appearance of the inmates, and it is cordially and gratefully acknowledged by most of them. It is also shown by the significant fact that the number of deaths in August in my parish went down from thirteen last year to two this year.

Sometimes concrete illustrations of the practical work that is being done serve to bring the work more impressively before the public. The cases in illustration ought, however, to be well substantiated, and not the fruit of a vivid imagination, or a distorted idealism. Each year in my own work there have come to me one or more opportunities of doing something which more than justifies the year's service, and which one might consider it the privilege of a lifetime to do. In the past year one such case at least fell to my lot. About a year and six months ago there came to the Island a Hollander, sixty years old, but so battered and torn in the battle of life that he looked at least seventy. He was nearly blind. He called on me in my office for some small favor. This led to an acquaintance. I took to the man at once. He impressed me with the simplicity and honesty of his character. Things went on, and he joined my confirmation class. He was deeply interested in the classes and would come in from time to time to talk over something that had been said. One day he came to me in a state bordering on insanity, it seemed to me. He said he must make an open confession to me of a great sin he had committed. From his state of mind I expected a disclosure not less heinous than that of murder. It seems that some twenty years before he had stolen some money from his employers and had run away and assumed a false name, and since his sin he had had no success. I talked to him as best I could, and finally he was brought to a better state of mind, and went on to confirmation. The next step in this drama (for it was dramatic) of conscience was for him to decide that he would write home to Holland and disclose his condition and whereabouts. I

encouraged him to do so, and in due course of time he received a letter from his brother, of the kindest and most forgiving character, saying that his old mother was still living and telling him to come home, and providing sufficient means to clothe him decently and pay his fare. The last of July I had the satisfaction of seeing him safely on board the Holland steamer. I have since had two letters from him, full of joy and gratitude at his reception and the kindness of his people to him. After all these twenty-seven years of roughing it, the future of his life will be rest and peace in the bosom of his own family.

I have inveighed in previous reports against a large class of people in our city who, knowing nothing whatever of the condition of affairs at the Almshouse, or the character of many of the people who come under the observation of the Chaplain, stigmatize all as criminals, and can, therefore, be brought to feel no interest in the work. There is another class. It is those who do come and who are perfectly familiar with the condition of things with us, and who are so surprised to find the people really so very comfortable, having, as they think, all that anybody could wish for, that they wonder that anybody should want to go elsewhere. Many can *never* leave the Almshouse. For such as these there is little to be done, but we do what we can to cheer and comfort them while life lasts. There are some few, however, able and willing to work, for whom everything ought to be done to provide them with work in the city. The monotony, the regularity, the sameness of food, good and sufficient though it is now, saps the very heart out of one who has any ambition or interest in life left within him. I have an expression which I sometimes use of certain people here. I say they are "Islandized." They have come to that sad pass where they are perfectly contented to stay on the Island and consider it almost an impertinence to suggest they should leave it. They are like Tennyson's Lotos eaters. They say:

"Surely, surely, slumber is more sweet than toil; the shore
Than labor in the deep mid ocean,
Wind and wave and oar;
Oh, rest ye, brother mariners, we will not wander more."

It is even worse than this. There are those every year in the Almshouse who are transferred to the Asylum for the Insane on Ward's Island, becoming insane, not because

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CHAPEL OF THE GOOD SHEPHERD,
Almshouse.

they are ill treated or ill fed or ill clothed or ill housed, but made mad through monotony and institutionalism—both inherent in our present system. Whether the readers of this report will believe it or not, it is true that at this very day and hour there lives a woman who is now an inmate of Ward's Island Asylum for the Insane who is there because she broke down mentally under the strain of institutionalism. Naturally of more than ordinarily sound intellectual capacity, with no especial mental "kinks," of a rather reticent nature, she succumbed to the monotony and the lack of congenial companionship, and became insane. Another, a man, in the last year has preferred to starve in the city to staying on the Island. He is at the present time living on fifty cents a day, which he earns himself, in a squalid back tenement, and he is happier and more contented than he was at the Almshouse, and would rather starve than go back to it. What is the reason of all this? It is not because the management of the place is not all it ought to be. The people are fed abundantly, clothed comfortably, housed cleanly and treated kindly. It is the bane of institutionalism—the need of classification, the hunger for friendliness and a home and independence.

I will close this report with grateful acknowledgments to all guilds, societies and individuals who have so materially assisted me in my work for the past year.

Various articles received by the Chaplain of the Almshouse in the year: Tobacco from Mrs. A. E. Porter; Christmas gifts from King's Daughters, Darien, Conn.; Christmas gifts from King's Daughters, St. Mark's Parish; thirty-five Prayer Books from the Prayer Book Society; books, papers and magazines from the Newspaper Society; *Parish Visitor*, 300 copies monthly from Mr. Whittaker; handkerchiefs and books from G. F. S., of Grace Chapel; tea and sugar from Grace Church; Easter cards from Deaconess Foneret.

METROPOLITAN HOSPITAL, MANHATTAN STATE HOSPITAL FOR THE INSANE, ETC.

REPORT OF THE REV. T. GARDINER LITTELL, D.D.,
Chaplain.

My report is for the period from October 1, 1901, to June 15, 1902.

Services	266
Sermons	144
Baptisms, Infants.....	18
Holy Communion—Public, 95; Private, 8.....	103
Attendance at Services.....	8,169
Communicants	701
Visits	4,637
Papers distributed.....	2,372
Magazines	443
Books	28
Marriage	1
Burials	2

The Superintendent of the Metropolitan Hospital placed at our disposal, last December, a room in the main building for a chapel, instead of the large and dilapidated hall so long occupied, and which was at a distance from all the wards. It was fitted up, without expense to the City Mission Society, and the improvement and efficiency are very marked. It is neat and comfortable, and can be conveniently reached by the patients. The attendance has been good. The greater portion of the work of the Chaplain in the hospital is, of course, done in the wards; and the Church's wise and loving provision for the afflicted, as for all conditions of men, is continually made manifest in the comforting, helpful and complete Office for the Visitation of the Sick.

I have officiated at the Manhattan State Hospital for the insane every Wednesday. The attendance has been good, and the patients have been attentive.

I have held services at St. Barnabas' House on Sundays, and on Feast and Fast Days. Also at God's Providence House on Sunday evenings, where the invaluable work of the devoted staff of the women of St. Barnabas' House all the week is manifest in the large and appreciative congregations.

CHARITY INSTITUTIONS ON RANDALL'S ISLAND, NURSERY AND CHILD'S HOSPITAL, LINCOLN HOSPITAL, ETC.

REPORT OF THE REV. C. S. BROWN, *Chaplain.*

As my work of the last year has been almost precisely the same as that of the preceding twelve months, my present report can hardly help being, to some extent, similar to my last one.

RED HOUSE.

The red brick building, formerly known as the Branch Work-house, is now called the Red House. It is the home of the men who do the rougher work on the island—cleaning, farming, grass-cutting, etc. Not many Protestants are found among them, but still we have maintained a service every Sunday morning at nine, at which a few men have regularly been present, including members of the medical staff. Some who do not actually come in and sit down, linger near the doorway and listen. In the words of one of our best attendants, who has given the invitation to others, "This little service has been like a church spire, pointing to heaven and keeping the unseen things from being forgotten." Our superintendent, who held this service when he made a recent visitation, approves its continuance.

SCHOOLS.

In the gray stone school-house on the hill we hold a second service at ten. At nine o'clock the faithful teachers from Grace-Emmanuel Church conduct Sunday-school; this good work they have prosecuted for many years past. Our service is choral; for Miss Duncan, our efficient organist, has taught the children to sing

the responses. The inmates of the institutions to whom we here minister, are the feeble-minded of both sexes, and the children who are on the island for medical treatment. An address carefully adapted to the capacity of his hearers is delivered by the Chaplain, who has the satisfaction of knowing that quite a little of what he says is remembered. Visitors express surprise to see the school lessons which are learned by the feeble-minded, and the industrial work which they do. The boys and men make clothing, shoes and mats; the girls make their own clothing and do fancy work. Occupation keeps them from despondency. The children always give us a right royal welcome, and the sacrament of hand-shaking is an important feature. This opportunity for worship is taken advantage of by nurses, teachers and workers who are not of the prevailing faith—Roman Catholic. Good Friday was duly commemorated and hot cross buns given to the children; on Thanksgiving Day they received a liberal supply of fruit and candy.

THE INFANT HOSPITAL

contains foundlings, sick infants, also mothers, who are allowed to remain with their babies till the latter are four years old. The twelve wards are visited every week by the Chaplain, who speaks to all the mothers, inviting the Protestant ones to the service. Children who have not yet been baptized receive that holy rite. Women prisoners who have babies are sent here instead of to the workhouse; and the release of one who did not seem to deserve so severe a sentence was recently secured by the Chaplain.

HARLEM HOSPITAL

has two medical and two surgical wards. It is only a reception hospital that gives first aid to the sick and injured, and then transfers them to other houses of healing, when the patient's strength will stand the journey. Many surgical operations, remarkable in the annals of science, have lately been performed here—notably the cure of two cases of lockjaw by the injection into the spine of antitoxin, which is the discovery of the present house-surgeon. We have held services with singing in two or three of the wards every Tuesday. Patients are visited and ministered to, several times in the week, by the Rev. Mr. Young, as well as by myself.

HOME FOR CONVALESCENTS.

The weekly service held in the parlor of this excellent institution always reminds me of St. Paul's felicitous phrase, "The Church in the house"; and house makes us think of family, the name always given by the motherly matron to those who for a season are her children. She justifies herself in using this name by the Psalm—"He hath set the solitary in families." Many a poor woman discharged, all too soon, from a hospital, feeling weak and helpless, has found a spot for rest and strength beneath this roof-tree. Clothing and also employment have been found for some of the inmates; delicacies and Thanksgiving dinners have been supplied. Homes for convalescent patients, as the Commissioner of Charities has recently pointed out, is one of the crying needs of the greater New York; and the work and needs of this unpretentious but blessedly useful institution, caring for from six to a dozen beneficiaries, are commended to those who delight to aid a worthy cause.

LINCOLN HOSPITAL.

A few months ago, this admirably equipped institution resolved to put its plant to a fuller use and enlarge the scope of its work. In entering on a new sphere, it took to itself, with the permission of the Legislature, a new name, its official designation now being Lincoln Hospital. With ambulances ready to respond to any call in its assigned area of city streets, it alleviates the sufferings of white and colored folks alike—without respect to color, creed or nationality, to quote the exact words of its new sign. Still, the congregation that assembles in the chapel every Wednesday afternoon is mostly colored. There is a monthly Celebration of the Holy Eucharist, which is always received with reverence and devotion. The singing of well-known Gospel Hymns is hearty and inspiring. The colored people have formed a Temperance Society, and at its meetings wear a picturesque regalia. One of the benefits of attendance is somewhat curious: any member who regularly is present at the meetings is promised respectable burial, and so is delivered from that fear which haunts so many of the aged poor—interment in the Potter's Field. At one of these meetings the Chaplain delivered, as requested, a temperance lecture. All calls for funerals have been responded to, and

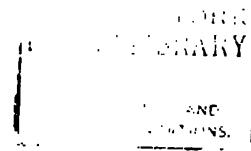
a sermon was delivered on the Eve of St. Michael's Day before the colored congregation of St. David's Church in the Bronx.

HARLEM AND YORKVILLE PRISONS.

The former receives the prisoners from police station-houses above 79th Street on the East Side, including Morrisania, Fordham and Kingsbridge; the latter receives the prisoners from station houses on the East Side from Houston Street to 79th Street. The Court cases—prisoners held for the Grand Jury or Court of Special Sessions—go down to the City Prison (Tombs) every day. Very few of this class of prisoners are found in the Harlem Prison. Visits are made by the Chaplain from cell to cell, sympathy and advice are offered, and very seldom refused. Many have been commended to the further care of our zealous Tombs Chaplain. Prisoners' friends have been notified of the whereabouts of the unfortunate one, wives have been interceded with for their husbands, and employers for their workmen whom they have had arrested for dishonest acts. Judges and other officers of law have been appealed to where such action was deemed proper. The Chaplain, as a servant of Christ who announced in the programme of Christianity the "preaching of deliverance to the captives," is glad to do such work, and is proud to belong to a Church which has not forgotten the words of Him who was a prisoner in both Jewish and Roman courts—"I was in prison, and ye visited me." On Sunday afternoons, in both these prisons, services are held by the lay-reader, Mr. Topping.

THE NURSERY AND CHILD'S HOSPITAL

has within its walls women who are awaiting or have just been through their confinement, infants and little children. Older ones go to the Staten Island Branch. On Sunday afternoon thirty-five or forty gather in the Chapel. It is our good fortune to have the sympathetic co-operation of the matron and secretary, who are Church communicants; the former goes around and invites all who are physically able to attend the service. A dozen or so little ones march in in pairs, hand in hand, to the tune and words of Onward, Christian Soldiers. They are then catechized by their governess and render their childish praises in a touching manner. All babes of Protestant mothers receive Holy Baptism; and the little ones, who were called hence to join the ranks of Holy



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Innocents, received Christian burial, to the great comfort of their bereaved parents. Extra services have been conducted on Good Fridays, Christmas and Thanksgiving Day and on Wednesday evenings in Lent.

THE HOUSE OF REFUGE, RANDALL'S ISLAND.

REPORT OF THE REV. WILLIAM WALTER SMITH, M.D.,
Chaplain.

The report of the work done for the boys and girls of the House of Refuge during the past twelve months is a most encouraging one, for God has signally blessed the feeble efforts, so slight in comparison with what they might be if restrictions did not hinder, put forth for the extension of His Kingdom of Love among the over 450 Hebrews and Protestant Christians in the Refuge. The field offered by this institution is not only one of prime importance, but unique in its methods and requirements. It is not a prison, but a Refuge, with all that this implies. It does not have criminals only within its walls, shut in for their own good to make them better, to build up more stable and enduring characters, but it goes much further. The total number who are there committed for actual crime, according to the last report of the institution, will not exceed fifty-two per cent. The remaining forty-eight per cent., nearly half, are there for minor offences, such as inability to get on well with a step-parent, truancy from school, riding on trolley cars, and similar juvenile mischief. Again the Refuge is unique in the beautiful hopefulness of its work. It deals with the young, with boys and girls in the mouldable period of life, in the age of ideals, when the possibilities for the future are being formed. Actual statistics show that a wonderfully small percentage turn out poorly in the world's battlefield, and there are very few returns to the House again, most of those who are un-reformed being, it is well to note, of immediate foreign parentage, chiefly of the Russian Hebrews.

The work attempted by the Chaplain this past year has covered a number of somewhat dissimilar lines—the religious meetings and services, the educational work of the Sunday-schools, the interest-

ing and practically helpful psychological tests of mentality, hundreds of personal interviews in the yards, Confirmation and Baptism and morality lectures and talks, all these in the Refuge itself, calls in New York City (Manhattan, Bronx, and Brooklyn), by which we keep in actual touch with the discharged boys and girls for two years, if possible, callers at the Chaplain's office in the Diocesan House, letters written for the children and recommendations given for work or transfers to parish churches in their vicinity. Just a word under several of these heads.

THE SERVICES.

Every Sunday morning a congregation of over 425 gathers in the chapel at half past ten. It comprises both Christians and Hebrews, about an equal number of each. We have bright, hearty hymns. One of the boys is a skilled cornetist, and accompanies the organ in all the music, even the chants. A well-trained choir, under the splendid leadership of Miss Griggs, the music teacher of the House, sustains the singing; often rendering special anthems or hymns.

Last fall, for the first time in the history of the Refuge, we succeeded in having Prayer Books introduced at this service. The New York Common Prayer Book Society most generously donated 400 books for our use. The improvement was at once noted in the hearty enthusiasm with which the young people entered into the service, as each had a book of his own, and most of all something to do, for we use almost the whole of our Morning Prayer and Ante-Communion Service.

The Hebrews join in all the hymns, chant the *Venite*, the *Kyrie*, hear the Lessons, the Epistle and Gospel read, and the sermon preached. A double missionary work is thus effected. Messiah's message to His own peculiar people is borne home, and it cannot fail to bear fruit in many a soul. A sermon preached on the Triune God, last Trinity Sunday, elicited numberless inquiries, and much favorable comment among the day-school teachers to whom boys came to know more about the Christians' God. There is no attempt at proselyting, and no reference is made to the Hebrew faith. The simple following of the Church Year brings up certain topics, which, of course, are properly considered. The entire service lasts just one hour.

Each month the Holy Communion is celebrated, one month for the primary boys and the girls, and the next month for the first and second division boys. During the year there have been twelve such celebrations. Through the kindness of Miss Griggs, with the assistance, in the early part of the year, of several teachers in the Girls' House, three sets of altar and chancel hangings were made and embroidered; and altar linen supplied. These add much to the ornativeness of the services and teach the Church Year as well, with all of its transcendent symbolism. A committee of six boys distribute the books each Sunday and prepare the chancel for the service, putting on the hangings, etc. The money for the materials, from which these hangings were made, was given by Mrs. N. E. Baylies, who saw the appeal of the Chaplain in THE MISSION NEWS.

During the year, two of the Protestant Christian boys died of phthisis, that dread disease of the poor and ill-nourished. They were accorded military funerals. No more solemn and impressive scene can be imagined than to see 600 boys in brown uniforms, with drum and fife corps and guns, standing solemn-eyed and almost weeping as the majestic burial service is read, a word spoken on the life of the comrade gone, and the weird march taken to the little cemetery back of the yards. One of the boys had been their favorite base-ball pitcher, and his death was deeply felt by the whole House.

THE EDUCATIONAL WORK.

The Sunday-schools are of supreme importance. Naturally the Hebrews are not in the Christian schools. The Rabbi, Dr. Rädin, comes over to deal with them, and correct, if necessary, any improper Christian teaching. Still there are 150 first and second division boys, fifty primary boys and fifty girls to be taught. How can it be accomplished with practically no teachers? Mrs. Sage, the noble wife of the Superintendent, volunteered her aid faithfully all last year, and fifty of the younger first division boys are taken into a smaller schoolroom and instructed in the lesson assigned. Miss Palmer, of the day-school, takes the girls for preliminary work, and Miss Olivet the primary boys. The printing office was called into requisition, and Mr. Parker, the foreman, produced a series of splendid lessons on an adaptation of the Source Method, with a lesson chapter, giving information not found in the Prayer Book or Bible. A list of fifteen questions fol-

lows, with the answers to be sought for and written out by the children, partly from the lesson chapter and partly from the Prayer Book or Gospels. In this manner we have covered the history and use of the Prayer Book; the history and planting of the Christian Church; the making of the Bible, its formation, etc.; and the Life of Jesus Christ, the "Hero-King." The answers were then looked over by the teachers and the Chaplain, and at the close of Sunday-school in the summer prizes of helpful books given to the pupil standing highest in each division. More than seven-eighths of all the children wrote out answers each week.

Through the kind interest of the Rev. R. W. E. Merington, the Sunday-school of All Angels' Church collected the sum of \$46.53, which was placed in the Chaplain's hands, to be used through the City Mission Society as need arose in the Sunday-school. Lesson supplies, New Testaments, Prayer Books for gifts to the confirmees, etc., have used up most of this money, but there is yet a small balance to help forward this year's work. Perhaps some other Church may take a like interest.

CONFIRMATION LECTURES.

From December, when a canvass has been completed of the new children entering during the summer and fall, until March, when the Confirmation Service is held, a series of weekly lectures are given four times each week—i.e., one to each division, covering the fullest details of the Christian faith and worship, as well as pointed talks on morality, from the physician's standpoint of his profession. After due instruction, and written permission from parents (a thing often hard to secure), children are baptized and confirmed, if they indicate real repentance and the intention to lead new lives. There were forty-two baptized there last year, and seventy-six confirmed out of a class of about 125 in preparation. Many of those, who did not seem quite ready then for such steps, will be accepted this year. Their period of "term-influence" is quite long, most of the youth being confined for from sixteen to eighteen months, or over. Each month the personnel changes, so that in twelve months the work touches nearly 1,000 children.

PSYCHOLOGICAL TESTS OF MENTALITY.

As a worker in the psychological department of Teachers College, under Dr. Thorndike, the Chaplain has had a some-

what rare opportunity to do a real service to criminology at large by research into the results and conditions of crime, as it concerns the mental condition of the young. W. Douglass Morrison, the great criminologist, in his "Juvenile Offenders," points out that all crime may in general be traced to a combination of the four factors—heredity, feeble intellect, lack of education and evil environment.

All the trend to-day of our superb sociological and settlement movements, with all the attempts made at social betterment, have for their basis prevention and reform. It is thus of vast moment to accurately determine the relation of each one of the four factors entering in, for there can be no adequate prevention until we can come to know fully the underlying causes of crime either in any section of the country or among definite classes of the population. If we can improve environment, regulate tenements, air, food, hygiene, etc., and so remove temptations otherwise proximate, and also by this same means strengthen brain and nerve power, elevating intellect and education, we go a great way toward the decrease of delinquency and crime. Over 2,000 tests have therefore been put through among the children of all four divisions, through the kind and hearty co-operation of Miss Arnold, the principal of the day-school, and her corps of assistants, solely with the purpose of determining the actual mental condition of children of criminal tendencies as compared with normal youth. Tests of eyesight, accuracy of finger and hand movements, vision, attention, retention, reproduction, reasoning, judgment, etc., all according to the recognized methods universally employed and easily comparable with similar tests known for normal children, were recorded. Then the commitment charges were searched, to eliminate all non-criminal tests, and the final results are now being compiled for publication this fall.

At a rough glance two interesting facts stand out: First, in tests involving quickness of eyesight, deftness and accuracy of hand and finger movement, they are superior to normal children. This is to be expected, since the vast majority are in for theft, and they are of the general class who live by their wits. On the other hand, in reasoning, in judgment, in real thought, they are found wanting. This, too, is presumable, from their environment, heredity, nourishment, etc. This line of

study has never yet been at all well developed, and seemingly valuable results may be anticipated from the data already at hand.

INTERVIEWS, VISITS AND CALLS.

Personal contact is what counts. This was pre-eminently the method of Jesus that proved most efficacious. It has never and will never cease to be the best. We talk with the boys and girls in the Institution's Quarantine, where the newcomers are placed for the first two weeks, in the yards as we meet at games and play, or on Sunday afternoons after service; in the school-rooms, as we go around among them in Sunday-school, and in the Confirmation classes, which are conversational in character. Then, too, very often we call out individual cases we might wish to talk with privately, giving the name and number to an officer, who brings the child from shop or class. In this way we can come personally in contact with the inmates. A list is given the Chaplain each week of those admitted the previous week. In the same way a list of indentured or discharged children is submitted, with the addresses or home to which they go. In this manner intimate relationship is continued for many months, and if possible for two years or more. All are called on personally once or twice a year. As very many live in the outskirts of Brooklyn or the Bronx, often an entire afternoon is consumed in a meagre number of calls. Still again, wrong addresses are purposely given in order that the House may lose track of a child. However, we see the families of nearly all, see their parents, usually the heart-broken mother, and often the boy or girl. Letters of commendation to the nearest pastors are given. The child is told to call at the office of the Chaplain, and often twenty or thirty a week will drop in, in the mornings to report progress or seek letters of recommendation to some business firm for work. Three or four times a year a personal typewritten letter is mimeographed and mailed to each child, asking for either a written report or a personal call. In many of the calls the Chaplain's mother, trained for many years in Church work, calls on the boys' mothers or on a drifting girl, a service more valuable from this standpoint by far than that of a man could be. Far oftener, the poor mother in her saddened home needs sympathy and encouragement in her burden more than does the thoughtless boy, who is doing "as well as the rest of the gang are."





THE CHAPEL, HOUSE OF REFUGE.

There have been 782 visits made on children or their families, in addition to the office calls and house interviews.

The first three months, criminologists are agreed, is the critical time; and yet, just here, we find it hard to secure employment for the boys; the girls are usually placed in good homes before they will be discharged. In the Refuge a goodly number are taught a trade—printing, carpentry, blacksmithing, sloyd, shoemaking, floriculture, farming, painting, baking, cooking, dressmaking, tailoring, etc.; and often are quite proficient when they leave. Yet it is exceedingly difficult to find places for them, and that just at the time when work is the best restraint they can have to overcome the new and dangerous sense of freedom. If a number of large firms would agree to take on some of these boys and try them, it would go a great way toward solving a perplexing difficulty.

PLANS AND PROSPECTS.

What is this year's outlook? Good—very good, we hope. Applications for Holy Baptism and Confirmation are pouring in this month. A new series of Sunday-school Lessons is being prepared by the Chaplain and printed. The lessons cover each week an Old Testament story, from selected verses printed as a Lesson Talk, and the Life of Jesus Christ, the Great Hero of the world. It will run for thirty-five weeks, parallel with the Old Testament stories. Permission has been given to import a couple of judicious teachers from the city to aid in handling so many boys. Mentality tests will be pushed, perhaps along new lines. Office statistics are available for some most helpful deductions in the matter of the permanency of certain reform measures, and if combined with the records the Chaplain keeps of discharged inmates, we can learn wiser methods still. A series of Sunday sermons on men of character and success, as compared with men of sin and failure, taken from Bible history, seem most likely to hold and encourage the children. The whole note of reform must be uplifting, encouraging, elevating, pointing upward and forward; never depressing, disheartening and punitive. It is a hard work, especially with gloomy, prison-like, depressing surroundings. Yet it is a work that pays—pays for the boys and girls, pays for their homes and parents, pays for civic righteousness, pays for social betterment, pays for the earthly Kingdom of God.

BRANCH WORKHOUSE, HART'S ISLAND.
REPORT OF THE REV. ARTHUR FORBES,
Chaplain.

Since my last annual report a reform school, consisting of sixty-eight boys, has been established on Hart's Island. The school has been organized with two sessions. Half of the boys attend in the morning and the other half in the afternoon. Periods of work and recreation are provided for the sections alternately with the periods of instruction. Many of the boys attend the service, which is held every Sunday afternoon. Besides the spiritual care of the boys, it is my duty and privilege to preach to all sorts and conditions of men, who are committed to this branch of the Workhouse. Thanks are due to Mrs. Bartels, who acts as organist, and to Mrs. Kane and Mr. and Mrs. Kelly, who lead the singing.

The Society has furnished the prisoners during the year with Hymnals, Prayer Books, New Testaments, Bibles, and copies of the Gospels in raised letters for the blind. Many discharged prisoners were afforded temporary relief and shelter.

Average census for the year.....	243
Average attendance at the services for the year...	44

HARLEM AND YORKVILLE PRISONS.
REPORT OF MR. THOMAS H. TOPPING.
Lay-reader.

I have to report that I have conducted the services as usual during the past year at Yorkville Prison and Harlem Prison. The attendance has been about the same for several years, about 100 in the aggregate per Sunday. The inmates, as a rule, are interested, and look upon the services as a pleasant break in the dulness of their dreary day. I cannot but trust that the hopefulness and help in the Gospel message, which we find so full of cheer and up-

lift, may not fail for those who so very greatly need it. It is right here that the most practical results of the power of religion should be looked for, and I do not hesitate to press this upon the people I minister to. There are cases where assistance in temporal affairs is not amiss, but I find that the more strenuous is the appeal to principle, the less the prisoner has to say about his supposed innocence and the hardship of his condition, and the more his thoughts seem to dwell upon dealing with the root of the evil—a promising state of mind, and no one can limit the results that may develop. In one such instance a prisoner very frankly and, I believe, sincerely quoted to me the passage in the Psalms, "It is good for me that I have been in trouble."

A few cases this year in my department have been investigated, but examination generally discloses the fact that the authorities in charge have been just and wise in dealing with them, though always ready to consider new and pertinent data, and to act upon it when best advised.

GOUVERNEUR HOSPITAL AND ESSEX MARKET PRISON.

REPORT OF THE REV. H. ST. GEORGE YOUNG,
Missionary.

By the mercy of God I have had the blessedness of working in this great field, on almost every day of the past year; having been disabled therefrom only three entire days.

GOUVERNEUR HOSPITAL.

Three times weekly I have visited all the patients in Gouverneur and Harlem Hospitals. I say all the patients. Not only to Protestants, but to all, I give as much as lies in my power, Christian greeting, and sympathy. According to the Master's command and His Church's rubric, in the order for the visitation of the sick, I am to say, Peace be to all in this house or ward. I pray with and exhort Protestant and Hebrews, only. But to all I give the Mission Service Leaflet.

More than three-fourths of all the patients received in Gouverneur Hospital are Hebrew, the others are Italian, German, Irish, Polack, Hungarian, of whom not ten per cent. are Protestants.

I have been enabled to provide copies of the Holy Scriptures in Russian, Polish, Bohemian, Italian and Hebrew for those who could read them only in these tongues.

When approached in a sympathetic and appreciative spirit, the hearts of Israel are responsive, and are ready to listen to the story of Jesus and His love, when referred to as the Son of Abraham and Prince of Peace. The Jews are very grateful, as they are also very bright. They are fast transforming the southeastern wards of Manhattan Borough. "They are beloved for the Father's sake," saith the Apostle St. Paul. The father of one of the patients sent from Galicia in Russia, a photograph of himself, wife and eight children as a token of gratitude to your missionary for his attention to his two daughters while in the hospital. They have conferred upon him the Russian, Oriental title of The Grandfather from the Heavens.

ESSEX MARKET PRISON.

I visit Essex Market Prison twice a week, and converse and pray with the prisoners; write letters, and carry messages for those who need and are unable to pay for messengers. I also distributed literature and the Service Leaflets. Others I direct to homes for reform and help, when discharged. Some I help in procuring earlier discharge. These feeble and desultory services are so like casting bread upon the waters, which may spring up, if not a sheaf, yet a handful of grain, after many days.

One of the most unexpected and pleasant surprises of this kind was given your missionary about three weeks ago. He was coming homeward from Gouverneur Hospital on a Friday evening, on a Belt Line horse car. A gentleman came on board at Corlears Park. Sitting on the seat in front of him was your missionary, reading. Feeling a hand laid upon his shoulder, he turned round, and was greeted by the new passenger with the kind salutation:

"Mr. Young, is it not?"

The missionary replied: "Yes, sir; that's my name."

"I knew you," said the stranger. "Oh! I am so glad to meet you! It is almost sixteen years since you spoke the good word to me, in the then awful prison-ward of Bellevue Hospital—words I never forgot. They led me to a new way of thinking; and as a result, here I am."

Then, while riding to 28th Street, he told me rapidly and clearly

a wonderful story. Here's the summary. He served his term in the penitentiary, shortened considerably on account of good behavior. After his discharge he worked at whatever he could get to do; and so faithfully, that he soon advanced himself. Studied evenings in night schools, and took a course in civil engineering, in the Cooper Institute. Attended, and became a communicant in the Church; then a worker; married an excellent wife, is blessed with lovely children, is now an active and leading member of one of our city churches. Was one of President Roosevelt's heroes in the Cuban War. His family in Germany are highly respected. He now holds a responsible position in the service of the city.

Your missionary remembered the circumstances of their intercourse in the prison, because his name was that of a saintly man with whom your missionary lived, in Ireland, two years of his early student life. He related to him the story of his Irish namesake, and urged upon him the blessedness and possibility of his becoming such an one. The dear prisoner was then a bright and manly German lad, of not more than seventeen years.

ELEVATED AND TROLLEY EMPLOYEES.

Recently I have spent three or four hours on Sundays, handing the service leaflets to the railroad employees, on the cars, and in the stations of elevated roads, and also at the barns of the surface roads. There have been only four who have refused them, of the hundreds whom I have served.

Sometimes an Irish Roman Catholic brother—a very large majority of the railroad employees are such—behaves as if he feared me. At once they become assured and interested when I say: "I'm glad to see you are an Irishman"; the response to which usually is: "Indeed 'n' that's right; I am, an' there's no use in denying it." When your missionary responds: "And by the grace of God so am I." "What county are you from?" He tells him the name of the county. Then says the missionary: "I claim to be a son of St. Columbkill, and preaching his gospel." Whereupon the Leaflet is accepted, and perhaps pocketed.

In this way we may aid in restoring Christian Unity amongst estranged professors by the perfect bond of charity.

RIVERSIDE HOSPITAL, NORTH BROTHER ISLAND.

REPORT OF THE REV. GEORGE L. NICHOLAS, M.D.,

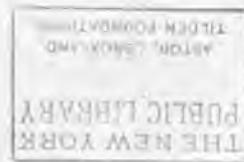
Chaplain.

An item in the September number of *The Mission News* tells of the establishment of a chaplaincy at Riverside Hospital on North Brother Island, and that really tells the whole story—the chaplaincy has been established, but the work is all before us. Yet the future is promising for the very breadth of the field and the great number of opportunities that it offers; although the exceptional conditions that must always prevail in a hospital for contagious diseases add a corresponding number of difficulties.

To understand the nature of the work that offers here, one must know something of the institution itself—a hospital for small-pox, typhus fever and the other contagious diseases hardly less to be dreaded—scarlet fever, diphtheria and measles. Newspaper writers have been pleased at times to speak of Riverside as the pest-house, a name suggesting conditions never even approximately prevailing here, and least of all under the present city government. North Brother Island, situated a mile or so beyond Hell Gate, just where the East River begins to widen out into the Sound, is about thirteen acres in extent. It is all tastefully laid out in well-kept lawns, with trees and shrubs and beds of flowers. The hospital consists of twelve separate pavilions, containing from one to four wards each. These pavilions are placed in semi-circular order about the more centrally located administration buildings, where are the various offices, kitchens, engine and boiler rooms, laundries, drug store, ice house, disinfecting plant, dock for the steamboat, and the quarters for the doctors, nurses and other employees. It is a large hospital, with accommodations for hundreds of patients, yet is often taxed to the utmost to provide for all; for in time of epidemics the public must be protected. The officers of the Department of Health are vigilant and untiring in their search for dangerous sickness, and the hospital must receive all



PLAY-ROOM, ST. BARNABAS' HOUSE.



comers. To-day let it be one patient, to-morrow a hundred more, each will receive all that belongs to the best management of his case.

And the Church must also be in readiness to minister. It is quite possible to do that without disregarding the least proper precaution. With due change of clothing and careful disinfection, the physicians in a contagious disease hospital may pass from ward to ward; and so may a Chaplain, seeking in his poor way to supply somewhat of the patients' spiritual needs in spite of their uncleanness of disease. Patients with the same disease, housed in the same building, cannot be allowed to pass from one ward to another; much less can those with different diseases be brought together. All must be kept strictly separated, and the more thoroughly this principle of segregation is carried out the better pleased is the sanitarian.

You will readily gather from this statement the kind of equipment that is needed for religious work among our patients. Occasionally, where all circumstances are favorable, the Leaflet of the Mission Society can be well used in some particular ward. More often this is not practicable; the work must be almost entirely individual or confined to small groups.

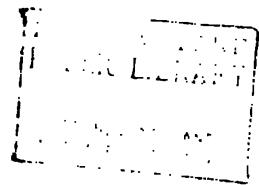
First we may keep the wards supplied with Bibles, Prayer Books and Hymnals, not alone copies in the English language, but others as well—German, French, Italian, etc. An abundant supply of cheap religious pictures (cheap, because whenever our wards are cleaned out such things must be destroyed), and cards with a few simple children's prayers and a familiar hymn or two will be of great use.

Our patients stay with us for long periods of convalescence, and there is abundant opportunity to help them in many informal ways. We have often a host of little children convalescent from scarlet fever. They must stay for what seems a long, weary time, at least thirty-five days. In case of other diseases the time is less, but yet far too long to allow them to be neglected.

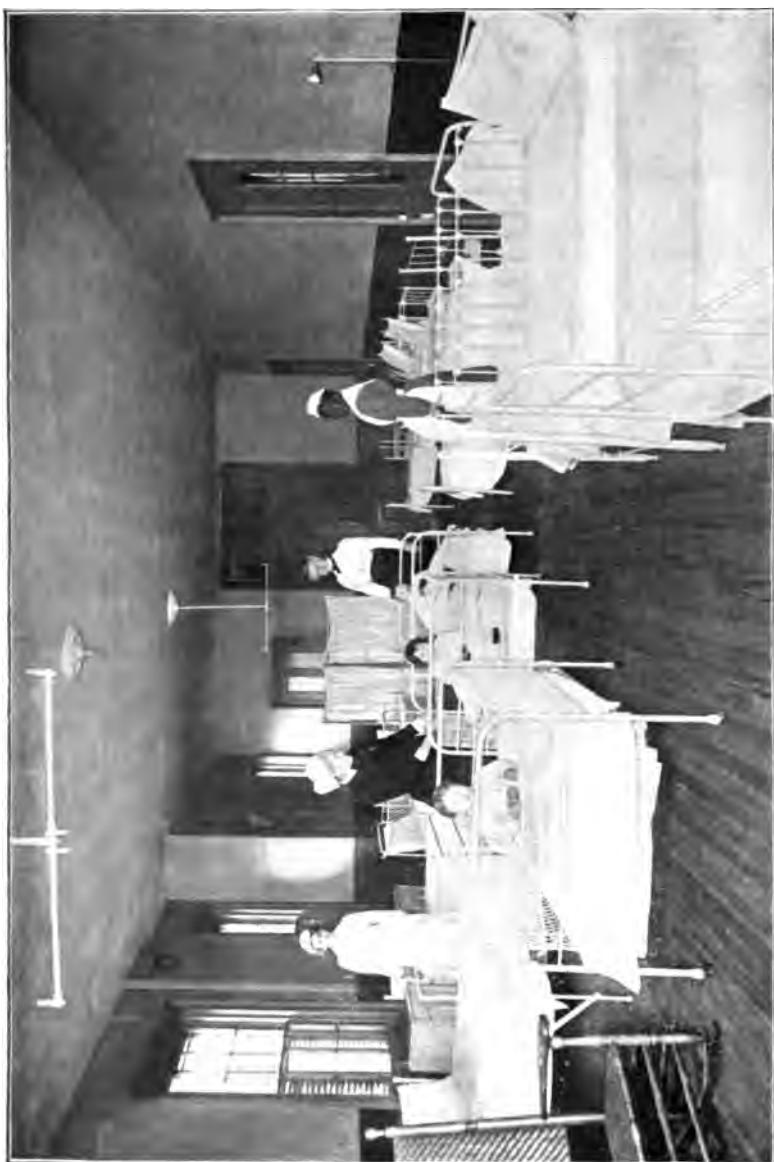
Naturally, our own Church people form but a small part of the total number of patients, but of even one we would not be unmindful. We must have an altar here and provision for administering the Holy Communion.

Formal Church services, then, are an impossibility to us from

the very circumstances of the case. But, remembering our big, busy hospital, filled often to its fullest capacity with patients subjected to long, irksome confinement, cut off from their friends, no visitors allowed, it is easy to see how much may be done in the way of passing kindnesses, which, with prayers, reading of Scripture, an occasional simple service where circumstances permit, comfort and counsel to the dying, together with the ministry of the Holy Sacraments, will afford the Chaplain here a measure of work, which, pray God, may be blessed to His service.



CHILDREN'S DORMITORY, ST. BARNABAS' HOUSE.



DONATIONS OF BOOKS, MAGAZINES, PAPERS, CLOTHING, ETC.

N. B.—Donations of books, cast-off and half-worn clothing and shoes for men, women and children are very much needed. Persons having such to dispose of can benefit many unfortunate ones found in the public institutions, by our missionaries, by sending them to the New York Protestant Episcopal City Mission House, 38 Bleecker Street, New York. If desired, packages will be sent for.

THE FOLLOWING DONATIONS HAVE BEEN GRATEFULLY RECEIVED FROM OCTOBER, 1901, TO OCTOBER, 1902:

Anonymous, 2 packages second-hand articles; Mrs. Peters, trunk second-hand articles; Anonymous, package second-hand articles; Mrs. Frank Learned, second-hand garments; Mrs. M. L. Whitehead, second-hand articles; Miss Ketcham, second-hand garments; Anonymous, box second-hand garments; Mr. Morgan, 2 turkeys and cranberries; Mrs. Bowdoin, turkeys, ice-cream and cake; Mrs. T. S. Ferry, turkey; Mrs. J. B. Lawrence, second-hand clothing; Mrs. McLaughlin, large rubber plant; Mrs. Deland, second-hand clothing; Mrs. Edwin Bergh, 1 package clothing; F. B. Davis, 1 package magazines; Mrs. W. L. Detmold, 1 package magazines; Mrs. Mooger, 1 package clothing; Miss M. H. Sayre, 1 trunk clothing and magazines; Church Periodical Club, 1 barrel reading matter; Mrs. J. T. Van Horne, 1 package clothing; Young Women's Christian Association, 1 bag books and magazines; Mrs. Dinsmore, 1 package clothing; Miss M. S. Decker, 1 barrel books and trunk clothing; Miss F. H. Morris, 1 package Sunday-school papers; Miss J. R. Congdon, 4 packages magazines; Anonymous, 1 package magazines; Trinity Chapel Missionary Relief Society, 2 trunks clothing, etc.; Mrs. Henry T. Webb, 1 package clothing; Mrs. Z. T. Benson, 1 package reading matter; Mrs. Perkins, 1 package reading matter; Mrs. W. B. Williams, 1 package books; Mrs. John H. Boynton, 2 packages clothing; S. K. T., 4 dozen oranges, 6 boxes gingersnaps.

Mrs. James Cunningham, box second-hand garments; Miss M. E. Cox, new garments for babies; Mrs. S. C. Hammond, box flowers; Holy Trinity Church, Harlem, package magazines; American Society of Mechanical Engineers, package illustrated papers; Mrs. Julien Davies, box periodicals; Mrs. J. L. Chapin, large package illustrated papers; Police Headquarters, large quantity of black cloth; the Misses Peck, second-hand clothing and furniture; Orange Co. Milk Association, 10 quarts milk; Fleischmann's Bakery, 50 loaves bread; Mrs. Peters, trunk and miscellaneous articles; Mrs. C. O. Iselin, trunk second-hand articles; Anonymous, infants' clothing; Anonymous, 2 boxes second-hand articles; Anonymous, box second-hand articles; Holy Trinity Church, Harlem, 1½ dozen new dresses for infants; Miss Ketcham,

cornucopias candy and second-hand garments; Mrs. Hancock, magazines; Miss Bliss, 2 dozen knitted hoods; Mrs. J. B. Hoyt, 2 boxes new and second-hand toys; the Misses Stephens, 1 dozen dressed dolls, 11 new toys; A Friend by Mr. J. P. Faure, 8 $\frac{1}{2}$ new woollen hose for women and children; Mrs. Bowdoin, turkey, cranberries, celery, mince-pie, cake and ice-cream; St. Andrew's Sunday-school, Yonkers, large box toys and books; Miss Taylor, plant; Hospital Book and Newspaper Society, 4 packages of reading matter for Workhouse and Penitentiary; Mrs. Decker, 1 package clothing; Young Women's Christian Association, 1 bag books and magazines; Mrs. A. Oakley, 1 package reading matter; Mrs. C. A. Leighton, 1 package papers; Mrs. J. W. Johnston, 1 package clothing; Mrs. W. B. Williams, 1 package books; Mrs. Walter Houghton Mead, furniture and carpets; Mrs. C. M. Brackett, 1 barrel magazines; The Needlework Guild of America, 1 package new clothing for men, women and boys; Mrs. S. S. Randall, 1 barrel and package clothing; Mrs. J. Dewsnap, 1 package clothing; Mrs. Henry C. Perkins, trunk papers and magazines; Anonymous, 1 package clothing; Anonymous, 1 package books; Mrs. J. B. Flagg, 3 packages magazines, box toys and jacket; Church Periodical Club, 1 box reading matter; Mrs. A. W. Buts, 1 package magazines; Mrs. Cunningham, 1 package papers and magazines; Mrs. Whitehouse, 1 package clothing; Mrs. John H. Boynton, 3 packages magazines; Frank H. Potter, 1 package magazines; William Cunningham, 1 package *Harper's Magazines*; Miss J. G. Hathaway, 1 package books and clothing; Mrs. John Bradford, 1 trunk clothing; Mrs. W. A. Polk, 1 package magazines; Mrs. F. J. Davidson, 1 package clothing; Mrs. C. J. B., 1 package clothing; Mrs. J. L. Vandervoort, 1 package clothing.

Anonymous, box garments; the Misses Cammann, box miscellaneous articles; Mrs. Hall, clothing; Mrs. P. H. Stewart, box clothing; Mrs. C. Graham Bacon, package new garments for women and children; Miss Cotheal, 2 boxes new garments for children; Miss Ketcham, package partly-worn garments; Mrs. Bryan, jackets; Mrs. J. Hull Brown,ing, toys, miscellaneous articles and clothing; many hundred Christmas Letters for the Penitentiary and City Hospital from the Christmas and Easter Letter Mission; Mrs. Perkins, 1 package reading matter; Mrs. A. G. Kimball, 1 package clothing; Mrs. J. M. Thorburn, 1 package magazines; Samuel S. Mitchell, 1 package magazines for Bellevue Hospital; Young Women's Christian Association, 1 bag books and magazines; Mrs. George Shultz, 1 package reading matter; Miss Ward, 1 package books; Mrs. A. Thornton, 2 boxes reading matter; Mrs. Elizabeth Sands, 1 package books; Mrs. H. W. Barse, 1 package magazines; Mrs. A. B. Munn, 1 package clothing; the Church Periodical Club of St. Agnes' Chapel, 1 box reading matter; Mrs. Perkins, overcoat and reading matter; Miss C. T. Lawrence, 1 package magazines.

City and Archdeaconry Committee of Grace Church, new blackboard for Forty-second Street Reading Room; Christ Church Riverdale Branch of the Woman's Auxiliary, new garments for children; Daughters of the King, St. Agnes' Chapel, new golf capes for children; Miss M. M. Cammann, box miscellaneous articles; Mrs. Packard, second-hand articles; Miss Barry, package second-hand clothing; Church of the Holy Communion, Benevolent Society, making new garments;

Miss C. F. Squire, package new and second-hand garments; Mrs. Brandegee, crib blanket and quilt; Miss Billings, 6 knitted hoods; Hospital Book and Newspaper Society, 2 packages reading matter; Church Periodical Club of St. Agnes' Chapel, box reading matter; Miss Mary Hugill, package magazines; 215 West One Hundred and Twenty-first Street, package magazines; Anonymous, package magazines; Anonymous, coat; Mrs. John L. Vandervoort, 1 package papers and clothing; H. J. Brewer, 1 package magazines; Miss M. H. Struthers, 1 package books; Miss Alice Keteltas, 5 packages papers and magazines for God's Providence House; Miss Nazro, 2 packages clothing; L. Putnam, 1 package clothing; Miss Clark, 4 boxes books and magazines; Anonymous, 1 package books and clothing; Mrs. J. E. Learned, 1 package magazines; Miss D. C. Crain, 1 package magazines, etc.

Miss Ethel Taylor, package partly worn garments; Anonymous, package magazines; Daughters of the King, St. Agnes' Chapel, new golf capes for children; Employment Society, Church of the Holy Communion, making 29 dresses for children; Mrs. A. J. Burling, barrel second-hand clothing; Mrs. Whitehead, second-hand clothing; Miss E. H. Cotheal, large quantity new clothing for children; Girls' Friendly Society, Elizabeth, N. J., 1 dozen dresses for babies; Anonymous, periodicals; Mrs. String, Easter eggs; Miss Cotheal, Easter eggs; Mrs. Bowdoin, plant for Easter; Miss Prime, 6 new flannel wrappers for babies; Hospital Book and Newspaper Society, package periodicals; Holy Trinity Church, Harlem, new aprons for children and other new garments; Mrs. Bowdoin, new aprons for children; Miss Catherine Bliss, new aprons for children; Christ Church, Riverdale, new garments for children; Anonymous, 2 packages magazines; Hospital Book and Newspaper Society, package reading matter; Anonymous, (for "push cart") 3 knitted hoods; Miss Crary, 2 trimmed hats; Mrs. Morgan, plant for Easter; Mrs. Woods, plants for Easter; Godfrey James, plant for Easter; Mrs. McLaughlin, plant for Easter; Mrs. Schick, plant for Easter; Miss Lottie Dort, plant for Easter; Anonymous, lot of Prayer Books and Hymnals; E. A. Roome, 1 package books and magazines; Luisa Cappiani, 1 package books and magazines; E. J. Haddon, 1 package *Churchman* and clothing; Mrs. J. W. Minturn, 1 box hats; Miss Decker, 1 box papers and magazines; Mrs. Perkins, 1 package papers and magazines; Mrs. S. M. Valentine, 1 package clothing; Young Women's Christian Association, 2 packages books and magazines; Miss Prall and Mrs. N. E. Ten Broeck, 1 package Prayer Books and Hymnals; Anonymous, 1 package boys' clothing; Miss Brooks, 1 package magazines; Mrs. Luzon J. Finch, Jr., package magazines; Anonymous, 1 package clothing; Mrs. Perkins, 1 package reading matter; Mrs. Henry T. Webb, 1 package clothing.

City and Archdeaconry Committee of Grace Church for the Italian Mission; 1 rather large Italian Bible, 20 Italian and English Testaments, 24 Italian Testaments and Psalms, 12 Italian Bibles, 12 small St. Matthew's Gospel, 12 small St. Mark's Gospel, 12 small St. Luke's Gospel, 12 small St. John's Gospel in Italian, 12 English Bibles, 4 English Testaments and Psalms (121 volumes); Miss F. S. Hoppin, second-hand clothing; Miss Hahn, 36 Stanton Street, candy, baskets and Easter gifts

for the children ; Junior Auxiliary, St. Paul's Church, Poughkeepsie, new garments for children ; Mrs. Bowdoin, Easter cakes for Mothers' Meeting, at St. Barnabas' House and God's Providence House ; Anonymous, second-hand clothing ; Mrs. Macy, second-hand clothing and miscellaneous articles ; Miss L. Manley and friends, new white and colored aprons for children ; Miss Jarvis, Bible, Prayer Book and Hymnal for Chapel ; Mrs. Morgan, flowers ; Mrs. Bowdoin, several loaves cake ; Mrs. Thompson, second-hand clothing ; Mrs. R. M. Hunt, books for the library at God's Providence House ; All Angels' Church, package new petticoats ; Mrs. Rolide, package partly-worn garments ; King's Daughters Society, Church of the Holy Comforter, Poughkeepsie, large box new garments and other articles ; Anonymous, 1 package clothing ; Mrs. John S. Van Horne, 1 package books and clothing ; Mrs. Willard H. Barse, 1 package magazines ; the Church of the Mediator, 26 new garments for children ; Anonymous, 2 packages clothing and 3 pairs shoes ; Mrs. Cox, 2 packages magazines and clothing ; Anonymous, 1 package reading matter ; Mrs. Betzel, 1 package reading matter ; Mrs. J. H. Jacquelin, 4 packages woman's clothing ; Mrs. S. S. Randall, 2 barrels clothing ; Young Women's Christian Association, 2 bags books and magazines ; Mrs. M. Jackson, 1 package clothing and *Churchman* ; New York Bible and Common Prayer Book Society, 50 Hymnals and 5 French Prayer Books ; Mrs. W. B. Godwin, 2 packages clothing and magazines ; Harriet L. Clute, 2 large packages reading matter ; Mrs. C. E. Hotchkiss, 1 barrel clothing and parasol ; Mrs. Hirshman, 1 package clothing ; Mrs. A. O. Ihlseng, 1 package clothing ; Mrs. S. M. Valentine, 1 package clothing ; Miss Louise Whitin, 1 Prayer Book ; Miss M. J. Morgan, 1 package clothing and books ; Mrs. J. L. Vandervoort, worsted, shirts, etc. ; Anonymous, 2 packages clothing ; Mrs. C. J. MacSymon, 1 package books and clothing ; Madame Schröder, 2 boxes clothing.

Mrs. Iselin, trunk second-hand clothing ; Misses Peck, trunk second-hand clothing and many miscellaneous articles, shoes, etc. ; Anonymous, package second-hand garments ; Holy Trinity Church, Harlem, new garments for children and infants ; Miss Hopkins, second-hand clothing ; Miss Sill, second-hand clothing ; Mrs. Stovesand, second-hand garments ; Church Periodical Club, magazines and newspapers ; Mrs. Fuller, package second-hand garments ; Miss Bliss, second-hand dresses and hats ; Church of the Beloved Disciple, making aprons for children ; Hospital Book and Newspaper Society, package periodicals ; Mrs. Edward King and Miss M. L. King, new clothing, towels, soap, etc., boots and shoes ; Mrs. L. B. McCagg, new clothing, toys, etc. ; Miss Augusta and Master Louis B. McCagg, Jr., 2 large scrap books ; Mrs. L. C. Hedden, trunk and parcels second-hand clothing ; Willing Workers' Circle, Norwich, N. Y., 12 new children's dresses ; Mrs. C. B. Meding, 12 new baby slips ; Mrs. Gustav H. Schwab, package reading matter ; Holy Trinity Church, through Mrs. C. B. Meding, 9 dozen new bowls for Day Nursery ; Miss Chafee, Charleston, S. C., box flowers ; Hospital Book and Newspaper Society, 2 packages reading matter ; Miss M. E. Cox, 7 new baby slips ; Hospital Book and Newspaper Society, German and Italian Magazines, and 24 volumes of boys' stories, for use in the Tombs ; Mrs. William Barton, bookcase for Bellevue Hospital Library ; Dr. Cassebeer, 50 German books, for Bellevue Hospital Li-

brary; W. E. Curtis, 1 package clothing; Mrs. S. S. Randall, 1 barrel clothing; Mrs. John Barker, 1 package magazines; Rev. Joseph Reynolds, 4 barrels books, magazines and toys; Mrs. Perkins, 4 cotton mats; Mrs. J. Dewsnap, 1 package clothing; E. J. Hadden, several pieces of furniture; Young Women's Christian Association, 4 bags books and magazines; Mrs. E. S. Benedict, 1 package clothing; Miss Elizabeth Remsen, 1 package clothing; Holy Trinity Church, Harlem, 1 box reading matter; Anonymous, 1 package women's clothing; Mrs. Underhill, 1 package books and magazines; Miss A. L. Slade, 1 package clothing; New York Bible and Common Prayer Book Society, 24 English Bibles, 12 German Bibles, 6 French Bibles; Mrs. Benjamin, 1 package clothing; Mrs. Bice, 1 package magazines; Mrs. H. S. Cram, 1 package clothing; Miss Stuart, 1 package books; Church Periodical Club, 1 barrel magazines, 1 package magazines; Mrs. C. G. Bacon, 1 package clothing; Miss A. Brown, 1 package clothing; Trinity Chapel Missionary Relief Society, large assortment of men's, women's and children's clothing; Mrs. J. H. Browning, 1 package papers; Anonymous, 1 package children's clothing (all new), 1 package papers; Mrs. C. C. Reighley, 1 package clothing; St. George's Mission, Williamsbridge, 1 barrel clothing; Scribner & Son, 1 package books; Mrs. A. D. Woodruff, 1 package magazines and clothing; Miss Lyons, 1 package books; Mrs. R. H. Cunningham, 1 package reading matter; Mrs. Parish, 1 package magazines; E. K. Lines, 1 package clothing; Mrs. E. D. Hawkins, 1 package reading matter.

Mrs. W. B. Tuthill, second-hand clothing, Hospital Book and Newspaper Society, periodicals; Daughters of the King, St. Agnes' Chapel, new aprons for children; Anonymous, periodicals; Mrs. Ogden and Miss Frazier, new under-garments for children; Mrs. B. Mackay, package second-hand clothing; Mrs. Morgan, flowers; Miss M. F. Mackenzie, flowers; Mrs. Hopkins, second-hand clothing; Mrs. J. W. Barrow, box second-hand clothing; Mrs. Percy Stewart, box second-hand clothing; F. H. Bings, clothing for men; Miss Hoyt, box miscellaneous articles; Miss Manley, new aprons for children; Mrs. J. G. Stetson, barrel second-hand clothing; Riverdale Branch of the Woman's Auxiliary, new aprons for children and other new garments; Anonymous, 1 trunk clothing; Anonymous, 1 package reading matter; Mrs. Peixotto, 1 package reading matter; Mrs. Mooger, 1 package clothing; Mrs. C. W. Ogden, 3 packages reading matter; Mrs. Perkins, 1 package clothing and magazines; Mrs. A. Thornton, 1 package reading matter; Mrs. J. Ewen, 1 bag clothing; Anonymous, 1 package magazines; Mrs. John H. Boynton, large package clothing; Lewis M. Norwood, 1 box clothing and shoes; Anonymous, 1 trunk and box clothing; Mrs. Rhoades, 1 package clothing; Mrs. Thurston, 2 packages clothing; Mrs. L. G. Reed, 1 box clothing; Mrs. E. C. Parish, 1 package clothing and magazines; Miss Brown, 1 package books; Mrs. Mead, 1 box clothing; Ascension Memorial Church, 1 box hats and clothing; Mrs. Theodore E. Studley, 1 package clothing; Mrs. J. W. Johnston, 1 package clothing; Daughters of the King, St. Agnes' Chapel, 32 new aprons for children; Anonymous, Greenwich, Conn., box second-hand clothing; Mrs. W. C. Besson, cabinet organ; Anonymous, 1 package magazines; M. C. Dresler, 1 package books; Major Rogers, 1 package books; Mrs. Henry T. Webb,

1 package clothing; Mrs. U. D. Eddy, 2 barrels clothing; Mrs. M. O. Wilson, 1 trunk magazines; Young Women's Christian Association, 1 bag books and magazines; Miss Mary E. Cox, 1 package clothing; Anonymous, 2 packages clothing; Anonymous, 1 bag clothing; Anonymous, 6 packages magazines; Anonymous, 1 package magazines, 1 package clothing; Anonymous, 3 packages reading matter; Anonymous, 7 packages magazines, 4 packages papers; D. Foote, 1 package clothing; Miss M. Pearson, 1 package papers; Richard Jansen, 1 package books and magazines; Rev. Samuel S. Mitchell, 1 package books and magazines; Mrs. C. T. Middlebrook, 1 package second-hand clothing; F. H. Bings, second-hand clothing; "Margaret Circle, King's Daughters," clothing; Mrs. Morton, Rhinecliff, box flowers, 2 boxes vegetables; Anonymous, 2 barrels second-hand clothing; Mrs. A. S. Sulzberger, second-hand clothing; Mrs. C. E. Speer, box second-hand garments; The Misses Potter, barrel apples; Miss Learned, 1 box, 2 barrels vegetables; Mrs. Alfred J. Manning, flowers; Miss Ketcham, box second-hand clothing; Mrs. Kimberly, second-hand clothing; Anonymous, package second-hand clothing; Mr. G. H. Morgan, flowers, Miss Learned, barrel vegetables; Mrs. Thornton, tomatoes; Frank Presbrey, large number magazines; F. R. Shear, 1 trunk wearing apparel; Mrs. Mooger, 1 package clothing; Anonymous, waist and skirt; Mrs. F. J. Davidson, 1 package clothing; Mrs. Kneeland Moore, 1 box clothing; Gilliss Brothers, 1 package clothing; Anonymous, 1 package books.

Anonymous, package second-hand garments; Miss Philipse, package new mittens for children; Mrs. W. P. Brandegee, second-hand clothing for men and boys; Mrs. Tuthill, second-hand garments; Miss Cotheal, piece parlor furniture; Miss L. Van Boskerck, 1 package books and magazines; Miss Underhill, package magazines and papers; Mrs. James B. Tailer, package books; Mrs. R. G. Day, package magazines and papers; Anonymous, basket clothing and household articles; Young Women's Christian Association, 3 bags books and magazines; Miss L. Frey, package clothing, picture frames, etc.; Anonymous, flannel wrapper; Mrs. Robinson, package magazines; Mrs. J. B. Flagg, 2 packages reading matter and clothing; Mrs. John H. Boynton, 2 packages clothing and hats; Mrs. L. H. Jerome, package clothing; Mrs. C. Ten Eick, package magazines; Mrs. A. Brough, Jr., package clothing; Miss L. Whitin, package papers and magazines; Bible and Common Prayer Book Society, 50 hymnals.

Miss Lathers desires to gratefully acknowledge the receipt of donations for the Clothing Bureau during November from:

Mrs. Truslow, Miss Thornton, Mrs. Wright, Mrs. G. W. Cassa, 2 anonymous packages by mail; Mrs. Charles E. Speer, Mrs. Stagg, Miss L. H. Lockwood, Mrs. A. H. Smith, Mrs. J. H. Fitch, Mrs. C. C. Worthington, Mrs. E. N. Allen, Mrs. Percy H. Stewart, Mrs. S. M. Ackerly, Mrs. Kneeland Moore, Mrs. J. A. Ingham, Miss M. R. Mitchell, Mrs. A. P. Carter, Mrs. F. Boardman, Mrs. H. Oelrichs, Miss A. C. Goodyear, Mrs. A. D. Woodruff, St. John's Church, Tuckahoe; Miss H. L. Harrison, Miss Ludwig, Mrs. Howard Lapsley, Mrs. Wright, Mrs. J. G. Stetson, Mrs. Whitehead, Mrs. Robert G. Clarkson, Miss Taylor, Middletown, N. J.; Anonymous, wooden box.

During December from :

Mrs. R. C. Rutherford, Mrs. S. W. Tubbs, Mrs. Black, Mrs. W. B. Tuthill, Mrs. W. J. Boardman, Mrs. William C. Thomas, Miss M. H. Taylor, Mrs. G. Prehn, Mrs. Charles E. Speer, the Misses Slade, Mrs. Harold Lane, Mrs. Ronald MacDonald, Mrs. R. M. Hyde, Dr. Charles S. Macy, Mrs. J. G. Stetson, *Black Cat*, Mrs. J. B. Lawrence, Mrs. R. Clarkson, the Misses Schmelzel, Mrs. C. O. Iselin, Mrs. Charles E. Speer, Mrs. I. S. McCulloh, Mrs. James Shea, Mrs. Robert Clarkson Mrs. C. J. Collins.

During January from :

Mrs. Philip Livingston, the Misses Thomas (Emily, Helen and Frances), the Misses Slade, Miss L. Manley, Miss Sayre, Miss Stafford, Mrs. Richard Lathers, Mrs. J. M. Cordukes, Mrs. Richard Lathers, Jr. The Needlework Guild of New Rochelle, Mrs. P. H. Stewart, Mrs. A. B. Moran, Miss Kirwan, Mrs. Rives, Mrs. C. M. Hough, Miss Thornton, Miss I. E. Dudley, St. James' Employment Society, Mrs. W. B. Tuthill, Mrs. R. Lathers.

During February from :

Mrs. A. W. Kelley, Mrs. Raichle, Mrs. Poucher, *Black Cat*; Mrs. Robert A. Clarkson, Miss Heilner, Mrs. I. M. Akerly, Mrs. R. A. W. Lapsley, Mrs. J. R. Broadhead, Mrs. Walker, Mrs. William C. Thomas, Mrs. John Muir, Anonymous, Mrs. G. S. Bowdoin, Mrs. C. J. Collins, Miss Nazro, Mrs. Philip Livingston.

During March from :

Mrs. J. Blackburn Miller, Mrs. Howard Lapsley, Miss E. V. Clark, Mrs. A. J. Manning, Mrs. Minturn, Mrs. John Muir, *Black Cat*; Mrs. Watson, Miss Norwood, the Misses E. and F. Cotheal, Mrs. F. R. Hutton, 117 Madison Avenue; Mrs. W. J. Boardman, Mrs. George S. Bowdoin, Miss Olmstead, 9 East 48th Street, Philadelphia, Pa.; Mrs. J. B. Miller, Miss Nazro, Mrs. J. R. Whitehouse, Mrs. Robert Clarkson, Mrs. E. P. Cowles, Mrs. W. B. Tuthill, Mrs. W. H. Akin, Mrs. Finlay Smith, Miss D. Van Boskerck, Mrs. Bloodgood, Mrs. Kneeland Moore, Miss Louisa Lending, Mrs. A. P. Moran, Mrs. Boardman, 177 Madison Avenue; Miss C. Cushing.

During April from :

Miss Nazro, Mrs. A. D. Woodruff, Mrs. E. M. Coggill, Mrs. J. B. Lawrence, Mrs. Steen, Mrs. J. F. Conover, Mrs. Allen Jay Clark, Mrs. Grey, Mrs. Griswold, Mrs. Chas. R. Swords, Mrs. Kneeland Moore, Mrs. Street, Mrs. Vanderpoel, Miss Florence Hyde, Miss Duncan, Mrs. C. R. Swords, Mrs. C. D. Ludlow, Miss Edith Cushing, Miss E. M. Schell, Mrs. B. Mackay, 20 Gramercy Park; Mrs. W. C. Thomas, "No Name Series," Mrs. John Muir, Mrs. Philip Livingston, Mrs. G. G. King, Mrs. L. S. Day, Miss Sayre, Miss A. L. Livingston, Mrs. Krans, Mrs. Robert Clarkson, Anonymous gift of wrapping paper and twine sent from Macy's, Mrs. E. M. Church, Miss P. A. Jay, Miss J. M. Weeks, Miss Patrick, Mrs. Bowdoin, Mrs. C. J. Day, Mrs. James Richardson.

Mr. G. L. Ennis, Lydia H. Stebbins, Mrs. C. E. Jenkins, Mrs. J. R. Broadhead, Miss Nazro, Mrs. J. A. Ingham.

During May from :

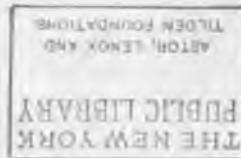
Mrs. M. E. Jones, Miss Bessie Thayer, Miss Nazro, Mrs. J. W. Minturn, Dr. Hubby, Mrs. R. B. Macey, Mrs. Miles, Miss Isabel M. Bicknell, Mrs. Miller, Mrs. F. F. Richardson, Mrs. Wright, Mrs. Eddy, Mrs. Dinsmore, Mrs. S. M. Valentine, Miss Caroline Day, Mrs. H. C. Swords. Anonymous, nice package of wrapping paper; Mrs. J. A. Bicknell, Mrs. Stimson, Mr. E. A. Stedman, Mrs. R. M. McDonald, Mrs. Ida R. Bowker; Mrs. W. P. Bliss, Mrs. G. Q. Boudin, Mrs. M. C. Anderson, Mrs. C. S. McCullote, Elizabeth C. Swords, Miss M. E. Randall, Mrs. F. T. Hume, Mrs. H. A. Stimson, Mrs. M. C. Anderson, Mrs. E. W. Peck, Mrs. R. G. Clarkson, Mrs. Baylies, Mrs. Sullivan, Miss C. A. Bliss.

During June from :

Miss R. G. Clarkson, Mrs. E. J. Sullivan, Mrs. E. W. Peck, Mrs. M. C. Anderson, Mrs. Baylies, Mrs. Moran, Mrs. J. M. Cordukes, Mrs. H. W. Tillinghast, Mrs. W. P. Dixon; 2 barrels, anonymous; Mrs. J. W. Minturn, Miss R. S. Cram, N. A. M., Mrs. D. E. Moran, Miss Agnes Lathers, Mrs. T. E. Studley, Mrs. R. L. Lathers, Jr., Mrs. Judson, Mrs. R. M. Hanna, *Black Cat*; Miss F. H. Youngs, Mrs. W. S. Carter, "St. John's Church," Tuckahoe. Miss Schmelzel, Mrs. H. D. Williams, Mrs. A. W. Kelley, Mrs. F. R. Hutton, 1 barrel, anonymous; Miss M. Roberts, Miss Hopkins, Mrs. Geo. Moran, Mr. J. Hull Browning, Mrs. George Bowdoin, Mrs. Robert Clarkson; Anonymous, parcels, Miss L. C. Hedden, Miss I. Lawrence, Mrs. L. M. Underhill, Mrs. Anna June, Miss M. E. Randall, Mrs. McCulloh, Mrs. C. E. Speer, Miss E. M. Coe.



INDUSTRIAL SCHOOL—GOD'S PROVIDENCE HOUSE.



PERMANENT RESOLUTIONS

OF THE

BOARD OF MANAGERS.

§ I. THE STANDING COMMITTEES.

There shall be at least nine Standing Committees of the Board of Managers, to which the carrying out of the work of the Society shall be intrusted, subject to the control of the Board of Managers. They shall meet at least once during the interval between the regular meetings of the Board of Managers. They shall each keep a record of their proceedings in a book provided for the purpose, which book shall be the property of the Society, and report them at the meetings of the Board of Managers. They may request the Superintendent, or any of the Missionaries to report in person at their meetings, whenever information is desired. They may prepare and present plans for the improvement and enlargement of the work of the Society, but the approval of the Board of Managers must be obtained before any plan is adopted or any expenditure is incurred.

§ II. THE EXECUTIVE COMMITTEE.

It shall be the duty of the Executive Committee, of which the Bishop shall be a member, *ex-officio*, to take charge, during the intervals between the meetings of the Board of Managers, of all the work of the Society; to carry into effect all such measures as the Board of Managers may direct, or which may seem to them advisable, subject to the approval of the Board of Managers, and to suggest new departments of work, and also to negotiate the purchase of all supplies needed in any part of the Mission. It shall have the supervision of the work at St. Barnabas' House and Chapel, and of the Mission House. It shall have the charge of all the buildings, and shall see that the property belonging to the Society is kept in good repair. It shall hold two regular meetings each month, and may hold special meetings at the call of the Chairman, or, in case of his absence from the city, at the call of

any two members. Any number present at a regular meeting shall constitute a quorum for the transaction of business; but, at a special meeting, the attendance of a majority shall be requisite to form a quorum.

The general Standing Committee rules shall govern the Committee.

§ III. THE FINANCE COMMITTEE.

It shall be the duty of the Finance Committee to act as a Committee of Ways and Means. The Superintendent shall account to the Committee when required. The Finance Committee shall be custodians of all invested funds, of any surplus which may remain at the end of the fiscal year, and of any permanent fund or special donation not otherwise vested by the donor.

The general Standing Committee rules shall govern the Committee.

§ IV. THE MISSION CHAPEL COMMITTEES.

It shall be the duty of the Mission Chapel Committees to see that the work of the Mission is carried on and to report to the Executive Committee any repairs that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Board of Managers. It shall visit the Chapel at least once in the interval between the meetings of the Board of Managers. A member of the Committee shall be delegated to be present at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

§ V. THE COMMITTEE ON THE ITALIAN MISSION.

It shall be the duty of the Committee on the Italian Mission to see that the work of the Mission is carried on and to report to the Executive Committee any repairs to the property that may be necessary. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Board of Managers. As far as practicable, it shall visit the Mission at least once in the interval between the meetings of the Board of Managers. A member of the Committee shall be delegated to be present, if practicable, at one service each Sunday.

The general Standing Committee rules shall govern the Committee.

§ VI. THE ASYLUM COMMITTEE.

It shall be the duty of the Asylum Committee to visit the Orphan and other Asylums of the city as it may be able to gain access to them,

to prepare and present plans for visitation and religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Board of Managers. It shall visit the Asylums assigned to its oversight at least once in the interval between the meetings of the Board of Managers, and as far as practicable, when the Missionary is conducting service or giving instruction.

The general Standing Committee rules shall govern the Committee.

§ VII. THE PRISON COMMITTEE.

It shall be the duty of the Prison Committee to visit all the prisons, to prepare and present plans for furnishing relief and regular religious instruction to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Board of Managers. As far as practicable, it shall visit the prisons assigned to its oversight at least once during the interval between each regular meeting of the Board of Managers, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

§ VIII. THE HOSPITAL COMMITTEE.

It shall be the duty of the Hospital Committee to visit all the Hospitals to which it may be able to gain access, to prepare and present plans for furnishing relief and consolation to the inmates. It may, in order to carry out the work most efficiently, associate with itself, as assistants, other persons not necessarily members of the Board of Managers. It shall, as far as practicable, visit the Hospitals assigned to its oversight at least once during the interval between the meetings of the Board of Managers, and, if possible, be represented by a delegate at each public Sunday service.

The general Standing Committee rules shall govern the Committee.

§ IX. THE COMMITTEE ON READING ROOMS.

It shall be the duty of the Committee on Reading Rooms, within the limit of the appropriation made at the annual meeting, to see that the Reading Rooms are well lighted, warmed and supplied with books, papers, magazines, and such other literature as will be useful, interesting and instructive, for both boys and men. The rooms shall be opened at such times as the Committee may determine. It may, in order to carry out the work most efficiently, associate with itself, as

assistants, other persons not necessarily members of the Board of Managers. It shall, if possible, be represented by a delegate every evening, who shall, with the assistance of the Resident Librarian, supervise the work.

The general Standing Committee rules shall govern the Committee.

§ X. THE SUPERINTENDENT.

It shall be the duty of the Superintendent to visit each department of the Mission work of the Society as frequently as possible, and, at least once in each month, in company with members of the Special Committee. He shall have charge of the charitable work of the Society and arrange for the judicious dispensing of alms from his office. He shall advise, counsel, and direct all the Missionaries of the Society, and shall instruct them that, since the Society is organized for the relief of the body and the salvation of the soul, and has access to the inmates of the Public Institutions, by consent of the authorities, for this purpose only, it is therefore their duty to assist, minister, and care for the bodily and spiritual welfare of these persons, to regulate the time of their visitations and religious services so as not to interfere with the rules of the Institutions, and also to abstain from interference with the officials or criticism of their management. He shall further direct that, should any grave cause of complaint arise, they are to communicate it to him in writing, and he will present it to the Executive Committee. He shall ascertain where Mission work can be done to the greatest advantage, and suggest plans for doing it to the Special Committee, under whose supervision it belongs, or, in case there is no Special Committee, to the Executive Committee. It shall be the duty of the Superintendent to see that every Missionary or other officer of the Society under him has a copy of the By-Laws and of the Permanent Resolutions of the Society and becomes familiar with those parts relating to his duties before accepting office in the Society.

The Superintendent shall be the Chaplain of St. Barnabas' Chapel, and as such shall have access to all persons receiving assistance at the House, for purposes of counsel, instruction and preparation for all Sacraments and rites of the Church, and shall say, or cause to be said, Daily Morning and Evening Prayer in the Chapel; he shall hold such other services as may be deemed necessary or advisable. He shall provide for the due and regular celebration of the Holy Communion; he shall direct the work of the Sunday-school, and administer, to all who may apply, such assistance and religious consolation as may seem best to him. He shall report to St. Barnabas' House all cases that come within the scope of the charities there administered, and report to the Executive

Committee any others that may require special attention. He shall conduct the correspondence of the Society. He shall keep a record of the statistics of the Society, for which purpose he shall furnish each one of the Missionaries with blanks for their collection, which record shall be independent of the reports of their work which they are expected to make to him for transmission to the Board of Managers and Executive Committee. He shall, as the representative of the Society, present its claims in all the Churches of the city once a year if possible, and secure monthly, or more frequent, notices of the work of the Society in the secular or religious papers. He shall deposit with the Treasurer all moneys which he may collect or which may be given to, or deposited with him for the use of the Society. He shall consult with the Bishop in regard to the best method of carrying on his work. He shall act under the orders of the Board of Managers and of the Executive Committee, and shall report to them at each meeting the condition of all work under his charge. He shall, when requested, attend the meetings of the Executive Committee, and of all other committees. He shall report at each regular meeting of the Board of Managers.

§ XI. MISSIONARIES.

All Missionaries of the Society shall act under the direction of the Superintendent, subject to the canonical provisions regulating the services of persons in Holy Orders. It shall be their duty to perform such services as he may assign to them, to seek from him counsel, advice and instruction as to their work. They shall hold public religious services in the hospitals at least once a week, or oftener if practicable, and visit regularly all the wards thereof. They shall visit regularly all the Asylums, City Prisons and Jails, and such other institutions as may be designated, and hold public religious services in each, once a week, or oftener if practicable, and administer to the inmates such religious consolation and other comfort as may be within their power. They shall report to the Superintendent all cases that come within the scope of the charities administered at St. Barnabas' House, and any others that may require special attention. They shall report to him daily, if he desire it, or at least once a week the condition of all the work under their charge. They shall not be at liberty to solicit money for the work of the Society or for other religious or charitable purposes. All persons desiring to contribute shall, when practicable, be referred by them to the Treasurer, whose address shall be furnished. They shall deposit with the Superintendent all moneys which may be

given to them for the use of the Society. They shall live in the Mission House, as far as practicable, and shall serve their turn in conducting the services of St. Barnabas' Chapel, if desired to do so by the Chaplain. They shall report in person to any of the Standing Committees when requested to do so.

§ XII. ST. BARNABAS' HOUSE.

St. Barnabas' House shall be a temporary shelter for homeless and destitute women and children, especially for convalescents from the hospitals, women discharged from the Workhouse or other Public Institutions. It shall be open for the reception of such at all hours of the day until 9 P.M. No adult shall be retained for more than a week, nor any child longer than for one month without special sanction of the Executive Committee. It shall maintain a day nursery where children can be left by working mothers to be cared for. Meals or food may be furnished to adult persons, but not for longer than two weeks without express sanction of the Executive Committee, preference to be given to those connected with the Chapel or Day Nursery.

It shall be the duty of the person in charge of St. Barnabas' House (who may be a member of a sisterhood), under the supervision of the Executive Committee, to manage the House, and conduct the training school for women preparing to do parochial work. She shall have the privilege of nominating her assistants. The number engaged in the work of the Society shall be limited by the Executive Committee. She shall deposit with the Treasurer all moneys which may be received for the use of the Society or St. Barnabas' House. She shall keep in a book a daily record of the work of the House, and of the outside work, which book shall be the property of the Society. She shall report to the Superintendent as often as he may desire it, or at least once a week.

§ XIII. APPOINTMENT OF OFFICERS.

The Superintendent, all Missionaries and the person in charge of St. Barnabas' House shall be nominated to the Bishop for his approval, which being signified, they shall thereupon be appointed by the Board of Managers. In case the Bishop shall not signify his approval or disapproval within thirty (30) days, the Board of Managers may proceed to fill the vacancy. The connection of the Missionaries may be severed upon thirty (30) days' notice by either party, that of the other officers upon ninety (90) days' notice.

§ XIV. OF BEQUESTS.

All bequests to the New York Protestant Episcopal City Mission Society, unless otherwise ordered by the testator, shall be applied to the extinguishing of any mortgages on the property of the Society until such mortgages are paid. When there are no mortgages or other indebtedness at the time the bequest is received, then one-half of such bequest, if undesignated, may be applied to the current expenses of the Society. The remaining one-half shall be invested as a special fund, the interest only of which shall be applied to the current work of the Society, provided that no interpretation shall be put upon this clause forbidding a loan by the Board of Managers, for the purposes of Church extension, at such rate of interest as may be decided on, or forbidding investment of any portion of the permanent fund in land for church or mission buildings, or in the construction of such buildings. In case there should be a floating debt which it is desired to pay off with the bequest, then the same action shall be taken in regard to it as is required by Article VII. of the By-Laws in relation to the increase of appropriations.

§ XV. OF THE COLLECTOR.

A Collector may be employed at such compensation as may be fixed by the Board of Managers. Such Collector, if in Holy Orders, shall serve as one of the Missionaries of the Society.

§ XVI. OF RESOLUTIONS.

All Reports and Resolutions brought before the Board of Managers for consideration shall be presented in writing.

§ XVII. OF THE CUSTODY OF SECURITIES.

Until such time as they may be placed in the custody of the New York Life Insurance and Trust Company, in accordance with the resolution of the Board of Managers to that effect, all securities belonging to the Society shall be kept temporarily in a safe of a Safe Deposit Company to be selected by the Finance Committee, access to which safe shall be had by the Treasurer in the presence of at least one member of said Finance Committee.



A N A C T
TO INCORPORATE
The New York Protestant Episcopal City Mission Society.

Passed April 9, 1833.
Amended March 16, 1866.
Amended March 29, 1884.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. GIDEON LEE, OGDEN HOFFMAN, and WILLIAM BARD, and their associates, being the present members of the New York Protestant Episcopal City Mission Society, and their successors, are hereby declared to be a body politic and corporate, by the name of the "NEW YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY," and as such shall possess all the general rights and privileges of a corporation, as the same are declared in the third title of the eighteenth chapter of the first part of the Revised Statutes.

SEC. 2. The objects of the said society are declared to be, to provide, by building, purchase, hiring, or otherwise, at different points in the city of New York, Churches in which the seats shall be free, and Mission-houses for the poor and afflicted; and also to provide suitable clergymen and other persons to act as Missionaries and assistants in and about the said Churches and Mission-houses. The said Society may also take by bequest or devise real and personal property, subject to all provisions of law in relation to devises by will, the annual income of which shall not exceed the sum of one hundred thousand dollars.

SEC. 3. The Corporation hereby created shall be subject to all provisions and restrictions contained in the tenth, eleventh, and twelfth sections of the act, entitled "An Act to provide for the incorporation of religious societies," passed 1st April, 1818.

SEC. 4. The members of the Corporation hereby created, shall by their By-Laws, prescribe the number and description of officers to manage its concerns, the duration of their offices, the time and manner of their election, and their duties and powers.

SEC. 5. The Legislature may at any time alter, modify, or repeal this act, which shall be in force from the time of its passage.

B Y - L A W S.

ADOPTED OCTOBER, 1877.

AMENDED OCTOBER, 1887.

AMENDED OCTOBER, 1897.

AMENDED OCTOBER, 1901.

ARTICLE I.

This Society shall consist of the Bishop of the Diocese; of the Clergy of the Protestant Episcopal Church of the City of New York, whose congregations shall make an annual contribution to its objects; of Patrons, paying to the Treasurer one hundred dollars, or more, at one time; of Life Members, paying twenty-five dollars, or more, at one time; and of Annual Subscribers of not less than five dollars.

The right of voting shall be confined to the male members who shall have attained the age of twenty-one years, and who belong to the Protestant Episcopal Church in this Diocese.

ARTICLE II.

OFFICERS.

The Officers of this Society shall be a President, three clerical Vice-Presidents, including the Archdeacon of New York *ex-officio*, and two lay Vice-Presidents, a Secretary, and a Treasurer.

The Bishop of the Diocese shall be the President of the Society, *ex-officio*, with a right to vote on all questions requiring the suffrages thereof.

The Vice-Presidents, excepting the Archdeacon of New York, the Secretary, and the Treasurer shall be elected at an Annual Meeting of the Society for a term of three years. The Officers shall be divided into three classes, one of which shall consist of one clerical and one lay Vice-President; one, of the Secretary and one clerical Vice-President; and one, of the Treasurer and one lay Vice-President. The Officers constituting one of these classes shall go out of office, each year, on the election of their successors, but shall continue in office until their successors are elected.

The Officers, except the Treasurer, shall be members of the Board of Managers.

The President, when present, shall preside at all meetings of the Society.

In the absence of the President, the senior Vice-President present shall preside.

ARTICLE III.

BOARD OF MANAGERS.

At the Annual Meeting, the Society shall elect a Board of Managers, which shall consist of the President, the Vice-Presidents, and the Secretary of the Society, *ex-officio*, and of six elected clergymen, and twelve elected laymen. The elected members of such Board shall be divided into three classes, each class consisting of two clergymen and four laymen, and the members constituting one of such classes shall go out of office each year, upon the election of their successors, but shall hold office until their successors are appointed.

The Board thus composed shall be charged with the duty of carrying on the whole work of the Society.

Five members of the Board of Managers shall constitute a quorum for the transaction of business.

The President of the Society, when present, shall preside at all meetings of the Board. In the absence of the President, the senior Vice-President shall preside.

The Board shall have power to frame its own rules, and to fill such vacancies as may occur in the interval between the Annual Meetings of the Society.

At the end of each and every year the Board of Managers shall render a full report of all its trusts and all its proceedings to the Society.

Any member of the Board of Managers, except the President, who shall absent himself from all the meetings of the Committee for the period of one year, shall cease to be a member thereof.

ARTICLE IV.

THE SECRETARY.

It shall be the duty of the Secretary to preserve the papers of the Society and of the Board of Managers, to record their proceedings in a book which shall be the property of the Society, to give notice of all meetings, and to discharge such other duties as may be assigned to him.

ARTICLE V.

THE TREASURER.

It shall be the duty of the Treasurer to receive and take charge of the funds of the Society, under the direction of the Board of Managers, to keep the accounts in a book or books which shall be the property of the Society, and to pay such demands upon the Treasury as may be authorized by appropriations, or by resolution of the Board of Managers, pro-

vided that all bills shall have been certified by the Executive Committee. It shall be his duty to open an account, under the direction of the Board of Managers, in a bank to be selected by them, in which he shall deposit, in the corporate name of the Society, the moneys received by him; and he shall pay thereout all sums due by the Society by checks numerically issued, to be signed by him as Treasurer. He shall present a report of the state of the funds at each stated meeting of the Board of Managers, and an annual report at the Annual Meeting of the Society, which annual report shall always be examined and reported upon by an Auditing Committee of two members of the Society, appointed for that purpose, who shall not be members of the Board of Managers.

ARTICLE VI.

FINANCE COMMITTEE.

The Board of Managers shall appoint from their own number a Committee on Finance, who shall have, subject to the control of the Board of Managers, the duties and powers of a Committee of Ways and Means. They shall report to the Board of Managers the amounts necessary for the annual appropriations, and on such other financial questions as may be referred to them, or to which they wish to direct the attention of the Board of Managers.

ARTICLE VII.

APPROPRIATIONS.

At the Annual Meeting, appropriations based on the report of the Board of Managers shall be made for each branch of the work of the Society for one year, and no increase shall be made in the sums so voted, except on motion to that effect adopted at a regular monthly meeting of the Board of Managers. The subject shall then be made the special order for the next succeeding meeting of the Board of Managers, when all the members having been notified of the proposed increased appropriation, a two-thirds vote of those present shall be necessary for its adoption. Any appropriation may be reduced or discontinued at any time by the Board of Managers.

ARTICLE VIII.

MEETINGS.

The Annual Meeting of the Society shall be held on the last Thursday in October. Special meetings may be called by order of the President and shall be called at the request of the Board of Managers, or of any twelve members of the Society, having the right to vote, who shall

unite in such request. At every meeting of the Society, ten members shall be necessary to make a quorum.

ARTICLE IX.

ORDER OF BUSINESS.

The order of business at the Annual Meeting shall be:

- Devotional Exercises.
- Annual Report of Board of Managers.
- Annual Report of Treasurer.
- Annual Report of Finance Committee.
- Election of Officers.
- Miscellaneous Business.

ARTICLE X.

ELECTIONS.

At the Annual Meeting, the Board of Managers shall certify to the Society the names of the officers and members of the Board of Managers whose term of office expires. Their places shall then be filled by the election by ballot of one clerical and one lay Vice-President, or of the Secretary and one clerical Vice-President, or of the Treasurer and one lay Vice-President, and of two clergymen and four laymen, to serve for a term of three years next ensuing, and who shall hold office until their successors are appointed.

ARTICLE XI.

AMENDMENTS.

No alteration of these By-Laws, or addition thereto, shall be made, except at an Annual Meeting of the Society, or at a meeting duly called for that purpose, with the approval of the Bishop and by a vote of two-thirds of the members present.

ARTICLE XII.

REPEAL OF FORMER BY-LAWS.

All previous By-Laws are hereby repealed.

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